#### Carver County Board of Commissioners Regular Session February 21, 2006 County Board Room Carver County Government Center Human Services Building

Chaska, Minnesota

|  | PAGE        |
|--|-------------|
| 9:00 a.m. 1. a) <i>CONVENE</i>                             |             |
| b) Pledge of Allegiance                                    |             |
| c) Introduction of New Employees                           |             |
| 2. Agenda review and adoption                              |             |
| 3. Approve minutes of February 14, 2006 Regular Session    | 1-2         |
| 4. Public participation (Comments limited to five minutes) |             |
| 5. Community announcements                                 |             |
| 9:05 a.m. <b>6. CONSENT AGENDA</b>                         |             |
| 6.1 Contract with United First Aid and Safety, Inc         | 3           |
| 6.2 Contract with Nordic Health and Safety                 | 4           |
| 6.3 Vehicle use-agreement and memorandum of underst        | tanding5    |
| 6.4 Agreement with Avtex, Inc. for an emergency            |             |
| notification system  | 6           |
| 6.5 Web site redesign contract                             | 7           |
| 6.6 Delegation of contract authority                       | 8           |
| 6.7 Donation of metal detector                             |             |
| 6.8 Contract with Bill Cagley                              | 11          |
| 6.9 Approval for Assistant County Attorney to attend ou    |             |
| conference   |             |
| 6.10 National Association of Counties radon grant contra   | ıct14       |
| 6.11 Renewal of set up license for Marsh Lake Hunting I    | Preserve 15 |
| 6.12 Tobacco license approval                              |             |
| 6.13 Charitable gambling application for Zoar United Ch    |             |
| Christ   |             |
| 6.14 Charitable gambling application for exempt permit     | for Carver  |
| County Ducks Unlimited Chapter 128                         |             |
| 6.15 Aramark FHC correction services contract              |             |
| 6.16 Community Social Services' warrants                   |             |
| 6.17 Commissioners' warrants                               |             |
| w  |             |
| 9:05 a.m. 7. AUDITOR                                       | SEE ATT     |

| 9:20 a.m.            | 8. | ADMINISTRATIVE SERVICES  8.1 Proposed mandates to be submitted to State Auditor for |                     |                 |       |       |
|----------------------|----|---|---------------------|-----------------|-------|-------|
|                      |    |   |                     |                 | or    |       |
|                      |    |   | consideration of re | epeal or reform | ••••• | 24-28 |
| 9:35 a.m.            |    | ADJO  | OURN REGULAR        | SESSION         |       |       |
| 9:35 a.m.            |    | NEW.  | BUSINESS            |                 |       |       |
| <b>BOARD REPORTS</b> |    |   |                     |                 |       |       |
| 9:35 a.m.            |    | 1.  | Chair               |                 |       |       |
|                      |    | 2.  | Board Members       |                 |       |       |
|                      |    | 3.  | Administrator       |                 |       |       |
| 10:05 a.m.           |    | 4.  | Adjourn             |                 |       |       |

David Hemze
County Administrator

## AUDITOR/TREASURER/RECORDER REORGANIZATION PUBLIC HEARINGS

February 22, 2006 – 7:00 p.m. Chanhassen City Council Chambers Chanhassen City Hall 7700 Market Boulevard Chanhassen, MN 55317

February 28, 2006 – 9:00 a.m. County Board Room Carver County Government Center Chaska, MN 55318 A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on February 14, 2006. Chair James Ische convened the session at 9:00 a.m.

Members present: James Ische, Chair, Gary Delaney, Vice Chair, Gayle Degler, Tim Lynch and Tom Workman.

Members absent: None.

Degler moved, Lynch seconded, to approve the agenda. Motion carried unanimously.

Delaney moved, Workman seconded, to approve the minutes of the February 7, 2006, Regular Session Motion carried unanimously.

Community announcements were made by the Board.

Degler moved, Delaney seconded, to approve the following consent agenda items:

Amendment to contract 05-239, with Prime Coat Corporation, in the amount of \$2,160.

Contract with Debra Rocco to provide paraprofessional community based services from October 20, 2005, through December 31, 2006.

Contracts with Chaska Herald and Chanhassen Villager.

Contract with EnviroBate in the amount of \$29,200.

Appointed Ted Beise to the Planning Commission representing Commissioner District 1.

Community Social Services' actions.

Approved payment of the following Commissioners' warrants:

#### **INSERT**

Motion carried unanimously.

Doris Krogman, Employee Relations, requested the Board approve a market based salary adjustment for Assistant County Attorney IVs. She noted the earlier step increase given to the Assistant County Attorneys and comparable salaries of other counties.

Delaney moved, Lynch seconded, to approve an additional 4.5% step at the top of the grade 18 salary range for the Assistant County Attorney IV job class, with retroactive pay for the incumbents to January 1, 2006. Motion carried unanimously.

Roger Gustafson, Public Works, requested the Board adopt a Resolution supporting the passage of a Constitutional amendment dedicating all motor vehicle sales tax revenue to transportation. He noted the action taken by the 2005 legislature in passing a bill proposing a constitutional amendment that would phase in 100% of the revenue collected for motor vehicle sales tax revenue to transportation. Gustafson explained the current funding allocation to transportation and indicated the amendment would increase the County's State aid revenue portion 14%.

Gustafson pointed out a number of groups have adopted the Resolution, including 16 cities and 32 townships.

The Board discussed the percentages proposed to be dedicated to public transit and highway purposes and the possible revenue fund shift from education to transportation. Gustafson stated there was a recognized need to fund these other areas of State government and it was his understanding there was a cash flow growth type scenario that is intended to address the transfer of dollars to a dedicated source.

Workman offered the following Resolution, seconded by Degler:

Resolution #11-06
Minnesota Constitution Dedication
of the
Motor Vehicle Sales Tax (MVST) Revenue to Transportation

On vote taken, all voted aye.

Degler moved, Lynch seconded, to adjourn the Regular Session at 9:37 a.m. Motion carried unanimously. Future agenda items were discussed until 11:20 a.m.

David Hemze County Administrator

(These proceedings contain summaries of resolutions. The full text of the resolutions are available for public inspection in the office of the county administrator.)

