

#### Carver County Board of Commissioners July 18, 2023 Board Meeting

#### The County Board Room is open to the public

The Regular Session portion of the meeting will be webcast live at: https://youtube.com/@CarverCountyMN

9:00 a.m.	1.	a) b) c)	CONVENE Pledge of allegiance Public comments that relate to an item on the agenda may be heard when that agenda item is discussed. Please limit your public comments to five minutes or less.
			Individuals unable to attend in person can provide public comments by email at <a href="mailto:admin-contact@co.carver.mn.us">admin-contact@co.carver.mn.us</a> .
	2.	Agend	da review and adoption
	3.	Appro	ove minutes of July 11, 2023, Regular Session1-4
	4.	Comn	nunity Announcements
9:20 a.m.	5.	CONS	SENT AGENDA
		5.1 5.2 5.3 5.4 5.5 5.6 5.7 Conne and in 5.8	Professional Services Agreement with SRF Consulting Group, Inc. for Lake Minnewashta Regional Park Playground

		5.11	Amendment 4 to PSA with SRF Consulting Group for Highway 212 Project - Benton Township Preliminary Design	24
		Finan 5.12	ces: Improve the County's financial health and economic profile Review Health & Human Services and Commissioner Warrants	) ATT
9:25 a.m.	6.	<b>COM</b> I 6.1	MUNITIES: Create and maintain safe, healthy, and livable commur  Appointment of Stephen Walker as Carver County Veteran Services  Officer	
		6.2	Update on Veterans Court and Drug Treatment Court	_
10:25 a.m.	7.	COU	NTY ADMINISTRATOR REPORT	
10:30 a.m.		ADJC	OURN REGULAR SESSION	
			David H	emze
			County Adminis	trator

#### **UPCOMING MEETINGS**

July 25, 2023	9:00 a.m. Board Work Session
August 1, 2023	No Meeting
August 8, 2023	9:00 a.m. Board Meeting
August 15, 2023	9:00 a.m. Board Meeting
August 22, 2023	9:00 a.m. Board Work Session
August 29, 2023	No Meeting
September 5, 2023	9:00 a.m. Board Meeting

A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on July 11, 2023. Chair John P. Fahey convened the session at 9:03 a.m.

Members present: John P. Fahey, Chair, Tom Workman, Vice Chair, Gayle Degler, Tim Lynch, and Matt Udermann.

No public comments were received.

Degler moved, Lynch seconded, to move 6.1 MICA Legislative Update to 7.2 and approve the agenda as amended.

Udermann requested that 5.11 be moved from the consent to the regular agenda for a vote. Degler did not accept the amendment.

Udermann questioned the definition of consent and why an item cannot be removed for further discussion

Mark Metz, Attorney, clarified consent items are generally not controversial and passed by a majority vote. He stated the process is lawful and by the Board Operating Rules a majority vote is required to pull an item and have a further discussion.

On vote taken to approve the agenda as amended, Degler, Fahey, Lynch, Workman voted aye. Udermann voted nay. Motion carried.

Workman moved, Degler seconded, to approve the minutes of the June 27, 2023, Special Session. Motion carried unanimously.

Degler moved, Lynch seconded, to approve the following consent agenda items:

Approved contract with SRF Consulting Group, Inc., for \$227,878.090 for design of the Highway 10 resurfacing project, pending finalization of the contract review process.

Authorized the purchase of an E350 Super Duty box truck and related budget amendment.

Contract with Blackstone Contractors LLC in the amount of \$66,345.25 upon completion of the contract review process.

Approved an amended agreement with an allocation of \$100,000 for the Carver County Veterans' Treatment Court FY24 and related HH&S budget amendment.

Approved professional services agreement with Granite Ledge Electrical Contractors, in the amount of \$28,055.00 for traffic signal revisions, pending finalization of the contract review process.

Professional services agreement with Stonebrook Engineering in the amount of \$51,670 for 2023 bridge safety inspections, pending finalization of the contract review process.

Approved the elimination of one .9 FTE therapist position and creation of one 1.0 FTE therapist position in the Crisis Program, effective 8/14/23.

Authorized HH&S acceptance of Sauer Foundation grant funds and approved signing the related agreement to explore developing a Family/Community Resource Center in Carver County and related HH&S budget amendment.

Resolution #45-23, Awarding of the Highway 11 Resurfacing Project Contract, Carver County Contract 23-309, Project #'s 218910/228967.

Approved joint powers agreement with the City of Waconia for the Highway 10/Waconia Parkway Intersection Project and additional related work, pending finalization of the contract review process.

Approved the 2023-2024 AFSCME Assistant County Attorneys Bargaining Unit Collective Bargaining Agreement and related budget amendment.

Approved the following staffing changes in the Facilities Department: eliminate 1.0 FTE Facilities Maintenance Lead and 1.0 FTE custodian; add 1.0 FTE Maintenance Supervisor, 1.0 FTE Custodial and Maintenance Assistant and 0.16 FTE for STOC and related budget amendment.

Contract with Valley Rich to bore a new section of the Public Works force line pending the contract review process.

Approved amendment to the professional services agreement for Highway 41/10 project with SRF Consulting Group for preliminary design of a trail from Park Ridge Drive to Ravoux Road in the amount of \$115,597.00, pending finalization of the contract review process.

Resolution #46-23, State of MN Agreement 1052648, Joint Powers Agreement for Preliminary Engineering.

Adopted the Findings of Fact and issue Order #PZ20230025 for the issuance of a conditional use permit, Loren and Susan Kohls, Watertown Township.

Adopted Findings of Fact and issue Order #PZ20230021 for the issuance of a conditional use permit, Joe White (B.H. Aggregate Services), Hollywood Township.

Resolution #47-23, Approving the Final Plat of Mishaven Estates.

Authorized the issuance of a Certificate of Zoning Compliance (#A20230116) for the August 25-26, 2023, Youth and Amateur Rodeo event weekend.

Contract with Stantec Consulting Services, Inc., pending completion of the contract review process.

Approved abatement of tax due to exempt classification for 25.0910050.

Authorized the Sheriff's Office Dive Team acceptance of \$1,850 donation from VFW Post 4046 and related budget amendment.

