

Carver County Board of Commissioners May 3, 2016 Regular Session County Board Room Carver County Government Center Human Services Building Chaska, Minnesota

PAGE

| 9:00 a.m. | 1. | a) CONVENE b) Pledge of allegiance c) Public comments - Anyone wishing to address the Board of Commissioners on an item not on the agenda may come forward at this time. Please limit your comments to five minutes. |
|-----------|----|--|
| | 2. | Agenda review and adoption |
| | 3. | Approve minutes of April 19, 2016, Regular Session1-5 |
| | 4. | Community Announcements |
| 9:05 a.m. | 5. | CONSENT AGENDA |
| | | Connections: Develop strong public partnerships and connect people to services and information 5.1 Charitable Gambling Application for Exempt Permit-Zoar United Church of Christ |
| 9:05 a.m. | 6. | GROWTH: Manage the challenges and opportunities resulting from growth and development 6.1 Carver County Historical Society - Andrew Peterson Farmstead 33-36 6.2 Minnesota Solar LLC Community Solar Garden Request 37-41 |

9:50 a.m. ADJOURN REGULAR SESSION

9:50 a.m. **BOARD REPORTS**

- 1. Chair
- 2. Board Members
- 3. Administrator
- 4. Adjourn

David Hemze County Administrator

UPCOMING MEETINGS

| May 10, 2016 | 9:00 a.m. Strategic Planning Meeting with Division Directors |
|--------------|--|
| May 17, 2016 | 4:00 p.m. Board Meeting |
| May 24, 2016 | Work Session Rescheduled to Following Week |
| May 31, 2016 | 9:00 a.m. Work Session |
| June 7, 2016 | 9:00 Board Meeting |

A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on April 19, 2016. Chair James Ische convened the session at 4:00 p.m.

Members present: James Ische, Chair, Gayle Degler, Vice Chair, Tim Lynch, Randy Maluchnik and Tom Workman.

Members absent: None.

Degler moved, Lynch seconded, to approve the agenda. Motion carried unanimously.

Maluchnik moved, Workman seconded, to approve the minutes of the April 5, 2016, Regular Session. Motion carried unanimously.

Community announcements were made by the Board.

Degler moved, Lynch seconded, to approve the following consent agenda items:

Resolution #18-16, County Board Acknowledgement 2015 Application of Pavement Markings Final Payment.

Approved purchase of right of way along CSAH 20 and CSAH 21 at PID #06.0021200 and 06.0021330, owned by William and Lis McDonald.

Approved joint powers agreement with the City of Victoria Parks and Recreation, City of Chaska Parks and Recreation, City of Waconia Parks and Recreation, City of Chanhassen Parks and Recreation, City of Norwood Young America Community Education, Cities of Watertown and Mayer Community Education and ISD #112 Community Education subject to final contract review, and authorized the County Administrator to approve the subsequent amendments to these agreements for recreation services as needed upon review and approval of County Attorney/Risk Management.

Approved the acceptance of K9 Agility Training Course constructed by Eagle Scout Daniel Lee.

Authorized out of state travel to allow one staff attorney from the Attorney's Office to attend training in New Orleans, Louisiana.

Contract with TIES to upgrade the Library IT network switches, contingent on the award of E-Rate funds and pending review by the County Attorney/Risk Management.

Approved the settlement agreement with the property owner of PID #25.7980010 for easements required for the CSAH 61 reconstruction and flood mitigation project.

Resolution #19-16, Authorizing Acquisition of Easement Areas Encumbering Parcel 36 Required for the TH 101 Bridge and CSAH 61 "Y" Intersection Project, also known as the Southwest Reconnection Project.

Resolution #20-16, Joint Powers Agreement for TH 41 Downtown Chaska Coordination with the State of Minnesota (Amendment No. 1).

Approved the framework guiding the 2040 County Comprehensive Plan update process.

Approved the arbitration award and the AFSCME Assistant County Attorneys 2015-2016 Collective Bargaining Agreement.

Resolution #21-16, Authorizing Entry Into a Joint Powers Agreement in the Form of a Declaration of Trust Establishing an Entity Known as "Minnesota Association of Governments Investing for Counties" and Authorizing Participation in Certain Investment Programs in Connection Therewith.

Reviewed April 12, 2016, Community Social Services' actions/Commissioners' warrants in the amount of \$370,849.63 and reviewed April 19, 2016, Community Social Services' actions/Commissioners' warrants in the amount of \$299,795.66.

Motion carried unanimously.

Workman moved, Lynch seconded, to recess as the County Board and convene as the Carver County Regional Rail Authority. Motion carried unanimously.

Marty Walsh, Parks, requested the Rail Authority approve the City of Chaska's request for an underground wire crossing permit on Rail Authority property. He identified the area of the proposed line and stated this was consistent with the existing agreement.

Maluchnik moved, Degler seconded, to approve the permit and authorize the Chair to sign upon review and approval of County Attorney/Risk Management. Motion carried unanimously.

Maluchnik moved, Degler seconded, to adjourn as the Regional Rail Authority and reconvene as the Carver County Board. Motion carried unanimously.

David Hemze, County Administrator, requested the Board approve several abatements. He noted these are usually placed on the consent agenda but they were included on the Regular Agenda to allow the Chair to abstain as the list included a relative.

Workman moved, Degler seconded, to approve the following abatements:

| 85.9510055 | Faith M Glasser |
|------------|-----------------|
| 30.9510029 | Anna Wong |
| 85.9510070 | Bridgett Jensen |

REGULAR SESSION April 19, 2016

| 30.9510229 | Lisa Smith c/o Brandondale |
|------------|--|
| 30.0502030 | St. John's Lutheran Church & School |
| 85.9520021 | "Unoccupied Pad" |
| 75.3220170 | Eric & Megan Gruis |
| 85.5300350 | Luke & Elizabeth Anderson |
| 75.3220201 | Ryan & Leah Peterson |
| 08.0300710 | Kimberly Schuman |
| 25.0631460 | Enes & Alma Voljevica |
| 65.3230200 | Rachael Peterson |
| 25.2090070 | Todd & Lee Mortenson |
| 75.3180240 | Ryan & Heather Reed |
| 65.2910290 | Sharon Estrada & Rajinder Dhillon |
| 30.2020150 | Ryan & Molly Jakobitz |
| 30.1730560 | Keith & Bonnie Sperbeck |
| 30.1730130 | Mark Hollenberger |
| 75.0133500 | James & Beverly Martin |
| 30.2020180 | Christopher & Jennifer Larson |
| 30.2580430 | Jeremy & Amy Alberg |
| 25.1410170 | Ekelius Myers & Jessica Miles |
| 25.1230030 | Thomas & Jan Ashbaugh |
| 25.3872304 | Michael & Jill Steffens |
| 58.5250230 | Steven & Paula Noll |
| 58.5250240 | Steven & Paula Noll |
| 25.6390220 | Robert & Sharon Stadola Trusts, R Stodla Trustee |
| 30.5800200 | Mark & Katie Diloreto |
| 75.0244500 | Michael & Anastasia Malinsky |
| 58.6500430 | Joey Herrmann |
| 06.0141520 | Daniel Jensen |
| 02.0130412 | Frederick & Julie Gongoll |
| 75.2530120 | Shelly Stahlke |
| 30.4470230 | Ann George |
| 06.0151810 | Brad & Kristine Matter |
| 75.5810070 | Larry & BettyVandeveire |
| 85.4150030 | Stacie Anderson & Katie Anderson |
| 25.1560300 | Mark & Susan Raiche |
| 85.3580240 | Marvin & Joan Jerde |
| 25.8000110 | Matthew & Carolyn Erickson |
| 40.4010060 | Jane Ische |
| 25.4264805 | Patricia Peterson |
| 30.0640240 | Michael & Megan Radtke |
| 30.4600040 | Sonjia Cummings |
| 85.3990090 | Lee Vandal & Kelsey Hanten |
| 25.1601170 | Michael Francis |
| 25.2110080 | Justin & April Ueland |
| | Ī |

50.2410040 Brian & Sarah Grimm 65.5590260 Daniel & Alicia Prihoda 25.0920010 Ronald Frigstad

Degler, Lynch, Maluchnik, Workman voted aye. Ische abstained. Motion carried.

Hemze requested the Board adopt a Resolution related to County Program Aid changes. He explained an AMC working group has been discussing this issue and has come up with a consensus on proposed changes. He noted 84 counties have already adopted this Resolution.

He pointed out the up and down nature of CPA and the difficulty of budgeting. He stated the proposal would create more stable funding and cap losses. Hemze noted the House has not considered this and the Senate side laid it over for possible inclusion in the tax bill.

Maluchnik offered the following Resolution, seconded by Lynch:

Resolution #22-16 County Program Aid

On vote taken, all voted aye.

Paul Moline, Public Services, explained the County recently received the 2016 Outstanding Community Partner Award from the Educational Partnership for Innovation in Communities Network for the Resilient Communities Project. He stated this was a partnership with the University of Minnesota to partner on approximately 30 projects and work with students to further the work of the County. He pointed out Nate Kabat was the lead project coordinator for the projects.

Mike Greco, University of Minnesota, stated it was his pleasure to nominate Carver County and pointed out this was the first time an award had been offered. He noted the size and scope of the project and congratulated the County for receiving the award and Mr. Kabat for his work over the past year.

Degler moved, Maluchnik seconded, to receive the 2016 Outstanding Community Partner Award. Motion carried unanimously.

Rod Franks, Health and Human Services, requested the Board authorize the hiring of additional child protection staff. He reviewed the hiring that was approved last year and funding received from the State as a result of the Legislative Task Force. He indicated, since that time, they have met the performance criteria and an incentive award was received. Franks noted they are required to expend the funds toward child protection services. He stated hiring additional staff would bring the County closer to the Task Force's recommendation of ten cases per worker.

Workman moved, Lynch seconded, to approve using the additional child protection grant incentive funds to add 2.0 FTE Child Protection Social Worker II and to approve related budget amendment.

Motion carried unanimously.

Franks requested the Board approve hiring 2.0 FTE eligibility representatives. He pointed out the recent work session on the demands associated with working in the MNSure system and the need for additional staff to serve residents. He also noted the growth in long term care caseloads due to an increase in the senior population being eligible for services.

Workman moved, Degler seconded, to authorize 2.0 FTE eligibility representatives to address MNSure demands and increase long term caseloads and to approve related budget amendment. Motion carried unanimously.

Degler moved, Maluchnik seconded, to go into closed session at 4:42 p.m. pursuant to Minnesota Statute 13D.05, subd. 3(b) to discuss pending litigation, including litigation strategy and settlement authority related to the CSAH 11 construction project. Degler, Ische, Lynch, Maluchnik voted aye. Workman abstained as he had family living in the area and left the room at this time.

The Board adjourned the closed and Regular Session at 5:40 p.m.

