| | | | Regular Session September 8, 2009 County Board Room er County Government Center Human Services Building Chaska, Minnesota PAGE |
|-----------|----|------------|--|
| 9:15 a.m. | 1. | a) | CONVENE |
| | | <i>b</i>) | Pledge of Allegiance |
| | | c) | Public participation (comments limited to five minutes) |
| | | d) | Introduction of New Employees |
| | 2. | Agend | la review and adoption |
| | 3. | Appro | ve minutes of September 1, 2009 Regular Session 1-2 |
| | 4. | Comn | nunity announcements |
| 9:15 a.m. | 5. | CONS | SENT AGENDA |
| | | 5.1 | Approval of out of state travel to attend the Hazardous |
| | | | Materials Incident Management Training |
| | | 5.2 | Approval of potential out of state travel for Incident |
| | | | Management Team response4 |
| | | 5.3 | Acceptance of Emergency Management Performance |
| | | | Grant |
| | | 5.4 | Abatements/additions6-7 |
| | | 5.5 | Renewal applicator for on-sale and Sunday liquor license for |
| | | | Island View Golf Club, Inc. d/b/a Island View Golf Club 8 |
| | | 5.6 | One day temporary on sale liquor license for St. Peter |
| | | | Lutheran Church, Watertown9 |
| | | 5.7 | Approval of budget amendment-road construction projects 10-11 |
| | | 5.8 | Approval of cooperative agreement by and among the |
| | | | Metropolitan Counties of Anoka, Carver, Dakota, Hennepin, |
| | | | Ramsey, Scott and Washington |
| | | 5.9 | Award of bid for 2009 ARRA funded overlay projects 13-15 |
| | | 5.10 | Award of bid for 2009 County funded overlay projects 16-18 |
| | | 5.11 | Resolution establishing a portion of Pioneer Trail as a |
| | • | | County road |

Carver County Board of Commissioners

| | | 5.12 | Concurrence in award of bid for TH 284/CSAH 10 |
|------------|-----|------|--|
| | | | roundabout 27-29 |
| | | 5.13 | Homeless prevention and rapid re-housing contract and |
| | | | grant award approval 30 |
| | | 5.14 | Community Social Services' warrants NO ATT |
| | | 5.15 | Commissioners' warrants SEE ATT |
| 9:20 a.m. | 6. | COM | MUNITY SOCIAL SERVICES |
| | | 6.1 | Seagate dislocated worker contract with HIRED 31-32 |
| 9:25 a.m. | 7. | ADM | INISTRATIVE SERVICES |
| | | 7.1 | Approval of capital updates for the Waconia Event Center and |
| | | | update 33-34 |
| 9:45 a.m. | 8. | LANI | D AND WATER SERVICES |
| | | 8.1 | Approval of Carver County Community Development |
| | | | Agency 2010 budget 35-36 |
| 10:20 a.m. | 9. | FINA | NCIAL SERVICES |
| | | 9.1 | 2010 Preliminary property tax levy |
| | | 9.2 | 2010 Maximum WMO levy |
| 11:05 a.m. | | RECI | ESS AS COUNTY BOARD AND CONVENE AS CARVER |
| | | COUI | NTY REGIONAL RAIL AUTHORITY |
| 11:05 a.m. | 10. | FINA | NCIAL SERVICES |
| | | 10.1 | 2010 Preliminary Carver County Regional Rail Authority |
| | | | Levy 48 |
| | | ADJO | URN CARVER COUNTY REGIONAL RAIL AUTHORTY |
| | | AND | RECONVENE AS COUNTY BOARD |
| 11:20 a.m. | 11. | EMPI | LOYEE RELATIONS |
| | | 11.1 | Closed Session - Labor negotiations strategy |
| 12:00 p.m. | | ADJO | URN REGULAR SESSION |
| 12:00 p.m. | | BOAF | RD REPORTS |
| | | 1. | Chair |
| | | 2. | Board Members |
| | | 3. | Administrator |
| 12:15 p.m. | | 4. | Adjourn |
| | | | |

-

Work Session Agenda

| 12:15 p.m. | A. | LAND AND WATER SERVICES | | |
|------------|----|--|-------|--|
| | | 1 Review of Comprehensive Plan changes | 50-54 | |

UPCOMING MEETINGS

September 15, 2009 Work Session Has Been Canceled

September 22, 2009 County Board Meeting

September 29, 2009 No Meeting

October 6, 2009 County Board Meeting

David Hemze

County Administrator

A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on September 1, 2009. Chair Gayle Degler convened the session at 9:17 a.m.

Members present: Gayle Degler, Chair, Randy Maluchnik, Vice Chair, James Ische, Tim Lynch and Tom Workman.

Members absent: None.

The following amendment was made to the agenda:

Delete 6.2-NACo Award-GoCarverGo

Ische moved, Maluchnik seconded, to approve the agenda as amended. Motion carried unanimously.

Lynch moved, Workman seconded, to approve the minutes of the August 25, 2009, Regular Session. Motion carried unanimously.

Community announcements were made by the Board.

Maluchnik moved, Lynch seconded, to approve the following consent agenda items:

Payment of \$641.24 emergency claim.

Approved out of state travel for Facilities worker to attend McQuay Centrifugal Chiller Seminar.

Community Social Services' actions.

Approved payment of the following Commissioners' warrants:

INSERT

Motion carried unanimously.

Chair Degler explained today they would be recognizing Boy Scouts and their involvement in their local communities. The Board also recognized the Boy Scouts of America would soon be celebrating 100 years of scouting.

Chair Degler read into the record a proposed Resolution acknowledging the contributions of the Boy Scouts and congratulating them in reaching their 100 year milestone.

Maluchnik offered the following Resolution, seconded by Ische:

Resolution #60-09
Carver County
Boy Scout Recognition

On vote taken, all voted aye.