Reviewed July 4, 2023, Community Social Services' actions/Commissioners' warrants in the amount of \$538,719.65 and reviewed July 11, 2023, Community Social Services' actions/Commissioners' warrants in the amount of \$469,810.48.

Udermann stated he could not support the funding source for the collective bargaining agreement and would be voting against it.

On vote taken on the consent agenda, Degler, Fahey, Lynch, Workman voted aye. Udermann voted nay. Motion carried

Representative Bobbi Harder appeared before the Board for a legislative recap. She pointed out it was a challenging year with the number of bills introduced. She noted the impacts this would have on residents and counties and challenges for elected officials on County and City levels. She explained they started the year with nearly an 18 billion surplus and ended up with a 10 million tax increase. Representative Harder highlighted the increases in taxes that will impact the residents she serves and will affect communities and citizens.

She explained they were able to get funding for nursing homes that were struggling but they were unable to get full repeal of social security taxes. She recognized if the counties are mandated to do something, there should be funding from the State to cover the costs.

Representative Harder suggested there may be some future claw backs and there could be at time when funding shortfalls would have to be dealt with.

The Board thanked her for today's visit, for the work she did and asked for her continued help.

Dave Hemze, Administrator, requested the Board approve an appointment to the Metropolitan Council Governance Task Force. He noted one of their legislative priorities has been to revise the Met Council structure and the legislature created this Task Force. He explained one member of the Task Force will be appointed by AMC with AMC creating a "Kitchen Cabinet" to include one member from each of the counties not represented by AMC's appointment.

Workman agreed to volunteer for the appointment.

Workman moved, Lynch seconded, to appoint Tom Workman to the AMC Metropolitan Governance Task Force "Kitchen Cabinet". Motion carried unanimously.

Hemze requested the Board approve the County's 2023-2024 Strategic Plan. He explained the plan is updated each year and was reviewed back in June with the Board. Hemze stated the vision and mission remain the same and goals were tied strategic initiatives. He indicated the accomplishments were updated, with tasks being added and what they would be doing in the future. Hemze highlighted examples of accomplishments.

The Board discussed elevating two or three tasks and removing tourism from the list of CDA tasks under item #6. The Board recognized the lack of funding to adequately address tourism, who might take tourism on in the future and the impacts of economic development. The importance of coordinating the County's strategic plan with the CDA's strategic plan was recognized and the need to have a work session with the CDA in the future was acknowledged.

Fahey moved, Lynch seconded, to approve the strategic plan as presented with item number six to eliminate the "tourism destination" verbiage under task number two and the word "tourism" under task number four. Degler, Fahey, Lynch, Workman voted aye. Udermann voted nay. Motion carried.

Matt Massman, MICA Executive Director, appeared before the Board for a 2023 end of session legislative briefing. He recognized the mandated work that counties are required to do and not fully funded by the State. He pointed out a significant amount of legislation and additional resources passed for County government. Massman explained increases in County program, public safety and local housing aid, as well as the one time increase in property tax refunds.

Steve Novak, Nancy Silesky, and Carli Stark, MICA liaisons, reviewed legislative changes in the areas of transportation, health and human services and public safety.

The Board thanked MICA for the update.

Udermann moved, Degler seconded, to go into closed session to determine the asking price, review confidential appraisal data and to consider offers for the sale of real property at 12404 Kelly Avenue, Cologne. Motion carried unanimously.

The Board adjourned the closed and Regular Session at 11:40 a.m.

David Hemze County Administrator

(These proceedings contain summaries of resolutions/claims reviewed. The full text of the resolutions and claims reviewed are available for public inspection in the office of the county administrator.)



Agenda Item:								
Professional Serv	vices Agreement	with SRF Consu	lting Group	, Inc. for Lal	ce Minnewas	hta Regional Pa	rk Playground	
							7/40/2022	
Primary Origination	ng Division/Dept:	Public Works - P	arks		~	Meeting Date:	7/18/2023	
						Itom Tuno:		
Contact: Hope M	1ack	Title:	Parks Adm	ninistrative A	ssistant	Item Type: Consent	~	
						Consent		
Amount of Time F	Requested:	minutes				Attachments:	○ Yes ● No	
Presenter:		Title:				Attacriments.	o res o no	
Strategic Initiative	e:							
Communities: Creat	te and maintain safe	, healthy, and livab	le communit	ies				~
BACKGROUND/JU	USTIFICATION:							
The Lake Minnew		ark Playground i	s annroxim	nately 27 vea	rs old and at	the end of its us	eful life. The play	vground
is showing signs of	_			-			-	
		_			Aposing mete	ii cuges, accayii	ig wooden retail	III IS
walls, continued i	replacement of a	ged and worn pi	ay compon	ients.				
Staff and Park Co	mmission finds th	ne proposal subr	nitted by S	RF Consultin	g for design :	services to be th	e most desirable	e based
on:								
1	e with Regional P	-	y areas and	l destination	playgrounds			
1	oublic engagemer	•			d::1		li-4if C-	
_	mmunity outreac cations channels)		ess release	es, social med	dia, email upo	lates to contact	listing, use of Co	unty
	irvey to obtain ad		ation includ	ling demogra	aphic questio	ns and identifvin	g strategies for e	ensuring
	resented voices a				4	,	8 8	
Well laid o	out and compreh	ensive proposal	taking the	project to co	mpletion			
Total project cost	is estimated at \$	,1,000,000 inclu	ding design	and engine	ering services	•		
The Park Commis	sion recommend	ed contracting v	vith SRF Co	nsulting Gro	up at it July 1	2, 2023 meeting	·.	
		J		Ü	,	,	•	
A CTION DECLIES	ren.							
ACTION REQUEST  Motion to approv		services agreem	ent with SI	RE CONSULT	NG GROUP IN	NC nending finali	zation of the co	ntract
review process.	re a professionar	services agreem	CITE WILLI SI	W CONSOLI	ind direct if	ve pending illian	zation of the col	itract
, , , , , , , , , , , , , , , , , , ,								
FISCAL IMPACT:	Budget amendm	ent request for	m 🗸	F	UNDING			
	_			-	County Dollar	s =		
If "Other", spec	ıjy:				SFY 2024 Park		¢00.74	00.00
FTE IMPACT: Nor	ne					s allu II alls	\$89,70	
TE IIVII ACT.				T	otal		\$89,70	00.00
				E	Insert addi	tional funding so	urce	

Funding for the playground and design and engineering services will come from state fiscal year 2024 Parks and Trails Funding.