David Hemze County Administrator

(These proceedings contain summaries of resolutions/claims reviewed. The full text of the resolutions and claims reviewed are available for public inspection in the office of the county administrator.)



| Agenda Item: Charitable Gambling Application for Exer | npt Permit-Zoar United Churc | h of Christ | | | | | |
|--|---------------------------------|---|---------------------|--------------------|---------|--|--|
| Primary Originating Division/Dept: Proper | ty & Financial Services | N | Meeting Date: | 5/3/2016 | | | |
| Contact: SARAH RIVERS | Title: ELECTIONS & CUSTO | MED SEDVI | em Type: Consent | ~ | | | |
| Amount of Time Requested: minu Presenter: | tes Title: | A | ttachments: | ○ Yes ● No | | | |
| Strategic Initiative: Connections: Develop strong public partnerships and connect people to services and information | | | | | | | |
| BACKGROUND/JUSTIFICATION: A Charitable Gambling application for Exe on October 15, 2016 at Zoar United Churc received this same type of license previou ACTION REQUESTED: Approval to issue a Charitable Gambling L | h of Christ located at 7030 Hig | shway 212, Chask | a, MN 55318. | This applicant has | 5 | | |
| FISCAL IMPACT: None If "Other", specify: FTE IMPACT: None Related Financial/FTE Comments: | V | FUNDING County Dollars = Total Insert additio | nal funding so | | .00 | | |
| Office use only: RBA 2016 - 3882 | | | | | | | |

RBA 2016 - 3921



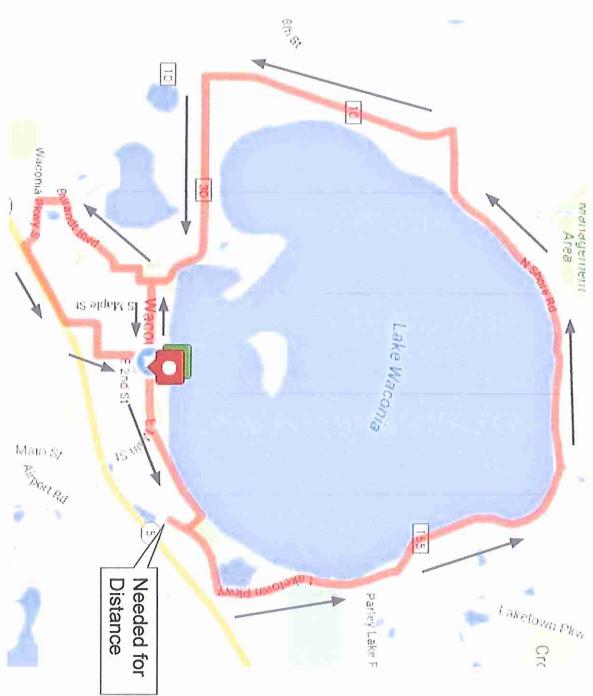
| Agenda Item: | | | | | | |
|--|--|---|--|--|--|---------------------------|
| Application for 1 Day to 4 Day To | emporary On-Sal | e Liquor License fo | Augusta Ball Cl | ub, Inc. | | |
| Primary Originating Division/Dep | t: Property & Final | ncial Services - Prope | rty Taxation | Meeting Date | : 5/3/2016 | |
| Contact: Teri Spencer | V | | | | | |
| Amount of Time Requested: | minutes Title: | | | Attachments: | ○ Yes ● No | |
| Strategic Initiative: Connections: Develop strong public pa | artnerships and conn | ect people to services | and information | | | ~ |
| BACKGROUND/JUSTIFICATION: Augusta Ball Club, Inc., 5950 Han are planning an event for Thursd meeting house including the grown Wichterman (Vice-President); Maproperty (04.0021100). ACTION REQUESTED: Motion to approve the 1 Day to 4 Friday, Saturday and Sunday, June 2015 August 201 | ay, Friday, Saturd unds and 50' perin ary Jane Olson (Se | ay and Sunday, Jun meter. The club off ecretary); Patricia E On-Sale Liquor Lice | e 2, 3, 4, & 5, 201 icers are: Charle: iden (Treasurer). | .6. The event v s Wickenhause There are no c | vill be held at the I r (President); Char lelinquent taxes o | ball park les n the |
| FISCAL IMPACT: None If "Other", specify: FTE IMPACT: None | | | FUNDING County Dollar Total Insert addi | s = itional funding s | | 50.00 |
| Related Financial/FTE Comments 1 Day to 4 Day Temporary On-Sal | | fee: \$100.00 per ev | vent | | | |
| Office use only | | | | | | |



| Agenda Item: | | | | | | |
|--|--|--|---|---|--|---------------|
| Lola's Lake Waconia Half-Maratho | n, 2-Person Ha | alf-Marathon Relay, 1 | D-Mile, and 5K | event | | |
| Primary Originating Division/Dept: | Public Services | - Land Mgmt. | V | Meeting Date: | 5/3/2016 | 10 |
| Contact: Emily Schmitz | Title: | Land Management | | Item Type: Consent | V | |
| Amount of Time Requested: Presenter: | minutes Title: | | | Attachments: | ● Yes ○ No | |
| Strategic Initiative: Growth: Manage the challenges and opp | oortunities resulti | ng from growth and devel | opment | | | V |
| BACKGROUND/JUSTIFICATION: File #A20160095. Podium Sp City of Waconia, is requesting Marathon, 2-person Half-Ma pm. The vast majority of the zoning authority). The half-m on County Roads/Trails and le around Lake Waconia. The 10 course is entirely within the of water/aid stations and volum Other water/aid stations alor system. Public Works reviewe | g approval or rathon Relay event will or arathon coulocal roads, in D-Mile course tity limits of teer parking the course | f a Special Event Port, 10-Mile, and 5K of the City of the City of Waconial located outside of the City of the Cit | ermit for the event on June of Waconia ity of Wacon ore Road in Waconia ity of County revite right-ofty of Waconi | 5th annual one 4, 2016 from (under the cinical and circle data and Lat of the half view is required way along Nota, will be local | ne-day Half- m 6:30 am to 1:00 ty's planning and to the east aketown Township -marathon. The 5I ed for the propose orth Shore Road. | ps K ed |
| ACTION REQUESTED: | | | | | | |
| A motion authorizing the issuance Marathon, 2-person Half-Marathon | | | · (#A20160095) | for the Lola's La | ake Waconia Half- | |
| FISCAL IMPACT: None If "Other", specify: | | V | FUNDING County Dollars | s = | | |
| FTE IMPACT: None | | <u>~</u> | Total Insert addit | tional funding so | \$0.00 purce | |
| Related Financial/FTE Comments: | | | | | | |

Office use only: RBA 2016 - 3920

Half Marathon
Starts at 8:00am
Runners do "downtown"
loop first, then loop around lake.



COUNTY OF CARVER CERTIFICATE OF ZONING COMPLIANCE

FILE/CERTICATE # A20160095

TYPE OF CERTIFICATE: ONE TIME SPECIAL EVENT- LOLA'S LAKE WACONIA HALF MARATHON, 2-PERSON HALF MARATHON RELAY, 10 MILE, & 5K

DATE ISSUED: May 3, 2016

This permit certificate is issued for the 5th Annual Lola's Lake Waconia Half Marathon, 2- person Half Marathon Relay, 10 Mile, and 5K to be held on June 4, 2016, in Waconia and Laketown Townships and the City of Waconia as described on the approved site and event plan, pursuant to Chapter 152, Section 152.074 B6 of the Carver County Code. **This certificate is issued to:**

Podium Sports Marketing Marilyn Franzen/Isaac Milkey 1835 5th Ave Anoka, MN 55303

And is not transferable to another person or to another parcel of property.

Purpose of Certificate: To certify that the permittee and/or organization to which this certificate is issued is permitted and authorized to hold the Lola's Lake Waconia Half Marathon, 2-person Half Marathon Relay, 10 Mile, and 5K on June 4, 2016. The event shall take place in the Waconia Township, Laketown Township and the City of Waconia in accordance with the conditions listed on this permit and in accordance with Chapter 152, Section 152.074 B6 of the Carver County Code.

THE FOLLOWING CONDITIONS ARE ATTACHED AND MUST BE COMPLIED WITH:

- 1. The Permit is valid for Saturday, June 4, 2016, only.
- 2. The event must be conducted in accordance with the Operational Plan & Site Maps attached hereto.
- 3. There shall be at least two (2) extra bathroom satellites during the event.
- 4. The sponsors are responsible to clean up all excess trash and litter at break stations during and after the event.
- 5. The permit shall conform to Carver County Public Works requirements. The Public Works Department shall be notified about the proposed use of the county roads and signage for the street closing. <u>PLEASE NOTE</u>: this permit does not allow for painting directional arrows or other defacing of the County roadways.
- 6. The permit shall conform to Carver County Sheriff Department requirements. The permittee shall contract County Sheriff's Deputies for the event and include 2-4 volunteers for each intersection along the course.
- 7. The permit shall conform to Carver County Parks Department requirements.
- 8. The permit shall conform to Waconia Township requirements for any activities within North Shore Road right-of-way (if any).

File #A20160095 PID 75-050-2540

| 9. | All event parking shall occur within the City of Waconia. Parking at/near water/aid stations shall be limited to volunteers and emergency services and shall require proof of permission from property owners, prior to the event, if on private property. |
|-----|--|
| 10. | Emergency vehicle access must be provided within the staging areas of the event and throughout the race route. |
| 11. | The permittee shall inform Waconia and Laketown Township as well as surrounding residents of the date of the event, any hours that the road may be closed and alternate routes that may be used during the event. Notification shall be provided prior to the event. |
| 12. | The permittee shall provide a Certificate of Insurance listing Carver County as additional insured. |
| Em | ily Schmitz |
| Lar | nd Management Planner |
| TH | IS CERTIFICATE <u>IS ISSUED FOR JUNE 4, 2016</u> AND IS NOT EFFECTIVE UNTIL SIGNED: |
| ΙH | AVE READ THE ABOVE CONDITIONS AND AGREE TO FOLLOW THEM. I REALIZE THAT |
| | ILURE TO ABIDE BY THE CONDITIONS IS A VIOLATION OF THE ZONING ORDINANCE. I |
| AG | REE THAT THE ZONING ADMINISTRATOR OR A DESIGNATED REPRESENTATIVE MAY |
| EN | TER UPON THE SUBJECT PROPERTY TO CHECK FOR COMPLIANCE OR FOR REVIEW |
| | RPOSES. I ALSO UNDERSTAND THAT THIS IS NOT A BUILDING PERMIT AND THAT OTHER |
| PE | RMITS MAY BE REQUIRED. |