Patti Czech, Lake Minnetonka District Boy Scout Representative, thanked the Board for this recognition and pointed over 1500 Carver County youth were involved in their scouting programs.

Bob Henry, representing the Boy Scouts, stated scouting information will be available at the local schools, a fall youth round-up would be held and membership information was available on their website. He stated there were presently 29 packs in the District and highlighted the sponsoring organizations.

Workman moved, Lynch seconded, to adjourn the Regular Session at 9:40 a.m. to go into a work session with Public Works. Motion carried unanimously.

David Hemze County Administrator

(These proceedings contain summaries of resolutions. The full text of the resolutions are available for public inspection in the office of the county administrator.)



| AGENDA ITEM: Approval of out-of-state travel to attend the Hazardous Materials Incident Management (HMIM) Training in Emmitsburg, MD, November 29 – December 4, 2009 | | | | | | |
|---|--|--|--|--|--|--|
| Originating Division: Public Health | Meeting Date: 9/8/09 | | | | | |
| Amount of Time Requested: | Attachments for packet: ☐Yes ☒ No | | | | | |
| Item Type: ⊠Consent □Regular Session □Closed | Session | | | | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: Emergency Management's scope of responsibility includes managing the Hazmat Team on behalf of the Fire Departments in Carver County. This training is not available in Minnesota. The process for attending this type of training includes an application and an acceptance by FEMA's Emergency Management Institute. Emergency Management Specialist Tim Walsh was accepted to attend. | | | | | | |
| This 6-day training course is conducted by the U.S. Fire Administration's National Fire Academy (NFA). It focuses on the duties and responsibilities of the emergency response personnel who will assume the Incident Commander role in hazardous materials emergencies above the initial response and will implement a NIMS-based ICS (national incident management system-based incident command system). It is also aimed at safety officers, training officers and emergency management personnel whose duties within the Emergency Operations Center (EOC) require close coordination with the incident commander. | | | | | | |
| ACTION REQUESTED: | | | | | | |
| Approval for Emergency Management Specialist Tim Walsh to attend the Hazardous Materials Incident Management training provided by the U.S. Fire Administration's National Fire Academy (NFA) at the National Emergency Training Center (NETC) in Emmitsburg, MD, November 29 - December 4, 2009. | | | | | | |
| FUNDING | FISCAL IMPACT | | | | | |
| County Dollars = \$ 130 Other Sources & Amounts = \$ (MN Dept of Health) TOTAL = \$ 130 | None Included in current budget Budget amendment requested Other: | | | | | |
| Related Financial Comments: Training costs and the reFEMA. The local agency is required to provide \$130.00 fo Management's 2009 budget (01-280-280-0000-6332). | $oldsymbol{	au}$ | | | | | |
| | | | | | | |
| ⊠Reviewed by Division Director | Date: 8/28/09 | | | | | |

Report Date: August 28, 2009

200 - 1200



| AGENDA ITEM: Approval of potential out-of-state travel for Incident Management Team response | | | | | |
|--|--|--|--|--|--|
| Originating Division: Public Health Meeting Date: 9/8/09 | | | | | |
| Amount of Time Requested: Attachments for packet: ☐Yes ☒ No | | | | | |
| Item Type: ⊠Consent □Regular Session □Closed Session □Work Session □Ditch/Rail Authority | | | | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: | | | | | |
| On October 4 – 9, 2009, Public Health Emergency Preparedness Planner Josh Carlyle will be attending an Incident Management Team (IMT) Type 3 training course at no cost. A Type 3 Incident Management Team is a multi-agency/multi-jurisdiction team for extended incidents, formed and managed at the State, regional or metropolitan level. It is a designated team of 10-20 trained personnel from different departments, organizations, agencies, and jurisdictions within a state or region, deployed to manage major and/or complex incidents requiring a significant number of local, regional and state resources. | | | | | |
| The team may be utilized for incidents such as natural disasters, terrorist incidents, train derailments, aircraft incidents, a multi-day hostage/standoff situation or planned mass-gathering events. The IMT has pre-designated roles and responsibilities for members, who are rostered, on-call and identified and able to be contacted for deployment 24/7/365. There is no advanced notice of the actual event and the event could be out of state. Josh's response would be needed with short notice of the onset of the incident and his responsibilities could last up to a few days. | | | | | |
| If Carver County receives a request for Josh Carlyle to respond to another jurisdiction's request for incident command assistance, per Carver County's discretion, Josh would be allowed to respond. In the event that deployment is denied due to Carver County Public Health priorities, Josh may accept future deployment opportunities. | | | | | |
| Carver County will be better equipped to manage incidents within our county by having an IMT Type 3 trained Emergency Preparedness employee, and further benefit from the experience Josh would obtain through deployment. | | | | | |
| ACTION REQUESTED: Approval for Public Health Emergency Preparedness Planner Josh Carlyle to travel in state or out-of-state if deployed for a Type 3 Incident Management Team event, effective October 10, 2009. | | | | | |
| FUNDING County Dollars = \$ None Other Sources & Amounts = \$ Included in current budget (MN Dept of Health) Budget amendment requested TOTAL = \$ Other: Related Financial Comments: The cost of deployment may or may not be reimbursable depending on the incident. | | | | | |
| ⊠Reviewed by Division Director Date: 8/28/09 | | | | | |