Related Financial/FTE Comments:

5

## **Budget Amendment Request Form**



To be filled out	AFTER RE	3A submittal				
<u>F</u> <b>Agenda Item</b> : <u>F</u>			with SRF Consu	Iting Group, Inc. for	Lake Minnewashta Regior	nal Park_
Department:	ublic Wor	<u>ks - Parks</u>			Meeting Date: 7/18/202	3
Requested By:	Fund:    01 - General   02 - Reserve   03 - Public Works   11 - CSS   15 - CCRRA   30 - Building CIP   32 - Road/Bridge CIP   32 - Road/Bridge CIP   34 - Parks & Trails   35 - Debt Service					P
		DEBIT			CREDIT	
Descriptio Account		Acct #	Amount	Description of Accounts	f Acct #	Amount
MWTA PLAYGRO	DUND	34-528-516-0000-6680	\$89,700.00	MWTA PLAYGROUN	D 34-528-xxx-XXXX	\$89,700.00
TOTAL			\$89,700.00	TOTAL		\$89,700.00
Reason for Requ To set up Met C yet.		ant for playground desi	ign services at L	ake Minnewashta R	egional Park. Grant numb	er not received



Agenda Item:						
Resolution to Vacate Right of Way on CSA	AH No. 33 in Norwo	ood Young Americ	a			
Primary Originating Division/Dept: Public \	Norks - Program Deli	very	~	Meeting Date:	7/18/2023	<b>!!!!</b>
Contact: Brian Praske	Title: County Su	rveyor		Item Type: Consent	~	
Amount of Time Requested: minut Presenter:	tes Title:			Attachments:	● Yes ○ No	
Strategic Initiative:  Communities: Create and maintain safe, healthy,	and livable communit	ies				~
BACKGROUND/JUSTIFICATION: Wanda Wilson, owner of parcel 58.050052 encroaching within the public right of way of Block 6 in the plat of NORWOOD as more prior to that portion being designated as Cout within the right of way including Parce standing building in place, Carver County of the country of the coun	of HIghway 33 by a numented. The bu County State Aid Hig el 58.0500450 a blo	about three feet.  Ilding is several de ghway No. 33. Thi  ck to the east whe	This is bacades of the control of th	ased on the cuild and has encr as some history ilar vacation w	rrent and accepted oached upon Elm y of buildings being as granted. With a	l layout Street g laid a long
ACTION REQUESTED:						
Motion to adopt a resolution to vacate a p	ortion of County St	tate Aid Highway I	No. 33 Ri	ight of Wav wit	hin the City of No	wood
Young America, along Parcel 58.0500510 o				<b>.</b>	, , , , ,	
FISCAL IMPACT: None	~	FUNDI	NG			
If "Other", specify:		County	y Dollars	; =		
FTE IMPACT: None  Related Financial/FTE Comments:		Total	ert addit	cional funding so		0.00
Office use only:						

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

Date:	Resolution No:
Motion by Commissioner:	Seconded by Commissioner:

## AUTHORIZING VACATION OF PORTION OF THE RIGHT-OF-WAY OF COUNTY STATE AID HIGHWAY NO. 33

**WHEREAS,** the Carver County Board of Commissioners, ("Board"), has the authority to establish, improve, and vacate county highways located within Carver County, Minnesota pursuant to Minnesota Statutes §§ 163.02 and 163.11; and

**WHEREAS**, Carver County has certain real property interests associated with CSAH No. 33, in Norwood Young America, Carver County, Minnesota, including a section of CSAH No. 33 that jogs west for about one block, a/k/a Elm Street West, ("Elm Street W. Section"); and

**WHEREAS,** Carver County reconstructed and improved CSAH No. 33 pursuant to its construction plans for Carver County Project SAP 10-633-05, ("Project"); and

**WHEREAS**, CSAH No. 33 has been open for travel, and takes the same place of and serves the purpose as CSAH No. 33 did before the Project; and

**WHEREAS,** a parcel of real property which is located at 114 Elm Street West in Norwood Young America, Carver County, Minnesota; identified by Tax Parcel Identification Number 580500510; and owned by Wanda K. Wilson, ("**Property**"), borders the Elm Street W. Section of CSAH No. 33; and

**WHEREAS**, after the Project, the Property was improved at its southern boundary on the Elm Street W. Section of CSAH No. 33 with a building improvement; and

**WHEREAS**, said building improvement extends into, onto, and across a portion of the exiting right-of-way of the Elm Street W. Section of CSAH No. 33, as depicted generally in <u>Exhibit A</u>, attached hereto, and incorporated herein; and

**WHEREAS**, pursuant to Minnesota Statute § 163.11, Subd. 4, the Board may vacate a portion of a county highway right-of-way upon the Board determining by a Board Resolution that it is unnecessary to retain said portion of county highway for public purposes; and

**WHEREAS,** the Carver County Surveyor, in conjunction with the Carver County Engineer, determined that it is unnecessary for Carver County to retain that portion of the Elm Street W. Section right-of-way of CSAH No. 33, which is legally described in <a href="Exhibit B">Exhibit B</a>, attached hereto, and incorporated herein, for public purposes.

**NOW THEREFORE, BE IT RESOLVED**, the Board hereby determines that it is unnecessary for Carver County to retain that portion of the right-of-way of the Elm Street W. Section of CSAH No. 33, which is legally described in <a href="Exhibit B">Exhibit B</a>, for public purposes, and that said portion of the right-of-way of CSAH No. 33 is hereby vacated excepting only any existing permanent utility easements therein.

**BE IT RESOLVED, FURTHER**, that nothing herein is intended to, or does relinquish or vacate any other rights or interests of Carver County relative to CSAH No. 33.