File #A20160095 PID 75-050-2540

Signature of Certificate Holder

Date

RBA 2016 - 3923



| Agenda Item: | | | | | | | | | |
|---|---------------------------|--------------------|-------------------|-----------------------|--------------------|-----------|--|--|--|
| Curtiss & Cindy Ladd - Temporary I | Viobile Home | | | | | | | | |
| Primary Originating Division/Dept: | Public Services - Land | Mgmt. | ~ | Meeting Date: | 5/3/2016 | <u> </u> | | | |
| Contact: Steve Just | Title: Dept | . Manager | | Item Type: Consent | ~ | | | | |
| Amount of Time Requested: | minutes | | | | ● Yes ○ No | | | | |
| Presenter: | Title: | | | Attachments: | Yes O No | | | | |
| Strategic Initiative: | | | | • | | | | | |
| Growth: Manage the challenges and opp | ortunities resulting from | n growth and devel | opment | | | ~ | | | |
| BACKGROUND/JUSTIFICATION: | | | | | | | | | |
| File #PZ20160016. The Planning Co | mmission recommer | nded approval of | an Interim Use | Permit (IUP) fo | or Curtiss & Cindy | Ladd | | | |
| for a temporary special needs pare | nt/grandparent mob | ile home, locate | d in Section 23 | of Camden Tov | vnship. The IUP w | ould | | | |
| expire at such time that Curtiss and | Cindy Ladd and/or I | Kelly Ladd no lor | nger occupy the | property. The | Camden Town | | | | |
| Board recommended approval of th | ne request at their M | larch 10, 2016 T | ownBoard mee | ting. However, | the Town Board | stated at | | | |
| the public hearing that they had rev | versed their recomm | endation at the | ir April 14, 2016 | meeting. The | Planning Commiss | sion | | | |
| considered the Town Board's recon | nmendation for deni | al,and ruled oth | erwise on the g | rounds that the | applicants meet | the | | | |
| Zoning Code requirements for a ter | nporary mobile hom | e. | | | | | | | |
| ACTION REQUESTED: | | | | | | | | | |
| A motion to adopt Findings of Fact | and issue Order #PZ: | 20160016 for th | e issuance of th | e Interim Use F | Permit. | | | | |
| | | | | | | | | | |
| FISCAL IMPACT: None | | ~ | FUNDING | | | | | | |
| If "Other", specify: | | | County Dollars | s = | | | | | |
| i, cane, y speedy, | | | | | | | | | |
| FTE IMPACT: None | | ~ | Total | | d | 50.00 | | | |
| | | | | tional funding s | | 50.00 | | | |
| Related Financial/FTE Comments: | | | Insert addit | uonai runuing Si | Juice | | | | |
| , | | | | | | | | | |
| | | | | | | | | | |
| Office was and w | | | | | | | | | |

COUNTY OF CARVER PLANNING COMMISSION RESOLUTION

FILE #: PZ20160016

RESOLUTION #: 16-05

WHEREAS, the following application for an Interim Use Permit has been submitted and accepted:

FILE #: PZ20160016

APPLICANT/OWNER: Curtiss & Cindy Ladd

SITE ADDRESS: 9055 Tiller Avenue, NYA, MN 55397

PERMIT TYPE: Temporary Mobile Home (Special Needs Parent) **PURSUANT TO:** County Code, Chapter 152, Section(s) 152.082

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL #: 02-023-0900

WHEREAS, said application was duly considered at a public hearing held by the Carver County Planning Commission at its regular meeting of April 19, 2016;

WHEREAS, the Carver County Planning Commission finds as follows:

- 1. Curtiss & Cindy Ladd own a 20 acre parcel located in the North Half (N½) of Section 23, Camden Township. The property is improved with a home, a temporary manufactured home (Conditional Use Permit #PZ 20060009), and two agricultural type buildings. The property is located in the Agricultural Zoning District, and the CCWMO (Crow River watershed).
- 2. Their existing CUP is scheduled to expire in May, 2016. The applicants are requesting a new Interim Use Permit (IUP) for a Temporary Mobile Home (Special Needs Parent/Grandparent) pursuant to Section 152.082 of the Carver County Zoning Code.
- 3. The applicants currently are allowed to have a temporary manufactured home for an "elderly/special needs parent/grandparent" on the site pursuant to CUP #PZ 20060009. Condition #4 of the CUP states that the home shall be removed from the property no later than 10 years from the date of County Board Order #20060009 (i.e. May 2, 2016). Mr. &Mrs. Ladd's disabilities and living arrangements have not changed. Therefore, they continue to meet the standards for a temporary dwelling.
- 4. The applicant's letter states that he and his wife have disabilities, which necessitate the continued support from their daughter and grandson. Mrs. Ladd has a degenerative hip and artificial knee and Mr. Ladd has a spinal compression fracture and an encapsulated shoulder. They state that are not able to lift and/or perform daily functions required for them to stay involved in the horse farm. Therefore, they would like to keep the temporary manufactured home and allow their daughter, Kelly, and two children to continue living on the property in order to help-out on the farm. Mr. and Mrs. Ladd would continue to occupy the original single family home.
- 5. A new septic system was installed in 2006 for the manufactured home and the single family dwelling (i.e. a shared system). The property is located outside of the Shoreland Overlay District, so a compliance inspection is not required. However, it appears that the tanks will need to be pumped (maintained) in 2016.
- 6. The Camden Town Board reviewed and recommended approval of the request at their March 10, 2016 Town Board Meeting, with the stipulation that the temporary dwelling is for the current landowners only. However, the Town Board stated at the public hearing that they had reversed their recommendation at their April 14, 2016 meeting. The Planning Commission considered the Town Board's recommendation for denial, and ruled otherwise because the applicants meet the Zoning Code requirements for a temporary mobile home.

IU-PZ20160016 1 PID# 02.0230900 **13**

THEREFORE, BE IT RESOLVED, THAT The Carver County Planning Commission hereby recommends approval of the temporary mobile home, with the following conditions attached:

- 1. The permit is subject to administrative review. A change in ownership, operations or operator shall be cause for the permit to be reviewed by Land Management for a determination as to whether an application for an amendment or similar consideration is necessary. Proposed owners and/or operators are encouraged to contact Land Management as early on in the timeline of the proposed change as possible. At all times the property shall be occupied as a homestead by a principal of the activity.
- 2. The applicant's letter, dated 3/10/2016, shall be attached to, and considered part of this permit.
- 3. The IUP shall expire at such time that Curtiss and Cindy Ladd and/or Kelly Ladd no longer occupy the property. The manufactured home shall be removed from the property within 90 days of when it, or the permanent residence, ceases to be occupied in accordance with this permit.

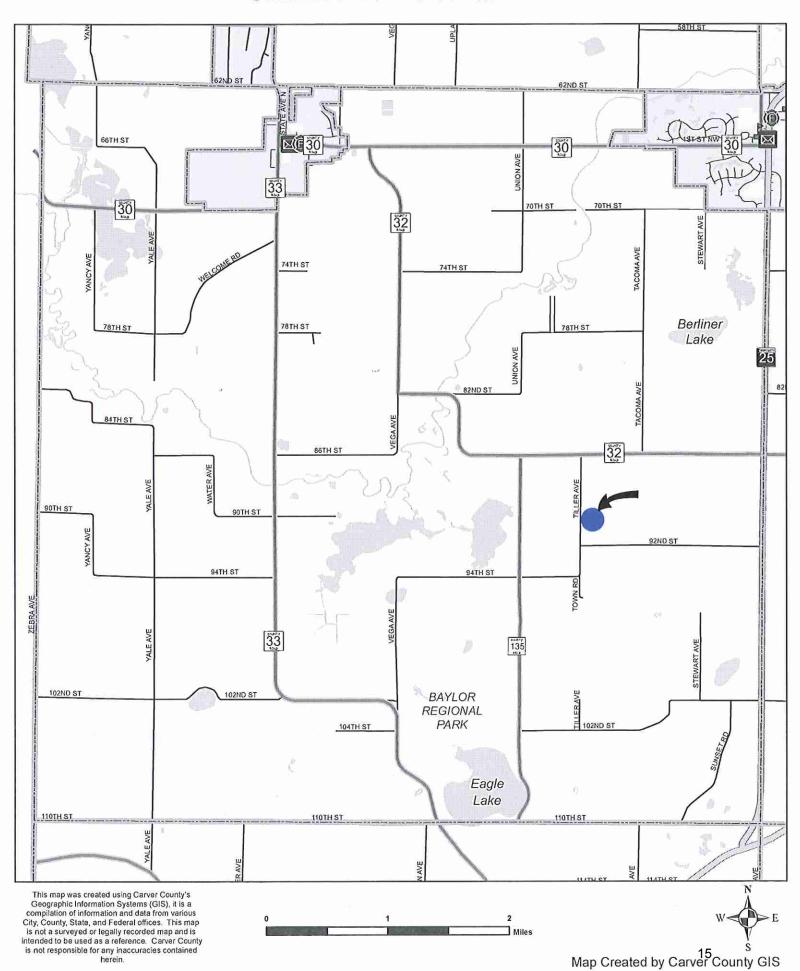
ADOPTED by the Carver County Planning Commission this 19th day of April, 2016.

John P. Fahey,

Carver County Planning Commission Chair

IU-PZ20160016 2 PID# 02.0230900 **14**

CAMDEN TOWNSHIP



RBA 2016 - 3924



| Agenda Item: | | | | | | | |
|--|--|--|--|--------------------------------------|---|--|--------------------|
| Annual St. Peter Lutheran Church Mai | fest | | | | | | |
| Primary Originating Division/Dept: Pub | olic Services - | Land Mgmt. | | ~ | Meeting Date: | 5/3/2016 | |
| Contact: Emily Schmitz | Title: | Land Managemer | t Planner | | Item Type: Consent | ~ | |
| Amount of Time Requested: mi | inutes Title: | | | | Attachments: | • Yes | No No |
| Strategic Initiative: Growth: Manage the challenges and opportu | ınities resultin | g from growth and de | evelopment | | | | V |
| BACKGROUND/JUSTIFICATION: | | | | | | | |
| Lutheran Church Maifest celebra It will be held entirely on proper Watertown MN, with the except west. Festivities at the church pr German meal in the dining hall, of The applicant has provided written per and commercial waste receptacles; and Town Board has reviewed the request ACTION REQUESTED: | ty owned tion of attroperty wichildren's mission fro | by St. Peter Lutendee parking, ill run from 7:00 games, a silent m neighboring pronsurance and the a | theran Chu which will a.m. to 7 auction, a perty owner | urch a l be or :00 p. and m | t 3030 Nava n the two pa m. and inclu usical entert arking; invoice | jo Avenue, rcels adjace de: a flea r ainment. s for portable | ent to the narket, |
| A motion authorizing the issuance of a Church Maifest celebration. | Certificate | of Zoning Complia | nce (#A2016 | 60094) | for the May 22 | , 2016 St. Pet | ter Lutheran |
| FISCAL IMPACT: None If "Other", specify: | | <u> </u> | FUNDING County I | | := | | |
| FTE IMPACT: None | | | Total | | | | \$0.00 |
| Related Financial/FTE Comments: | | | ■ Inser | rt addit | ional funding s | ource | |
| included Financial/FFE Comments. | | | | | | | |
| Office use only: | | | | | | | |

COUNTY OF CARVER CERTIFICATE OF ZONING COMPLIANCE

FILE/CERTICATE # A20160094

DATE ISSUED: May 3, 2016

TYPE OF CERTIFICATE: ONE TIME SPECIAL EVENT – MAIFEST CELEBRATION

This permit certificate is issued for the St. Peter Lutheran Church Maifest Celebration to be held on Sunday, May 22, 2016. The event will be held entirely on property owned by St. Peter Lutheran Church, with the exception of attendee parking which will be done on the two parcels adjacent to the west. Festivities at the property will run from 7:00 a.m. – 7:00 p.m. and includes: a flea market, German meal in the dining hall, children's games, silent auction and music entertainment. This event is allowed with a Certificate of Zoning Compliance, pursuant to Chapter 152, section 152.074 B6 of the Carver County Code. **This certificate is issued to:**

St. Peter Lutheran Church C/O Dale Muhs 3030 Navajo Avenue P.O. Box 508 Watertown, MN 55388

And is not transferable to another person or to another parcel of property.

