

Carver County Board of Commissioners September 26, 2023 Special Session

The County Board Room is open to the public

The Regular Session portion of the meeting will be webcast live at: https://youtube.com/@CarverCountyMN

| 9:00 a.m. | 1. | a) b) c) | CONVENE Pledge of allegiance Public comments that relate to an item on the agenda may be heard when that agenda item is discussed. Please limit your public comments to five minutes or less. |
|-----------|----|--|--|
| | | | Individuals unable to attend in person can provide public comments by email at admin-contact@co.carver.mn.us . |
| | 2. | Agen | da review and adoption |
| | 3. | Appro | ove minutes of September 5, 2023, Regular Session1-5 |
| | 4. | Comr | nunity Announcements |
| 9:20 a.m. | 5. | CON | SENT AGENDA |
| | | 5.1 5.2 5.3 5.4 5.5 5.6 | Contract for demolition of the WEC at Lake Waconia Regional Park 6-7 Contract for lighting at Lake Waconia Regional Park 8-9 Naming of New Park Building at Lake Waconia Regional Park 10-11 Resolution of Support for the 2024 Capital Funding Request for Phase III Development of Waconia Regional Park 12-14 2022 Emergency Management Performance Grant (EMPG) 15-16 Settlement Agreements for Right of Way Acquisitions for the Highway 40 Project - Belle Plaine Area 17-21 ections: Develop strong public partnerships and connect people to services formation Professional Service Agreement with Dakota County Technical College |

| | | and sustain trust/confidence in County government | |
|------------|----|--|----|
| | | 5.10 2024 Retiree Health Insurance Contributions | 8 |
| | | 5.11 2024 Non-Bargaining Employee Insurance Contributions | 30 |
| | | | |
| | | Customer service: Continue the County's delivery of high value, timely service | 2 |
| | | 5.12 Temporary STOC Childcare Specialist for HHS | |
| | | 5.13 Jail Upper-Level Visiting Room Floor | S |
| | | Growth: Manage the challenges and opportunities resulting from growth and development | |
| | | 5.14 Grant Agreement under the Fiscal Year 2022 INFRA Program 34-3 | 5 |
| | | Finances: Improve the County's financial health and economic profile 5.15 Review Health & Human Services and Commissioner Warrants | Т |
| 9:25 a.m. | 6. | CUSTOMER SERVICE: Continue the County's delivery of high value, timely | / |
| | | service | |
| | | 6.1 Jail Medical Provider Assessment Update | 6 |
| 9:45 a.m. | 7. | COUNTY ADMINISTRATOR REPORT | |
| 9:50 a.m. | 8. | COMMUNITIES: Create and maintain safe, healthy, and livable communities 8.1 <i>Closed Session</i> for the Highway 40 Project - Belle Plaine Area | |
| 10:35 a.m. | | ADJOURN CLOSED AND REGULAR SESSION | |

David Hemze County Administrator

UPCOMING MEETINGS

| September 27, 2023 | |
|--------------------|---|
| | Project Open House, MN Landscape Arboretum |
| October 3, 2023 | 9:00 a.m. Board Meeting |
| October 5, 2023 | 6:30 p.m. Senate Capital Investment Tour Stop |
| | Lake Waconia Regional Park |
| October 10, 2023 | No Meeting |
| October 17, 2023 | 9:00 a.m. Board Meeting |
| October 24, 2023 | 9:00 a.m. Work Session |
| October 24, 2023 | 11:30 a.m. Hoffman Recognition Event |
| | Lake Waconia Regional Park |
| October 31, 2023 | No Meeting |
| November 7, 2023 | No Meeting |
| , | <u> </u> |

A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on September 5, 2023. Chair John P. Fahey convened the session at 9:00 a.m.

Members present: John P. Fahey, Chair, Tom Workman, Vice Chair, Gayle Degler and Tim Lynch. Matt Udermann arrived at 9:11 a.m.

Under public comments, Michele Imdieke, Chaska, explained she has been living and working in Chaska since 1980. She stated she opened her restaurant business in 2017 with some challenges and in 2018 decided to erect a sign on 212 and 43 with the permission of the landowners. She stated she was notified last fall that she had to take the sign down and subsequently contacted another landowner who had the same issue. In a subsequent meeting she was informed her only option was to go to MnDOT but later informed she could request a variance. She questioned if a variance would be granted and stated her only option was to ask the County to change the sign ordinance. She pointed out the number of signatures she received on a petition. She questioned why they were not interested in changing the ordinance and would be visiting the townships to determine their opinion.

Degler moved, Lynch seconded, to approve the agenda. Fahey, Degler, Lynch, Workman voted aye. Udermann absent. Motion carried.

Workman moved, Lynch seconded, to approve the minutes of the August 15, 2023 Regular Session. Fahey, Degler, Lynch, Workman voted aye. Udermann absent. Motion carried.

Udermann moved, Degler seconded, to approve the following consent agenda items:

Approved police contract community increase of a civilian full time 1.0 FTE City Safety Officer for the City of Victoria and related Sheriff's budget amendment.

Authorized the Chair to sign the comment letter for the MPCA Commissioner regarding the 2022-2042 Metropolitan Solid Waste Management Policy Plan.

Resolution #61-23, Accept the Crime Victim Services 2024 grant, approve the grant contract agreement and authorized the County Attorney or the Victim-Witness Coordinator to enter into future agreements and amendments to implement the general crime services in accordance with grant program guidelines and subject to Attorney/Risk Management review.

Approved professional service agreement with Heartland Behavior Health Facility for services not to exceed \$74,679 for the period of 90 days from 09/5/23 through 12/05/23, pending approval through the contract review process.

Resolution #62-23, Support and Authorization for Applications to the Minnesota Department of Transportation for Transportation and Economic Development Funding and the Minnesota Department of Employment and Economic Development for Transportation Economic Development Infrastructure Funding for the Highway 5 at CSAH 11 Intersection Improvements Project and authorized the Chair and Engineer, or their designee, to submit the conflict of interest disclosure form and applications for the funding solicitations.

Resolution #63-23, Authorizing Settlement of Compensation to Owners for Acquisition of Real Property Interests Needed for the Highway 40 Project-Belle Plaine Area

Authorized the County Administrator to enter into an agreement with the First Judicial District to upgrade audio and visual equipment in Courtrooms 1, 2 and 3 and approve \$300,000 in YES account funds for the project and related Public Services budget amendment.

Approved issuing a tobacco license to Blue Dream Tobacco in Norwood Young America, subject to receipt of all required paperwork, licensing fee paid, signed affidavit and all delinquent taxes paid.

Approved additional 1,173.25 hours of 2023 library STOC with funds from Employee Relations STOC and Library operating budget and approved related Library budget amendment.

Approved an increase in an Assistant County Attorney position from 0.6 FTE to 1.0 FTE at a cost of \$17,532 for the rest of 2023 with funding provided by redirecting Public Works CSAH and/or sales tax funds and related budget amendment.

Adopted the Findings of Fact and issue Order #PZ20230024 for the issuance of an interim use permit, Anthony Oswall, Camden Township.

Approved purchase of 14 internal network switches from Insight Public Sector to upgrade the Library IT network and accept the funding committed by USAC to reimburse 60% of the equipment cost and redirect budget from the Chaska Public Works sale proceeds for the remainder of the purchase and approved related Library budget amendment.

Reviewed August 22, 2023, Community Social Services' actions/Commissioners' warrants in the amount of \$369,177.99; reviewed August 29, 2023, Community Social Services' actions/Commissioners' warrants in the amount of \$374,561.70 and reviewed September 5, 2023, Community Social Services' actions/Commissioners' warrants in the amount of \$255,599.23.

Motion carried unanimously.

Sonja Wolter, Risk Management Specialist, introduced Paul Hajduk, MCIT's Risk Management Consultant, to present MCIT's member report.

Hajduk explained MCIT was a public joint powers entity risk sharing pool and was sensitive to the needs and coverage of its members. He stated MCIT covers 81 counties and Carver County joined in 1982. In 2023, they were able to provide enhanced cyber coverage and noted additional education that would follow.

He pointed out the dividends declared and the County's portion of those dividends. He indicated MCIT's goal is to have long term rates and never having to go back to counties when more money is needed. Hajduk reviewed aggregate worker's comp and property/casualty claims and pointed out how worker comp contributions are determined.

Hajduk indicated services that come along with the County's membership included loss control consultations, risk management workshops, awareness and prevention materials and an employee assistance program. He pointed out the importance of understanding how coverage applies when making decisions, to encourage safety trainings and thanked the Board for their continued support.

Chair Fahey thanked Hajduk for the presentation and recognized the challenges will be cyber security and mental health going forward.

Julie Frick, CDA Director, requested the Board approve the CDA's 2024 budget and levy. She reviewed the history and the mission statement of the CDA. Frick stated the CDA was eligible for a maximum levy of \$3,775.425 based on changes of estimated market values but was requesting a levy of \$3,374,610 or 7.75% from the 2023 levy.

Chuck Swanson, CDA Economic Development Director, highlighted the CDA's community and economic development programs. He pointed out recent creation of an economic development website. He noted the CDA's strategic planning meeting where it was determined that tourism would no longer be one of their strategic objectives, but they would continue to promote cities, businesses and events that create economic activity.

Shanika Bumphurs, CDA Housing Director, reviewed updates that were done to CDA properties.