Report Date: August 28, 2009



| AGENDA ITEM: Acceptance of Emergency Management Performance Grant (EMPG) | | | | | |
|--|-----------------------------------|--|--|--|--|
| Originating Division: Public Health | Meeting Date: 9/8/09 | | | | |
| Amount of Time Requested: | Attachments for packet: ☐Yes ☒ No | | | | |
| Item Type: ⊠Consent □Regular Session □Closed Sess | ion | | | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: This Emergency Management Performance Grant (EMPG) is awarded based on an annual request for federally funded financial assistance from the State of Minnesota, Department of Public Safety – Homeland Security & Emergency Management Division, and is used to support the Carver County Emergency Management Program. The effective date of this grant period is 1/1/09 to 12/31/09. | | | | | |
| ACTION REQUESTED: Motion to accept grant funds in the amount of \$42,514.00 from the State of Minnesota, Department of Public Safety - Homeland Security & Emergency Management Division. | | | | | |
| FUNDING County Dollars = \$ Other Sources & Amounts = Dept. of Public Safety-HSEM =\$42,514 TOTAL = \$42,514 Related Financial Comments: Funds were included in the 2009 anticipation of receiving this grant. The amount budgeted was \$40,514 | | | | | |
| ⊠Reviewed by Division Director | Date: 8/28/09 | | | | |

Report Date: August 28, 2009



| AGENDA ITEM: Abatements/Additions | | | | | | |
|--|---|--|--|--|--|--|
| Originating Division: Property Records Taxpayer Services | Meeting Date: 09/08/2009 | | | | | |
| Amount of Time Requested: 0 minutes | Attachments for packet: ⊠Yes ☐ No | | | | | |
| Item Type: ⊠Consent □Regular Session □Closed Sessi | on | | | | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: See Atta | ached. | | | | | |
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| ACTION REQUESTED: | | | | | | |
| Recommend to approve. | | | | | | |
| | | | | | | |
| | FISCAL IMPACT | | | | | |
| County Dollars = \$ 21.07 Other Sources & Amounts = \$ - 672.93 | ☐ None ☐ Included in current budget | | | | | |
| = TOTAL = \$ - 694.00 | ☐Budget amendment requested ☑Other: Not Budgeted | | | | | |
| Related Financial Comments: | | | | | | |
| | | | | | | |
| | | | | | | |
| Povioused by Toyntyeer Comical Managha | | | | | | |
| Reviewed by Taxpayer Services Manager | Date: 8-98-09 | | | | | |



Property Records & Taxpayer Services Division Government Center - Administration Building 600 East 4th Street Chaska, MN 55318-2102

Laurie Engelen, Taxpayer Services Manager

Phone: (952) 361-1907

Email: lengelen@co.carver.mn.us

Angela Johnson, Carver County Assessor

Phone: (952) 361-1961

Email: ajohnson@co.carver.mn.us

Abatements presented to the Carver County Board of Commissioners September 8, 2009

Abatement approval is recommended by the Carver County Assessor & Taxpayer Services Manager on the following properties for the reasons listed.

| Payable Year | Parcel Number | Name | Reason for Abatement | Original Tax Amount | Adjusted Tax Amount | County Dollars Abated | Total Amount of Adjustment |
|-----------------|---------------------------------------|-----------------|--|------------------------|---------------------------|-----------------------------|----------------------------|
| 2007 | 30-558-0080 | Srikarn Atiwong | Residential Homestead Classification | 2,842.00 | 2,684.00 | -4.12 | -158.00 |
| 2008 | 30-558-0080 | Srikarn Atiwong | Residential Homestead Classification | 2,944.00 | 2,794.00 | -5.13 | -150.00 |
| 2009 | 30-558-0080 | Srikarn Atiwong | Residential Homestead Classification | 2,870.00 | 2,714.00 | -4.50 | -156.00 |
| 2009 | 25-554-0220 | Ross Greischar | Residential Homestead Classification | 2,268.00 | 2,060.00 | 0.54 | -208.00 |
| 2007 | 75-506-0310 | Rebecca Rakos | Residential Homestead Classification | 4,724.00 | 4,712.00 | -4.08 | -12.00 |
| 2008 | 75-506-0310 | Rebecca Rakos | Residential Homestead Classification | 4,788.00 | 4,782.00 | -2.47 | -6.00 |
| 2009 | 75-506-0310 | Rebecca Rakos | Residential Homestead Classification | 4,690.00 | 4,686.00 | -1.31 | -4.00 |
| | · · · · · · · · · · · · · · · · · · · | | | | | | 0.00 |
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| | Gran | nd Total | | \$25,126.00 | \$24,432.00 | -\$21.07 | -\$694.00 |



| AGENDA ITEM: Renewal Application for On-Sale and Sunday Liquor License for Island View Golf Club, Inc. dba Island View Golf Club | | | | | | |
|--|---|--|--|--|--|--|
| Originating Division: Property Records Taxpayer Services | Meeting Date: September 8, 2009 | | | | | |
| Amount of Time Requested: 0 minutes | Attachments for packet: Yes X No | | | | | |
| Item Type: ⊠Consent ☐Regular Session ☐Closed Sess | ion | | | | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: Cliff Sta Club Inc. has applied for renewal of their On-Sale and Sund located at 7795 Laketown Parkway, Waconia, MN 55387. The property. | lay Liquor License. Island View Golf Club is | | | | | |
| ACTION REQUESTED: Approval of the Request for Renewal of Liquor License for Islan | nd View Golf Club Inc | | | | | |
| | | | | | | |
| FUNDING County Dollars = \$ Other Sources & Amounts = \$ TOTAL = \$ Related Financial Comments: License Fees: On-Sale Liquor \$1,750.00 Sunday Liquor \$200. | FISCAL IMPACT None Included in current budget Budget amendment requested Other: Not Budgeted | | | | | |
| | | | | | | |
| Reviewed by Laurie Engelen Taxpayer Services Manager | Date: 8-25-09 | | | | | |