Purpose of Certificate: To certify that the permittee and/or organization to which this certificate is issued is permitted and authorized to hold a Maifest Celebration event on Sunday, May 22, 2016. The event shall take place in Watertown Township in accordance with the conditions listed on this permit and in accordance with Chapter 152, Section 152.074 B6 of the Carver County Code.

THE FOLLOWING CONDITIONS ARE ATTACHED AND MUST BE COMPLIED WITH:

- 1. The Permit is valid only for the day of May 22, 2016.
- 2. The event must be conducted in accordance with the Operational Plan & Site Maps attached hereto.
- 3. There shall be at least two (2) bathroom satellites available for the event.
- 4. The sponsors are responsible to clean up all excess trash and litter during and after the event.
- 5. Emergency vehicle access must be provided within the activity areas of the event.
- 6. Parking shall be provided as described in the application on the Dreier and Eickhoff property to the west of the church.
- 7. No parking shall be allowed on County Road 24. In the event of wet weather, the applicant is

responsible for keeping County Road 24 clear of mud and debris.

- 8. The applicant shall submit a copy of the Certificate of Liability Insurance for the church to the Land Management Department prior to the event.
- 9. The applicant shall provide copies of the appropriate liquor licenses to allow for the serving of beer and brats for the event to the Land Management Department prior to the event.
- 10. The permittee shall inform adjacent residents, Watertown Town Board, City of Watertown and the Carver County Public Works Department of the date(s) in which the event will take place. (Notification shall be provided prior to the event.)

Emily Schmitz
Land Management Planner

THIS CERTIFICATE IS ISSUED FOR <u>SUNDAY</u>, <u>MAY 22, 2016</u>, AND IS NOT EFFECTIVE UNTIL SIGNED:

I HAVE READ THE ABOVE CONDITIONS AND AGREE TO FOLLOW THEM. I REALIZE THAT FAILURE TO ABIDE BY THE CONDITIONS IS A VIOLATION OF THE ZONING ORDINANCE. I AGREE THAT THE ZONING ADMINISTRATOR OR A DESIGNATED REPRESENTATIVE MAY ENTER UPON THE SUBJECT PROPERTY TO CHECK FOR COMPLIANCE OR FOR REVIEW PURPOSES. I ALSO UNDERSTAND THAT THIS IS NOT A BUILDING PERMIT AND THAT OTHER PERMITS MAY BE REQUIRED.

Signature of Certificate Holder Date

Attached To:

Property outlined in attached site plans, And PID #10-014-1500

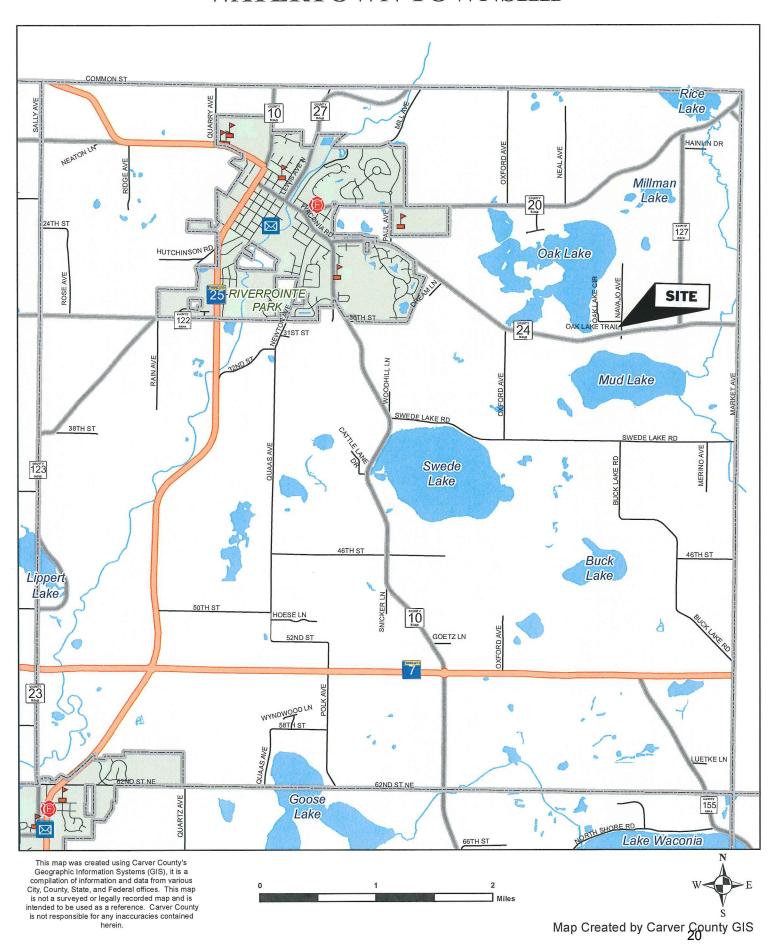
Two (2) acres of land in the Northwest quarter of Section 13-117-25 to be bounded as follows: To commence at the Northwest corner of said Section and run South on said Section line 31 rods; thence East 10 rods and five feet; thence North 31 rods; thence West 10 rods and five feet to the starting point.

Commencing at a point in the center of the road (now running through Section 13 of the Township 117 Range 25, known as the Watertown and Minnetrista road) on the West line of Lot 1 Section 13-117-25 and running thence South along the west line of said Section 13 a distance of 114 feet; thence East on a line with the said road a distance of 287 feet; thence North on a line parallel with the said Section line a distance of 114 feet; thence West along the center of the Watertown and Minnetrista road to the place of beginning a distance of 287 feet excepting and reserving therefrom a strip of land one rod wide along the Section line on the west side of the above described tract. Also two (2) rods along the North side of said tract being now occupied as a public highway of land as a cartway. The remainder to contain one half (1/2) acre of land.

Commencing at a point 114 feet South of the center of the road (now running through Section 13 of the Township 117 Range 25 known as the Watertown and Minnetrista Road) on the west line of Lot 1 Section 13-117-25 and running thence South along the said West line of said Section 13 a distance of 114 feet; thence East on a line with the said road a distance of 287 feet; thence North on a line parallel with the said Section line a distance of 114 feet; thence West on a line with the said road a distance of 287 feet excepting and reserving therefrom a strip of land one rod wide along the Section line on the West side of the above described tract of land as a cartway. The remainder to contain one half (1/2) acre of land.

Prepared by Land Management

WATERTOWN TOWNSHIP





| Agenda Item: | | | | | | |
|--|------------------------------|-------------------|------------|----------------------|--------------------|---------|
| Justin Goche - Contractor's Yard | | | | | | |
| Primary Originating Division/Dept: Public | Services - Land Mgmt. | | | Meeting Date: | 5/3/2016 | |
| Contact: Emily Schmitz | Title: Land Manager | nent Planner | | tem Type: Consent | ~ | |
| Amount of Time Requested: minu | ritle: | | | Attachments: | ● Yes ○ No | |
| Strategic Initiative: | | | | | | |
| Growth: Manage the challenges and opportunit | ies resulting from growth an | d development | | | | ~ |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| File #PZ20160014. The Planning Commis | sion recommended app | roval of Justin G | Goche's (| Conditional Use | e Permit (CUP) for | r a |
| Contractor's Yard (Waconia Landscaping | Co.) on his 37 acre parce | el located in Ber | nton Tov | vnship. The ho | urs of operation v | vould |
| typically be 7:00 a.m 6:00 p.m., Monda | y through Friday, during | summer and fa | all montl | ns. Winter hou | ırs will be depend | ant on |
| snow activity. There are 2 full-time empl | oyees with 2-3 other em | ployees arrivin | g at the | site daily. The | business uses 8 b | usiness |
| vehicles and Mr. Goche's personal vehicle | e. There will be approxi | mately 3 vehicle | e trips in | and out of the | site per day. Fut | ture |
| plans include construction of a new home | e and shop and possble s | signage along th | he entra | nce drive. Car | ver County Public | |
| Works reviewed the request and has no | concerns. The Benton To | own Board has | recomm | ended approva | al. | |
| A CTION DE OUTCETE | | | | | | |
| ACTION REQUESTED: | aug Order #D720160014 | for issuance of | f a Candi | tional Usa Dari | na it | |
| A motion to adopt Findings of Fact and is | sue Order #P220160014 | for issuance of | i a Condi | tional Use Peri | mit. | |
| None | V | | | | | |
| FISCAL IMPACT: None | <u> </u> | FUNDIN | _ | | | |
| If "Other", specify: | | County | Dollars : | | | |
| FTE IMPACT: None | | | | | | |
| FIE IIVIPACI. | | Total | | | \$(| 0.00 |
| | | ■ Inse | rt additio | onal funding so | urce | |
| Related Financial/FTE Comments: | | | | | | |
| | | | | | | |
| Office use only: | | | | | | |
| RBA 2016-3925 | | | | | | |

COUNTY OF CARVER PLANNING COMMISSION RESOLUTION

FILE #: PZ20160014

RESOLUTION #: 16-04

WHEREAS, the following application for a Conditional Use Permit has been submitted and accepted:

FILE #: PZ20160014

APPLICANT/OWNER: Justin Goche

SITE ADDRESS: 9655 Co Rd 140 Cologne, MN 55322

PERMIT TYPE: Contractor's Yard

PURSUANT TO: County Code, Chapter 152, Section 152.079 C10

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL #: 07.0010230

WHEREAS, said application was duly considered at a public hearing held by the Carver County Planning Commission at its regular meeting of April 19, 2016; and,

WHEREAS, the Carver County Planning Commission finds as follows:

- 1. Justin Goche owns an approximate 37 acre parcel in the South Half (S ½) of the Northeast Quarter (NE ¼) in Section 1, Benton Township. The parcel is improved with a home, attached garage and multiple agricultural buildings in the Agricultural Zoning District and the CCWMO (Carver Creek watershed).
- 2. The applicant is requesting a Conditional Use Permit (CUP) to operate a Contractor's Yard pursuant to Section 152.079 C10 of the Carver County Zoning Code.
- 3. Mr. Goche is requesting to operate his landscaping, lawn care and snow removal company from the site. The business would operate out of an existing agricultural structure (approximate 5,000 sq. ft.) on the south side of the parcel. No office or restrooms are in the existing structure. The hours of operation will be from 7:00 a.m. 6:00 p.m. (Monday Friday) during peak times of late summer through fall. Winter hours will vary and be dependent on snow activity. There are currently two (2) full time employees with 2-3 other employees arriving at the site daily. 3-4 additional temporary employees are hired during summer months who report directly to job sites. The site will accommodate parking for up to ten (10) vehicles outside of the storage structure.
- 4. The business utilizes four (4) business trucks; three (3) medium duty pick-up trucks, one (1) medium duty dump trailer and a skid steer. Business vehicles and equipment will be stored indoors out of public sight. Mr. Goche also has a personal work pickup that will be stored onsite. The applicant estimates approximately three (3) vehicle trips in and out of the site each day associated with the contractor's yard is anticipated.
- 5. No immediate need for outside storage of materials has been proposed. The applicant has indicated he has planted 10' 12' spruce trees along Co Rd 140 to begin providing a screen of operations from the road.
- 6. Future operational plans include construction of a new home further to the west on the property, away from the road, and an approximate 60 x 80 foot shop in the current home location. There are no plans to install permanent bathroom facilities in the existing building although; a bathroom satellite may be placed by the shed during summer months.
- 7. The applicant is not planning for signage at this time, however, has indicated possible plans for future signage at the property. The plans include incorporation of signage in the existing landscaping bed along the driveway which would be permitted pursuant to Chapter 154 of the County Code, not to exceed 32 square feet of surface area. The size of a two-sided sign shall be calculated based on the surface area of only one of the sides, provided the sign surfaces are completely flush.

CU-PZ20160014 PID 201.0010230

- 8. Carver County Public Works has received the request and had no concerns.
- 9. The Benton Town Board reviewed and recommended approval at their March 10, 2016 Town Board meeting.

THEREFORE, BE IT RESOLVED, THAT The Carver County Planning Commission hereby recommends the issuance of Conditional Use Permit #PZ20160014 for a Contractors Yard on the land described in Exhibit "A" of the permit application. The Planning Commission further recommends that the following conditions be attached to the permit:

- 1. The permit is subject to administrative review. The Permittee shall maintain homestead status on the property. A change in ownership, operations or operator shall be cause for the permit to be reviewed by Land Management for a determination as to whether an application for an amendment or similar consideration is necessary. Proposed owners and/or operators are encouraged to contact Land Management as early on in the timeline of the proposed change as possible.
- 2. The operation shall be substantially in accordance with the submitted operational & site plans (dated: 3/5/2016). These plans shall be attached to and become part of this permit.
- 3. Any future remodeling or improvements to the existing structure, utilized for business storage only, shall be prohibited until such time the structure is reviewed by the Carver County Building Official to determine appropriate permits required.
- 4. Construction of a future new structure, to be utilized as part of the business, shall be permitted upon review and issuance of appropriate building permit(s) prior to construction of the approximate 60 x 80 foot structure.
- 5. Permittee shall comply with the road access improvements and permitting requirements as determined by the road authority, if any.
- 6. A maximum of nine (9) business vehicles (including, but not limited to: trucks, dump trucks, etc.) may be stored and/or permitted on the site. All outside storage shall be screened from neighboring properties and the public road.
- 7. All business related trucks, equipment and supplies shall be stored within existing structures or the approved operational area.
- 8. Permittee shall obtain and maintain a Non-generator's Certificate or contact the Environmental Services (E.S.) Department to obtain a Hazardous Waste Generator's License, if required.
- 9. Permittee shall submit a Certificate of Workers' Compensation Insurance and/or proper affidavit to the Land Management Department.

ADOPTED by the Carver County Planning Commission this 19th day of April, 2016.

John P. Fahey Planning Commission Chair

CU-PZ20160014 PID#01.0010230

RBA 2016 - 3941



| Agenda Item: | | | | | | | | |
|--|--|-------------------------------|---------------------------------------|--------------------------------------|--|---------|--|--|
| Contract with ELECTRICAL PRODUCTION SERVICES | | | | | | | | |
| Primary Originating Division/Dept: Public Services - IT Meeting Date: 5/3/2016 | | | | | | | | |
| Contact: Melissa Reeder | Title: Informati | on Technol | ogy (IT) Dir | Item Type: Consent | ~ | | | |
| Amount of Time Requested: minu | utes | | | Attachments: | ○ yes ● No | | | |
| Presenter: | senter: Title: | | | | | | | |
| Strategic Initiative: | | | | | | | | |
| Growth: Manage the challenges and opportunit | ies resulting from grov | vth and devel | opment | | | ~ | | |
| In conjunction with HHS, IT recommends remodeling and staff re-location project. floor wiring closet in the HHS building, th selected a local vendor, Electrical Production REQUESTED: Motion to contract with ELECTRICAL PRO | This \$33,305 contr e removal of old wi tion Services. | ract include ring, and co | s new, upgraded onnectivity in the | I data wiring, up e new workstati | odated punch, a neion furniture. The s | w first | | |
| FISCAL IMPACT: Budget amendment re | quest form | | FUNDING | | | | | |
| If "Other", specify: | | | County Dollars | = | \$5,000. | 00 | | |
| | | | SW coop. recei | vable | \$28,305. | 00 | | |
| FTE IMPACT: None | | ~ | Total \$33, | | | 00 | | |
| | Insert additi | ert additional funding source | | | | | | |
| Related Financial/FTE Comments: | | | | | | | | |
| Funding for this project comes from the S | SW Metro Coop rec | eivable desi | ignated for one t | time expenditui | res and funds availa | able | | |
| within IT's operating budget. | | | | | | | | |
| Office use only: | | | | | | | | |

Budget Amendment Request Form



| To be filled out AFT | ER RBA submittal | | | | | |
|-------------------------------------|----------------------|------------------|----------------------------|--|-------------|--|
| Agenda Item: Contract with ELECT | RICAL PRODUCTION | N SERVICES | | | | |
| Departmen t: | | | | Meeting Date: 5/3/2016 | | |
| Requested By: Melissa Reeder/Roo | d Franks | | | □ 01 - General □ 02 - Reserve □ 03 - Public Works □ 11 - CSS □ 15 - CCRRA □ 30 - Building CIP □ 32 - Road/Bridge CII □ 34 - Parks & Trails □ 35 - Debt Service | P | |
| | DEBIT | | CREDIT | | | |
| Description of Accounts | Acct # | Amount | Description of Accounts | Acct # | Amount | |
| Professional Services | 01-049.6260 | \$28,305.00 | Professional Services | 11-422-700.6260 | \$28,305.00 | |
| TOTAL | | \$28,305.00 | (SW coop. funds) | | \$28,305.00 | |
| Reason for Request: | | | | | | |
| Funding for this project | comes from the SW Me | etro Coop receiv | able designated for o | ne time expenditures. | | |



| Agenda Item: | | | | |
|--|--|---|---|--|
| Approval of Updated 2016 STOC Wage So | ale | | | |
| Primary Originating Division/Dept: Employe | ee Relations | | Meeting Date: | 5/3/2016 |
| Contact: Kerie Anderka | Title: Employee Relations | Director | Item Type: <u>Consent</u> | |
| Amount of Time Requested: minut Presenter: | tes Title: | | Attachments: | ● Yes ○ No |
| Strategic Initiative: <u>Culture: Provide organizational culture fostering a</u> | accountability to achieve goals & su | ıstain public trust/ | confidence in Cou | unty government |
| BACKGROUND/JUSTIFICATION: | | | | |
| Carver County Employee Relations Division (STOC) positions, which in addition to registervices in a variety of areas. Where seas workforce. The Board last approved wage ranges for seasonal staff salary ranges have been ap Employee Relations recommends consolic Personnel and On-Call/Temporary Profess Implementing this change will provide greatibrary staff. Based on recently gathered of for Carver County library STOC staff in lines. The STOC position list and wage ranges provided the STOC position list an | ular full-time and part-time er onal or occasional assistance STOC positions on January 5, proved. These ranges were apdating substitute library staff sisonal Level Personnel existing eater flexiblity when recruiting that for comparable positions, with comparable metro countroposed for approval reflect that (AIS) Watercraft Inspector Level (AIS) Watercraft Inspector Level (AIS) Watercraft Inspector - \$ -Call Library Assistants and Orn-Call Library Assistant into On | mployees, allow is required, these 2016. Since the opproved by the kesalary ranges into a categories on the ground substitutes and this change is and market data the following change is 1 - \$11.00-12 12 - \$12.50-\$14.50-16.00 per operation. Call Librarian Sin-Call/Temporar | the County to se positions pland, modifications pland on March to the On-Call/Tiche STOC position of the STOC position of the County of the STOC position of the STOC position of the STOC per hour stock sub category Support Person | effectively deliver by a valuable role in our s to the AIS temporary of 15, 2016. In addition, Temporary Support on range chart. lity to attract and retain ded to bring wages ories sonnel |
| Add On-Call Associate Librarian an | d On-Call Librarian into On-Ca | III/Temporary P | rofessional Lev | el Personnel |
| ACTION REQUESTED: Motion to approve the updated attached | 2016 rates chart for seasonal | , temporary and | l on-call positio | nns. |
| FISCAL IMPACT: None If "Other", specify: | | FUNDING County Dollars | = | |
| FTE IMPACT: None | | Total | | \$0.00 |
| Related Financial/FTE Comments: | | | | |
| Office use only: RBA 2016- 3878 | | | | |