| AGENDA ITEM  |  |
|--|--|
| Item Name (as you would like it to appear on the agenda): Contract   | with United First Aid and Safety Inc.  |
| Originating Department: Risk/Emergency Management  | Agenda Date: February 21, 2006   |
| Amount of Time Requested: n/a  | Supp. Doc. Attached (y/n): n   |
| Previous County Board Action, If Any (include other parties which w  | vere advised, if any):   |
| Approval of prior year contracts   |  |
| Item Type (✓ Only One): Consent_X_ Regular Session   | Discussion Session   |
| EXPLANATION OF AGENDA ITEM (Include a description of be  | ackground and benefits)  |
| Contract with vendor to provide first aid kit supplies, kits, and equipment aid kit and supplies are needed in the workplace to respond to various of Aid kits are strategically located thoughout the Carver County facilities the time of need. The contractor services the kits on a regular schedule contract also enables the contractor to provide emergency training such the County. | emergency and non-emergency needs for first aid. First in an effort to have the supplies effectively accessible in e to ensure adequate supplies are available for use. This |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQUESTED  | (Include motion in proper format)  |
| Sign the contract with United First Aid and Safety   |  |
| FINANCIAL IMPLICATIONS   |  |
| Funding: County Dollars = \$5,000.00 Other Sources & Amounts =   TOTAL = \$5,000.00  | Budget Information ( appropriate items):  Budgeted:  Not Budgeted:  Amendment Required:  (requires controller approval)  |
| This funding is budgeted in the 2006 Risk/Emergency Management budgeted  | dget.  |
| REVIEWS AND APPROVALS AS REQUIRED  |  |
| ✓ All Reviews and Approvals Received:  County Attorney X Risk Management X Human Resources   | Controller Other   |
| DEPARTMENT HEAD APPROVAL (Signature)   | Date   |
| Admin, Dept. Use Only: Approved Denied Tabled  | Other_   |

| AGENDA ITEM  |  |
|--|--|
| Item Name (as you would like it to appear on the agenda): Contract   | with Nordic Health and Safety  |
| Originating Department: Risk/Emergency Management  | Agenda Date: February 21, 2006   |
| Amount of Time Requested: n/a  | Supp. Doc. Attached (y/n): n   |
| Previous County Board Action, If Any (include other parties which w  | vere advised, if any):   |
| Approval of provider for prior year contracts  |  |
| Item Type (✓ Only One): Consent_X_ Regular Session   | Discussion Session   |
| EXPLANATION OF AGENDA ITEM (Include a description of b   | ackground and benefits)  |
| Contract with vendor to provide various environmental health and safet as required by the County. These testing services are utilized on an as arise and we need a professional in the field to assist in evaluation of the past year and has provided equitable and professional services.  | needed basis when various air quality concerns or issues   |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQUESTED  | (Include motion in proper format)  |
| Sign the contract with Nordic Health and Safety  |  |
| FINANCIAL IMPLICATIONS   |  |
| Funding: County Dollars = \$5,000.00 Other Sources & Amounts =   TOTAL = \$5,000.00  | Budget Information ( appropriate items):  Budgeted:yes  Not Budgeted:n/a  Amendment Required:No  (requires controller approval)  |
| This funding is budgeted in the 2006 Risk/Emergency Management bu  | ndget.   |
| The second of th |  |
| REVIEWS AND APPROVALS AS REQUIRED  |  |
| ✓ All Reviews and Approvals Received:  County Attorney X Risk Management X Human Resources   | Controller Other   |
| DEPARTMENT HEAD APPROVAL (Signature)   | 2/16/66<br>Date  |
| Admin. Dept. Use Only: Approved Denied Tabled  | Other I was a second of the se |

| AGENDA ITEM   |   |  |
|---|---|--|
| Item Name (as you would like it to appear on the agenda): Vehicle U   | Jse - Agreement and Memorandum of Understanding   |  |
| Originating Department: Risk/Emergency Management   | Agenda Date: February 21, 2006  |  |
| Amount of Time Requested: n/a   | Supp. Doc. Attached (y/n): n  |  |
| Previous County Board Action, If Any (include other parties which v<br>Passed same agreements in 2005   | were advised, if any):  |  |
| Item Type (✓ Only One): Consent X Regular Session   | Discussion Session  |  |
| EXPLANATION OF AGENDA ITEM (Include a description of b)  This Board Action is for the <u>renewal</u> of the two Agreements and Mem County and the Cities of Chaska and Victoria.  A summary of the memorandum of agreement for vehicle use is noted  The City of Chaska and the City of Victoria have fire department.  | orandum of Understanding for vehicle use with the below:  |  |
| <ul> <li>The City of Chaska and the City of Victoria have fire departments that utilize emergency response vehicles for response to emergency scenes.</li> <li>The County of Carver has a Risk/Emergency Management Department that utilizes emergency response vehicles for response to emergency incidents</li> <li>The cities of Chaska and Victoria are interested in providing effective and efficient services to their communities and would be interested in utilizing the County fleet vehicles for specific fire department response.</li> <li>The cities of Chaska and Victoria have agreed to provide reimbursement for operations and insurance related costs</li> </ul> |   |  |
| while on specific fire department operations.  This is a very effective and efficient use of resources that will reduce of the communities. The memorandum of agreement helps to provide efficient operational considerations.  |   |  |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQUESTED   | (Include motion in proper format)   |  |
| 1. Approve the Agreement and Memorandum of Understanding (s) -  | - authorize chair to sign the agreements.   |  |
| FINANCIAL IMPLICATIONS 1  |   |  |
| Funding: County Dollars = \$ Other Sources & Amounts = \$  TOTAL = \$ 0   | Budget Information ( appropriate items):  Budgeted: n/a  Not Budgeted: n/a  Amendment Required: n/a  (requires controller approval) |  |
| Related Financial Comments  |   |  |
| REVIEWS AND APPROVALS AS REQUIRED   |   |  |
| ✓ All Reviews and Approvals Received:  County Attorney X Risk Management X Human Resources  | Controller Other  |  |
| DEPARTMENT HEAD APPROVAL (Signature)  | 2/10/06<br>Date 5   |  |
| Admin, Dept. Use Only: Approved Denied Tabled   | Other   |  |

Report Date: February 9, 2006

| AGENDA ITEM  |  |  |  |
|--|--|--|--|
| Item Name (as you would like it to appear on the agenda): Agreement with Avtex Inc. (Citywatch) for an emergency notification system.  |  |  |  |
| Originating Department: Risk/Emergency Management  | Agenda Date: February 21, 2006   |  |  |
| Amount of Time Requested: n/a  | Supp. Doc. Attached (y/n): n   |  |  |
| Previous County Board Action, If Any (include other parties which were advised, if any):  Board Approval of grant funds in September, 2004.  |  |  |  |
| Item Type (✓ Only One): Consent_X_ Regular Session_  | Discussion Session   |  |  |
| EXPLANATION OF AGENDAITEM (Include a description of be Contract is a user agreement for an emergency notification system. The need for mass notification in emergency situations such as hazardous incidents. The system is being purchased with homeland security grant the work group in Carver County and was part of the work plan identical approval in September, 2004. Project needs to be completed by April, and counties in Minnesota. Quotes for service were obtained from five the Avtex - CityWatch system was the low bid and an effective service. | nis phone system is a critical asset for utilization during us materials, public health, fire, or law enforcement t funds. This project was identified as a high priority by fied and approved by the Board with the original grant 2006. This product is currently utilized by other cities e vendors. Based on service delivery and cost analysis, |  |  |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQUESTED  1. Approve the agreement and authorize the Chair to sign the ag   |  |  |  |
| FINANCIAL IMPLICATIONS   |  |  |  |
| Funding: County Dollars = \$ Other Sources & Amounts = \$30,000 (Homeland Security Grant funds)  TOTAL = \$ 30,000   | Budget Information ( appropriate items):  Budgeted:  Not Budgeted:  Amendment Required:  (requires controller approval)  |  |  |
| Related Financial Comments:  The costs listed above are for a three year period. The total costs of this system were included in the grant request and subsequent approval by the County Board on September 21, 2004. Ongoing maintenance costs are also included in the 2006 risk/emergency management budget.  |  |  |  |
| REVIEWS AND APPROVALS AS REQUIRED  |  |  |  |
| ✓ All Reviews and Approvals Received:  County Attorney Risk Management Human Resources  DEPARTMENT HEAD APPROVAL (Signature)   | Controller Other  2/10/06  Date  |  |  |
| Admin. Dept. Use Only: Approved Depied Tabled  | Other  |  |  |