Allison Streich, CDA Deputy Director, reviewed the status of the ARPA funds previously approved by the County Board and new housing projects planned for 2024. She pointed out the new local housing trust fund initiative to focus on homebuyer assistance and housing stability.

Karen Reed, CDA Finance Director, explained 2024 levy funding changes, revenue sources and expenditures. She highlighted the budget adjustments that were made and levy increases over the last ten years.

Discussion followed on the option to increase the levy to the maximum allowed to further projects or approve the 7.75% levy increase requested.

Workman offered the following Resolution, seconded by Degler:

Resolution #64-23
Approving the 2024 Proposed Budget and Payable 2024 Tax Levy of the Carver County Community Development Agency and Certifying Said Levy to the County Auditor

On vote taken, Degler, Fahey, Lynch, Workman voted aye. Udermann voted nay.

Dave Hemze, County Administrator, requested the Board set the 2024 preliminary levy. He stated they would be setting the maximum levy that can go down but not up. Hemze pointed out key challenges and opportunities that included an expanding tax base, inflation increases, high service

levels and employee attraction and retention. He noted the money that is available for one-time projects and the State legislature making some adjustments in county program and policing aid. Hemze cited examples of where tax dollars are spent.

Dave Frischmon, Finance Director, indicated the 2023 budget is relatively stable. He pointed out the increases in tax base and average value increases that shifts tax burden from residential to commercial/ag. He reviewed a summary of the budget over the last four years, levy adjustments that were made, county program aid received and projected vacancy savings. Frischmon explained ongoing levy adjustments related to operations. He identified recommended staffing changes and funding for one-time projects.

He updated the Board on the year end savings and budget stabilization account. He reviewed the use of Covid-19 federal allocation dollars. Frischmon explained the tax impact to an average value home and the Administrator's recommended 4.5 million levy increase. He highlighted the long-term financial plan, budget schedule and proposed date for the budget public hearing.

Degler moved, Lynch seconded, to approve the \$70,143,855 preliminary 2024 tax levy and \$240,684,416 2024 budget and setting November 28, 2023, at 6:00 p.m. as the budget public hearing date. Degler, Fahey, Lynch, Workman voted aye. Udermann voted nay. Motion carried.

Paul Moline, Public Services Division Director, requested the Board set the 2024 Water Management Organization preliminary levy. He explained the WMO area covers 80% of the County and stated the purpose of the WMO was to implement the water management plan adopted by the Board. He pointed out the seven program areas and explained the requested 6.64% levy increase.

Moline reviewed the distribution of the levy and the funding requests received from the cities. He highlighted the projects they are recommending and their increased operational and AIS costs. Moline compared WMO levy rates to other watershed district levies within the county.

Workman moved, Degler seconded to set the 2024 preliminary Carver County Water Management Organization levy at \$953,429. Motion carried unanimously.

Lunch moved, Degler seconded, to recess as the County Board and convene as the Carver County Regional Rail Authority. Motion carried unanimously.

Lyndon Robjent, Public Works, requested the Rail Authority set their 2024 preliminary levy and budget. He explained the recommended increase was to offset increased staffing costs and ongoing stewardship costs.

Lynch moved, Degler seconded, to approve setting the Carver County Regional Rail Authority's 2024 preliminary tax levy of \$212,250 and 2024 budget at \$214,250. Motion carried unanimously.

Lynch moved, Udermann seconded, to adjourn as the Carver County Regional Rail Authority and reconvene as the County Board. Motion carried unanimously.

Administrator Hemze noted the scheduled work session to be held next week on Parks strategic planning.

Degler moved, Lynch seconded, to adjourn the Regular Session at 11:30 a.m. and go into a work session on space planning and for update from Parks. Motion carried unanimously.

David Hemze County Administrator

(These proceedings contain summaries of resolutions/claims reviewed. The full text of the resolutions and claims reviewed are available for public inspection in the office of the county administrator.)



| Agenda Item: Contract for Demolition of the WEC at Lake Waconia Regional Park | | | | | | | | |
|---|-------------------|-------------------|---------------|-------------|--------------------|-----------------------|-------------------|----------|
| Primary Originating Div | vision/Dept: P | V | Meeting Date: | 9/26/2023 | | | | |
| ontact: Jacob Sandvig Title: Parks and Natural Resources Su | | | | | | Item Type: Consent | ~ | |
| Amount of Time Reque | ested: | minutes Title: | | | | Attachments: | ○ Yes ● No | |
| Strategic Initiative: Communities: Create and | maintain safe, he | ealthy, and livab | le communit | ies | | | | ~ |
| BACKGROUND/JUSTIF | ICATION: | | | | | | | |
| At the February 28, 20 | 23 County Boa | ırd Workshop, | , the Board | was upda | ted on the use a | nd condition of | the Waconia Event | |
| Center. Direction was | provided to sta | aff to move fo | rward with | the remo | val of the buildin | ng. | | |
| Proposal for building d | lemolition, site | grading, and | asbestos r | emoval we | ere obtained. | | | |
| Henning Excavating: \$ | 113,925.00 | | | | | | | |
| Wickenhauser: \$116,4 | 20.00 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ACTION REQUESTED: Motion to contract wit | th HENNING FX | (CAVATING fo | r demolitic | on of the V | Vaconia Event Co | enter at Lake W | aconia Regional | |
| Motion to contract with HENNING EXCAVATING for demolition of the Waconia Event Center at Lake Waconia Regional Park pending finalization of the contract review process. | | | | | | | | |
| FISCAL IMPACT: Budg | get amendmen | t request forr | n 🗸 | | FUNDING | | | |
| If "Other", specify: | | | | | County Dollars | ; = | | |
| | | | | | State Funding, | Governor' | \$113,925.0 | 00 |
| FTE IMPACT: None | | | | ~ | Total | | \$113,925.0 | 00 |
| ☐ Insert additional funding source | | | | | | | | |
| Related Financial/FTE Comments: | | | | | | | | |
| The 2023 Legislature and Governor passed State Fiscal Year 2024 Regional Parks and Trails Modernization Program. The State Appropriation amount is \$9 million matched with an additional \$6 million of Metropolitan Council Funds for a total of \$15 million. Carver County's share by formula totals \$467,000. | | | | | | | | |
| Office use only: | | | | | | | | |

RBA 2023 - 9225

Budget Amendment Request Form



| To be filled out | To be filled out AFTER RBA submittal | | | | | |
|----------------------|--------------------------------------|------------------------|------------------|----------------------------|--|--------------|
| Agenda Item: (| Contract f | or Demolition of the W | /EC at Lake Waco | onia Regional Park | | |
| Department: | Department: | | | | Meeting Date: 9/26/202 | 3 |
| Requested By: | Martin W | /alsh | | | Fund: 01 - General 02 - Reserve 03 - Public Works 11 - CSS 15 - CCRRA 30 - Building CIP 32 - Road/Bridge CI 34 - Parks & Trails 35 - Debt Service | P |
| | | DEBIT | | | CREDIT | |
| Descriptio Accoun | | Acct # | Amount | Description of Accounts | Acct # | Amount |
| Construction | | 34-529-511.6680 | \$113,925.00 | P&T Modernization | 34-529-511.5288 | \$113,925.00 |
| TOTAL | | | \$113,925.00 | Funds TOTAL | | \$113,925.00 |
| Reason for Requ | | 0 in P&T Modernizatio | n Program funds | s will cover the demo | olition of the WEC. | |



| Agenda Item: | | | | | |
|---|---------------------|----------------------|----------------------|--------|--|
| Contract for lighting at Lake Waconia Regional Park | | | | | |
| Primary Originating Division/Dept: Public Works - Parks | N | Neeting Date: | 9/26/2023 | | |
| Contact: Jacob Sandvig Title: Parks and Natural Re | esources Su | tem Type: Consent | V | | |
| Amount of Time Requested: minutes | <u> </u> | | 0 0 | | |
| Presenter: Title: | | ttachments: | ○ Yes ● No | | |
| Strategic Initiative: | | | | | |
| Communities: Create and maintain safe, healthy, and livable communities | | | | ~ | |
| BACKGROUND/JUSTIFICATION: | | | | | |
| The parking lot at Lake Waconia Regional Park is not currently serviced | with lighting for e | evening use. Th | e new park building | g | |
| (Paradise Commons) will be coming online late fall. It is requested that | | _ | - | _ | |
| and provide additional security lighting for the parking area. | | | | | |
| , , , , , , , , , , , , , , , , , , , | | | | | |
| Two proposals for the work to include; new concrete bases, poles, LED | lights, conduit, wi | re, and trenchi | ing were received. | | |
| Choice Electric Inc \$113,500 (\$104,800 lighting and \$8,700 meter sen | vice) | | | | |
| Landmark Electric Inc. – \$117,000 | | | | | |
| Funding for the requested lighting would come from the 2024 Parks an | d Trails Funding a | llocation from | the Metropolitan C | ouncil | |
| to Carver County. | | | | | |
| , | | | | | |
| | | | | | |
| ACTION REQUESTED: | | | | | |
| Motion to contract with Choice Electric for lighting at Lake Waconia Re | gional Park pendii | ng finalization o | of the contract revi | ew | |
| process. | | | | | |
| Dudant and and an art from 14 | | | | | |
| SISCAL IMPACT: Budget amendment request form FUNDING | | | | | |
| If "Other", specify: | County Dollars = | | | | |
| Nove | SFY 2024 Parks | & Trails Le | \$113,500.0 |)0 | |
| FTE IMPACT: None | Total | | \$113,500.0 |)0 | |
| | ■ Insert addition | nal funding sou | urce | | |
| Related Financial/FTE Comments: | | | | | |
| State Fiscal Year ("SFY") 2024 Parks and Trails "Legacy" Program funding | - | | - | | |
| 136,000 for Park & Trail operations which includes staffing costs and \$482,000 is available for Park & Trail capital projects. | | | | | |