Report Date: August 25, 2009



| AGENDA ITEM: 1 Day Temporary On-Sale Liquor License for | or St Peter Lutheran Church, Watertown |
|--|--|
| Originating Division: Property Records Taxpayer Services | Meeting Date: September 8, 2009 |
| Amount of Time Requested: 0 minutes | Attachments for packet: Yes No X |
| Item Type: ⊠Consent ☐Regular Session ☐Closed Sess | ion |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: St Peter Watertown, is planning on having a Wine Tasting fund rais board members of the church are making the request for a board members are Dale Muhs, President, Brenda Dressel, Joyce DeNomme, Treasurer. There are no delinquent taxes | er on October 3 rd , 2009 at their church. The 1 Day Temporary On-Sale Liquor License. The 2 Vice-President, Gladys Bartels, Secretary, and |
| ACTION REQUESTED: Approval of the Request for 1 Day Temporary On-Sale Liquor L | _icense for St Peter Lutheran Church, Watertown |
| FUNDING County Dollars = \$ Other Sources & Amounts = \$ = TOTAL = \$ Related Financial Comments: License Fee: Temporary On-Sale Intoxicating Liquor License \$ | FISCAL IMPACT None Included in current budget Budget amendment requested Other: Not Budgeted |
| Reviewed by Taxpayer Services Manager | Date: 9-20-09 |

Report Date: August 25, 2009



| AGENDA ITEM: Approval of BUD | GET AMENDMENT | - ROAD CONSTRUCTION PROJECTS | | | | |
|---|---------------------------------|--|--|--|--|--|
| Originating Division: Public Works | Meeting Date: September 8, 2009 | | | | | |
| Amount of Time Requested: n/a | | Attachments for packet: ⊠Yes □ No | | | | |
| Item Type: ⊠Consent □Regular | Session | ssion | | | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: Additional projects and funding have been added to the Road & Bridge CIP, including the securing of ARRA federal stimulus funding. With the approval of this amendment, Road & Bridge CIP will increase the current balance of \$17,549,225 by the \$4,629,821 for a new adjusted balance of \$22,179,046. | | | | | | |
| ACTION REQUESTED: | | | | | | |
| Approve Board Action form to increase | e Road & Bridge CIP by | udget per attached budget amendment. | | | | |
| | | | | | | |
| FUNDING County Dollars = | \$ | FISCAL IMPACT None | | | | |
| Other Sources & Amounts = | ተ ተፈ ማሳሳ ይሳል | ☐Included in current budget ☑Budget amendment requested | | | | |
| State Aid – Regular State Aid - Municipal | \$1,733,524 \$ 210,846 | ☐ Other: | | | | |
| Federal | \$2,376,450 | | | | | |
| Municipal / State Participation | \$ 309,001 | | | | | |
| TOTAL | \$4,629,821 | | | | | |
| Related Financial Comments: Attached is Public Works budget amendment #09-2. Road & Bridge CIP amended budget will be \$22,179,046. | | | | | | |
| | | | | | | |
| Reviewed by Division Director | | Date: 3/26/09 | | | | |

10

BUDGET AMENDMENT REQUEST FORM

| Submit to Finance Office or | ie we | ek prior to | County Board Session. | | |
|--|-------------|------------------------|--|-----------|---------|
| DEPARTMENT: Public Wor | ks | | | | |
| Date of County Board Sess | ion: C | 9/08/09 | | Fun | d: 32 |
| Description of Revenue Account funds are to Increased/(Decreased): | | Amount | Description of Expenditure Account funds are to Increased/(Decreased): | | Amount |
| State Aid - Regular | \$ | 1,733,524 | Road Construction Projects | \$ | 4,629,8 |
| State Aid - Municipal | \$ | 210,846 | | | |
| Federal | \$ | 2,376,450 | | | |
| Municipal/State Participation | \$ | 309,001 | | | |
| TOTAL: | \$ | 4,629,821 | TOTAL: | \$ | 4,629,8 |
| A. Reason for Request: | See | accompanying | Board Action. | | |
| | | | | | |
| | | | | | |
| B. Financial Impact: (To be fille | d out | by Finance D | irector) | | |
| C. Contingency Acct. Beginning | g Bal.: | | \$ 250,200 | <u>)</u> | |
| D. Prior Contingency Adjustme | ent: | | \$ (28,000 | <u>))</u> | |
| E. Current Contingency Adjustement: | | | \$ | _ | |
| F. Remaining Balance: | | | \$ 222,200 | <u>)</u> | |
| G. Requested By: | <u>Lync</u> | <u>lon Robjent - F</u> | Public Works | | |
| H. Recommend Approval: | <u>Fina</u> | nce Director | | | |
| I. County Board Decision: | <u>Appı</u> | roval/Disappro | <u>val</u> | | |



| AGENDA ITEM: Approval of Cooperative Agreement By an | nd Among The Metropoliton Counties of Anoles |
|---|---|
| Carver, Dakota, Hennepin, Ramsey, Scott, and Washington, St | ate of Minnesota |
| Originating Division: Community Social Services | Meeting Date: |
| Amount of Time Requested: 0 minutes | Attachments for packet: Yes No |
| | ssion |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: This is result of an RFP – in which money would a pass from the State administrative entity in turn takes referrals from the collaboratin Agreement, to house homeless persons from each of the count vouchers for the housing, it also pays for the provision of service the housing will not return to homelessness. | through Henn Co. to an administrative entity. This is government counties involved with the ties. While the pass through funding pays for |
| ACTION REQUESTED: Board approve the renewal of this | Cooperative Agreement. |
| | |
| FUNDING County Dollars = \$ 0 Other Sources & Amounts = 0 = \$ TOTAL = \$ 0 | FISCAL IMPACT X None Included in current budget Budget amendment requested Other: |
| Related Financial Comments: This involves pass through mone administrative entity to provide housing and services to homeles this situation nor do any funds come to the County. | ey from the State, through Henn. Co. to an ss. There is neither Carver Co tax levy utilized in |
| ⊠Reviewed by Division Director | Date: |