| CARVER COUNTY REQUEST  | FOR BOARD ACTION   |  |  |
|--|--|--|--|
| AGENDA ITEM  |  |  |  |
| Item Name: Web site redesign contract  |  |  |  |
| Originating Department: Information & Administrative Services  | Agenda Date: 2/21/2006   |  |  |
| Amount of Time Requested: N/A  | Supp. Doc. Attached (y/n): N                                     |  |  |
| Previous County Board Action, If Any (include other parties which were   | e advised, if any):  |  |  |
| Item Type (✓ Only One): Consent X Regular Session  | Discussion Session   |  |  |
| EXPLANATION OF AGENDA ITEM (Include a description of   | f background and benefits)                                       |  |  |
| Background - Carver County constructed and maintains the existing count Analyst (Web Master) positions. While this is working it is the goal of C web presence. This goal will be most successful with the combined experiment.  | carver County to enhance and refine the functionality of our     |  |  |
| Process – Cazarin will partner with the county Web Master to collect input from county divisions on design and site requirements. A resident based electronic survey has been posted on the county web site to solicit input on design and usage needs. Based on that analysis Cazarin will provide up to three redesign prototypes for the county to select from. After selection the prototype will be moved to production and become our new design. The second objective will be to limit the number of 'clicks' to access any area of the county web sub-category pages to three when possible. |  |  |  |
| Cost – The cost of this project is \$6,000 and is part of Information Service  | es 2006 professional services budget.                            |  |  |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQUESTED (Include motion in proper format)  |  |  |  |
| With consent, motion for county board chair to sign Cazarin web redesign ratification.   |  |  |  |
| FINANCIAL IMPLICATIONS   |  |  |  |
| Funding: County Dollars = \$ 6,000   | Budget Information (✓ appropriate items): Budgeted: X            |  |  |
| Other Sources & Amounts = = \$ = \$  | Not Budgeted: Amendment Required: (requires controller approval) |  |  |
| TOTAL = \$ 6,000   |  |  |  |
| Related Financial Comments: Cost approved as part of the 2006 budge  | t process.   |  |  |
| REVIEWS AND APPROVALS AS REQUIRED  |  |  |  |
| ✓ All Reviews and Approvals Received:  County Attorney Risk Management Human Resources   | <b>€o</b> ntroller Other   |  |  |
| DEPARTMENT HEAD APPROVAL (Signature)   | 2/9/06<br>Date   |  |  |
| Admin. Dept. Use Only: Approved Denied Tabled O  | ther 32  |  |  |

Report Date: February 9, 2006

| AGENDAITEM   |  |
|--|--|
| Item Name: Delegation of contract authority  |  |
| Originating Department: Administrative Services  | Agenda Date: 2/21/06   |
| Amount of Time Requested: N/A  | Supp. Doc. Attached (y/n): N   |
| Previous County Board Action, If Any (include other parties which were   | e advised, if any):  |
| Item Type (✓ Only One): Consent_X_ Regular Se  | ession Discussion Session  |
| EXPLANATION OF AGENDA ITEM (Include a description of   | f background, benefits and recommendations)  |
| There may be a short turnaround need for an appraiser for the Lice contract authority to the Administrative Services Division Director for building or land parcel needs to be appraised to facilitate a new Lice  | or the contracting of an appraiser in the event a  |
| The request is for a not-to-exceed of \$5,000 and the agreement wi process.  | Il go through the routine County contract review   |
| BOARD ACTION/MOTION REQUESTED (In proper format)   |  |
| Motion to approve delegation of authority to the Administrative Serwith an appraiser.  | vices Division Director of up to \$5,000 to contract   |
| FINANCIAL IMPLICATIONS TO THE STATE OF THE S |  |
| Funding: County Dollars = \$ Other Sources & Amounts =   = = \$ = \$ TOTAL = \$  | Budget Information ( Appropriate Items):  Budgeted:  Not Budgeted:  Amendment Required:  (requires controller signature)   |
| Related Financial Comments: Funds are available in the 2006 budget a   | s part of the License/Service Center project.  |
|  |  |
| REVIEWS AND APPROVALS AS REQUIRED (Signature   |  |
| County Attorney: Risk Management: Human Resources: Controller  |  |
| DEPARTMENT HEAD APPROVAL  Date  Date   | <u>6</u>   |
| Admin. Dept. Use Only: Approved Denied Tabled O  | of there are a second of the s |

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Report Date: February 13, 2006

#### CARVER COUNTY REQUEST FOR BOARD ACTION AGENDA ITEM Donation of Metal Detector Item Name: Donation of Metal Detector to Sheriff's Office Dive Team Originating Department: Sheriff's Agenda Date: February 21, 2006 Amount of Time Requested: Consent Supp. Doc. Attached (y/n): Yes Previous County Board Action, If Any (include other parties which were advised, if any): None Item Type (✓ Only One): Consent X Regular Session Discussion Session EXPLANATION OF AGENDA ITEM (Include a description of background and benefits) Nancy Everson was a member of the Carver County Sheriff's Office Dive Team. She was a victim of a homicide in the city of Chaska. Friends of Nancy's wish to donate an underwater Metal Detector in Nancy's memory. The Metal Detector is a Garrett Sea Hunter 11 valued at \$500.00. RECOMMENDATIONS/BOARD ACTION/MOTION REQUESTED (Include motion in proper format) Accept the donation of a Garrett Sea Hunter 11 metal detector valued at \$500 donated by the friends of Nancy Everson. FINANCIAL IMPLICATIONS Funding: Budget Information (✓ appropriate items): **County Dollars** = \$0.00Other Sources & Amounts Budgeted: Not Budgeted: Amendment Required: TOTAL (requires controller approval) Related Financial Comments: REVIEWS AND APPROVALS AS REQUIRED ✓ All Reviews and Approvals Received: , Risk Management Human Resources Controller Other 2-10-06 Date

(Signature)

Admin. Dept. Use Only: Approved Denied Tabled Other

DEPARTMENT HEAD APPROVAL



## CARVER COUNTY SHERIFF'S OFFICE DONATION FORM

606 E. 4<sup>th</sup> Street Chaska, MN 55318 952-361-1212

I would like to donate the following item(s) to the Carver County Sheriff's Office. I am aware that all donated items become the property of the Sheriff's and will not be returned.

