

**Carver County Mental Health Advisory Council**

**August 11<sup>th</sup>, 2015**

**Agenda**

**4:00 p.m. – 5:00 p.m.**

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|-----------|--|
| 4:00 p.m. | 1. Call meeting to order and approve August agenda |
| 4:05 p.m. | 2. Approve July minutes                            |
| 4:10 p.m. | 3. Discuss LAC Handbook and worksheet              |
| 4:40 p.m. | 4. Roundtable discussion                           |
| 5:00 p.m. | 5. Adjourn   |

+++++ **Our Next Meeting Is September 8<sup>th</sup>, 2015** +++++

**Remember, we have a special Consumer Listening Session**

**August 11<sup>th</sup>, 2015,**

**from 5:00-7:00 p.m.**

If you are unable to attend, please contact Ben Maas at [bwmaas@gmail.com](mailto:bwmaas@gmail.com).