Office use only:

RBA 2023 - 9310

Budget Amendment Request Form



| To be filled out AFTEF | To be filled out AFTER RBA submittal | | | | | |
|--|--------------------------------------|-------------------|----------------------------|---|--------------|--|
| Agenda Item: Contra | ct for lighting at Lake Wa | conia Regional Pa | ark_ | | | |
| Department: | | | | Meeting Date: 9/26/2023 | | |
| Requested By: Marti | n Walsh | | | □ 01 - General □ 02 - Reserve □ 03 - Public Works □ 11 - CSS □ 15 - CCRRA □ 30 - Building CIP □ 32 - Road/Bridge ☑ 34 - Parks & Trail □ 35 - Debt Service | CIP | |
| | DEBIT | | | CREDIT | | |
| Description of Accounts | Acct # | Amount | Description of Accounts | Acct # | Amount | |
| Construction-lighting | 34-529-519.6680 | \$113,500.00 | 2024 P&T Legacy | 34-529-519.5285 | \$113,500.00 | |
| TOTAL | | \$113,500.00 | Funding | | | |
| | | 1 | TOTAL | | \$113,500.00 | |
| Reason for Request: | | | | | | |
| Carver County Parks receives Parks & Trails Legacy Funding- portion is committed to operations, but \$482,000 is available for capital projects. \$113,500 of the \$482,000 is requested to be spent on LWRP lighting needs. | | | | | | |



| Agenda Item: | | | | | | |
|--|---|---|---|--|--|--|
| Naming of New Park Building at Lake Wa | conia Regional Park | | | | | |
| Primary Originating Division/Dept: Public V | Mee | eting Date: 9/26/2023 | | | | |
| Contact: Sam Pertz | | ı Type: <u>sent</u> | | | | |
| Amount of Time Requested: minu Presenter: | | | | | | |
| Strategic Initiative: Communities: Create and maintain safe, healthy, | and livable communities | | | | | |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| A process was developed early in the cale at Lake Waconia Regional Park. The proce Heritage Association), a public engageme recommending options to the County Box | ess involved engagement with nt strategy & opportunity and ard for final selection. | key community stak vetting by the Park | ceholders' groups (i.e., Waconia Commission to include | | | |
| Staff from both Parks and Public Works Pl submittals were run through. | anning developed a basic scor | ing system and crite | erion that all (60+) unique | | | |
| The Park Commission applied significant to common themes/trends in the overall pobut also enhanced the options with bette | ol of name options. The Comm | ission ultimately fu | nneled the options down to four, | | | |
| Mid-summer direction was provided to st refine the list. | aff to bring the recommended | options back throu | gh the Park Commission to further | | | |
| At the August Work Session, the Board di Commons and Paradise Commons as well | | | • | | | |
| ACTION REQUESTED: | | | | | | |
| Motion to adopt a resolution naming the new building at Lake Waconia Regional Park "Paradise Commons" | | | | | | |
| FISCAL IMPACT: None | | | | | | |
| If "Other", specify: | | County Dollars = | \$0.00 | | | |
| FTE IMPACT: None | | Total | \$0.00 | | | |
| Related Financial/FTE Comments: | | | | | | |
| Office use only: RBA 2023 - 9332 | | | | | | |

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: 9/26/2023 Motion by Commissioner: | Resolute Seconded by Co | ommissioner: |
|--|--|---|
| WHEREAS, Carver County und Regional Park and; | ertook a public process to solicit | names for a new park building at Waconia |
| WHEREAS, the Carver County August 9, 2023 meeting to the Co | | ited names and made recommendation at its |
| | Board reviewed the recommendation teting and preferred the name of Pa | on by the Park Commission in a work aradise Commons; |
| NOW THEREFORE, be it resolv new park building at Waconia Re | · · · · · · · · · · · · · · · · · · · | selected the name Paradise Commons for the |
| | | |
| YES | ABSENT | NO |
| | | |
| | | |
| STATE OF MINNESOTA COUNTY OF CARVER | | |
| certify that I have compared the foregoi | ng copy of this resolution with the origin sota, at its session held on the 26 th day o | the County of Carver, State of Minnesota, do hereby nal minutes of the proceedings of the Board of County of September, 2023, now on file in the Administration |
| Dated this 26 th day of September, 2023. | | |
| | Dave He | mze County Administrator |



| Agenda Item: Resolution of Support for the 2024 Capital Funding Request for Phase III Development of Waconia Regional Park | | | | | |
|---|--------------------------------------|------------------------------|--|--|--|
| Primary Originating Division/Dept: Public \ | Meeting Date: 9/26/2023 | | | | |
| Contact: Martin Walsh | Title: Parks and Recreation Director | Item Type: <u>Consent</u> | | | |
| Amount of Time Requested: minu | Attachments: | | | | |
| Presenter: Title: Strategic Initiative: Communities: Create and maintain safe, healthy, and livable communities | | | | | |

BACKGROUND/JUSTIFICATION:

In June 2023, a capital funding request was submitted for state funds for Phase III Development of Lake Waconia Regional Park to the Office of Management and Budget. The amount requested was \$3.264 million, to be matched with an additional \$3.264 million of County funds, totaling \$6.528 million. The primary elements to be funded with the request are additional parking lots, a playground, a second picnic shelter, trails, and site amenities. A concept diagram for a Phase III Development Plan have been received from our consulting planner and is attached for information. Note, the estimate for all things identified approaches \$12 million, including future trails in the undeveloped portion of the park.

The proposed capital investment request (\$6.528 million) will fund:

A: Beach and Playground: \$2,408,280

B: Parking Lot Expansion and Trail to Waterfront: \$1,604,960

C: Volleyball Group Area (incudes picnic shelter): \$2,427,495.

These elements total \$6,440,735.

In addition to the initial submittal for funds, a resolution of support is requested from Carver County to support the request for funding. If the capital funding request is successful, the construction program will be determined by the amount of funding received.

ACTION REQUESTED:

Motion to submit a resolution of support to the Office of Management and Budget for Phase III Development for Waconia Regional Park.

| FISCAL IMPACT: Other | FUNDING | |
|--------------------------------------|------------------|-----------|
| If "Other", specify: | County Dollars = | \$3,264,0 |
| This is only a request for state | , | |
| funding currently. However, the | | |
| matching funds to this state funding | Total | \$3,264,0 |
| request is also identified in the | | |
| preliminary 2024 County Budget. | | |