| Please list donated item(s):   |          |
|--|----------|
| 1) Underwater Metal Detector <u>G-arrett Sea Hunt</u>  | er 11,   |
| In Memory of Nancy Everson by Jeanne Becigneul, Elizabeth Tra<br>Rosemary Schoenert, Nancy Latzke, Harmony Beckman, Terri O<br>Laurel Means. |          |
| If you are interested in a specific use for this donation please let u   | ıs know: |
| Carver County Dive Team for under water search and rescue.   |          |
| Signature: Drand Becignen Date:  | 2.8.06   |
| Your Address: Jeanne Becigneul   |          |
| 216 Linden Circle  |          |
| Waconia, MN 55387  |          |
|  |          |

Thank you for your donation to the Carver County Sheriff's Office.

| CARVER COUNTY REQUES  | ST FOR BOARD ACTION  |
|---|--|
| AGENDA ITEM   |  |
| Item Name (as you would like it to appear on the agenda): Approve contract with Bill Cagley   |  |
| Originating Department: Community Social Services   | Agenda Date:   |
| Amount of Time Requested:   | Supp. Doc. Attached (y/n): Yes   |
| Previous County Board Action, If Any (include other parties which were  | advised, if any):  |
| Item Type (_ Only One): Consent_X_ Regular Session D  | Discussion Session   |
| EXPLANATION OF AGENDA ITEM (Include a description of  | background and benefits)   |
| Bill Cagley is a musical entertainer who has performed periodically at Car 2006 and 2007.   | ver County Care Center, and would like to continue to do so in   |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQ   | QUESTED (Include motion in proper format)  |
| To approve the attached contract with Bill Cagley for the period, January 1   | , 2006- December 31, 2007.   |
| FINANCIAL IMPLICATIONS.   |  |
| Funding:       \$ 1020.00         County Dollars =       \$ 1020.00         Other Sources & Amounts =       \$         MA Waiver Funds =       \$         =       \$         TOTAL =       \$ 1020.00 | Budget Information (_ appropriate items):  Budgeted:x  Not Budgeted: Amendment Required:   (requires controller approval)  |
| Related Financial Comments:   |  |
|   |  |
| REVIEWS AND APPROVALS AS REQUIRED   |  |
| _ All Reviews and Approvals Received:  County Attorney Risk Management Human Resources Co   | ontroller Other  |
| DEPARTMENT HEAD APPROVAL (Signature)  | Date Control of the C |
| Admin. Dept. Use Only: Approved Denied Tabled Other   | ner  |

Report Date: January 25, 2006

| CARVER COUNTY REQUEST  | FOR BOARD ACTION  |
|--|---|
| AGENDA ITEM  |   |
| Item Name (as you would like it to appear on the agenda): Approval for Assistant County Attorney Mary Shimshak to attend out-  | of-state conference.  |
| Originating Department: County Attorney  | Agenda Date: February 21, 2006  |
| Amount of Time Requested:  | Supp. Doc. Attached (y/n): yes  |
| Previous County Board Action, If Any (include other parties which v  | were advised, if any):  |
| Item Type (_ Only One): Consent _x Regular Session   | Discussion Session  |
| EXPLANATION OF AGENDA ITEM (Include a description  | of background and benefits)   |
| Assistant Carver County Attorney Mary Shimshak had been accepted Domestic Violence at the National Advocacy Center at the University sponsored by the National District Attorneys Association. The training training, including the flight, lodging and meals, are paid for by the Neducation credits for her attendance at this seminar.  **RECOMMENDATIONS/BOARD ACTION/MOTION RECOMMENDATIONS/BOARD ACTION/MOTION RECOMMENDATION RECOMMEND | of South Carolina in Columbia, S.C. The program is g is March 13 – 17, 2006. All expenses associated with the NDAA. Ms. Shimshak will also get continuing legal  **COUESTED (Include motion in proper format)*  the Evidence Based Prosecution of Domestic Violence |
| FINANCIAL IMPLICATIONS   |   |
| Funding: County Dollars: Other Source: TOTAL =   | Budget Information (_ appropriate items):  Budgeted:  Not Budgeted:  Amendment Required:  (requires controller approval)  |
|  |   |
| REVIEWS AND APPROVALS AS REQUIRED  All Reviews and Approvals Received: County Attorney Risk Management Human Resources   | Controller Other  |
| DEPARTMENT HEAD APPROVAN (Signature)   | 7/8/06<br>Date  |
| Admin, Dept. Use Only: Approved Denied Tabled  | Other   |

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Report Date: February 8, 2006

#### NATIONAL DISTRICT ATTORNEYS ASSOCIATION

#### EDUCATION DIVISION NATIONAL COLLEGE OF DISTRICT ATTORNEYS

ERNEST F. HOLLINGS NATIONAL ADVOCACY CENTER
1620 PENDLETON STREET
COLUMBIA, SOUTH CAROLINA 29201-3836
803/544-5050 • FAX 803/544-5060
www.ndaa.org
February 1, 2006

The Honorable Michael A. Fahey County Attorney Carver County 604 East Fourth Street Chaska, MN 55318 RECEIVED

FEB 6 6 2006

**COUNTY ATTORNEY** 

Dear Mr. Fahey:

I am pleased to inform you that Mary Shimshak's application for enrollment in the *Evidence Based Prosecution of Domestic Violence* course 01-06-EBDV has been accepted. The course is scheduled for March 13 - 17, 2006.

Enclosed is the acceptance packet for Mary Shimshak. Please indicate your approval/disapproval of this individual's attendance by completing the attached Attendance Approval form and FAX it back to our office at [803] 705.5060. This packet contains the necessary travel and course information which should be reviewed as soon as possible.

#### **ATTENTION:**

- The Enclosed Course Notification and Information Form must be completed and FAXED to our office by February 13, 2006 in order to accept or decline attendance in this course. This is a FIRM deadline. The Course Notification form will enable us to make the necessary travel arrangements.
- If the applicant, Mary Shimshak is unable to attend this course after confirming attendance, a letter of cancellation must be made in writing, signed by both the applicant and his or her supervisor and sent via FAX to the Admissions Administrator at [803] 705.5060, or [803] 705.5011. The cancellation must indicate the specific reason(s).
- Cancellations made AFTER an airline ticket has been issued will require the applicant to reschedule training at the National Advocacy Center within a specified time period. This period may be as short as 90 days. If travel is not made within this time period, your office WILL be charged the cost of the ticket.

If you have any questions or require any additional information, please do not hesitate to contact our Admissions Administrator, Jan Bilton, at [803] 705.5055. I am delighted your office will be represented at this excellent training.