2016 Rates for Seasonal, Temporary, and On-call Positions

| Seasonal Park Services Attendant | \$9.00 - \$11.00 |
|--|-------------------|
| Seasonal Maintenance Worker - Parks | \$9.50 - \$12.25 |
| AIS Watercraft Inspector (level 1) | \$11.00-\$12.50 |
| AIS Watercraft Inspector (level 2) | \$12.50-\$14.00 |
| AIS Lead Inspector | \$14.50-\$16.00 |
| Outdoor Recreation Instructor - On Call / Seasonal | \$10.00 -\$14.00 |
| Park & Campground Attendant | \$9.50 - \$12.25 |
| | |
| Seasonal Maintenance Aide - Highway (Non CDL Required) | \$9.50 - \$12.25 |
| Seasonal Maintenance Worker - Highway (CDL Required) | \$12.00 - \$14.00 |
| Shop Helper | \$9.00 - \$11.00 |
| | |
| Seasonal Engineering Assistant | \$12.00 - \$14.00 |
| Seasonal Surveying Assistant | \$12.00 - \$14.00 |
| GIS Assistant | \$12.00 - \$14.00 |
| | 4.000 4.00 |
| Election Judges | \$10.00 - \$12.25 |
| License Center Greeter | \$10.00 - \$12.25 |
| On-Call / Temporary Support Personnel | \$9.60 - \$20.00 |
| (Library Shelvers, Library Assistants, Receptionists, File Clerks, Accounting Clerks, Administrative Assistants, | \$3.00 - \$20.00 |
| Paraprofessionals, etc.) | |
| | |
| On-Call / Temporary Professional Level Personnel | \$16.80 - \$33.50 |
| (Associate Librarian, Librarian, Therapists, Social Workers, Attorney I's, PHN's & other Degreed Professionals) | |
| (, , , | |
| On-Call / Temporary Computer Support Personnel | \$16.65 - \$31.00 |
| On-Call / Temporary Computer Systems Application Analyst Personnel | \$21.55 - \$57.50 |
| | |
| | |
| On-Call / Temporary 911 Dispatcher | \$14.33 - \$22.52 |
| On-Call / Temporary Detention Deputy | \$15.89 - \$25.00 |
| On-Call / Temporary / Part-time Patrol Officer | \$17.29 - \$26.50 |
| | |

Employee Relations Division Director or designee may authorize a higher wage based on the qualifications and background of the worker or related market

| Approved | hy tho | County | Board on | |
|----------|--------|--------|----------|--|
| Abbroved | by the | County | Board on | |

^{*}Minimum wage requirements will be adjusted to comply with the large employer provisions for MN. Under the new law the minimum wage shall be increased to \$9.50 on August 1, 2016. If this provision should change, impacted minimum wages will be adjusted accordingly.



| Agenda Item: | | | | | |
|---|---|---|---|---|--------------|
| High Line HRIS & Payroll System A | greement Contract Ame | ndment | | | |
| Primary Originating Division/Dept: | Employee Relations | ~ | Meeting Date | 5/3/2016 | |
| Contact: Kerie Anderka | Title: Employe | e Relations Division Dir | Item Type: Consent | ~ | |
| Amount of Time Requested: Presenter: | minutes Title: | | Attachments | Yes ● No | |
| Strategic Initiative: Culture: Provide organizational culture fo | ostering accountability to ach | nieve goals & sustain public tr | rust/confidence in C | ounty government | ~ |
| BACKGROUND/JUSTIFICATION: On January 19, 2016, the Board apply System (HRIS) and Payroll System. included in the 2016 Budget as well technology licensing fees for High Lanalyzed and outlined during the syagreement document with High Lin processes for both Finance and Emfees for High Line HRIS and payroll ACTION REQUESTED: Motion to amend the High Line co | The January RBA for this I as ongoing maintenanchine, in the amount of \$2 ystem selection and recone for appropriate deliver ployee Relations. It is reconstructed approve the | contract referenced one e fees of \$75,000 in the 2 03,965, were not include ammendation process, and ry of technology and services that the Board a contract amendment for | -time implement 2017 Budget and ed in the January nd more recently vices to support a pprove the one-t r \$203,965. | ation costs of \$283, beyond. Initial year RBA. These costs w in establishing a ma nd streamline work | ere ester |
| FISCAL IMPACT: Budget amendment of "Other", specify: FTE IMPACT: None | ent request form | FUNDING County Doll Total | lars = | \$203,96 5 \$203,965 | |
| | | ☐ Insert ac | dditional funding | source | |
| Related Financial/FTE Comments: The budget amendment reallocates State Turnback funds. This project the one-time technology licensing f | will not need its initial fu | ıll allocation so \$203,965 | | _ | - |
| Office use only: | | | | | |

RBA 2016 - 3932

Budget Amendment Request Form



| To be filled out AF | TER RBA submittal | | | | |
|--------------------------------------|----------------------|---------------|----------------------------------|--|----------------|
| Agenda Item: High Line HRIS & Pa | ayroll System Agreer | ment Contract | Amendment | | |
| Departmen t: | | | | Meeting Date: 5/3/201 | 16 |
| Requested By: | | | | ✓ 01 - General ☐ 02 - Reserve ☐ 03 - Public Works ☐ 11 - CSS | |
| Kerie Anderka | | | | ☐ 15 - CCRRA ☐ 30 - Building CIP ☐ 32 - Road/Bridge (☐ 34 - Parks & Trails ☐ 35 - Debt Service | |
| | DEBIT | | | CREDIT | |
| Description of Accounts | Acct # | Amount | Description of Accounts | Amount | |
| Data Processing Software Purchase | 01-050.6655 | \$203,965.00 | Equipment & Furnitur Purchase | 2-48-000-1306-66 | . \$203,965.00 |
| TOTAL | | \$203,965.00 | TOTAL | | \$203,965.00 |
| Daniel for Daniel | | | | | |

Reason for Request:

The budget amendment reallocates funding from a CarverLink Fiber capital project that was funded in the 2016 Budget by 2016 State Turnback funds. This project will not need its initial full allocation so \$203,965 is available to be reallocated to fund the one-time technology licensing fees for the HRIS and Payroll software program.

RBA 2016 - 3934



| Agenda Item: | | | | | | |
|---|-------------------|---------------------------|----------------------|-----------------------|-----------------------|----------|
| 2016 Pay Equity Report | | | | | | |
| Primary Originating Division/Dept: E | Employee Relatio | ons | V | Meeting Date: | 5/3/2016 | |
| Contact: Kerie Anderka | Title: | Employee Relations | Division Dir | Item Type: Consent | ~ | |
| Amount of Time Requested: | minutes | | | | ○ Yes ● No | |
| Presenter: | Title: | | | Attachments: | ○ Yes ○ No | |
| Strategic Initiative: Culture: Provide organizational culture fos | tering accountab | aility to achieve goals & | sustain nublic trust | /confidence in Co | unty government | ~ |
| Culture. Provide organizational culture 103 | stering accountab | onity to actileve goals & | sustain public trust | /connuence in co | unty government | |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| State law requires all public jurisdict | ions to ensure | equality of pay for n | nen and women | . Pay equity rep | orting is required | |
| of county organizations every three | years under th | ne Local Government | Pay Equity Act, | Minnesota Stat | tute 471.991-471.9 | 999 and |
| Minnesota rules Chapter 3920, and i | s filed with Mi | innesota Manageme | nt and Budget. (| Carver County h | as recently comple | eted pay |
| equity testing for 2016. Carver Coun | ty's testing res | sults indicate our pay | and compensati | tion system pas | ses all levels of tes | ting |
| and meets compliance requirements | 5. | | | | | |
| ACTION REQUESTED: | | | | | | |
| Acknowledgement of Carver County | 's successful co | ompletion of pay equ | uity testing and | compliance for | the 2016 pay equi | ty |
| report. | | | | | | |
| FISCAL IMPACT: None | | <u> </u> | FUNDING | | | |
| If "Other", specify: | | | County Dollars | s = | | |
| | | | | | | |
| FTE IMPACT: None | | V | Total | | Śſ | 0.00 |
| | | | Insert addit | tional funding so | | |
| Related Financial/FTE Comments: | | | | | | |
| | | | | | | |
| | | | | | | |
| Office use only: | | | | | | |



| Agenda Item: | | | |
|---|-----------------------|---------------|---|
| Abatements/Additions | | | |
| Primary Originating Division/Dept: Property & Financial Services - Property Taxation | Meeting Da | te: 5/3/2016 | |
| Contact: Teri Spencer Title: Settlement Tech | Item Type: Consent | V | |
| Amount of Time Requested: minutes | Attachment | s: • Yes · No | |
| Presenter: Title: | Attacimient | s. Tes Tivo | |
| Strategic Initiative: Finances: Improve the County's financial health and economic profile | | | ~ |
| BACKGROUND/JUSTIFICATION: | | | |
| Abatements requested by taxpayers. See attached listing. | | | |
| ACTION REQUESTED: | | | |
| Motion to approve. | | | |
| FISCAL IMPACT: Other FUNDING | | | |
| If "Other", specify: Not Budgeted County Do | ollars = | (\$371.52) | |
| Other | | (\$800.48) | |
| FTE IMPACT: None Total | | (\$1,172.00) | |
| □ Insert a | additional funding | | |
| Related Financial/FTE Comments: | | , | |
| | | | |
| Office use only: | | | |
| DRA 2016- 3026 | | | |



Property Records & Taxpayer Services Division Government Center - Administration Building 600 East 4th Street Chaska, MN 55318-2102

Laurie Davies, Taxpayer Services Manager Phone: (952) 361-1907

Email: ldavies@co.carver.mn.us

Angela Johnson, Carver County Assessor Phone: (952) 361-1961

Email: ajohnson@co.carver.mn.us

Abatements presented to the **Carver County Board of Commissioners** May 3, 2016

Abatement approval is recommended by the Carver County Assessor & Taxpayer Services Manager on the following properties for the reasons listed.

| Payable Year | Parcel Number | Name | Reason for Abatement | riginal Tax Amount | justed Tax Amount | otal Amount of Tax djustment |] | eduction in Penalties and/or terest Paid | - | tal Amount Adjustment | County Dollars Abated |
|-----------------|---------------|--|-------------------------|-----------------------|----------------------|------------------------------------|----|---|----|--------------------------|-----------------------------|
| 2016 | 30.9510315 | Amy Ann Lee-Jones | Homestead | \$ 60.00 | \$ 50.00 | \$ (10.00) | \$ | - | \$ | (10.00) | \$ (2.75) |
| 2016 | 25.2000540 | Loel & Mary Jane Brown | Homestead | \$ 3,264.00 | \$ 3,092.00 | \$ (172.00) | \$ | - | \$ | (172.00) | \$ (61.46) |
| 2016 | 85.0500710 | Jordan Lemmerman & Vanessa Bigaouette | Homestead | \$ 2,752.00 | \$ 2,424.00 | \$ (328.00) | \$ | - | \$ | (328.00) | \$ (85.95) |
| 2016 | 30.4450100 | Mark & Gina Larson | Homestead | \$ 5,624.00 | \$ 5,618.00 | \$ (6.00) | \$ | - | \$ | (6.00) | \$ (2.37) |
| 2016 | 25.5320640 | Stacy Semler | Homestead | \$ 1,624.00 | \$ 1,334.00 | \$ (290.00) | \$ | - | \$ | (290.00) | \$ (103.72) |
| 2016 | 65.5580050 | Adam Johnson | Homestead | \$ 4,412.00 | \$ 4,302.00 | \$ (110.00) | \$ | - | \$ | (110.00) | \$ (37.48) |
| 2016 | 75.3130920 | Reed & Mayra Winter | Homestead | \$ 4,606.00 | \$ 4,514.00 | \$ (92.00) | \$ | - | \$ | (92.00) | \$ (27.91) |
| 2016 | 20.2400220 | Alice Evans/Heather Evans | Relative Homestead | \$ 4,352.00 | \$ 4,188.00 | \$ (164.00) | \$ | - | \$ | (164.00) | \$ (49.88) |
| · <u> </u> | | | TOTALS | \$ 26,694.00 | \$ 25,522.00 | \$ (1,172.00) | \$ | - | \$ | (1,172.00) | \$ (371.52) |