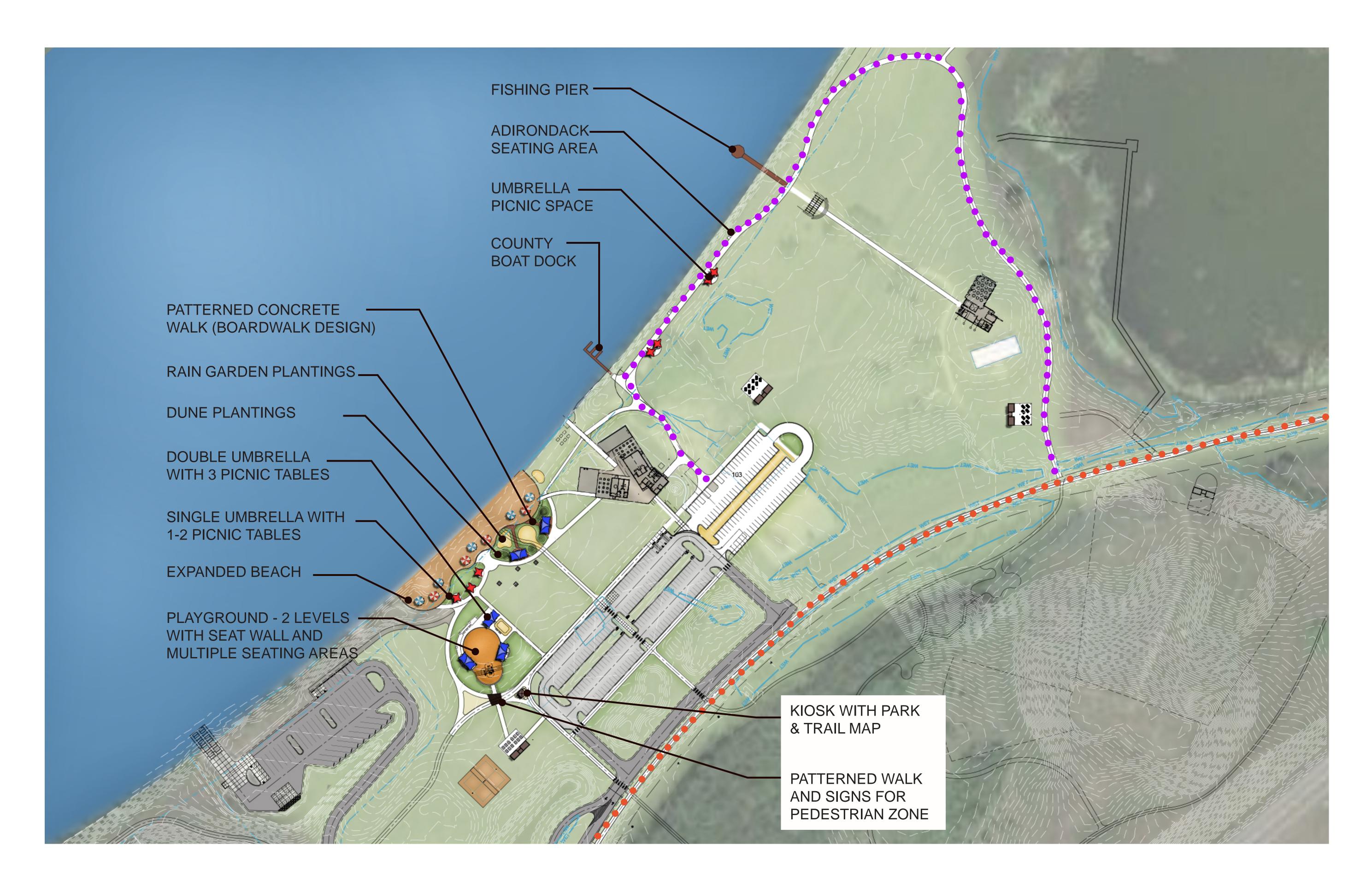
FTE IMPACT: None

Related Financial/FTE Comments:

This is only a request for state funding currently. However, the matching funds to this state funding request is also identified in the preliminary 2024 County Budget.

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: | September 26, 202 | 23 | Resolution No.: |
|--|---|--|--|
| Motion | by Commissioner:_ | | Seconded by Commissioner: |
| Park S | | e outdoor recreation | ated by the state, and together with the State needs of the public as provided in statutes |
| System | n, in concert with the I | Metropolitan Council | Agency of the Metropolitan Regional Parks have designated and planned Lake Waconia gional Parks Policy Plan, and; |
| approp | | | erdeveloped, needs investment to achieve an th other the Metropolitan Regional Parks and |
| WHER | EAS , the investment n | eeded greatly exceed | ds traditional funding programs, and; |
| funding NOW , reques | requests for projects THEREFORE BE IT F t of general obligation | of regional and statever (RESOLVED, Carver (bonds to the Minneso | nt and Budget has solicited 2024 capital budget vide significance, and; County Board supports a 2024 capital budget ta Department of Management and Budget for and will match state appropriated bonds 50/50. |
| ille dev | YES | ABSENT | NO |
| | | | |
| | | | |
| Minnesc of the pr day of thereof. | ota, do hereby certify that I oceedings of the Board of | have compared the fore County Commissioners, Administration office, an | unty Administrator of the County of Carver, State of going copy of this resolution with the original minutes Carver County, Minnesota, at its session held on the d have found the same to be a true and correct copy |
| | | | County Administrator |





Waconia, Minnesota June 21, 2023 | WSB Project number: 022377-000



Office use only: RBA 2023 - 9303



| Agenda Item: 2022 Emergency Management Performance Grant (EMPG) | | | | | |
|---|--|--|--|--|--|
| Primary Originating Division/Dept: Sh | eriff | | | Meeting Dat | e: 9/26/2023 |
| | | | | | |
| Contact: Kelly Miller | Contact: Kelly Miller Title: EM Specialist | | | Item Type: Consent | |
| Amount of Time Requested: r | minutes Title: | | | Attachments | s: ○Yes • No |
| Strategic Initiative: Communities: Create and maintain safe, hea | althy, and livabl | e communities | | | |
| BACKGROUND/JUSTIFICATION: | | | | | |
| The purpose of the Emergency Management Performance Grant (EMPG) Program is to provide federal funds to States to assist State, local, territorial, and tribal governments in preparing for all hazards. Title VI of the <i>Stafford Act</i> authorizes FEMA to make grants available for the purpose of providing a system of emergency preparedness for the protection of life and property in the United States from hazards and to vest responsibility for emergency preparedness jointly in the Federal Government, States, and their political subdivisions. A cost match is required under this program. | | | | | |
| The County must equally match the Stafford Disaster Relief and Emergunless otherwise authorized by labenefits are eligible for reimburse management work during the subtraction in the application is Stafford to the stafford earned wages within | gency Assist aw, Federal t ement with o-grant perio Staffing Patto | ance Act (Pub. L. No funds cannot be mat EMPG funds, so long od by personnel who ern - Paid Staff form | . 93-288), as a ched with oth as the staff to meet the train. Carver Count | mended (42 ner Federal f me is spent ining and ex | 2 U.S.C. §§ 5121-5207). funds. Wages and on emergency sercise requirements and |
| ACTION REQUESTED: | | | | | |
| Motion to authorize the County Board Chair and the County Administrator to sign and accept the Grant Agreement for the 2022 Emergency Management Performance Grant (EMPG). Reviewed and approved by the County Attorney's Office and Risk Management. A 100% match is required for this grant, which is covered in the adopted budget for the Emergency Management Program. | | | | | |
| FISCAL IMPACT: Budget amendment If "Other", specify: | t request forn | ' | FUNDING County Dollars | = | \$59,317.00 |
| FTE IMPACT: None | | | Total | | \$59,317.00 |
| Related Financial/FTE Comments: | | | | | |

Budget Amendment Request Form



| To be filled out AFTER RBA submittal | | | | | | | |
|---|-----------------|----------------------|----------------|----------------------------|------|--|-------------|
| Agenda Item: | <u>2022 Eme</u> | rgency Management Po | erformance Gra | nt (EMPG) | | | |
| Department: | | | | | | ing Date: 9/26/202 | 3 |
| Requested By: | Kelly Mill | er | | | Fund | 01 - General 02 - Reserve 03 - Public Works 11 - CSS 15 - CCRRA 30 - Building CIP 32 - Road/Bridge CIF 34 - Parks & Trails 35 - Debt Service | , |
| | | DEBIT | | CREDIT | | | |
| Description Account | | Acct # | Amount | Description of Accounts | • | Acct # | Amount |
| Salaries | | 01-201-280-1904-6111 | \$59,317.00 | Emergency Mgmt | | 01-201-280-1904 | \$59,317.00 |
| TOTAL | | | \$59,317.00 | Performance Grant TOTAL | | | \$59,317.00 |
| Reason for Request: We have been awarded the 2022 Emergency Management Performance Grant (EMPG) and are adding it to our budget. | | | | | | | |

RBA 2023 - 9342



| Agenda Item: | | | | | | | | | | |
|---|-------------------|----------------------|--------------|--------------|----------|----------|-----------------------|----------|-------------|----------|
| Settlement Agreements for Right of Way Acquisitions for the Highway 40 Project - Belle Plaine Area | | | | | | | | | | |
| Primary Originating | Division/Dept: | Public Works - F | Program Deli | ivery | | <u>~</u> | Meeting Date | 9/26/202 | 23 | |
| Contact: Anthony S | Stucchi | Title: | Assistant | Right of Way | / Agent | | Item Type: Consent | ~ | | |
| Amount of Time Re | quested: | minutes | | | | | A + + + + | ● Yes(| O No | |
| Presenter: | | Title: | | | | | Attachments: | e yes | → INO | |
| Strategic Initiative: | | | | | | | | | | |
| Communities: Create | and maintain safe | , healthy, and lival | ole communi | ties | | | | | • | ~ |
| BACKGROUND/JUS | TIFICATION: | | | | | | | | | |
| on the south to County Highway 52 on the north. Additional right-of-way is needed to complete the project scope. On March 7, 2023, the County Board authorized Public Works staff to make offers for direct purchase of the impacted properties. Negotiations commenced and staff have reached recommended settlements. On August 8, 2023, the County Board authorized a settlement amount for Parcel 20, PID 08.0170510; This request for County Board action is for the approval of a revised settlement amount on Parcel 20 due to damages not included in the previous County Board authorization. In addition, on September 5, 2023, the County Board authorized a settlement amount for Parcel 27, PID 08.0200300; This request for County Board action is for the approval of a revised settlement amount on Parcel 27 due to an internal error reporting figures from the final appraisal to the requested settlement amount on September 5th, 2023. ACTION REQUESTED: Motion to approve a resolution for settlement agreements with the property owners of Parcel 20 and Parcel 27 of the Highway 40 Project - Belle Plaine Area. | | | | | | | | | | |
| FISCAL IMPACT: In | icluded in curre | ent budget | ~ | F | UNDING | i | | | | |
| If "Other", specify | <i>י:</i> | | | (| County D | ollars | = | | | |
| | | | | | CSAH Re | gular (| Constructic | : | \$38,775.00 | |
| FTE IMPACT: None | | | | 1 | Total | | | : | \$38,775.00 | |
| | | | | E | Insert | addit | ional funding s | ource | | |
| Related Financial/FTE Comments: Authorized settlement amount for Parcel 20, on August 8, 2023, was \$16,975.00, the new settlement amount is \$19,225.00. | | | | | | | | | | |
| Authorized settleme | | | - | | | | | | |). |
| Office use only: | | | | | | | | | | |