Robert S. Fertitta

Dear

**Enclosures** 

| CARVER COUNTY REQUES   | ST FOR BOARD ACTION  |
|--|--|
| AGENDA ITEM  |  |
| Item Name: National Association of Counties Radon Grant Contra   | ct   |
| Originating Department: Environmental Services   | Agenda Date: 02/23/06  |
| Amount of Time Requested: NA   | Supp. Doc. Attached (y/n): no  |
| Previous County Board Action, If Any (include other parties which were contracts through the National Association of Counties over the past few  |  |
| Item Type (✓ Only One): Consent_X_ Regular Session   | Discussion Session   |
| EXPLANATION OF AGENDA ITEM (Include a description  | of background and benefits)  |
| lung cancer, after smoking. In order to help protect Carver County reside promoting radon awareness and testing for the past several years. The recarver County have levels that are above the EPA recommended levels. This program has operated almost entirely on grant funds from State and recent years. We have been notified that the National Assc. of Counties mitigation. I recommend that the County Board approve the National Ass \$2,000 will enable Carver County to continue to develop and distribute perform work to lower elevated radon levels. | d federal sources. These funds have totaled over \$30,000 in has awarded us another \$2,000 for education and radon esociation of Counties grant to continue this program. The |
| RECOMMENDATIONS/BOARD ACTION/MOTION RE   | QUESTED (Include motion in proper format)  |
| Motion to authorize the chair to sign the grant contract with the Nationa and mitigation program.  | l Association of Counties to accept funds for the radon education  |
| FINANCIAL IMPLICATIONS   |  |
| Funding:       = \$0         County Dollars       = \$0         Other Sources & Amounts       = \$2,000.00         NACO       = \$2,000.00         TOTAL       = \$2,000.00  | Budget Information ( appropriate items):  Budgeted:  Not Budgeted:  Amendment Required:  (requires controller approval)  |
| Related Financial Comments   |  |
| The County is not required to provide matching dollars with this grant   |  |
| REVIEWS AND APPROVALS AS REQUIRED  |  |
| ✓ All Reviews and Approvals Received:  County Attorney Risk Management Human Resources  DEPARTMENT HEAD APPROVAL (Signature)   | Controller Other Date  |
| Admin. Dept. Use Only: Approved Denied Tabled  | Other  |

| AGENDA ITEM   |  |
|---|--|
| Item Name (as you would like it to appear on the agenda): Renew Hunting Preserve, Inc.  | val of Set-Up License for Marsh Lake   |
| Originating Department: Auditor   | Agenda Date: 2/21/06   |
| Amount of Time Requested: 0 minutes   | Supp. Doc. Attached (y/n): <b>N</b>  |
| Previous County Board Action, If Any (include other parties   | s which were advised, if any):   |
| Item Type (✓ Only One): Consent_XX Regular Ses  | sion Discussion Session  |
| EXPLANATION OF AGENDA ITEM (Include a descripti   | on of background and benefits)   |
| An application has been received from Marsh Lake Hunting<br>They are located at 5785 Hunters Road, Chaska, MN 5531<br>property. | Preserve, Inc. for renewal of their Set-Up License.  8. There are no delinquent real estate taxes on this                    |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQUE   | ESTED (Include motion in proper format)  |
|   |  |
| FINANCIAL IMPLICATIONS  |  |
| Funding: County Dollars = \$ Other Sources & Amounts =  = \$ = \$ TOTAL = \$  | Budget Information (✓ appropriate items):  Budgeted:  Not Budgeted:  Amendment Required:  NO  (requires controller approval) |
| Related Financial Comments:   |  |
|   |  |
| REVIEWS AND APPROVALS AS REQUIRED   |  |
| ✓ All Reviews and Approvals Received: County Attorney Risk Management Human Resource 2  | es Controller Other  |
| DEPARTMENT HEAD APPROVAL (Signature)  | Date   |
| Admin Dept. Use Only: Approved Denied Tabled  | Other  |

| AGENDA ITEM   | 小孩 是这样的 10 3F 12   |
|---|--|
| Item Name (as you would like it to appear on the agenda): Tobac   | co License Approval  |
| Originating Department: Auditor   | Agenda Date: 2/21/06   |
| Amount of Time Requested: O minutes   | Supp Doc. Attached (y/n): N  |
| Previous County Board Action, If Any (include other parties   | s which were advised, if any):   |
| Item Type (✓ Only One): Consent XX Regular Ses  |  |
| EXPLANATION OF AGENDA ITEM (Include a description)  | on of background and benefits)   |
| Attached is a list of businesses that have applied for a Toba   | acco License in compliance with the Carver   |
| County Tobacco Ordinance. The owners are requesting ap Commissioners for them to sell tobacco products. There are | proval by the Carver County Board of<br>e no delinguent taxes on these parcels.  |
| Commissioners for them to sen tobacco products. There are   | 2 420.10 m.c.2 o.1. a.1030 pa.1000.  |
|   |  |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQUE   | STED (Include motion in proper format)   |
|   |  |
|   |  |
|   |  |
| FINANCIAL IMPLICATIONS  |  |
| Funding: County Dollars = \$  | Budget Information (✓ appropriate items): Budgeted:  |
| Other Sources & Amounts =   | Not Budgeted: Amendment Required:  |
| = \$<br>= \$  | (requires controller approval)   |
| TOTAL = \$  |  |
| Related Financial Comments:   |  |
|   |  |
|   |  |
| REVIEWS AND APPROVALS AS REQUIRED   | Constitution of the state of th |
| ✓ All Reviews and Approvals Received:  County Attorney Risk Management Human Resource                             | es Controller Other  |
|   | 2-13-06  |
| DEPARTMENT HEAD APPROVAL (Signature)  | Date   |
| Admin. Dept. Use Only: Approved Denied Tabled   | Other:   |

Report Date: February 13, 2006

#### Tobacco License Applications To Be Approved by County Board

| License #10-605      | License# |  |
|----------------------|----------|--|
| Walgreens #09728     |          |  |
| Margarita Kellen     |          |  |
| 600 W 79th st        |          |  |
| Chanhassen, MN 55317 |          |  |

| AGENDA ITEM   |  |  |
|---|--|--|
| Item Name (as you would like it to appear on the agenda): Charitable Gambling Application for Zoar United Church of Christ. |  |  |
| Originating Department: <b>Auditor</b>  | Agenda Date: <b>02/21/06</b>   |  |
| Amount of Time Requested: 0 minutes   | Supp. Doc. Attached (y/n): Y   |  |
| Previous County Board Action, If Any (include other parties   | s which were advised, if any):   |  |
| Item Type (✓ Only One): Consent <u>XX</u> Regular Sess  | sion Discussion Session  |  |
| EXPLANATION OF AGENDA ITEM (Include a description)  | on of background and benefits)   |  |
| Charitable gambling application was received from Zoar Union Saturday, October 14, 2006, at Zoar United Church of Cl        | ited Church of Christ. They want to hold a raffle<br>hrist, 7030 Hwy 212, Chaska, MN 55318.                              |  |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQUE   | STED (Include motion in proper format)   |  |
| See Attached Resolution   |  |  |
|   |  |  |
| FINANCIAL IMPLICATIONS  |  |  |
| Funding: County Dollars = \$ Other Sources & Amounts =  =   | Budget Information (✓ appropriate items):  Budgeted:  Not Budgeted:  Amendment Required:  (requires controller approval) |  |
| Related Financial Comments:   |  |  |
| REVIEWS AND APPROVALS AS REQUIRED   |  |  |
| ✓ All Reviews and Approvals Received: County Attorney Risk Management Human Resource  | es Controller Other 2 8 06   |  |
| DEPARTMENT HEAD APPROVAL (Signature)  | Date   |  |
| Admin Dept. Use Only: Approved Denied Tabled  | Other_   |  |