| Agenda Item: | | | | | | |
|---|--------------------------------------|------------------|-------------------|---------------------|--------|--|
| Carver County Historical Society - Andre | w Peterson Farmstead | | | | | |
| Primary Originating Division/Dept: Public | Services - Land Mgmt. | V | Meeting Date: | 5/3/2016 | | |
| Contact: Steve Just | Title: Dept. Manager Regular Session | | | | | |
| Amount of Time Requested: minu Presenter: Steve Just, Wendy Biorn | ritle: Land Manager & Histo | orical Societ | Attachments: | ● Yes ○ No | | |
| Strategic Initiative: Growth: Manage the challenges and opportunit | ies resulting from growth and devel | opment | | | ~ | |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| File #PZ20160013. The Planning Commis | sion recommended approval c | of a Conditional | Use Permit (CUF |) for the Carver C | ounty | |
| Historical Society (applicant, Wendy Pete | rsen Biorn) on the Andrew Pet | terson Farmstea | nd parcel, locate | d in Section 8 of | | |
| Laketown Township. The development a | nd use of the property would ir | nclude, but woul | d not be limited | to, historic and cu | ltural | |
| educational activities, tours, school progra | mming, and occasional events | . The Laketown | Town Board als | o recommended | | |
| approval of the request. | | | | | | |
| Wendy Biorn will also update the Board o | on the developments and plans | s at the Peterso | n Farmstead. | | | |
| ACTION REQUESTED: | | | | | | |
| A motion to adopt Findings of Fact and is | sue Order #PZ20160013 for th | e issuance of th | e Conditional Us | se Permit. | | |
| FISCAL IMPACT: None | <u> </u> | FUNDING | | | | |
| If "Other", specify: | | County Dollars | s = | | | |
| , , . , . , . , , | | | | | | |
| FTE IMPACT: None | V | Total | | \$0 | 0.00 | |
| | | | tional funding so | • | | |
| Related Financial/FTE Comments: | | Inscreadult | donar randing 50 | u. cc | | |
| | | | | | | |
| Office use only: | | | | | | |
| RBA 2016 - 3922 | | | | | | |

COUNTY OF CARVER PLANNING COMMISSION RESOLUTION

FILE #: PZ20160013

RESOLUTION #: 16-03

WHEREAS, the following application for a Conditional Use Permit has been submitted and accepted:

FILE #: PZ20160013

APPLICANT/OWNER: Wendy Petersen Biorn/Carver County Historical Society

SITE ADDRESS: 8060 Highway 5, Waconia, MN 55387

PERMIT TYPE: Historical Site & Activities

PURSUANT TO: County Code, Chapter 152, Section 152.080 (C) 4

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL #: 07-130-0050

WHEREAS, said application was duly considered at a public hearing held by the Carver County Planning Commission at its regular meeting of April 19, 2016:

WHEREAS, the Carver County Planning Commission finds as follows:

- 1. The Carver County Historical Society owns approximately 12 acres (Andrew Peterson Farmstead), in Section 8 of Laketown Township, which has been listed on the National Register of Historic Places. The property is located in the Agricultural Zoning District, and the Minnehaha Creek Watershed District.
- 2. The applicant's letter (dated 2/23/2016), and the Concept Master Plan (dated 5/7/2015 overview pages & scheme maps), provide a description of the Historic Andrew Peterson Farmstead and its general functions, operational plan(s) and site development concepts.
- 3. The Zoning Code addresses these types of activities pursuant to Section 152.080 (C) (4).
- 4. Policy LU-27 of the 2030 Comprehensive Plan identifies the Carver County Historical Society as the Primary Organization for the conservation and management of these types of resources. The applicant has indicated that the site is regulated by the State Historic Preservation Office (SHPO), which results in additional land use restrictions.
- 5. The applicant's letter and the Concept Master Plan Scheme Maps provide information related to the proposed components, layout, function and scale of the Historical Site. The development and use of the property would include, but may not be limited to, historic and cultural educational activities, tours, school programming, and occasional events. The proposal meets the standards of the Zoning Code. The sign for the site would be approximately 32 sq. ft, which is allowed.
- 6. The SSTS for the existing house will need to be replaced in the very near future. The applicant has received feedback from SHPO and is working with Environmental Services to identify an acceptable location and design.
- 7. The existing Hwy 5 access would continue to be utilized; however, a new driveway will eventually be constructed off of Parley Lake Rd. Mn/DOT has commented on the application with the understanding that traffic would not exceed volumes generated by previous uses, and that the new Parley Lake Rd access would be constructed when the operation expands. Mn/DOT will require a drainage permit when construction (or new impervious area) is proposed near the right-of-way.
- 8. The development of the site will need to be in compliance with the Minnehaha Creek Watershed District's (MCWD) regulations. MCWD has been notified, but did not comment.
- 9. A letter of support was submitted by Lin Deardorff, a neighboring landowner.

CU-PZ20160013 1 PID# 07.1300050 **34**

10. The Laketown Town Board recommended approval of the request at their February 22nd Town Board meeting. The applicant would need to comply with the Township's requirements if/when the access is relocated to Parley Lake Rd.

THEREFORE, BE IT RESOLVED, THAT The Carver County Planning Commission hereby recommends approval of the historic site and activities, with the following conditions attached:

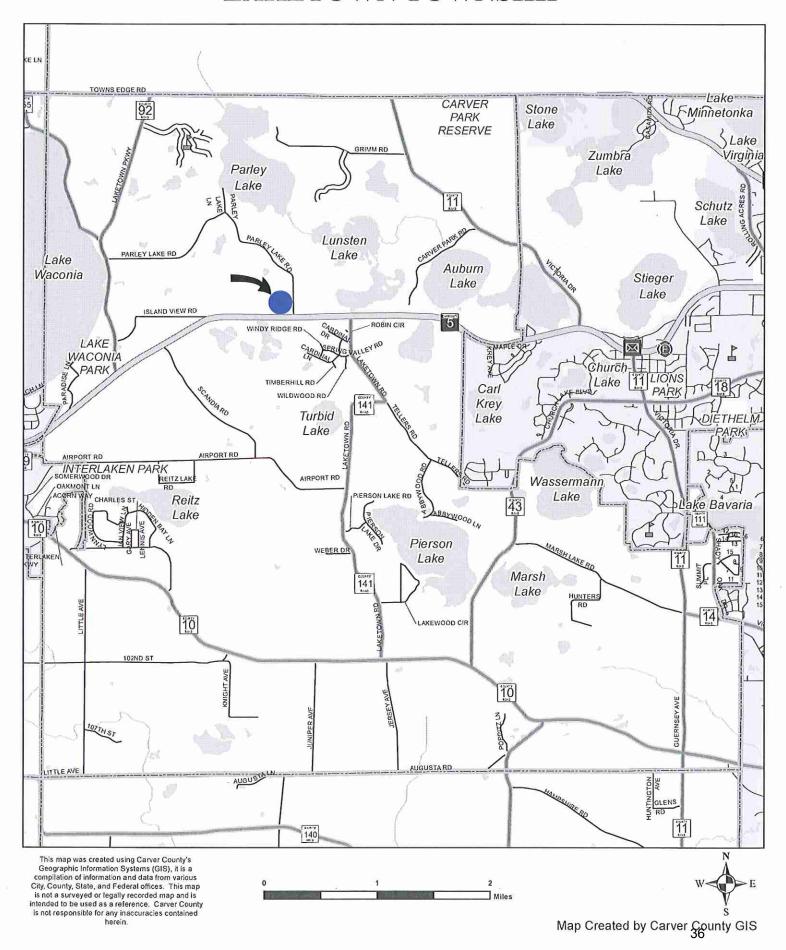
- 1. The permit is subject to administrative review. A change in ownership, operations or operator shall be cause for the permit to be reviewed by Land Management for a determination as to whether an application for an amendment or similar consideration is necessary. Proposed owners and/or operators are encouraged to contact Land Management as early on in the timeline of the proposed change as possible.
- 2. The operational letter, dated 2/23/2016, shall be attached to and considered part of this permit. The historical site shall be considered approved from a land use standpoint if it essentially conforms to the Concept Master Plan, dated 5/7/2015.
- 3. The buildings used in the operation must meet the applicable provisions of the State Building Code. Any required building permits must be obtained prior to construction. On-site sewage treatment (SSTS) shall be installed and/or maintained in compliance with Chapter 52 of the County Code.
- 4. Permittee must comply with the applicable road authority's requirements regarding access to the site. The Hwy 5 access shall be subject to review by Mn/DOT, and/or drainage permit requirements, as the operation expands.
- 5. Permittee is responsible to the Minnehaha Creek Watershed District regarding compliance with their regulations and permitting requirements.
- 6. Permittee shall submit a copy of the Certificate of Workers' Compensation Insurance, or an appropriate affidavit regarding employee status, to the Land Management Department.

ADOPTED by the Carver County Planning Commission this 19th day of April, 2016.