17

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: September 26, 2023 | Resolution No: |
|--------------------------|---------------------------|
| Motion by Commissioner: | Seconded by Commissioner: |
| | |

Resolution Authorizing Settlement of Compensation to Owners for Acquisition of Real Property Interests Needed for the Highway 40 Project - Belle Plaine Area

- WHEREAS, the Board of Commissioners of Carver County is the official governing body of Carver County ("County"); and
- WHEREAS, the County, acting by and through its Board of Commissioners, is authorized by law, and pursuant to Minnesota Statutes, § 163.02, subd. 2; §117.012; and § 117.042, to acquire land and other real property interests in Carver County which the County needs for a public use or public purpose; and
- WHEREAS, the County proposes to construct highway and related improvements in Carver County for shoulder widening and pavement improvements as part of the Highway 40 Project Belle Plaine Area ("Project"); and
- WHEREAS, to complete the Project, the County must acquire the real property interests described in Exhibit A, attached hereto, from the Owners of the real property interests identified in said Exhibit A; and
- WHEREAS, the County obtained either an appraisal(s) from a licensed real estate appraiser when the estimate of the damages from the County's proposed acquisitions of the real property interests described in said Exhibit A exceeds \$25,000, or the County obtained a minimum damage acquisition report from a qualified person with appraisal knowledge, in lieu of an appraisal, when the estimate of the damages from the County's proposed acquisitions of the real property interests described in said Exhibit A is under \$25,000; and
- WHEREAS, County must determine and submit an initial written offer of just compensation to the Owners of said needed real property interests covering the full amount of damages caused by the County's proposed acquisitions; and
- WHEREAS, the Owners of said real property interests may obtain an independent appraisal by a qualified appraiser of the real property interests which the County proposes to acquire for the Project; and
- WHEREAS, the Owners of said real property interests are entitled to reimbursement for the reasonable costs of the appraisal from the County up to a maximum of the limits stated in Minn. Stat. §117.036, provided the Owner submits to County the information necessary for reimbursement; and
- WHEREAS, the Carver County Board of Commissioners authorized the Public Works Division Director or agents under his supervision, to make initial written offers of just compensation to the Owners within the Project from whom property interests are required; and

| WHEREAS, the Public Works Division Director or agents under his supervision, have negotiated settlement(| s) |
|--|----|
| with the Owners impacted by the Project as described in said Exhibit A. | |

- NOW, THEREFORE, BE IT RESOLVED that County's acquisition of the real property interests described in said Exhibit A and the construction of highway and related improvements of shoulder widening and pavement improvements as part of the Highway 40 Project Belle Plaine Area constitute a valid public use or public purpose; and
- BE IT FURTHER RESOLVED that based upon the estimate of damages from the County's proposed acquisitions of the real property interests described in said Exhibit A which the County obtained either from an appraisal(s) or a minimum damage acquisition report(s) and the negotiations between said Owner(s) and the Public Works Division Director or agents under his supervision, County shall make a payment of compensation to the Owners within the Project from whom the County must acquire needed real property interests, in the amounts as described in said Exhibit A; and
- BE IT FURTHER RESOLVED that the Carver County Board of Commissioners hereby authorizes and directs the Carver County Board Chairman and Carver County Administrator to enter into Stipulation of Settlement Agreement with said property owner(s), in the name of the County of Carver for the Project.

| YES | ABSENT | NO |
|---|-------------------|--|
| | | |
| | | |
| | | |
| | | |
| STATE OF MINNESOTA | | |
| COUNTY OF CARVER | | |
| | | County of Carver, State of Minnesota, do hereby |
| • | C 1, | minutes of the proceedings of the Board of County |
| • | | 023, now on file in the Administration office, and |
| have found the same to be a true and corr | ect copy thereof. | |

Dave Hemze

Dated this 26th day of September 2023

County Administrator

Exhibit A

to

Resolution Authorizing Settlement of Compensation to Owners for Acquisition of Real Property Interests

Highway 40 Project - Belle Plaine Area

Carver County Public Works No. 188844

Property Tax Identification No. 08.0170510

Parcel Number(s): 20

Fee Owners: Mark D. & Aleata M. Dauwalter

Property Address: 17590 County Road 40, Carver, MN 55315

Permanent easement for public right-of-way purposes contains 10,336 sq. ft., more or less;

5,379 sq. ft., after excluding existing easements.

\$4,000.00

Permanent easement for drainage & utility purposes contains 4,413 sq. ft., more or less.

\$3,350.00

Temporary easement for construction purposes contains 5,588 sq. ft., more or less.

\$625.00

Appraisal Fee.

\$1,500.00

Damages to trees and stone wall.

\$9,750.00

Settlement Amount: \$19,225.00

Property Tax Identification No. 08.0200300

Parcel Number(s): 27

Fee Owners:

<u>Fee Owner and Contract Vendor</u>: Thomas M. Redmond, as Trustee of the Revocable Trust Agreement of Thomas M. Redmond dated October 7, 2008, as amended.

<u>Contract Vendees</u>: Sever Peterson and Sharon L. Peterson, as Co-Trustees of the Sever Peterson Family Trust, and Bert Notermann and Bonnie Notermann.

Property Address: XXX County Road 40, Carver, Minnesota.

Permanent easement for roadway purposes contains 88,647 sq. ft., more or less.

\$7,450.00

Permanent easement for drainage & utility purposes contains 13,859 sq. ft., more or less.

\$1,700.00

Temporary easement for construction purposes contains 14,754 sq. ft., more or less.

\$400.00

Damages to fencing.

\$5,000.00

Appraisal Fee.

\$5,000.00

Settlement Amount: \$19,550.00



| Agenda Item: Professional Service Agreement with Dakota County Technical College | | | | | |
|---|-------------------------|------------------------------|--|--|--|
| Primary Originating Division/Dept: Health 8 | Meeting Date: 9/26/2023 | | | | |
| Contact: Kate Probert Fagundes | Title: Deputy Director | Item Type: <u>Consent</u> | | | |
| Amount of Time Requested: minut | Attachments: Yes • No | | | | |
| Presenter: | Title: | Accounteness of res of the | | | |
| Strategic Initiative: Connections: Develop strong public partnerships and connect people to services and information | | | | | |

BACKGROUND/JUSTIFICATION:

Carver County Labor Market information demonstrates that healthcare and manufacturing remain the two key demand-driven industries with the highest job vacancies. In order to address labor shortages, Carver County Health and Human Services through its CareerForce/Workforce Development Services program is partnering with Scott County Health and Human Services CareerForce/Workforce Development Services, to address employment and education needs of the population who live on little.

Collectively, Carver County and Scott County wish to partner with Dakota County Technical College, a non-for-profit state post-secondary educational institution, with a proven record to develop and deliver specific educational programs for low-income residents. Workforce Mobility Program Services will offer certified nursing assistant/trained medication aide, pharmacy technicians and boiler operation training and education classes to Carver County residents ages 18 and older with annual family incomes under two hundred fifty percent (250%) of the federal poverty guidelines (FPG).

Per student cost includes all fees and testing, as follows: 1) certified nursing assistant/trained medication aide = \$2,000; 2) pharmacy technician = \$1,500; 3) boiler operation = \$700. Training will be held at the Dean Lakes Education Center. Carver County CareerForce staff will provide support, case management, job search, job placement, and job retention services to eligible residents.

The Professional Service Agreement with Dakota County Technical College will not exceed \$40,000. Payment for the program shall come from already approved Workforce Development Grants and COVID-19 BSA funds (RBA 7311, County Board meeting December 15, 2020) dedicated to offering job search support for residents interested in healthcare/long-term care Career Pathways, utilizing services offered by the CareerForce Center.

ACTION REQUESTED:

Motion to approve a Professional Service Agreement with Dakota County Technical College for services not to exceed \$40,000 for the period September 1, 2023, through December 31, 2024, pending approval through the internal contract review process.

| FISCAL IMPACT: Included in current budget | FUNDING | |
|---|-----------------------|-------------|
| If "Other", specify: | County Dollars = | |
| | COVID-19 BSA Univers | \$3,355.00 |
| FTE IMPACT: None | COVID-19 BSA Career P | \$15,851.00 |
| | Workforce Developme | \$20,794.00 |
| | Total | \$40,000.00 |

Related Financial/FTE Comments:

COVID-19 BSA funds, approved by the Carver County Board on 12/15/2020, RBA 7311: 1)11-422-700-1120-6035 Education and Employment support for universal customer \$3,355; 2) 11-422-700-1120-6040 Career Pathways \$15,851

Workforce Development Programs: \$20,794

All funds are in the approved Health and Human Services Income Support budget.