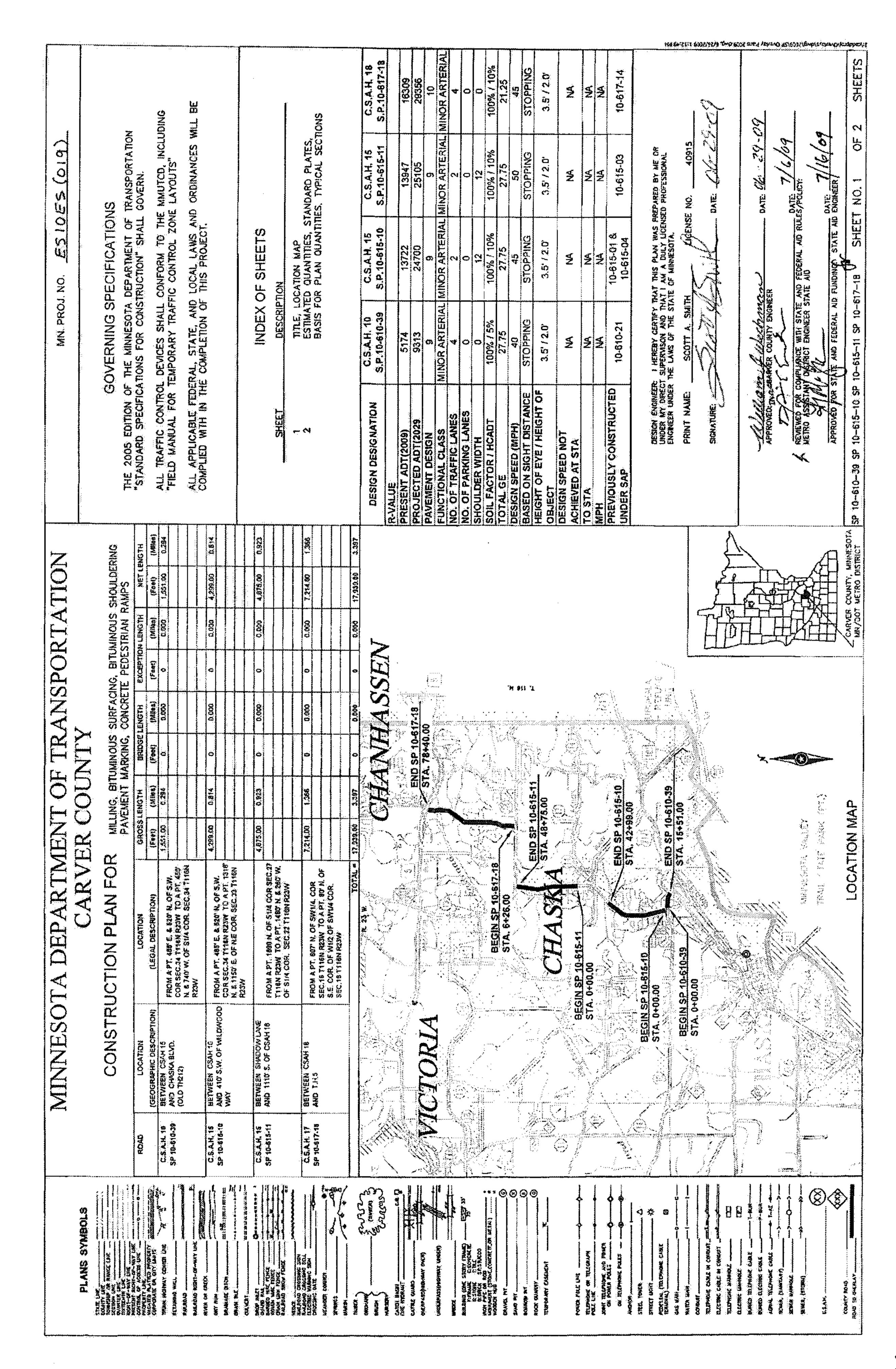


| AGENDA ITEM: AWARD OF BID FOR 2009 ARRA FUNDE | D OVERLAY PROJECTS | |
|--|---|--|
| Originating Division: Public Works | Meeting Date: September 8, 2009 | |
| Amount of Time Requested: n/a | Attachments for packet: ⊠Yes ☐ No | |
| Item Type: ⊠Consent □Regular Session □Closed Sess | ion | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: Bids Bituminous Overlay Projects. The low bidder on the proje \$856,367.32. A location map and abstract of bids are attached condition and funding eligibility. | ct is Wm. Mueller & Sons. The bid amount is | |
| Mn/DOT will be reviewing the project EEO and DBE provisions and notifying the County if these provisions have been met. The contract cannot be awarded until receipt of this notice from Mn/DOT. Due to construction time constraints, we are requesting this contingent approval. | | |
| | | |
| ACTION REQUESTED: It is recommended that the County E amount of \$856,367.32 contigent upon notice from Min/DOT that | | |
| FUNDING County Dollars = \$ Other Sources & Amounts = \$859,367.32 State Aid =\$ TOTAL = \$859,367.32 Related Financial Comments: ARRA Federal Stimulus Money in | FISCAL IMPACT None Included in current budget Budget amendment requested Other: s the funding source | |
| ⊠Reviewed by Division Director | Date: August 31, 2009 | |