**BE IT RESOLVED**, **FURTHER**, that Carver County staff, in conjunction with the Carver County Attorney's Office, shall ensure that Carver County complies with Minnesota Statute § 163.11, Subd. 4, relative to the required personal service of this Board Resolution on each occupant of the land through which the vacated portion passes; the posting notice of this resolution for at least ten days; and the filing in the Office of the Carver County Auditor of a copy of the Board Resolution together with proof of service and an affidavit of posting.

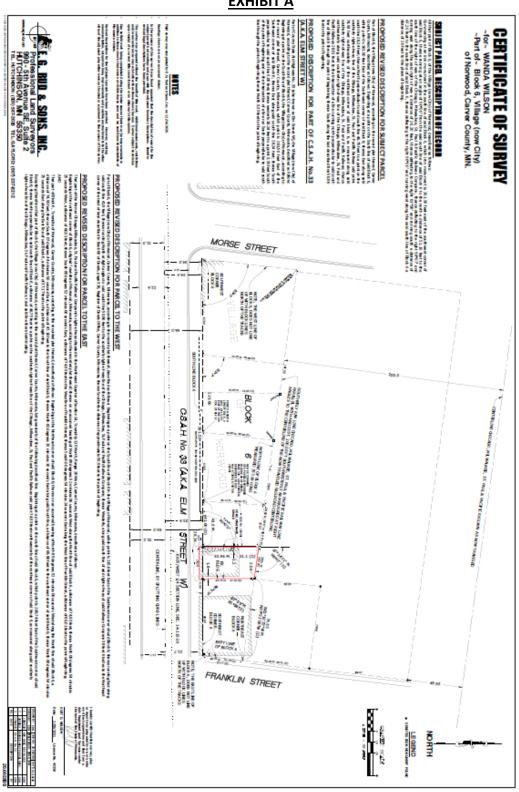
NO

**ABSENT** 

YES

<del></del>		
STATE OF MINNESOTA		
COUNTY OF CARVER		
I, Dave Hemze, duly appointed a Carver, State of Minnesota, do hereby ce resolution with the original minutes of th Carver County, Minnesota, at its session h in the Administration office, and have fou	ertify that I have comp e proceedings of the B held on the day	ared the foregoing copy of this oard of County Commissioners, of, 2023 now on file
Dated this day of, 2023.		
	Dave Hemze, County	y Administrator

#### **EXHIBIT A**



#### **EXHIBIT B**

#### (Legal Description of Vacated Portion of CSAH No. 33)

That part of County State Aid Highway No. 33, also being part of Elm Street, The Village (now city) of Norwood, according to the recorded plat thereof, Carver County, Minnesota, described as follows: Beginning at a point on the South line of Block 6, said The Village (now city) of Norwood, which point is 261.50 feet East of the Southwest corner of said Block 6; thence East along said south line 28.24 feet; thence South perpendicular to said south line 3.00 feet; thence westerly 28.24 feet to a point 3.33 feet South of the point of beginning and on the intersection of a line run South perpendicular to said south line through the point of beginning; thence North 3.33 feet to the point of beginning, excepting only any permanent utility easements therein.

Said vacated section of County State Aid Highway 33 contains 89.38 sq. ft., more or less.

[REST OF PAGE LEFT BLANK INTENTIONALLY]



Agenda Item: Grant Agreement Amendment with the Metropolitan Council for the Lake Waconia Regional Park Building					
Primary Originating Division/Dept: Public Works - Parks	N	Meeting Date:	7/18/2023		
Contact: Hope Mack Title: Parks Administrative	Assistant	tem Type: Consent	V		
Amount of Time Requested: minutes  Presenter: Title:	P	Attachments:	○ Yes ● No		
Strategic Initiative:  Communities: Create and maintain safe, healthy, and livable communities			V		
In 2019, Carver County was awarded Parks and Trails Legacy greater for the position of Parks and Natural Resources Supervisor. The dollars for the position.  Due to a delay in hiring caused by COVID and a departure by the and matching grant dollars went unspent. Unspent General Fu Saving Account while grant dollars remain unspent.  It is requested that unspent funds from Metropolitan Council grant position of Parks and Natural Resources Supervisor be allocated SG-23P4-03-01. This grant would be amended/increased by \$7\$306,819 to \$383,573 for the new park building at Waconia Report Natural Resources Supervisor be allocated SG-23P4-03-01 with the Metropolitan Council Requested to \$400,819 to \$40	e grant funds were first hire into nd dollars were grant SG-11284 and to another egional Park	vere a match o that positio e reallocated f of the amou xisting Metro ease the gran	to General Fund  n, both General Fund to the Year End  int of \$76,764 for the politan Council grant, at amount from		
If "Other", specify:  FTE IMPACT: None	FUNDING County Dollars = SG-23P4-03-01 Total Insert addition	= onal funding sou	\$383,573.00 \$383,573.00 urce		
\$76,754 from Grant SG-11284 is to be reallocated to Grant SG -23-P4-03 The requested amended amount would become \$383,573.	3-01. SG-23P4-03	-01 had an initi	al amount of \$306,819.		
Office use only: RBA 2023-3156					