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Report Date: February 8, 2006

# BOARD OF COMMISSIONERS CARVER COUNTY, MINNESOTA

| DATE MOTION BY COMMISS  | SIONER                            | RESOLUTION NUMBER SECONDED BY COMMISSIONER  |  |  |
|---|-----------------------------------|---|--|--|
|   |                                   |   |  |  |
|   | APPRO                             | VAL OF CHARITABLE GAMBL<br>Zoar United Church of Chri   |  |  |
| WHERI   | EAS, the Zoar Ui<br>license; an   | nited Church of Christ seeks app<br>d   | oroval of a charitable gambling  |  |
| WHERI   | •                                 | the Zoar United Church of Christ will hold the raffle at the Zoar United Church of Christ located at 7030 Hwy 212, Chaska, MN; and                                  |  |  |
| WHERI   | Commissio                         | sota Department of Gaming reners to specifically approve or each application.   |  |  |
| NOW,  |                                   | RESOLVED, the Carver County<br>e renewal of said license upon c   |  |  |
|   |                                   |   |  |  |
| YES   |                                   | ABSENT  | NO   |  |
|   | `                                 |   |  |  |
|   |                                   |   |  |  |
|   |                                   |   |  |  |
| man and the state of the state | <del></del>                       |   |  |  |
|   | · · · · ·                         |   |  |  |
| TATE OF MINNESOTA<br>OUNT OF CARVER   |                                   |   |  |  |
| OUNT OF CARVER  I, David Hemze, di solution with the original min   | outes of the proceeding of the Bo | nty Administrator of the County of Carver, State of Minn<br>ard of County Commissioners, Carver County, Minnesota,<br>the same to be true and correct copy thereof. | esota, do hereby certify that I have compared the foregoing copy of thi at its session held on the |  |

| AGENDA ITEM   |   |  |  |
|---|---|--|--|
| Item Name (as you would like it to appear on the agenda): Charitable Gambling Application for Exempt Permit for Carver County Ducks Unlimited Chapter 128 |   |  |  |
| Originating Department: Auditor   | Agenda Date: 2/21/06  |  |  |
| Amount of Time Requested: 0 minutes   | Supp. Doc. Attached (y/n): Y  |  |  |
| Previous County Board Action, If Any (include other partie  | s which were advised, if any):  |  |  |
| Item Type (✓ Only One): Consent XX Regular Ses  |   |  |  |
| Charitable gambling application for exempt permit was rece<br>Chapter 128. They will be holding a raffle on Friday, April 7<br>Waconia, MN 55387.         | eived from Carver County Ducks Unlimited<br>7, 2006, at Lakeside Ballroom, 8155 Co Rd 30,   |  |  |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQU  | ESTED (Include motion in proper format)   |  |  |
| See Attached Resolution   |   |  |  |
| FINANCIAL IMPLICATIONS  |   |  |  |
| Funding: County Dollars = \$ Other Sources & Amounts =  = = \$ TOTAL = \$   | Budget Information (✓ appropriate items):  Budgeted:  Not Budgeted:  Amendment Required: NO  (requires controller approval)   |  |  |
| Related Financial Comments:   |   |  |  |
| REVIEWS AND APPROVALS AS REQUIRED   |   |  |  |
| ✓ All Reviews and Approvals Reseived:  County Attorney Risk Management Human Resources Controller Other  2 - 7 - 0 6                                      |   |  |  |
| DEPARTMENT HEAD APPROVAL (Signature)  | Date  |  |  |
| Admin., Dept. Use Only: Approved Denied Tabled  | Other |  |  |

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# BOARD OF COMMISSIONERS CARVER COUNTY, MINNESOTA

| DATE   | RESOLUTION NUMBER  |
|--|--|
|  |  |
| IOTION BY COMMISSION   | NEK SECONDED BY COMMISSIONEK   |
|  |  |
|  |  |
|  | APPROVAL OF CHARITABLE GAMBLING LICENSE  |
|  | Carver County Ducks Unlimited  |
| WHEREA   | S, the Carver County Ducks Unlimited Chapter 128 seeks approval of a charitable gambling license; and  |
| WHEREA   | S, the Carver County Ducks Unlimited Chapter 128 will hold the raffle at the Waconia Lakeside Ballroom, Waconia MN; and  |
| WHEREA   | S, the Minnesota Department of Gaming requires the County Board of Commissioners to specifically approve or deny a resolution for each applicant for each application.   |
| NOW, TH  | IEREFOR BE IT RESOLVED, the Carver County Board of Commissioners does approve the renewal of said license upon compliance with Ordinance #29 94-1.   |
|  |  |
|  |  |
| YES  | ABSENT   |
| YES  | ABSENT NO  |
| YES  | ABSENT   |
| ATE OF MINNESOTA   | ABSENT   |
| ATE OF MINNESOTA<br>UNT OF CARVER<br>I, David Hemze, duly a<br>plution with the original minutes                           | ABSENT NO  ABSENT NO |
| TATE OF MINNESOTA DUNT OF CARVER  I, David Hemze, duly assolution with the original minutes, now on file in the Administra | appointed and qualified County Administrator of the County of Carver, State of Minnesota, do hereby certify that I have compared the foregoing of the proceeding of the Board of County Commissioners, Carver County, Minnesota, at its session held on the  |

David Hemze, Carver County Administrator

| CARVER COUNTY REQUEST   | FOR BOARD ACTION  |
|---|---|
| AGENDA ITEM   |   |
| Item Name: ARAMARK FHC CORRECTIONAL SERVICES -  |   |
| Originating Department: Sheriff's   | Agenda Date 2-21-06   |
| Amount of Time Requested:   | Supp. Doc. Attached (y/n):  |
| Previous County Board Action, If Any (include other parties which w   | vere advised, if any):  |
| Item Type (✓ Only One): Consent X Regular Session_  | Discussion Session  |
| EXPLANATION OF AGENDA ITEM (Include a description   | of background and benefits)   |
| We are asking for approval to renew our food service contract we meals for the Carver County Sheriffs Office. We have been able to nee the contract. This new contract also provides for a zero CPI increase of the contract.   | gotiate a zero CPI increase during the last three years of  |
| RECOMMENDATIONS/BOARD ACTION/MOTION RE  | QUESTED (Include motion in proper format)   |
| Approve a new contract with ARAMARK FHC to provide inma   | nte meals for the Carver County Sheriffs Office.  |
| FINANCIAL IMPLICATIONS  |   |
| Funding: County Dollars = \$\$317,671.00 Other Sources & Amounts = \$ = \$  TOTAL   | Budget Information ( appropriate items):  Budgeted: X  Not Budgeted:  Amendment Required:  (requires controller approval) |
| Related Financial Comments: The County has budgeted \$317,671.00 paid \$3.40 per meal and it was to be increased to \$3.48 for the fourth rate to stay at the same contract rate as we paid in 2003. Based on an savings of \$9,855.00 by not increasing the to the 2004 contact rate of \$1.00 per mean savings of \$9,855.00 by not increasing the to the 2004 contact rate of \$1.00 per mean savings. | year of the contract. We have successfully negotiated the average daily population of 75 inmates we will see a net        |
| REVIEWS AND APPROVALS AS REQUIRED   |   |
| All Reviews and Approvals Received:  County Attorney X Risk Management X Human Resource  DEPARTMENT HEAD APPROVAL (Signature)   | es Controller Other  2/14/06  Date  |
| Admin. Dept. Use Only: Approved Denied Tabled   | Other   |