S:\Projects\Overlays\2009\BAF - Award Bid - ARRA

CARVER COUNTY - ABSTRACT 2009 OVERLAY PROJECT (CSAH) 10-610-39 [Minn. Proj. No. ES10ES (019)]

| B | ID OPENI | BID OPENING: MONDAY, AUGUST 31, 2009 - 2 | 2:30PM | | | | Wm. Mueller | ueller & Sons | Va | Valley Paving | Bituminous | ous Roadways | 2 | Knife River |
|--------------|----------|--|--------|----------|------------|----------------|-------------|---------------|------------|---------------|------------|----------------|------------|----------------|
| | | | | | Engineer | er's Estimate | Han | Hamburg, MN | Sho | Shakopee, MN | Sha | Shakopee, MN | Sauk | Rapids, MN |
| Project No. | Item No. | Them Description | Unit | Quantity | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount | Unit Price | Amount |
| | 2232.501 | Mill Bituminous Surface, 3" | S.Y. | 107,318 | \$1.25 | \$134,147.50 | \$0.91 | \$97,659.38 | \$0.05 | \$5,365.90 | \$0.50 | \$53,659.00 | \$1.53 | \$164,196.54 |
| Q.X.D | 2350,501 | Type SP 19.0 Wearing Course Mix (2, B) | Ton | 18,590 | \$65.00 | \$1,208,350.00 | \$36.56 | \$679,650.40 | \$43.00 | \$799,370.00 | \$47.00 | \$873,730.00 | \$42.10 | \$782,639.00 |
| 10-610-39 | 2357.502 | Bituminous Material for Tack Coat | Gal | 6,750 | \$1.75 | \$11,812.50 | \$1.65 | \$11,137.50 | \$2.50 | \$16,875.00 | \$3.00 | \$20,250.00 | \$1.78 | \$12,015.00 |
| | 2521.501 | 5" Concrete Walk | S.F. | 2,888 | \$5.00 | \$14,440.00 | \$6.10 | \$17,616.80 | \$7.00 | \$20,216.00 | \$6.70 | \$19,349.60 | \$7.43 | \$21,457.84 |
| A . | 2531.618 | Truncated Domes | S.F. | 809 | \$55.00 | \$33,440.00 | \$30.10 | \$18,300.80 | \$29.40 | \$17,875.20 | \$34.00 | \$20,672.00 | \$37.50 | \$22,800.00 |
| 10-615-10 | 2580.501 | Temporary Lane Marking | L.F. | 3,082 | \$0.50 | \$1,541.00 | \$1.00 | \$3,082.00 | \$0.35 | \$1,078.70 | \$0.30 | \$924.60 | \$0.26 | \$801.32 |
| | 2582.501 | Pavement Message (Lt Arrow) Epoxy | EA | 30 | \$100.00 | \$3,000.00 | \$100.00 | \$3,000.00 | \$103.00 | \$3,090.00 | \$110.00 | \$3,300.00 | \$100.00 | \$3,000.00 |
| 6 A O | 2582,501 | Pavement Message (Rt Arrow) Epoxy | ЕА | 35 | \$100.00 | \$3,500.00 | \$100.00 | \$3,500.00 | \$103.00 | \$3,605.00 | \$110.00 | \$3,850.00 | \$100.00 | \$3,500.00 |
| 10-615-11 | 2582.502 | 4" Solid Line White - Epoxy | L.F. | 31,030 | \$0.25 | \$7,757.50 | \$0.25 | \$7,757.50 | \$0.26 | 08.790,8\$ | \$0.25 | \$7,757.50 | \$0.25 | \$7,757.50 |
| | 2582.502 | 4" Double Solid Line Yellow - Epoxy | L.F. | 12,525 | \$0.50 | \$6,262.50 | \$0.50 | \$6,262.50 | \$0.51 | \$6,387.75 | \$0.50 | \$6,262.50 | \$0.50 | \$6,262.50 |
| S. A. P. | 2582,502 | 24" Solid Line White - Epoxy | L.F. | 204 | \$7.00 | \$1,428.00 | \$6.66 | \$1,358.64 | \$6.87 | \$1,401.48 | \$7.00 | \$1,428.00 | \$6.66 | \$1,358.64 |
| 10-617-18 | 2582.502 | 4" Broken Line White - Epoxy | L.F. | 4,580 | \$0.25 | \$1,145.00 | \$0.25 | \$1,145.00 | \$0.26 | \$1,190.80 | \$0.25 | \$1,145.00 | \$0.25 | \$1,145.00 |
| | 2582,503 | Zebra Crosswalk White - Epoxy | S.F. | 1,872 | \$5.00 | \$9,360.00 | \$3.15 | \$5,896.80 | \$3.25 | \$6,084.00 | \$3.40 | \$6,364.80 | \$3.15 | \$5,896.80 |
| | | GRAND TOTAL | | | | \$1,436,184.00 | | \$856,367.32 | | \$890,607.63 | | \$1,018,693.00 | | \$1,032,830.14 |





| COUNTY | |
|---|--|
| AGENDA ITEM: AWARD OF BID FOR 2009 COUNTY F | UNDED OVERLAY PROJECTS |
| Originating Division: Public Works Amount of Time Requested: n/a Item Type: Consent Regular Session Closed S BACKGROUND/EXPLANATION OF AGENDA ITEM: B Bituminous Overlay Projects. The low bidder on the p \$1,079,075.95. A location map and abstract of bids are attapavement condition. | Meeting Date: September 8, 2009 Attachments for packet: ∑Yes ☐ No Session ☐ Work Session ☐ Ditch/Rail Authority ids have been received for the 2009 County Funded project is Wm. Mueller & Sons The bid amount is |
| ACTION REQUESTED: It is recommended that the Coun | ty Board award the bid to Wm Mueller & Sons in the |
| amount of \$1,079,075.95. | |
| FUNDING | FISCAL IMPACT |
| County Dollars = \$1,079,075.95 Other Sources & Amounts = | ☐None ⊠Included in current budget |
| = \$ TOTAL = \$1,079,075.95 | ☐Budget amendment requested ☐Other: |
| Related Financial Comments: | |
| ⊠Reviewed by Division Director | Date: August 31, 2009 |