Agenda Item:	Agenda Item:					
Professional Service Agreement for Bour	ntiful Basket Food Shelf					
Primary Originating Division/Dept: <u>Health</u>	rimary Originating Division/Dept: Health & Human Services - Public Health					
Contact: Richard Scott Title: Deputy Division Director			ype: nt			
resenter: Title:		Attach	nments: O Yes O No			
Strategic Initiative: Communities: Create and maintain safe, healthy,	, and livable communities					
BACKGROUND/JUSTIFICATION:						
support Bountiful Basket Food Shelf's County Board direction at the 12/20/2 Health and Human Services budget to staff time and the procurement of food Basket will contribute \$17,000 and is staffing needs at \$25/hour x 12 hours/contribute \$5,600 for staffing and is a Based on Bountiful Basket's experient qualify as low-income, at 300% or be meet the growing need to reduce food residents, especially those who are haplan has been outlined with Bountiful include but not be limited to participal satisfaction with food and services proquality, type, and quantity of the food program implementation.	This Professional Service Agreement will utilize up to \$20,000 of Budget Stabilization Account (BSA) funding to support Bountiful Basket Food Shelf's transformation to a SuperShelf at a new location in Cologne. Based on County Board direction at the 12/20/2022 County Board meeting, up to \$20,000 of BSA funds were set aside in the Health and Human Services budget to fund this RBA. Funding will be used to help with start up costs by supporting staff time and the procurement of food. Estimated costs for food for the first year of service is \$27,000. Bountiful Basket will contribute \$17,000 and is asking for up to \$10,000 of BSA funds to offset the additional costs. Estimated staffing needs at \$25/hour x 12 hours/week for the first year of service, will cost \$25,600. Bountiful Basket will contribute \$5,600 for staffing and is asking for up to \$10,000 of BSA funds to cover the balance.  Based on Bountiful Basket's experience at the Chaska location, the majority of individuals they plan to serve will qualify as low-income, at 300% or below current poverty guidelines. The Bountiful Basket Food Shelf will help meet the growing need to reduce food insecurity in Carver County and improve the health and wellbeing of residents, especially those who are have more socioeconomic disadvantages. A robust evaluation and accountability plan has been outlined with Bountiful Basket to track both participant and organizational outcomes. This will include but not be limited to participant dietary intake, cardiovascular health, food selection from food shelf, and satisfaction with food and services provided. Organizational outcomes will include analysis of the nutritional quality, type, and quantity of the food made available to residents, and operational efficiency and effectiveness of					
ACTION REQUESTED:						
Motion to approve the Professional Service Agreement and utilization of BSA funding up to \$20,000 to support Bountiful Basket Food Shelf's transformation to a SuperShelf at a new location in Cologne.						
FISCAL IMPACT: Included in current budg	<u>get</u>	FUNDING				
If "Other", specify:		County Dollars =				
		BSA Funds	\$20,000.00			
FTE IMPACT: None		Total	\$20,000.00			
Related Financial/FTE Comments:						
Based on County Board direction at the 12/20/2022 Board meeting, up to \$20,000 of BSA funds were set aside in the HHS budget to fund this RBA. The PSA has routed and already been approved through the contract review process.						

Office use only: RBA 2023 - 9235

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Agenda Item:					
Emergency Services Program Shelter Grant Bo	pard Resolution				
Primary Originating Division/Dept: Health & Hu	man Services	V	leeting Date:	7/18/2023	
Contact: Jennifer Romero Tit	le: Housing Unit Superviso	r	em Type: Consent	<u> </u>	
Amount of Time Requested: minutes  Presenter: Title	e:	A	ttachments:	● Yes ○ No	
Strategic Initiative: Communities: Create and maintain safe, healthy, and I	livable communities				~
BACKGROUND/JUSTIFICATION:  The Carver County Housing Unit applied for and received a grant from the Minnesota Department of Human Services Office of Economic Opportunity to provide the Carver County Shelter Program and the Severe Weather Voucher Program. \$229,500 will be received for the grant period of 7/1/2023-6/30/2025. This grant will not require any increase in County Levy Funding.  ACTION REQUESTED:  Motion to approve the Board Resolution regarding the Office of Economic Opportunity Emergency Services Program Grant in					
the amount of \$229,500, pending approval thro	_		2 02 27 22	10	
FISCAL IMPACT: Budget amendment request  If "Other", specify:	Co	INDING ounty Dollars =		\$229,500.0	20
FTE IMPACT: None		otal		\$229,500.0	
Related Financial/FTE Comments:		Insert addition	nal funding sou	urce	
DHS OEO will provide \$114,750 annually for the shelter costs. This grant will not require any in	•		All funds are us	sed to pay for hous	ing
Office use only: RBA 2023- 9238					

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# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

Date: Motion By Commissioner:	Res	olution No:	er:
Motion By Commissioner:	Seco	onded by Commissione	r:
Carver County is accepting respo	onsibility as the Grant	ee regarding the Emerg	gency Services Program Grant.
WHEREAS, The Office of Econor Human Services (DHS), has been Assistance Grants; and			
WHEREAS, Carver County, has of the Homelessness Assistance Grand		<u> </u>	Services Program (ESP) through
WHEREAS, Carver County has be 2023 through June 30, 2025; and	een named the Grant	tee regarding the ESP	Program for grant period July 1,
WHEREAS, Carver County will 1 County Emergency Shelter Program	_		
WHEREAS, Carver County will so Weather Voucher Program for the			
WHERAS, Carver County, in its reGrant Application, and Work Plan.	ole as the Grantee, ag	rees to provide services	s as defined in the State Contract,
WHEREAS, The HHS Division D	irector, Heather Good	lwin, is authorized to si	gn the grant contract agreement.
NOW, THEREFORE BE IT RE of Economic Opportunity, as the Application as well as the Work Pl	Grantee of the ESP	grant and meet its resp	
YES	ABSENT		NO
STATE OF MINNESOTA COUNTY OF CARVER			
I, Dave Hemze, duly appointed and do hereby certify that I have comproceedings of the Board of Count 2023, now on file in the Administration	pared the foregoing of y Commissioners, Ca	copy of this resolution arver County, Minneson	with the original minutes of the ta, at its session held on July 18,
Dated this day of	2023		
		David Hemze	County Administrator

## **Budget Amendment Request Form**



To be filled out AFTER RBA submittal						
Agenda Item: Emerger	cy Services Program She	elter Grant Board	d Resolution_			
Department:			ľ	Meeting Date: 7/18/202	3	
			F	und:		
				🗌 01 - General		
				02 - Reserve		
				03 - Public Works		
Danisatad Disco				✓ 11 - CSS		
Requested By: Denise	несктапп			☐ 15 - CCRRA		
				30 - Building CIP		
				32 - Road/Bridge CII	>	
				34 - Parks & Trails		
				35 - Debt Service		
	DEBIT			CREDIT		
Description of Accounts	Acct #	Amount	Description of Accounts	Acct #	Amount	
OEO ESP Expenditures	11-480-754-0028-6040	\$229,500.00	OEO ESP Shelter Gran	t 11-480-754-0028	\$229,500.00	
TOTAL		\$229,500.00	TOTAL		\$229,500.00	
Reason for Request:						
Acceptance of DHS Off	ce of Economic Opportu	inity ESP Grant a	award for shelter assis	stance funding.		