| AGENDA ITEM. Pagas   |  |  |
|--|--|--|
| Item Name (as you would like it to appear on the agenda): HAVA Election Equipment Plan   |  |  |
| Originating Department: Auditor  | Agenda Date: <b>2/21/06</b>  |  |
| Amount of Time Requested: 15 minutes   | Supp Doc. Attached (y/n): No   |  |
| Previous County Board Action, If Any (include other parties which were advised, if any): |  |  |
| Item Type (✓ Only One): Consent Regular Session  | on XX Discussion Session   |  |
| EXPLANATION OF AGENDA ITEM (Include a description  | on of background and benefits)   |  |
| Continuance of the public hearing on the Carver County HA                                | VA Election Equipment plan.  |  |
| RECOMMENDATIONS/BOARD ACTION/MOTION REQUI  | STED (Include motion in proper format)   |  |
| Adoption of the Carver County HAVA Election Equipment F                                  | Plan.  |  |
| FINANCIAL IMPLICATIONS   |  |  |
| Funding: County Dollars = \$0 Other Sources & Amounts = \$ TOTAL = \$0                   | Budget Information (✓ appropriate items):  Budgeted:  Not Budgeted:  Amendment Required:  (requires controller approval) |  |
| Related Financial Comments:  |  |  |
|  |  |  |
| REVIEWS AND APPROVALS AS REQUIRED  |  |  |
| ✓ All Reviews and Approvals Received:  County Attorney Risk Management Human Resource    |  |  |
| DEPARTMENT HEAD APPROVAL (Signature)   | 2-8-0  <sub>2</sub>  |  |
| Admin Dept. Use Only: Approved Denied Tabled   | IOther   |  |

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| AGENDATTEM   |  |  |
|--|--|--|
| Item Name: Proposed Mandates to Be Submitted to State Auditor  | for Consideration of Repeal or Reform  |  |
| Originating Department: Administrative Services  | Agenda Date: 2/21/06   |  |
| Amount of Time Requested: 15 minutes   | Supp. Doc. Attached (y/n): Y   |  |
| Previous County Board Action, If Any (include other parties which were   | advised, if any):  |  |
| Item Type (✓ Only One):   Consent   Regular Set  | essionX Discussion Session   |  |
| EXPLANATION OF AGENDA ITEM (Include a description of   | f background, benefits and recommendations)  |  |
| Recent legislation provides local units of government the opportuni provision was included in the State Government Finance Bill House county, town, school district, or statutory or home rule charter city robjecting to a state mandate or making recommendations for refor the state auditor's Web site a list of all state mandates cited in a re of local government citing the mandate."   | e File 1481 (Article 2, Section 3) and states "A nay file a written resolution with the state auditor ming a state mandate. The state auditor must list on   |  |
| Local governments have been encouraged by the State Auditor to particular need of reform or repeal. They should then submit resolutioned that the State Auditor's website will help legislators identify tunits of government across the state.  | itions to the State Auditor's office for posting. It is  |  |
| The attached list are the proposals as agreed to by AMC and MICA staff as most relevant to county governments. It contains several proposed reforms of state mandates in a Resolution format for your review and consideration. As of February 7 <sup>th</sup> , eight counties have posted their proposals on-line with the State Auditor. The list is not meant to eliminate any existing service, drastically change how or who delivers existing services or to eliminate any current elective offices. Rather these proposals ask the legislature to make county governments more effective and efficient while preserving existing programs and services. It also urges the legislature to more equitably fund state mandated services. It is not meant to drastically change the property tax and/or how county government is funded. |  |  |
| BOARD ACTIONMOTION REQUESTED (In proper format)  |  |  |
| Motion to approve the attached list of mandates to be repealed or r  | reformed by the state legislature  |  |
| FINANCIAL IMPLICATIONS   | A CANADA AND A CAN |  |
| Funding: County Dollars = \$ Other Sources & Amounts =  = \$ = \$ TOTAL = \$   | Budget Information (✓ Appropriate Items):  Budgeted:  Not Budgeted:  Amendment Required:  (requires controller signature)  |  |
| Related Financial Comments:  |  |  |
| REVIEWS AND APPROVALS AS REQUIRED (Signature   |  |  |
| County Attorney: Risk Management: Human Resources: Controller  |  |  |
| DEPARTMENT HEAD APPROVAL Date  | <u>andr</u> a an taon an taon ao amin'ny faritr'i Ao   |  |
| Admin, Dept. Use Only: Approved Denied Tabled O  | ther   |  |

Report Date: February 8, 2006



# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: February 21, 2006 | Resolution No.:           |
|-------------------------|---------------------------|
| Motion by Commissioner: | Seconded by Commissioner: |

#### **Identifying State Mandates for Repeal or Reform**

WHEREAS, Minnesota Statutes §6.79 allows local governments to submit to the State Auditor mandate reform proposals; and

WHEREAS, mandate reform proposals will be listed on the State Auditor's website, along with the name of the local government submitting the proposal; and

**WHEREAS**, the Carver County Board of Commissioners supports the concept of mandate reform and urges the Minnesota Legislature to give serious consideration to all proposals made by Cities, Townships and Counties.

**NOW, THEREFORE BE IT RESOLVED,** the Carver County Board of Commissioners hereby submits the following mandates to the State Auditor, along with the Statute citations and comments, as candidates for repeal or reform:

| Mandate             | Statute                                     | Comments  |
|---------------------|---|---|
| Financial /Administ | rotive Concerns                             |   |
|                     | * 1. C. |   |
| Minutes,            | 375.12,                                     | Allowing web publication in lieu of newspaper                 |
| Financial           | 375.17 &                                    | publication of county board minutes, county financial         |
| Statement &         | 375.169                                     | statements and summary budgets would save taxpayer            |
| Budget              | -   | dollars while preserving or even enhancing public access      |
| Publication         |   | to this information.  |
| Eliminate Budget    | 357.18,                                     | Each of the county elected officials have statutory authority |
| Appeals and         | subd. 4;                                    | to appeal their budgets. These appeals generally occur after  |
| Independent         | 384.151;                                    | the county levy has been set and require both the elected     |
| Spending            | 385.373;                                    | official and the county to hire outside counsel. In addition, |
| Authority by        | 386.015;                                    | the county recorder has discretion over spending the          |
| County Elected      | 387.20;                                     | dedicated county recorder technology fund. The county         |
| Officials Other     | 388.18                                      | board is responsible for establishing the county's overall    |
| Than the Board of   |   | budget and tax levy. The board's accountability to            |
| Commissioners       |   | taxpayers demands that it, and it alone, have full control    |
|                     |   | over county spending decisions.                               |