Office use only:



| Agenda Item: | | |
|--|------------------------------------|---|
| Liquor License Renewal | | |
| Primary Originating Division/Dept: Property & Financial S | er vices | eting Date: 9/26/2023 |
| Contact: Heather Perkins Title: Elec | ions & Licensing Specialist | n Type: nsent |
| Amount of Time Requested: minutes Presenter: Title: | Att | achments: • Yes O No |
| Strategic Initiative: | | |
| Connections: Develop strong public partnerships and connect pe | ople to services and information | ~ |
| BACKGROUND/JUSTIFICATION: | | |
| Attached is a list of businesses that have applied for a I | quor license. The owners are reque | sting Carver County Board of |
| Commissioners approval to sell tobacco products. Thes | e are all liquor license renewals. | |
| ACTION REQUESTED: | | |
| Approval of the County Board to issue liquor licenses to | the attached businesses. Board ap | proval is subject to the receipt of all |
| required paperwork, licensing fee paid, and all delinqui | nt taxes paid. | |
| FISCAL IMPACT: Included in current budget | FUNDING | |
| If "Other", specify: | County Dollars = | |
| , , , , , | | |
| FTE IMPACT: None | Total | \$0.00 |
| | ☐ Insert additiona | I funding source |
| Related Financial/FTE Comments: | _ | , . |
| | | |
| Office use only: | | |
| RBA 2023 - 9343 | | |

2023-24 CARVER COUNTY LIQUOR LICENSE RENEWAL APPLICANTS

As of 09-19-2023 (Coverage through 10-31-2024)

| | | | | | | BREWER | |
|----------|--|-------|----------|-------------|-----------|----------|-----------|
| | License Holder | LIC# | OFF-SALE | ON-SALE | SUNDAY | OFF-SALE | TWP |
| 1. | Hollywood Sports LLC dba Hollywood Sports Complex | 10-02 | \$150.00 | \$2,000.00 | \$200.00 | NA | Hollywood |
| | Joseph P. Swartzer, Jr., President | | · | | · | | , |
| | 15950 County Road 122 | | | | | | |
| | Watertown, MN 55388-8335 | | | | | | |
| | 320-327-0133 | | | | | | |
| 2 | Baumann Enterprises, Inc. dba B's on the River | 10-08 | NA | \$2,000.00 | \$200.00 | NA | Watertown |
| | Bryan Baumann, President | | | , , | , | | |
| | 1455 County Road 27 | | | | | | |
| | Watertown, MN 55388-4532 | | | | | | |
| | 952-955-2223 - Club | | | | | | |
| 3. | Whistle Post LLC dba Sovereign Estate Wine | 10-13 | NA | \$2,000.00 | \$ 200.00 | NA | Waconia |
| | Paul Savaryn, President | | | , , | , | | |
| | Teresa Savaryn, Vice President | | | | | | |
| | 19950 North Shore Road | | | | | | |
| | Waconia, MN 55387 | | | | | | |
| | 952-446-9957 - Winery | | | | | | |
| | 952-392-9232 - Cell | | | | | | |
| 4. | Parley Lake Winery, LLP dba Parley Lake Winery | 10-14 | NA | \$2,000.00 | \$ 200.00 | NA | Laketown |
| | Steven Zeller, President | | | | | | |
| | 8280 Parley Lake Road | | | | | | |
| | Waconia, MN 55387 | | | | | | |
| | 952-201-9742 Steve Cell | | | | | | |
| 5. | WJVA Inc. dba Timber Creek Golf Course | 10-15 | NA | \$2,000.00 | \$ 200.00 | NA | Watertown |
| | Brooks Ellingson, President | | | | | | |
| | 9750 County Road 24 | | | | | | |
| | Watertown, MN 55388-9326 | | | | | | |
| | 952-955-3600 - Club 763-300-9035 Brooks | | | | | | |
| _ | | 10.10 | | 40.000.00 | 400000 | | |
| 6. | Schram Winery, LLC dba Schram Vineyards | 10-16 | NA | \$2,000.00 | \$200.00 | NA | Laketown |
| | Aaron Schram, President | | | | | | |
| | 8785 Airport Road | | | | | | |
| | Waconia, MN 55387-9634 | | | | | | |
| <u> </u> | 952-846-9458 - Aaron cell | 10.10 | NIA | ¢2.000.00 | ¢200.00 | NI A | 1 -1 - + |
| 7. | Vandy's Grille LLC dba Vandy's Grille | 10-19 | NA | \$2,000.00 | \$200.00 | NA | Laketown |
| | Corey Vanderhoff, President | | | | | | |
| | Vicki Vanderhoff, Vice President | | | | | | |
| | 7795 Laketown Parkway | | | | | | |
| <u>_</u> | Waconia, MN 55387 | 10.55 | | 4 | 400 | | |
| 8. | | 10-20 | NA | \$ 2,000.00 | \$200.00 | NA | Dahlgren |
| | Big Sticks LLC dba Sticks Tavern & Trails End Event Center | | | | | | |
| | Michele Imdieke, President | | | | | | |
| | 6940 Dahlgren Road | | | | | | |
| | Chaska, MN 55318 | | | | | | |
| | 612-581-0084 Cell | | | | | | |

| | | | | | | BREWER | |
|----|--|-------|----------|------------|----------|----------|-----------|
| | License Holder | LIC# | OFF-SALE | ON-SALE | SUNDAY | OFF-SALE | TWP |
| 9. | LuceLine Orchard, LLC dba LuceLine Orchard | 10-21 | NA | \$2,000.00 | \$200.00 | NA | Watertown |
| | Richard Pawelk, President | | | | | | |
| | Theresa Pawelk, Vice President | | | | | | |
| | 2755 Rose Ave | | | | | | |
| | Watertown MN 55388-1104 | | | | | | |
| | 612-817-6229 | | | | | | |



| Agenda Item: | | | | | | |
|---|---|--|--|--|--|--|
| Charitable Gambling Application for Exempt Permit-Marsh Lake Ducks Unlimited | | | | | | |
| Primary Originating Division/Dept: Property & Financial Services - Elect | ions Meeting Date: 9/26/2023 | | | | | |
| Contact: SARAH RIVERS Title: | Item Type: Consent | | | | | |
| Amount of Time Requested: minutes Presenter: Title: | Attachments: O Yes No | | | | | |
| Strategic Initiative: Connections: Develop strong public partnerships and connect people to service | s and information | | | | | |
| BACKGROUND/JUSTIFICATION: A Charitable Gambling application for Exempt Permit was received f on September 26, 2023 at the Marsh Lake Hunt Club located at 5785 received this type of permit before. ACTION REQUESTED: Approval to issue a Charitable Gambling License to Marsh Lake Duck | 5 Hunters Rd, Victoria, MN 55386. This organization has | | | | | |
| FISCAL IMPACT: None If "Other", specify: FTE IMPACT: None | FUNDING County Dollars = | | | | | |
| Related Financial/FTE Comments: | Total \$0.00 Insert additional funding source | | | | | |
| | | | | | | |
| Office use only: RBA 2023 - 9354 | | | | | | |

27



| Agenda It | Agenda Item: | | | | |
|--|--|-----------|---|------------------------------|----------------|
| 2024 Reti | ree Health Insurance Contribut | ions | | | |
| Primary Originating Division/Dept: Employee Relations Meeting Date: 9/26/2023 | | | | | |
| Contact: | Kerie Anderka | Title: | | Item Type: <u>Consent</u> | |
| Amount o | Amount of Time Requested: minutes Attachments: Yes No | | | | |
| Presenter | | Title: | | Attachments. | O les © No |
| Strategic I | | accountah | nility to achieve goals & sustain nublic trust/ | confidence in Cour | nty government |

BACKGROUND/JUSTIFICATION:

Carver County Personnel Policy and certain collective bargaining agreements provide for the County to contribute to County-sponsored health insurance for certain retirees. Personnel Policy indicates the Board will set the amount the County will contribute to each retiree's insurance for the coming year. In order to qualify for this benefit, retirees must meet the following criteria:

- Must have been hired as a regular employee prior to June 1, 2010,
- Must be retiring from a non-bargaining role covered by the policy or from a position covered by a collective bargaining agreement referring to this policy,
- Must have been employed by Carver County with uninterrupted full time service of twenty (20) years or more,
- Must have attained age 60, but not yet be Medicare-eligible,
- Must have maintained County-sponsored insurance since retirement,
- Must accept coverage offered by the provider of health insurance coverage to Carver County non-bargaining employees, and the terms of coverage being offered to non-bargaining employees,
- And must maintain health coverage through the County.

The recommended monthly contributions for active employees are \$1,048.59 for single, \$1,880.61 for employee + spouse, \$1,405.58 for employee + child(ren), and \$2,369.88 for family, based on employee health insurance plan election. The County's contribution shall not exceed the coverage tier level provided at the time of separation. In past years, the County Board has set the contribution for eligible retirees at an amount consistent with the cafeteria contributions for active employees. Retirees selecting family coverage would receive \$2,369.88 per month toward their insurance, employee + spouse would receive \$1,880.61, employee + child(ren) would receive \$1,405.58, and those electing single coverage would receive the lesser of the single premium amount or \$1,048.59 per month.

ACTION REQUESTED:

Set health insurance contribution for eligible retirees as follows, not to exceed the coverage tier level provided at the time of separation: Retirees selecting family coverage would receive \$2,369.88 per month toward their insurance, employee + spouse would receive \$1,880.61, employee + children would receive \$1,405.58, and those electing single coverage would receive the lesser of the single premium amount or \$1,048.59 per month.

| FISCAL IMPACT: Included in current bud | dget FUNDING | |
|--|------------------|--------------|
| If "Other", specify: | County Dollars = | |
| | OPEB Trust | \$272,158.46 |
| FTE IMPACT: None | Total | \$272,158.46 |

Related Financial/FTE Comments:

Retiree health insurance contribution covered by County's Irrevocable OPEB Trust. Above reflects 2024 annual cost based on retiree health insurance elections.



| Agenda Item: | | | | | | |
|--|---|---------------------------------|--|--|--|--|
| 2024 Non-Bargaining Employee Insurance | e Contributions | | | | | |
| Primary Originating Division/Dept: Employee Relations Meeting Date: 9/26/2023 | | | | | | |
| Contact: Kerie Anderka | Item Type: <u>Consent</u> | | | | | |
| Amount of Time Requested: minutes Presenter: Title: Attachments: Yes No | | | | | | |
| Strategic Initiative: | accountability to achieve goals & sustain public trust/ | confidence in County government | | | | |

BACKGROUND/JUSTIFICATION:

The County Board of Commissioners has the authority to establish and revise benefits for non-bargaining employees.