Approve acceptance of the Mn Dept. of Commerce Auto Theft Prevention Grant and subsequent equipment purchase  Primary Originating Division/Dept:  Sheriff - Patrol Services  Meeting Date: 7/18/2023  Item Type:					
Trinially Originating Division/Dept.					
Item Type:					
Contact. Mike Wollin					
Consent Consent					
Amount of Time Requested: minutes  Attachments: Yes No					
Presenter: Title:					
Strategic Initiative:					
Communities: Create and maintain safe, healthy, and livable communities					

#### BACKGROUND/JUSTIFICATION:

The State is in need of assistance to reduce the incidence of automobile theft and automobile theft related crime. Carver County is a fast-growing county increasing by 17.4 percent between 2010 (91,042) and 2020 (106,922). With that growth comes a wide variety of calls for service response performed by the Sheriff's office. One of those calls for service is the response and investigation of motor vehicle thefts. While the seven-county metro area has approximately 55% of the state population, the Twin Cities area counties account for 77% of the motor vehicle thefts committed in Minnesota. In Carver County, motor vehicle theft rose 15.91 percent in 2021, with 51 vehicles stolen as compared to 44 in 2020. The Sheriff's Office has annually averaged 9 licensed deputy vacancies during the recent 3 year period of 2019-2021. The Sheriff's Office through a grant award is looking to expand its existing Axon equipment platform by purchasing Axon in car camera systems with Automated License Plate Reader functionality. The Axon Fleet 3 camera system is capable of pairing with our already implemented body worn camera system and storage integration would occur with the already in place Axon evidence system. (ALPR) systems are an effective and efficient technology utilized to detect and deter criminal activity. Stolen motor vehicles are the most notable example of that activity. Through the technology of the ALPR system, it acts as a force multiplier, completing checks at a rate exponentially greater than manual entry. As a force multiplier, ALPR system technology aids in enhancing efforts to provide police services when staffing levels are in challenging times thereby leveraging technology to increase efficiency. Data collected through ALPR reads will only be retained as needed for criminal investigations and as determined by associated policies and/or laws.

#### **ACTION REQUESTED:**

Approve acceptance of the MN Department of Commerce Auto Theft prevention equipment grant for \$67,623.00 and the expansion of the existing Axon equipment and storage platform through subsequent purchase of the Axon Fleet 3 in car camera system with ALPR functionality.

FISCAL IMPACT:	Budget amendment request form	FUNDING	
If "Other", speci	fy: \$67,623 reimbursement grant	County Dollars =	
		Commerce equip. grant	\$67,623.00
FTE IMPACT: Non	e	Total	\$67,623.00
		Insert additional fundin	g source
Related Financial/	FTE Comments:		
Once the grant is	fully executed, the grantee will submi	t final invoice for expenditures incurred bac	k to effective date. 17

## **Budget Amendment Request Form**



		5.6 L *** L					
To be filled ou	It AFTER R	BA submittal					
Approve acceptance of the Mn Dept. of Commerce Auto Theft Prevention Grant and subsequent equipment							
Agenda Item:	<u>purchase</u>						
Department:						ing Date: 7/18/202	3
Fund:    J 01 - General							
		DEBIT				CREDIT	
Descripti Accou		Acct #	Amount	Description o Accounts	f	Acct #	Amount
Professional Se	ervices	01-201-236-1617.6260	\$67,623.00	Auto Theft Preventi	on	01-2001-236-161	\$67,623.00
TOTAL			\$67,623.00	Grant			
101712			φσ//σ2σ/σσ	TOTAL			\$67,623.00
Reason for Request:  MN Department of Commerce Auto Theft prevention equipment grant for \$67,623.00 and the expansion of the existing Axon equipment and storage platform through subsequent purchase of the Axon Fleet 3 in car camera system with ALPR functionality.							



Agenda Item:							
2023 Tour de Tonka Donation of Labor and Equipment Resources							
Primary Originating Division/Dept: Public	: Works - Operations	Meeting Date:	7/18/2023				
Contact: Shelby Sovell	Title: Operations Engineer/Assistant	Item Type:	V				
Amount of Time Requested: min	utes	Attachments:	○ Yes ● No				
Presenter:	Title:	Attachments:	○ Yes ○ NO				
Strategic Initiative:							
Communities: Create and maintain safe, health	y, and livable communities			~			

#### BACKGROUND/JUSTIFICATION:

The annual Tour de Tonka bike ride event is scheduled for Saturday August 5, 2023. This year, the event has six routes, four of which travel through Carver County. Over the years, Tour de Tonka representative, Tim Litfin, requests assistance from Carver County Public Works to sweep the county roads prior to the event and provide traffic control equipment to increase safety of the bikers and motorists. Prior to this year's event, it was requested that Carver County Public Works staff prepare and provide the following services and equipment:

- 1. Placement and retrieval of 3 portable message boards. One located in Chaska on Highway 14 (Pioneer Trail) adjacent to Target, the second located in Chanhassen on Highway 14 (Pioneer Trail) at the Carver/Hennepin County line and the third located in Waconia on Highway 10, just south of Highway 5 intersection.
- 2. Roadway sweeping of the highway 10 and highway 32 intersection, the southbound shoulder of highway 10 as well as roundabouts from Watertown to Waconia, the eastbound shoulder of Highway 10 (Engler Boulevard) between Highway 59 (Main Street) and Highway 43 North.
- 3. Placement and retrieval of 100 traffic cones at the intersection of Highway 14 (Pioneer Trail) and Highway 17 (Powers Boulevard) in Chanhassen. Placement and retrieval of an additional 75 traffic cones at the intersection of Highway 17 (Powers Boulevard) and Pleasantview Road in Chanhassen. Of the 175 total traffic cones to be provided for this event, Public Works would like to donate 44 of the traffic cones that are outdated and no longer used by county staff for traffic control to the Tour de Tonka.

It is estimated that the labor to prepare, place and retrieve the traffic control equipment, sweep the specified highways, and donate the cones will cost between \$4,000 and \$5,000. Public Works does require the Tour de Tonka to complete a Special Events permit, which costs the Tour de Tonka \$100.00 for administrative review.