| Mandate  | Statute  | Comments  |
|--|----------|---|
| Eliminate Library<br>Maintenance of<br>Effort                          | 134.34   | Eliminate the requirement that in order to receive state grant a county must budget for library operations an amount equal to the 2 <sup>nd</sup> prior year's level of support unless adjusted net tax capacity decreases. Counties need the ability to respond to changing priorities and needs. When one area of the budget is off limits to reductions, other programs or services and their recipients unfairly bear a disproportionately greater share of any cutbacks when they occur. |
| Public Safety/Corre  | ctions   |   |
| Eliminate Extended Juvenile Jurisdiction (EJJ)                         | 260B.130 | Eliminate the EJJ program that keeps serious offenders out of adult system & within juvenile system until age 21. Older, serious juvenile offenders should be prosecuted and sanctioned as adults as current law permits (absent diversion to EJJ). Diversion to the juvenile system imposes substantial out of home placement costs on counties. If the state is unwilling to fund this program and these costs (as it has not since 2003), it should be eliminated.                         |
| Mandate  | Statute  | Comments  |
| Eliminate Incarceration of Short-Term Felony Offenders in County Jails | 609.105  | The shift of short-term (180 days or less) felony offenders from state prisons to county jails should be repealed. Incarceration of felony offenders had always been a state responsibility. County jails are ill-suited to provide the supervision and programming needed for these serious offenders. The state should not shift its bed shortage problem to the counties which are experiencing space problems of their own.   |

| Mandate   | Statute  | Comments   |  |  |  |  |
|---|----------|--|--|--|--|--|
| Human Resources / Employee Benefits   |          |  |  |  |  |  |
| Either Eliminate<br>or Totally State-<br>Fund Continued<br>Health Insurance | 299A.465 | Employers are required to pay the employer share of disabled peace officers' and their dependents' health insurance until the peace officer reaches age 65 even if the officer gains other employment and health insurance |  |  |  |  |
| For Disabled Peace Officers   |          | coverage. Since this benefit was created in the late 1990's, there has been a surge in disability retirements. In part because of this, both employer and employee   |  |  |  |  |
|   |          | contribution rates to the PERA Police and Fire pension plan are increasing over 50%. When this benefit was originally enacted it was predicated on the state paying  |  |  |  |  |
|   |          | 100% of its costs. The state has not kept it part of that bargain for several years. If the state cannot meet that obligation, the mandated payment by the employer should be eliminated                                   |  |  |  |  |

| Mandate           | Statute     | Comments   |  |
|-------------------|-------------|--|--|
| Human Services    |             |  |  |
| Eliminate County  | 256B.19     | Currently, the state requires counties to pay the indicated    |  |
| Share for Medical |             | portion of the nonfederal share of medical assistance costs    |  |
| Assistance Costs  |             | for stays in excess of 90 days in the following situations:    |  |
| for Under-65      |             | 10% for individuals placed in intermediate care                |  |
| Disabled Placed   |             | facilities for the mentally retarded (ICF/MR's) of seven       |  |
| in Nursing homes  |             | beds or more,  |  |
| more than 90 days |             | • 20% for individuals placed in institutions of mental         |  |
| and for certain   |             | disease (IMD's),   |  |
| ICF/MR and IMD    | 1,          | 20% of for under-65 disabled individuals placed in             |  |
| Placements        | ·           | nursing homes.   |  |
|                   |             | The state reneged on its commitment to pay all those costs     |  |
|                   |             | when counties surrendered homestead and agricultural           |  |
|                   |             | credit aid on a dollar for dollar basis for the state takeover |  |
|                   |             | of all income maintenance programs in the early 1990's.        |  |
|                   |             | These cuts in state funding, enacted in 2003, should be        |  |
|                   |             | restored now that the state finances are back in the black.    |  |
| Mandate           | Statute     | Comments   |  |
| Eliminate or      | 254B.02     | Under the state's Consolidated Chemical Dependency             |  |
| Equalize          |             | Treatment Fund, some counties pay over 60% of chemical         |  |
| Maintenance of    |             | dependency treatment costs while others pays as little as      |  |
| Effort            |             | 15% under current maintenance of effort (MOE)                  |  |
| Requirement For   | -           | requirements. The state legislature should gradually           |  |
| State Chemical    |             | narrow this disparity with a goal of ultimately making the     |  |
| Dependency        |             | MOE uniform for all counties.                                  |  |
| Grant (CCDTF)     |             |  |  |
| Eliminate or      | 119B.11,    | Eliminate or equalize the required county match for the        |  |
| Equalize County   | Subd. 1 and | basic sliding fee (BSF) childcare program, which is            |  |
| Match and         | 4.          | currently equal to the calendar year 1996 required             |  |
| Maintenance of    |             | contribution. The average statewide local match for BSF        |  |
| Effort            |             | childcare is 3 percent, but some counties pay as much as 14    |  |
| Requirements for  |             | percent.   |  |
| Child Care        |             |  |  |
| Assistance        |             |  |  |
| Allow Cremation   | 256.935     | Current statute provides deceased indigent must be buried      |  |
| in Lieu of Burial |             | and further that his or her relatives must be allowed to use   |  |
| & Eliminate       |             | a funeral home of their choice. Cremation in lieu of burial    |  |
| Provision of      |             | should be an option as long as respectful of cultural and      |  |
| Funeral Services  |             | religious preferences. Provision of other funeral services     |  |
|                   |             | should no longer be required.                                  |  |
| Mandate           | Statute     | Comments   |  |
| Eliminate         | 256M.30     | Eliminate the required biennial revision or redraft of         |  |
| Biennial Revision |             | Children and Community Services Act (CCSA) service             |  |
| or Redraft of     |             | plan. The annual effectiveness report under 256M.80            |  |
| CCSA Service      |             | which outlines program outcomes and performance                |  |
| Plan              |             | measurements with county-initiated changes of the service      |  |
|                   |             | plan, as necessary, should suffice to provide adequate         |  |
|                   |             | planning and oversight.  |  |

| Eliminate Ag<br>Inspection      | 18.81                  | Counties are responsible for 'Agriculture Inspection' under Minnesota Statute. All state responsibilities in this area were eliminated in 2003. Noxious weed control requirements should be carried out by cities and towns. |                                   |  |
|---------------------------------|------------------------|--|-----------------------------------|--|
| BE IT FURTHER the State Auditor | RESOLVED take any meas | That the Carver Co<br>sures available to aid   | unty Board o<br>I in the repea    | f Commissioners requests the lof these mandates.   |
| YES                             | Al                     | BSENT  |                                   | NO   |
|                                 |                        |  |                                   |  |
|                                 |                        |  |                                   |  |
| STATE OF MINNE<br>COUNTY OF CAR | VER                    |  |                                   |  |
|                                 | ehy certify that       | I have compared the f<br>Board of County Commi   | foregoing copy<br>issioners, Carv | or of the County of Carver, State of this resolution with the origi er County, Minnesota, at its sess fice, and have found the same to |
| Minnesota, do her               | y of February, 20      | 006, now on file in the A  | dministration of                  | noo, and novo to the state of  |