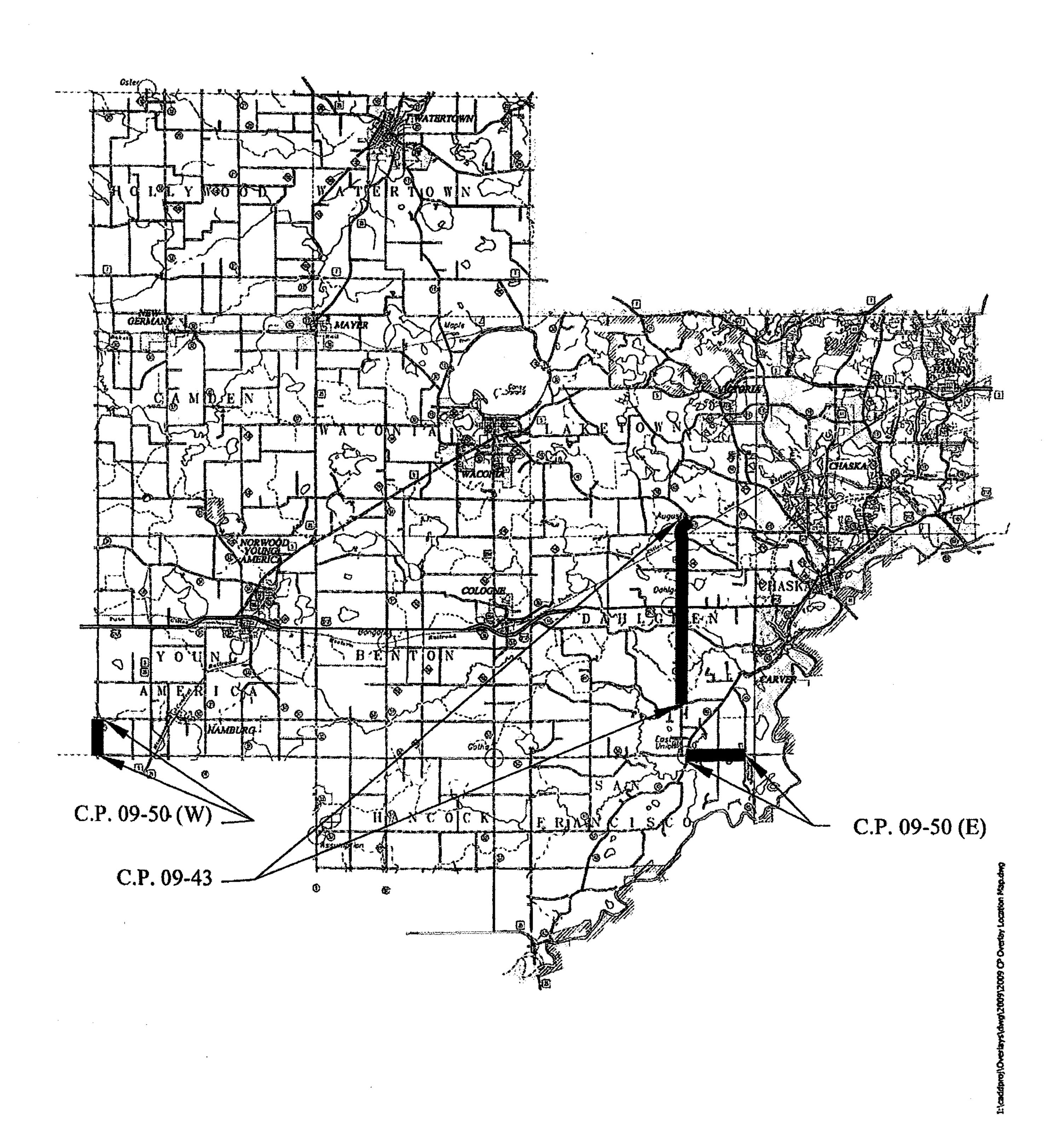
S:\Projects\Overlays\2009\BAF - Award Bid - CR