Core benefits for full-time benefit eligible non-bargaining employees currently include life insurance, long-term and short-term disability insurance, and dental insurance. A monthly cafeteria contribution is provided based on the employee's election of health insurance. In addition, County contribution amounts to the Health Reimbursement Arrangement (HRA)/VEBA Trust or for employees electing the Health Savings Account (HSA) Health Plan option are provided when applicable based on health plan election. Elective benefits include additional short-term disability coverage, supplemental life insurance, medical and dependent care flexible spending accounts, vision insurance, accident insurance, hospital confinement insurance, and critical illness insurance.

It is recommended that the monthly cafeteria contribution be provided to full-time benefit eligible non-bargaining employees based on the employee's election of health insurance, with 2024 monthly County contribution for single at \$1,048.59; employee + spouse at \$1,880.61; employee + child(ren) at \$1,405.58; family at \$2,369.88. The monthly waiver payment will be eliminated in 2024. For non-bargaining employees budgeted at least half-time, but less than 0.8 FTE, provide \$250.00 per month toward the cost of single health insurance.

For full-time benefit eligible non-bargaining employees selecting the High Deductible Health Plan with an HRA, in 2024 it is recommended that the County provide a quarterly contribution to the Health Reimbursement Arrangement through a VEBA trust. For eligible employees participating in the plan over the course of the year, it is recommended that an amount of \$750.00 be provided for those with single insurance, and for those with family insurance it is recommended that a contribution of \$1,500.00 be provided. This is no change from the 2023 HRA arrangement.

For full-time benefit eligible non-bargaining employees selecting the High Deductible Health Plan with Health Savings Account Health Plan option, in 2024 it is recommended that for eligible employees participating in the plan over the course of a year, the County provide a contribution of \$1,300.00 for those with single insurance, and \$2,600.00 for those with family insurance. This is an increase of \$100 for the single contribution and \$500 for the family contribution from the 2023 HSA arrangement.

The motion requested is to approve the 2024 benefits for non-bargaining employees to participate in the benefits package with County contributions as outlined above effective January 1, 2024.

ACTION REQUESTED:

Motion to approve the 2024 benefits for non-bargaining employees as outlined above including 2024 monthly cafeteria contribution amounts for full-time benefit eligible non-bargaining employees based on the employee's election of health insurance with \$1,048.59 for single, \$1,880.61 for employee + spouse, \$1,405.58 for employee + child(ren), \$2,369.88 for family; maintaining the \$250.00 per month toward the cost of single health insurance for employees budgeted at least half-time but less than 0.8 FTE; and providing HRA/VEBA contributions in the amounts of \$750/\$1,500 and contributions for those electing the HSA High Deductible Health Plan option in the amounts of \$1,300/\$2,600 as described above.

| FISCAL IMPACT: Included in current bud | dget FUNDING | |
|---|------------------|--------------|
| If "Other", specify: | County Dollars = | \$105,770.00 |
| | | |
| FTE IMPACT: None | Total | \$105,770.00 |
| _ , , , , , , , , , , , , , , , , , , , | | |

Related Financial/FTE Comments:

The incremental cost for the 2024 non-bargaining employee health insurance contribution is \$105,770. The health insurance 2024 Budget for non-bargaining employee health insurance contribution is \$806,376.

Office use only: RBA 2023 - 9345



| Agenda Item: | | | |
|--|-----------------|-------------------|----------------------------------|
| Temporary STOC Childcare Specialist for HHS | | | |
| Primary Originating Division/Dept: Health & Human Services - Income Suppor | t 🗸 | Meeting Date: | 9/26/2023 |
| Contact: Kate Probert Fagundes Title: Deputy Director | | Item Type: | |
| | ' | Consent | <u> </u> |
| Amount of Time Requested: minutes Presenter: Title: | | Attachments: | ○ _{Yes} ● _{No} |
| Strategic Initiative: | | | |
| Customer Service: Continue the County's delivery of high value, timely service and sup | port | | ~ |
| BACKGROUND/JUSTIFICATION: | | | |
| The Health and Human Services Division through its Income Support Depa | rtment admin | isters Childcare | Assistance |
| programming. Currently, there is one (1.0) FTE dedicated to program adm | inistration and | d case managem | nent services offering |
| support to 195 families in Carver County. | | | |
| The Childcare Specialist occupying the 1.0 FTE is anticipated to take a leav | o of absonce | To manage the | current curae of work |
| and provide effective, timely service delivery, HHS is requesting one STOC | | • | - |
| Workforce Development/CareerForce unit. The maximum cost per County | • | - | |
| maximum of 67 days. A Health Partners grant will be utilized to cover 100° | | - | |
| required to fund this temporary position. | 70 01 the 3100 | position cost. I | to county tax levy will be |
| , squared to tall and temperary position. | | | |
| The Childcare Assistance Program provides financial assistance to help fan | | | |
| parents may pursue employment or education leading to employment wh | ile children ar | e well cared for | and prepared to enter |
| school. The program is a mandatory program and the county is required to | o provide this | service to reside | ents. |
| ACTION REQUESTED: | | | |
| Motion to approve hiring one STOC Childcare Specialist for HHS utilizing H | ealth Partners | Grant funds, et | ffective December 2023. |
| FISCAL IMPACT: Budget amendment request form | JNDING | | |
| If "Other", specify: | ounty Dollars | = | |
| | lealth Partners | grant | \$20,155.00 |
| FTE IMPACT: None | otal | | \$20,155.00 |
| <u> </u> | Insert additi | onal funding sou | ırce |
| Related Financial/FTE Comments: | | | |
| Health Partners grant will cover the full cost, no levy dollars used. Health F | Partners grant | is in curent HHS | S approved 2023 budget. |
| Office use only: | | | |

RBA 2023 - 9341

31

Budget Amendment Request Form



| To be filled out AFTER RBA submittal | | | | | | | |
|---|-------------------------|---------------|----------------------------|------------------------|-------------|--|--|
| Agenda Item: Tempora | ry STOC Childcare Speci | alist for HHS | | | | | |
| Department: | | | | Meeting Date: 9/26/202 | 3 | | |
| | | | | Fund: | | | |
| | | | | 01 - General | | | |
| | | | | 02 - Reserve | | | |
| | | | | 03 - Public Works | | | |
| | | | | ✓ 11 - CSS | | | |
| Requested By: Denise | Heckmann | | | ☐ 15 - CCRRA | | | |
| | | | | 30 - Building CIP | | | |
| | | | | ☐ 32 - Road/Bridge CII |) | | |
| | | | | 34 - Parks & Trails | | | |
| ☐ 35 - Debt Service | | | | | | | |
| | DEBIT CREDIT | | | | | | |
| Description of Accounts | Acct # | Amount | Description of Accounts | Acct # | Amount | | |
| Salaries - STOC | 11-422-700-0023-6119 | \$20,155.00 | HP Grant Expenditur | es 11-422-700-0023 | \$20,155.00 | | |
| TOTAL \$20,155.00 TOTAL \$20,155.00 | | | | | | | |
| Reason for Request: | | | | | | | |
| Temporary short term on-call FTE requested utilizing existing Health Partner's Grant funding. | | | | | | | |
| | | | | | | | |



| Agenda Item: | | | | | |
|---|-------------------------|------------------------|-----------------------------|--------------------------|-------|
| Jail Upper Level Visiting Room Floor | | | | | |
| Primary Originating Division/Dept: Sh | eriff - Jail Services | | Meeting D | oate: 9/26/2023 | |
| Contact: Zachary Beebe | Title: Admin | Sergeant | Item Type Consent | : | |
| Amount of Time Requested: n | ninutes Title: Admin 9 | Sergeant | Attachme | nts: O Yes O No | |
| Strategic Initiative: Customer Service: Continue the County's de | | | | | ~ |
| BACKGROUND/JUSTIFICATION: | | | | | |
| The carpet in the upper level of the ja go to have in-person visits with inmat improve the level of customer service ACTION REQUESTED: | es. Removing the ca | arpet and replacing it | with visually appea | ling epoxy flooring wo | uld |
| Approve contract 23-375 authorizing (01-201-235-0000-6660). | the work and payin | ent of \$29,712.00 ffc | літ ше арргоveu 20 <i>2</i> | 25 buuget Holli Sileilli | - CIP |
| FISCAL IMPACT: Included in current | budget | FUND | ING | | |
| If "Other", specify: | | Coun | ty Dollars = | \$29,712 | 2.60 |
| FTE IMPACT: None Related Financial/FTE Comments: | | Total | sert additional fundi | \$29,712 ng source | 2.60 |
| | | | | | |
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33



