

Carver County Board of Commissioners September 27, 2016 Work Session County Board Room Carver County Government Center Human Services Building Chaska, Minnesota

PAGE

WORK SESSION

9:00 a.m.	A.	COMMUNITIES: Create and maintain safe, healthy and livable communit 1. Public Health SHIP Program Progress Update	
		Parks and Trails Funding Request for State Fiscal Years 2018 and 2019	2
		3. Carver County Emergency Operations Center Open House	3
11:00 a.m.		BOARD REPORTS	

David Hemze County Administrator

UPCOMING MEETINGS

October 4, 2016 9:00 a.m. Board Meeting
October 11, 2106 No Meeting
October 18, 2016 4:00 p.m. Board Meeting
October 25, 2016 9:00 a.m. Work Session
November 1, 2016 9:00 a.m. Board Meeting

Carver County Board of Commissioners Request for Board Action

RBA 2016 - 4175



Agenda Item:					
Public Health SHIP Program Progress U	pdate				
Primary Originating Division/Dept: Hea	th & Human Services - Pub	lic Health	Meeting Date:	9/27/2016	
Contact: Rod Franks	Title: HHS Director		Item Type: Work Session	V	
Amount of Time Requested: 30 min Presenter: Rod Franks	nutes Title: HHS Director		Attachments:	○Yes ⊙ No	
Strategic Initiative: Communities: Create and maintain safe, healt	hy, and livable communities				V
BACKGROUND/JUSTIFICATION:					
Update to provide the Board of Commis	ssioners, as the local Cor	nmunity Health Board,	an update on th	ne activities, prog	ress, and
future initiatives of the Statewide Healt	h Improvement Progran	n (SHIP) Grant approved	d the Board. Va	rious staff from t	he Public
Health Department will present on SHIF	strategies they are eng	aged in, and the benefi	ts to the comm	unity of their effo	rts.
ACTION REQUESTED:					
Recieve update from Public Health Dep	artment staff on SHIP pr	ogress. Provide feedba	ck on future init	iatives and direct	ion.
FISCAL IMPACT: None	~	FUNDING			
If "Other", specify:		County Dollar	s =		
FTE IMPACT: None		Total		Ç	\$0.00
Related Financial/FTE Comments:		Insert addi	tional funding so	ource	
Office use only:					

Carver County Board of Commissioners Request for Board Action



Agenda Item:					
Parks and Trails Funding Request for S	State Fiscal Years 2018	3 and 2019			
Primary Originating Division/Dept: Public Works - Parks Meeting Date: 9/27/2016					
Contact: Marty Walsh	Title: Parks Dire	ector	Item Type: Work Session	~	
Amount of Time Requested: 20 m		Attachments:	○Yes ● No		
Presenter: Marty Walsh	Title:		Attachments:	Ores ONO	
Strategic Initiative:					
Communities: Create and maintain safe, hea	Ithy, and livable communit	ties			~
BACKGROUND/JUSTIFICATION:					
Carver County receives Parks and Trail Metropolitan Council.	s Funding from the Leg	gacy Amendment as a Reg	ional Park Imple	menting Agency o	f the
Staff will review funding request optio	ns and seek direction f	for the next round of Park	s and Trails Fund	ling applications.	
ACTION REQUESTED:					
No action is requested at this time.					
FISCAL IMPACT: None	~	FUNDING			
If "Other", specify:		County Dollar	s =	\$0	0.00
FTE IMPACT: None		Total		\$0	0.00
☐ Insert additional funding source Related Financial/FTE Comments:					
neidea i manday i i E comments.					
Office use only:					
RBA 2016-4280					

Carver County Board of Commissioners Request for Board Action

RBA 2016 - 4276



Agenda Item:						
Carver County Emergency Operations	Center Open House					
Primary Originating Division/Dept: Ad	ministration (County)		~	Meeting Date	e: 9/27/2016	
Contact: Dave Hemze	Title: County A	Administrator		Item Type: Work Sessio	n 🔽	
Amount of Time Requested: 30 m	ninutes Title:			Attachments	: OYes No	
Strategic Initiative:	er					
Communities: Create and maintain safe, hea	althy, and livable commun	nities				~
BACKGROUND/JUSTIFICATION:						
Carver County Emergency Manageme	nt will be hosting an E	Emergency Operati	ions Cent	er Open Hous	e on September	27th from
9:00-7:00 p.m. in the EOC and have in				·	•	
ACTION REQUESTED:						
Information only.						
FISCAL IMPACT: None	~	FUND	ING			
If "Other", specify:		Coun	ty Dollars	; =		
FTE IMPACT: None		Total				\$0.00
☐ Insert additional funding source						
Related Financial/FTE Comments:				J		
Office use only:						