The existing permit process does not contain terms for the county to get reimbursed for services provided. The schedule of the event does not allow us time to come up with these terms this year. Public Works will develop the appropriate reimbursement and revenue estimates for county services for special events during the 2024 Fee Schedule process.

Motion to approve the donation of County furnished labor and equipment resources to the 2023 Tour de Tonka bike ride event at locations within Carver County. FISCAL IMPACT: Included in current budget **~ FUNDING** County Dollars = \$5,000.00 If "Other", specify: **✓** Total FTE IMPACT: None \$5,000.00 Insert additional funding source Related Financial/FTE Comments: Public Works will be updating our permit language and annual fee schedule to address county requested services for this and other potential special events. Office use only:

RBA 2023 - 9242



Agenda Item: Tobacco License Renewal-Fleet Farm Store Location						
Primary Originating Division/Dept: Property & Financial Service	- Elections Meeting Date: 7/18/2023					
Contact: SARAH RIVERS Title:	Item Type: Consent					
Amount of Time Requested: minutes  Presenter: Title:	Attachments: O Yes No					
Strategic Initiative:  Connections: Develop strong public partnerships and connect people t	services and information	<b>~</b>				
BACKGROUND/JUSTIFICATION:  The Fleet Farm Store location has applied for a tobacco license and are in compliance with the Carver County Tobacco Ordinance. The owners are requestion the Carver County Board of Commissioners approval to sell tobacco products. This is a tobacco license renewal.  ACTION REQUESTED:  Approval of the County Board to issue a tobacco license to the Fleet Farm Store location. Board approval is subject to receipt of all required paperwork, licensing fee paid, signed affidavit, and all delinquent taxes paid.						
FISCAL IMPACT: None  If "Other", specify:  FTE IMPACT: None	FUNDING County Dollars =  Total \$0.00  Insert additional funding source					
Related Financial/FTE Comments:						
Office use only: RBA 2023-9226						

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Agenda Item: Professional Services Agreement with Moore Engineering Inc.							
Primary Originating Division/Dept: Public Services - Planning & Water Mgmt	Meeting Date: 7/18/2023						
Contact: Paul Moline Title: PWM Manager	Item Type: Consent						
Amount of Time Requested: minutes  Presenter: Title:	Attachments: ○ Yes ● No						
Strategic Initiative:  Growth: Manage the challenges and opportunities resulting from growth and development							
Implementation of the Carver County Water Management Organization (CCWMO) Water Pursuant to state statute (MS 103B.227), the CCWMO issued a Request for Qualification 2023. Based on the scoring of the 7 submitted proposals, staff is recommending that included in the pool for engineering services.  Moore has had past experience with assisting the CCWMO with wetland management Conservation Act (WCA), is currently assisting with the Watertown Wetland Bank, and projects in the County.  CONTRACT POOL BENEFITS - Engineering services are essential to implement pieces of stormwater review, project design, modeling work or review, and contstruction overse engineer on staff. CCWMO staff believes that the use of outside consultants is the most tasks for July 2023 through June 2025.  The funds noted are a "not to exceed" estimate for the two-year period. This contract County to allocate funds to the firm, as projects would be handled on a work order bath andled through a request for quotes or bid process.  ACTION REQUESTED:  Motion to contract with Moore Engineering Inc. pending completion of the contract results and the contract results are all to the contract results are all the contract results.	ons (RFQ) for engineering services in May Moore Engineering Inc. (Moore) be at and implementing the MN Wetland has good familiarity and experience with the water management plan, including ight. The CCWMO does not have an ost efficient way to accomplish engineering twould NOT be a commitment by the sis. Individual projects may also be						
FISCAL IMPACT: Included in current budget FUNDING							
If "Other", specify: County Dollar CCWMO Levy							
FTE IMPACT: None State/Federa							
Total	\$100,000.00						
	itional funding source						
Not to exceed amount of \$100,000 based on estimated max for two-year period (2023 budget. 2024-25 funds will be based on County Board approved budgets and CCWMC grants.  Office use only:							

RBA 2023 - 9222



Agenda Item: Professional Services Agreeme	nt with Midwest W	/etlands Improven	nents, LLC			
Primary Originating Division/De	pt: Public Services -	Planning & Water M	gmt	Meeting Date:	7/18/2023	
Contact: Paul Moline	Title:	PWM Manager		Item Type: Consent	~	
Amount of Time Requested:  Presenter:	minutes Title:			Attachments:	○ Yes ● No	
Strategic Initiative:			<u>'</u>			
Growth: Manage the challenges and	opportunities resultin	g from growth and de	velopment			~
Implementation of the Carver County Water Management Organization (CCWMO) Water Plan requires engineering services. Pursuant to state statute (MS 103B.227), the CCWMO issued a Request for Qualifications (RFQ) for engineering services in May 2021. Based on the scoring of the 7 submitted proposals, the staff is recommending that Midwest Wetland Improvements LLC (MWI) be included in the pool for engineering services.  MWI has had past experience with assisting the CCWMO, is currently assisting with the design and construction of a CCWMO project, and has good familiarity and experience with the type of capital project work needed.  CONTRACT POOL BENEFITS - Engineering services are essential to implement pieces of the water management plan, including stormwater review, project design, modeling work or review, and contstruction oversight. The CCWMO does not have an engineer on staff. CCWMO staff believes that the use of outside consultants is the most efficient way to accomplish engineering tasks for July 2023 through June 2025.  The funds noted are a "not to exceed" estimate for the two-year period. This contract would NOT be a commitment by the County to allocate funds to the firm, as projects would be handled on a work order basis. Individual projects may also be handled through a request for quotes or bid process.						
ACTION REQUESTED:  Motion to contract with Midwe	st Watland Improv	omonts IIC nondin	a completion of th	aa aantraat rayi	W processes	
Motion to contract with Midwe	st wetland improv	ements LLC pendin	g completion of the	ie contract revie	ew processes.	
FISCAL IMPACT: Included in cu	ırrent budget	~	FUNDING			
If "Other", specify:			County Dollars	s =		
		_	CCWMO Levy		\$50,000	.00
FTE IMPACT: None			State/Federal	Grants	\$50,000	.00
			Total		\$100,000	.00
			Insert addit	cional funding so		
Related Financial/FTE Comment						
Not to exceed amount of \$100,000 budget. 2024-25 funds will be budgents.		·		•		
Office use only:						