John P. Fahey,

Carver County Planning Commission Chair

LAKETOWN TOWNSHIP





| Agenda Item: | | | | | |
|--|--|--|--|---|-------------------------------------|
| Minnesota Solar, LLC Community Solar G | arden Request | | | | |
| Primary Originating Division/Dept: Public | Services - Land Mgmt. | V | Meeting Date | 2: 5/3/2016 | |
| Contact: Steve Just | Title: Dept. Manager | | Item Type: Regular Sess | ion 🗸 | |
| Amount of Time Requested: 30 minu | tes | | Attachments | : ● Yes ○ No | |
| Presenter: Steve Just | Title: Dept. Manager | | Attaciments | . O les O NO | |
| Strategic Initiative: | | | | | |
| Growth: Manage the challenges and opportuniti | es resulting from growth and | development | | | ~ |
| BACKGROUND/JUSTIFICATION: | | | | | |
| and maintain a Community Solar Garden (CUP) at a site located in Section 29 of Ho Garden (CSG) program, which was established the Carver County Zoning Code - Chapt parcel, which has been used seasonally for a minimum of 25 years (to approximately Findings for denial cited by the Planning Cowith the rural neighborhood (11 homes no agricultural land; and the Hollywood Town property owners. The Planning Commission Resolution is at | Ilywood Township (Hwy 7 shed by the State of Minr y has been considered un er 152. The solar develog r agricultural production. year 2042). Commission included the fearby); it conflicts with the Board has recommende | r). The request is a lesota in 2013. der the Renewable oment would be looned to the energy contractors of the energy contractors of the property of the request is a second to the request of the request is a second to the request of the request is a second to the request of the request is a second to the request is a second to the request of the request is a second to the request of the reques | e Energy and Ess cated on an app act with Xcel End posed land use insive Plan by us | ergy's Community sential Services sec proximately 20.8-ac ergy for this progra is incompatible ing very good prim | Solar ctions cre am is for |
| ACTION REQUESTED: | | | | | |
| Board guidance on the request for a Cond | itional Use Permit. | | | | |
| FISCAL IMPACT: None If "Other", specify: | V | FUNDING County Dolla | rs = | | |
| FTE IMPACT: None | | Total | | Ś | \$0.00 |
| | | ☐ Insert add | ditional funding | | |
| Related Financial/FTE Comments: | | | | | |
| | | | | | |
| Office use only: | | | | | |

RBA 2016 - 3929

COUNTY OF CARVER **PLANNING COMMISSION RESOLUTION**

FILE #: PZ20160003

RESOLUTION #: 16-06

WHEREAS, the following application for a Conditional Use Permit has been submitted and accepted:

FILE #: PZ20160003

APPLICANT: Gerardo Ruiz (on behalf of Minnesota Solar LLC) **OWNER:** Lowell H. Baker (Howard Schwimmer - Trustee) **SITE ADDRESS:** 17890 Hwy 7 New Germany 55367

PERMIT TYPE: Essential Service – Solar Energy **PURSUANT TO:** County Code, Section 152.039 B 2(b),

Section 152.050 and 152.052

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL #: 06-029-1800

WHEREAS, said application was duly considered at a public hearing held by the Carver County Planning Commission at its regular meetings of February 16, 2016, March 15, 2016, and April 19, 2016; and,

WHEREAS, the Carver County Planning Commission finds as follows:

- 1. The subject property (approximately 20.8 acres) is owned by Lowell Baker and is located in the Southwest Quarter (SW½) of the Southeast Quarter (SE½) of Section 29, Hollywood Township. The subject parcel consists of agricultural production land and is located in the Agricultural Zoning District and the CCWMO (Crow River watershed).
- 2. The Planning Commission continued the public hearing from the February 16, 2016 meeting to the March 15, 2016 meeting and again from the March 15, 2016 meeting to the April 19, 2016 meeting to allow for additional review and discussion regarding, but not limited to, screening, stray voltage, drainage, etc. A "60 Day Law" letter was sent to the applicant on March 9, 2016, extending the deadline for a final decision until May 24, 2016.
- 3. The applicant, Minnesota Solar LLC, is requesting to construct, operate (owned or leased) and maintain up to a three (3) Mega-Watt (MW) Community Solar Garden as an Essential Service Conditional Use Permit (CUP) on the subject parcel. Minnesota Solar, LLC is a Minnesota company with two partners in joint venture: US Solar Corporation and Potentia Solar. The request is being proposed as part of Xcel Energy's Community Solar Garden program, which was established by the State of Minnesota in 2013. The energy contract with Xcel Energy for this program is for a minimum of 25 years. The applicant is requesting approval of the CUP pursuant to Section 152.039 (B)(2)(b) of the Carver County Zoning Code allowing for Renewable Energy as a CUP, Section 152.050 addressing the scope of allowable Essential Services, and Section 152.052 addressing Essential Service CUP requirements.
- 4. The Minnesota Solar, LLC request is considered a Large Solar Energy System (SES) based on the fact that the current (DC) rate capacity exceeds 100 kilowatts and will produce energy which would be added to Xcel Energy's existing grid system. Therefore, a CUP is required pursuant to Section 152.039 and 152.052 of the Zoning Code.
- 5. Minnesota Solar, LLC stated that they selected the subject property because of its solar resource, physical characteristics, proximity to the existing electrical infrastructure/distribution lines and willing property owner. The property owner and applicant supplied their Memorandum of Real Estate Purchase Option Agreement and were working on a long term lease agreement as part of the operational plan. The project has been submitted into Xcel Energy's Community Solar Garden program.

CU-PZ20160003 1 PID #86-029-1800

- 6. The applicant's operational plan explains the request to develop and install a Community Solar Garden (CSG) with up to a 3 Megawatt capacity. The garden would consist of approximately 13,068 solar modules (panels), each approximately 3½ x 6½ feet in size. The modules are mounted on a fixed racking system and may reach a maximum height of approximately 15 feet above grade and the lowest height of approximately 7 feet. There would also be 3 inverters and 1 billing meter pad. Electrical lines would be run underground to the inverters and/or meter pad. There would be utility construction (utility power lines) being installed in the general area of the proposed interconnection location at the southeast corner of the operational area. According to the applicant, the existing topography would be suitable for the project.
- 7. The solar garden site would operate 24 hours and day, 365 days a year (for 25 years) after construction has been completed. During construction, operating hours would be between sunrise and sunset and would most likely occur during non-winter months; however, construction activity may occur during the winter months depending on weather. After construction, there would be limited traffic reporting to the site. In addition to mowing or vegetation management, technician crews would report to the site (as necessary) to do equipment checks and provide routine site maintenance. A crew of workers may report to the site annually to complete cleaning of the panels as needed. All other site operations (energy productivity) would be done remotely by using either radio transmission, satellite or some other means to be determined and approved by Xcel Energy.
- 8. The applicant would utilize an existing field approach on Highway 7 to access the site. The Minnesota Department of Transportation (MNDOT) is the road authority.
- 9. The applicant proposed a 7-foot chain link fence (without barb wire) around the entire operational area for security/safety reasons. They proposed to utilize a natural screening, landscaping plan to be located along the east, south and west (south half) sides of the project areas. The anticipated height of the screening would be 8 feet; however, the solar array modules would be extended to a height of 15 feet.
- 10. The applicant would need to comply with the Carver County Planning and Water Management Department (CCWMO) and Carver Soil & Water Conservation District (SWCD) standards with respect to the County Water Rules (Chapter 153), and for site stabilization requirements and Best Management Practices (BMP's). The Carver County Water Management Organization (CCWMO) would require compliance with any/all applicable permitting requirements.
- 11. The neighboring property owners have provided public testimony at the Planning Commission meetings urging the Planning Commission to <u>deny</u> the conditional use due to the incompatibility of the proposed use with the 2030 Comprehensive Plan, agricultural preservation policies, and surrounding residential properties.
- 12. Testimony during the March 15, 2016, and April 19, 2016, Planning Commission meetings was also received from the general public, neighboring property owners, and several neighbors regarding their concerns of the potential for negative impacts on property values and incompatibility with the existing residential neighborhood (11 homes) in the immediate area.
- 13. The Hollywood Town Board reviewed the request during their April 11, 2016, Town Board meeting and provided a written recommendation (dated: April 12, 2016). The Board has recommended <u>denial</u> of the CUP (Renewable Energy Solar Site) based on the written and public testimony from the Hollywood Township citizens and neighboring residents. The Town Board opposes this request and recommends denial for the following reasons:
 - A. Incompatibility with the neighborhood.
 - B. Neighborhood concerns with solar array setbacks provided on the site plan.
 - C. Limited Landscape Plan.
 - D. Hollywood Township Chapter of the 2030 Comprehensive Plan (Agricultural primary use).
 - E. Lack of interconnection details.

- 14. The Planning Commission finds that the applicant has not adequately addressed the following:
 - A. Section 152.050 Scope (Essential Services) states: The land use, being necessary for the public health, safety, and welfare, and serving a public good, may be located in any area where it is essential to perform their function; however, the applicant must demonstrate that the location is essential to perform their function and an appropriate siting process has been utilized. The applicant is on record stating that they selected the subject property because of its solar resource, physical characteristics, proximity to the existing electrical infrastructure/distribution lines and willing property owner. However, no reference has been made as to how the siting process was made with regard to the consideration of existing residential neighborhood, and the use of very good prime agricultural production land. Furthermore, the Planning Commission has concerns that the request may be injurious to the use and enjoyment of other property in the immediate vicinity for purposes already permitted.
 - B. Conformity with the Carver County 2030 Comprehensive Plan:
 - 1. County Policy LU-19A Essential Services and Public Services (Agricultural Policy Areas: Other land Uses) states: Essential Services may be located in any area where it is essential to perform their function, provided an appropriate siting process is utilized in locating a site. The goal of the agricultural community is to provide for long term agricultural activities, while limiting the use of prime agricultural land. The Hollywood Town Board has provided testimony and written statements that the proposed land use would create conflicts with the Hollywood Chapter of the 2030 Comprehensive Plan and the occupants of the immediate residential neighborhood. The applicant has not shown that this area is essential to perform their function, nor have they adequately presented their siting process.
- 15. Pursuant to Section 152.251 REQUIRED FINDINGS of the Carver County Zoning Code, an order for the issuance of a CUP or IUP can be adopted only if all ten (10) Findings of Fact (A-J) can be found as fact. Any conditions imposed by the permit or actions required as part of the order shall be considered in making findings. The request does not meet the required Findings of Fact pursuant to Section 152.251 (H)(I) as follows:
 - (H) The use or development conforms to the County Comprehensive Plan.
 - 1. Based on public testimony from neighboring property owners and the Hollywood Town Board, and the written recommendations from the Hollywood Township (dated: April 12, 2016) the effects of the proposed use will further impede the primary land use and economic base of the township. The testimony and written statements also indicate that the proposed use would create conflicts with the Hollywood Township Chapter of the 2030 Comprehensive Plan by utilizing very good prime agricultural land, as well as, conflicts with the occupants of the immediate residential neighborhood.
 - (I) The use or development is compatible with the land uses in the neighborhood.
 - 1. Based on public testimony during the public hearing process, the proposed use may have a negative impact on neighboring property values. Testimony was received from the general public, neighboring property owners, and several neighbors regarding their concerns of the potential for negative impacts on values and incompatibility with the neighborhood.
 - 2. The proposed use would not be compatible with the existing character of the neighborhood (there are 11 homes in the immediate area). The Hollywood Town Board letter (dated: April 12, 2016) states that, "taking large areas of land out of agricultural production will have a negative impact on the Township and its economic base", thus being incompatible with the neighborhood.

THEREFORE, BE IT RESOLVED, THAT The Carver County Planning Commission hereby recommends <u>denial</u> of the subject permit for an Essential Service (Solar Energy) - Conditional Use Permit on the land described in Exhibit "A" of the permit application.

ADOPTED by the Carver County Planning Commission this 19th day of April, 2016.

Docusigned by:

-//>
-//>
John Fahey, Chair
Planning Commission

4/27/2016 | 8:24:20 PM CT

HOLLYWOOD TOWNSHIP