| Request | t for Board Action | COUNTY |
|--|---|---|
| Agenda Item: Grant Agreement under the Fiscal Year | 2022 INFRA Program | |
| Primary Originating Division/Dept: Public | | Meeting Date: 9/26/2023 |
| Contact: Darin Mielke | Title: Deputy County Engineer | Item Type: <u>Consent</u> |
| Amount of Time Requested: min Presenter: | utes Title: | Attachments: ○ Yes ● No |
| Strategic Initiative: Growth: Manage the challenges and opportunit | ies resulting from growth and development | |
| BACKGROUND/JUSTIFICATION: | | |
| Multimodal Project Discretionary Grant (Highways Projects grants program (INFRA support six key objectives: Safety; State or resiliency, and the environment; Equity, I delivery, and financing. The County, in partnership with the Minr Highway 212 from a two-lane rural highway America and County Highway 36 in Colog Project will remove barriers to efficient fidevelopment opportunities at key location considerations in the project area, and in receive \$10 million of funding through the | JSDOT) solicited applications for Fiscal Year (FY MPDG) Opportunity Program for the Nationally A). The USDOT is focusing the competition on to of good repair; Economic impacts, freight move multimodal options, and quality of life; and Innovay to a four-lane divided expressway between one. The improvements proposed in the US High reight movement and job opportunities, suppoons, preserve existing infrastructure, address claprove mobility and safety for all corridor users to INFRA program, as a federal subrecipient three | y Significant Multimodal Freight and ransportation infrastructure projects that rement, and job creation; Climate change, ovation areas: technology, project applied for INFRA funds to reconstruct US County Highway 34 in Norwood Young hway 212 Rural Freight Mobility and Safety rt economic vitality by providing imate change and environmental s. This project was chosen by the USDOT to ough MnDOT. |
| USDOT to document the duties of each o towards the local as identified in the MPI \$61.5 million project's construction cost. Metropolitan Council's Regional Solicitati | nding, MnDOT and Carver County are required f the agencies. The agreement states that MnDOG application. The agreement is for the INFRA Funding secured to date includes \$3.5 million is fon, \$7.5 million in federal funding from the Mion federal Community Project Funding, \$9 million the construction administration. | OOT and the County will provide funding funding of \$10 million of the estimated in federal funding through the nnesota Highway Freight Program, \$28.9 |
| ACTION REQUESTED: | | |

Motion to approve a grant agreement with the US DEPARTMENT OF TRANSPORTATION and authorize the County Engineer to sign the agreement on behalf of Carver County, pending finalization of the contract review process.

| FISCAL IMPACT: Included in current bu | <u>et</u> FUNDING | |
|---------------------------------------|--------------------------|-----------------|
| If "Other", specify: | County Dollars = | |
| | INFRA Federal Funds | \$10,000,000.00 |
| E IMPACT: None | Federal Comm. Funds | \$6,500,000.00 |
| | Federal Freight Funds | \$7,500,000.00 |
| | Fed. Regional Sol. Funds | \$3,500,000.00 |

| State of MN Bond Funds | \$25,000,000.00 |
|------------------------|-----------------|
| MnDOT SRC Fed Funds | \$9,000,000.00 |
| Total | \$61,500,000.00 |
| | |
| | |

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| Primary Originating Division/Dept: Sheriff Contact: Patrick Barry Amount of Time Requested: 15 minutes Presenter: Jason Kamerud Title: Sheriff Meeting Date: 9/26/2023 Item Type: Regular Session Attachments: Yes No | Agenda Item: | | | | | |
|--|--|----------------|-------------------------|--|--|--|
| Primary Originating Division/Dept: Sheriff Contact: Patrick Barry Title: Chief Deputy Amount of Time Requested: 15 minutes Item Type: Regular Session Attachments: Yes No | Jail Medical Provider Assessment Update | 2 | | | | |
| Contact: Patrick Barry Title: Chief Deputy Amount of Time Requested: 15 minutes Regular Session Attachments: Yes No | rimary Originating Division/Dept: Sheriff Meeting Date: 9/26/2023 | | | | | |
| Attachments: O Yes O No | Contact: Patrick Barry | | | | | |
| | Amount of Time Requested: 15 minutes | | | | | |
| | Presenter: Jason Kamerud | Title: Sheriff | Attaciments. Tes Tes No | | | |
| Strategic Initiative: Customer Service: Continue the County's delivery of high value, timely service and support | | | | | | |

BACKGROUND/JUSTIFICATION:

The Carver County Jail medical program had been contracting through MEND until January 2023. MEND declared bankruptcy and was no longer able to provide services to Carver County. The Sheriff's Office hired two temporary jail nurses and contracted Medical Director services through the WGH Group LLC to provide jail medical services in 2023 with funding providing by redirecting \$223,158 of MEND contract funds along with other one-time funding sources. This temporary arrangement provided the Sheriff's Office an opportunity to assess several options for providing jail medical services for 2024 and beyond.

The Sheriff has completed his assessment and is recommending that the County continue to operate a Jail Nurse Program.

\$40,200.00 is the estimated additional cost to transition the two temporary jail nurse position to permanent positions effective January 1st, 2024.

\$220,905 is the additional levy dollars needed in 2024 to transition WGH Group LLC to provide medical director services for the County Jail. The cost breakdown is \$75,700 for the Medical Director services, \$123,205 for on-call Community Paramedics for after hour medical needs, and \$22,000 is for the additional liability insurance premium.

The total additional levy funds needed in 2024 to maintain the current Carver County Jail Nurse program is \$261,105 (\$40,200 + \$220,905) with an total estimated total cost of \$484,263 which is included in the County Administrator's 2024 Recommended Budget. The Sheriff is requesting Board approval to begin the process to transition the two Jail Nurse positions and the Jail Medical Director Services contract with EGH Group LLC to a permanent status effective January 1, 2024.

ACTION REQUESTED:

Board approval for the Sheriff to begin the process to transition two temporary Jail Nurse FTE positions approved thru December 2023 to two permanent Jail Nurse FTE positions effective January 1, 2024.

Board approval for the Sheriff to begin the process to transition the temporary contract with EGH Group LLC to provide Jail Medical Director Services thru December 2023 to a permanent contract effective January 1, 2024.

| FISCAL IMPACT: Other | | FUNDING | |
|--|--|-------------------------|--------------|
| If "Other", specify: | | County Dollars = | \$0.00 |
| See comment below | | Addt'l Levy 2024 Budget | \$261,105.00 |
| FTE IMPACT: Other staffing change (grade, classification, hours, etc.) | | Mend Contract \$ | \$223,158.00 |
| | | Total | \$484,263.00 |

Related Financial/FTE Comments:

The \$261,105 additional levy dollars needed to fund the Sheriff's recommended Jail Nurse program in 2024 is included in the Administrator's Preliminary 2024 Budget.

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RBA 2023 - 9349



| Agenda Item: | | | | | |
|---|-------------------------|------------|-----------------------------|----------------------------------|------------|
| Closed Session for the Highway 40 Project - Belle Plaine Area | | | | | |
| Primary Originating Division/Dept: Public Works - Program De | elivery | <u>~</u> | Meeting Date: | 9/26/2023 | |
| Contact: Anthony Stucchi Title: Assistan | t Right of Way Agent | | tem Type: Closed Session | · 🗸 | |
| Amount of Time Requested: 30 minutes | | | Attachments: | ○ _{Yes} ● _{No} | |
| Presenter: Patrick Lambert Title: Senior Rig | tht of Way Agent | | | | |
| Strategic Initiative: | | | | | |
| Communities: Create and maintain safe, healthy, and livable commun | nities | | | | ~ |
| BACKGROUND/JUSTIFICATION: | | | | | |
| The 2024 construction season includes the shoulder widen | ng, grading and re-su | ırfacing | of Highway 40 | from State High | vay 25 |
| on the south to County Highway 52 on the north. Additional right-of-way is needed to complete the project scope. Carver | | | | | |
| County has contracted with appraisers in order to establish fair market value for the right of way acquisitions needed in support | | | | | |
| | | _ | | | |
| of the project. On March 7, 2023, the County Board authorized Public Works staff to make offers for direct purchase of the | | | | | |
| impacted properties. | | | | | |
| Staff will update the Board on a discussions with owners of | individual parcels of | real pro | perty discuss a | ppraisal data cla | ssified as |
| confidential data on individuals or protected nonpublic dat | a under Minn. Stat. § | 13.44, 5 | Subd. 3; and to | seek direction fr | om the |
| Board regarding the next steps of staff regarding future negotiations for the real property acquisitions at PID # 08.0300800. | | | | | |
| ACTION REQUESTED: | | | | | |
| Motion to enter into closed session to discuss confidential | negotiations for right | of way | acquisitions on | the Highway 40 | Project - |
| Belle Plaine, pursuant to Minn. Stat. Section 13D.05, Subd. | 3 (c) of vacant land ic | dentified | at tax propert | v identification r | umber |
| 08.0300800 . | - (0, 0 | | p p | , | |
| 00.0300000 | | | | | |
| FISCAL IMPACT: None | FUNDIN | ıG | | | |
| | _ | Dollars : | = | | |
| If "Other", specify: | - Country | | | | |
| FTE IMPACT: None | V | | | | |
| TIE IIII ACI. | Total | | | Ş | 0.00 |
| | Inse | rt additio | onal funding so | urce | |
| Related Financial/FTE Comments: | | | | | |
| | | | | | |
| Office use only: | | | | | |

37