RBA 2023 - 9223

23



Agenda Item:						
Amendment 4 to PSA with SRF Consult	ing Group for Highwa	y 212 Project - Bent	ton Tov	wnship Prelimi	nary Design	
Primary Originating Division/Dept: Publ	ic Works - Program Deliv	ery	<u>~</u>	Meeting Date:	7/18/2023	
Contact: Darin Mielke	Title: Deputy Co	unty Engineer		tem Type: Consent	<u>~</u>	
Amount of Time Requested: min	nutes Title:			Attachments:	○ Yes ● No	
Strategic Initiative:			·			
Growth: Manage the challenges and opportun	ities resulting from growt	h and development				~
BACKGROUND/JUSTIFICATION:						
many activities along the corridor in the preliminary design and environmental cand construction. Most, if not all, of the for by MnDOT Bond funding that the stalegislative session. The original joint por Consulting Group for the preliminary deenvironmental work that was needed in surveying work is needed at several key contract cost is being increased due to the ACTION REQUESTED:  Motion to approve Amendment 4 with 212 Project - Benton Township, pending	locumentation to furth costs for the preliminate legislature appropries agreement is being and environment order to gain consense acquistion parcels that the additional requestions.	her prepare the project of the proje	ject for ronme ojects the addition vork. She and pe ses & W describ	other external ntal document hroughout the lonal work to the RF will be performitting agency /estern Railroadbed above.	I grant funding sation work will be state in the 2020 econtract with Sorming additionates. In addition, I deproperty. The	ources be paid 0 SRF al more land total
FISCAL IMPACT: Included in current bu	ıdget	FUNDING	6			
If "Other", specify:		County D	ollars	=		
		MnDOT	Bond F	unds	\$99,6	35.26
FTE IMPACT: None		Total			\$99,6	35.26
		☐ Insert	t additio	onal funding so		
Related Financial/FTE Comments:		1.1561				
Control of the contro						
RBA 2023 - 9232						



Agenda Item:						
Appointment of Stephen Walker as Carv	er County Veteran	Services Officer				
Primary Originating Division/Dept: Public	Services		~	Meeting Date:	7/18/2023	
Contact: Nick Koktavy	Title: Assistant	County Administra	ator	Item Type: Regular Session	n 🔽	
Amount of Time Requested: 10 minu Presenter:	ites Title:			Attachments:	○ Yes ● No	
Strategic Initiative:    Communities: Create and maintain safe, healthy	, and livable communi	ties				~
BACKGROUND/JUSTIFICATION:						•
Per MN State Statute 197.60, each Count term of appointment of a CVSO shall be for period.  For the past 8 years, Stephen Walker serve (VFW) of the US. He has over 19 years of and he served three deployments to Iraq, with a minor in Political Science from St. Counce Stephen meets the qualifications of Counce Administrator, with the assistance of the staff, interviewed qualified candidates. To Stephen Walker to the position of Carver Staff would request that the Board Chair	ved as a Veteran Selection experience in the North Market and Afghar Cloud State University Veterans Service Minnesota Department Assistant County County Veteran Se	rvice Officer for the MN Army National nistan. In addition ity.  Officers as outlin nent of Veterans was Administrator recovered to the control of the contr	the initiane MN De I Guard, con, he has a ned in Stat	I appointment be partment of Vet currently has the a Bachelor's degutte. The Assistated cal veterans con	eeing a probational erans of Foreign \ erank of First Serg ree in Criminal Jus ant County nmunity and Cour	Wars eant, stice
ACTION REQUESTED:						
Motion to appoint Stephen Walker as Car	ver County Veterar	n Services Officer.				
FISCAL IMPACT: Included in current bud  If "Other", specify:	get	FUND Count	ING ty Dollars	=		
FTE IMPACT: None		<b>∨</b> Total			¢n	.00
			sert additi	ional funding sou		.00
Related Financial/FTE Comments:				<b>J</b>		
Office use only:						
RBA 2023 - 9240						



Agenda Item:						
Update on Veterans Court and Drug Trea	tment Court					
Primary Originating Division/Dept: Attorne	·Υ		Meeting Dat	te: 7/18/2023		
Contact: Mark Metz	Title: County Attorney		Item Type: Regular Sess	<u>sion</u>		
Amount of Time Requested: 30 minu Presenter: Mark Metz & Eric Johnson	tes Title: County Attorney & Cou	urt Servi	Attachment	s: O Yes O No		
Strategic Initiative: Communities: Create and maintain safe, healthy,	and livable communities					
BACKGROUND/JUSTIFICATION:						
Carver County's Substance Abuse Court b courts go through a screening process and sobriety, treatment and extensive service	d intensive and rigorous progra ss. Both programs have proven	am that is focus to be quite suc	sed on accou ccessful.	ntability, rehabilitation,		
The Veterans Court joined with Dakota Co Veterans Treatment Court. The Veterans crime and are struggling with addiction, s	Court is a problem solving cou	rt that serves v	eterans who			
Carver County Drug Treatment Court administers evidence-based treatment and services over a 16-month period for each participant that includes frequent court appearances and drug testing. A multidisciplinary team monitors client progress, consisting of a drug court judge, prosecutor, defense attorney, treatment provider agent, probation officer, court coordinator, and court statistician. Carver County's Drug Treatment Court operates in accordance with best practice standards. The county has been awarded significant financial grants to fund the court.						
County Attorney Metz stated in a press release, "Drug courts have proven to be an effective and novel approach to address the serious problem of substance abuse and crime. Through a team of court and community professionals, offenders are held accountable through close supervision to ensure public safety while at the same time they receive intensive treatment. Our goal is that drug courts will reduce drug dependency, reduce recidivism, improve public safety and save taxpayer money."						
ACTION REQUESTED:						
Receive update, status, and successes of Veterans Court and Drug Treatment Court.						
FISCAL IMPACT: None		FUNDING				
If "Other", specify:		County Dollars	=			
FTE IMPACT: None		Total		\$0.00		
Related Financial/FTE Comments:						
Office use only: RBA 2023-9179						