9/1/2009 1:09 PM

2009 OVERLAY PROJECT (COUNTY ROAD)

| BII | D OPENIN | 16: MONDAY, AUGUST 31, 2009 - 2 | 2:30PN | | | | Wm. A | ١. | Va | Valley Paving | ¥ | Knife River | Bituminous | ous Roadways |
|-------------|----------|--------------------------------------|--------|----------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| | | | | | Engineer | er's Estimate | Ha | Jamburg, MN | Shc | Shakopee, MN | Sauk | Rapids, MN | Sha | kopee, MN |
| Project No. | Item No. | Them Description | Unit | Quantity | Unit Price | Amount |
| | 2221.501 | Aggi | Ton | 1,400 | 18.00 | 25,200.00 | 17.30 | 24,220.00 | 21.45 | 30,050,05 | 16.25 | 22,750.00 | 22.00 | 30,800.00 |
| | 2232,501 | | Sq.Yd. | 68,186 | 1.25 | 85,232.50 | 08'0 | 54,548.80 | 0.10 | 09'818'9 | 1.10 | 75,004.60 | 1.25 | 85,232.50 |
| | 2350.501 | Type LV4 Wearing Course Mix.(B) | Ton | 7,245 | 42.00 | 304,290.00 | 41.70 | 302,116.50 | 49.91 | 361,597.95 | 49.40 | 357,903.00 | 62.00 | 449,190.00 |
| 09-43 | 2350.502 | | Ton | 7,245 | 41.00 | 297,045.00 | 38.46 | 278,642.70 | 41.75 | 302,478.75 | 36.75 | 266,253.75 | 52.00 | 376,740.00 |
| | 2357,502 | 12 | Gallon | 6,210 | 1.75 | 10,867.50 | 1.85 | 11,488.50 | 2.50 | 15,525.00 | 1.78 | 11,053.80 | 3.00 | 18,630.00 |
| | 2540.602 | Mailbox Support | Each | 22 | 125.00 | 2,750.00 | 90.00 | 1,980.00 | 95.00 | 2,090.00 | 00'06 | 1,980.00 | 200.00 | 4,400.00 |
| | 2580,501 | Temporary Lane Marking | L.F. | 4,092 | 1.50 | 6,138.00 | 1.00 | 4,092.00 | 1.60 | 6,547.20 | 0.19 | 777.48 | 0.30 | 1,227.60 |
| | | TOTAL - C.P. 09-43 | | | | \$706,323.00 | | \$677,088.50 | | \$725,087.50 | | \$735,722.63 | | \$966,220.10 |
| | 2221.501 | Aggregate Shouldering Cl 2 | Ton | 385 | 18.00 | 6,930.00 | 19.30 | 7,430.50 | 26.25 | 10,106.25 | 22.40 | 8,624.00 | 22.00 | 8,470.00 |
| | 2232.501 | Mill Bituminous Surface 3" | Sq.Yd. | 14,043 | 1.00 | 14,043.00 | 1.15 | 16,149.45 | 0.58 | 8,144.94 | 1.80 | 25,277.40 | 2.00 | 28,086.00 |
| | 2350.501 | Type LV4 Wearing Course Mix.(B) | Ton | 1,480 | 42.00 | 62,160.00 | 42.20 | 62,456.00 | 52.01 | 76,974.80 | 54.35 | 80,438.00 | 65.00 | 96,200.00 |
| 5 | 2350,502 | Type LV3 Non Wearing Course Mix. (B) | Ton | 1,480 | 41.00 | 60,680.00 | 40.10 | 59,348.00 | 44.26 | 65,504.80 | 40.50 | 59,940.00 | 55.00 | 81,400.00 |
| • | 2357.502 | Bit. Material for Tack Coat | Gallon | 1,280 | 1,25 | 1,600.00 | 2.00 | 2,560.00 | 2.50 | 3,200.00 | 1.78 | 2,278.40 | 3.00 | 3,840.00 |
| | 2540.602 | Mailbox Support | Each | 5 | 125.00 | 625.00 | 90.00 | 450.00 | 100.00 | 500.00 | 90.00 | 450.00 | 200.00 | 1,000.00 |
| | 2580.501 | Temporary Lane Marking | L.F. | 840 | 0.50 | 420.00 | 1,00 | 840.00 | 2.16 | 1,814.40 | 0.19 | 159.60 | 0.50 | 420.00 |
| | | TOTAL - C.P. 09-50 W | | | | \$146,458.00 | | \$149,233.95 | | \$166,245.19 | | \$177,167.40 | | \$219,416.00 |
| | 2221,501 | Aggregate Shouldering Cl 2 | Ton | 315 | 18.00 | 5,670.00 | 17.30 | 5,449.50 | 25.00 | 7,875.00 | 21.45 | 6,756.75 | 22.00 | 6,930.00 |
| | 2232.501 | Mill Bituminous Surface 3" | Sq.Yd. | 24,000 | 1,00 | 24,000.00 | 1.15 | 27,600.00 | 0.10 | 2,400.00 | 1.27 | 30,480.00 | 1.50 | 36,000,00 |
| 3 | 2350.501 | | Ton | 2,525 | 42.00 | 106,050.00 | 41.70 | 105,292.50 | 49.85 | 125,871.25 | 50.00 | 126,250.00 | 62.00 | 156,550.00 |
| 09-50 E | 2350,502 | Type LV3 Non Wearing Course Mix. (B) | Ton | 2,525 | 41.00 | 103,525.00 | 38.46 | 97,111.50 | 42.00 | 106,050.00 | 35.25 | 89,006.25 | 52.00 | 131,300.00 |
| | 2357.502 | | Gallon | 2,140 | 1,25 | 2,675.00 | 2.00 | 4,280.00 | 2.50 | 5,350.00 | 1.78 | 3,809.20 | 3.00 | 6,420.00 |
| | 2540.602 | ··· · • | Each | 17 | 125.00 | 2,125.00 | 90.00 | 1,530.00 | 95.00 | 1,615.00 | 90.00 | 1,530.00 | 200,000 | 3,400.00 |
| | 2580.501 | Temporary La | L.F. | 1,380 | 0.50 | 690.00 | 1.00 | 1,380.00 | 1.50 | 2,070.00 | 0.19 | 262.20 | 0.50 | 00'069 |
| | | TOTAL - C.P. 09-50 E | | | | \$244,735.00 | | \$242,643.50 | | \$251,231.25 | | \$258,094.40 | | \$341,290.00 |
| | 2340.508 | Type LV4 Wea | Ton | 100 | 75.00 | 7,500.00 | 98.00 | 9,800.00 | 100.00 | 10,000.00 | 97.00 | 9,700.00 | 100.00 | 10,000.00 |
| 0910 | 2357.502 | Bit. Material for Tack Coat | Gallon | 22 | 2.00 | 100.00 | 5.00 | 250.00 | 4.00 | 200.00 | 1.78 | 89.00 | 5.00 | 250.00 |
| | 2580.501 | Temporary Lane Marking | F. | 9 | 2.00 | 120.00 | 1.00 | 00.09 | 1.00 | 60.00 | 0.19 | 11.40 | 2.50 | 150,00 |
| | | TOTAL - C.P. 0910 | | | | \$7,720.00 | | \$10,110.00 | | \$10,260.00 | • | \$9,800.40 | | \$10,400.00 |
| | | AL | | | | \$1,105,236.00 | | \$1,079,075.95 | | \$1,152,823.94 | | \$1,180,784.83 | | \$1,537,326.10 |
| | | | | | | | | | | | | | | |

CARVER COUNTY 2009 Overlays Location Map



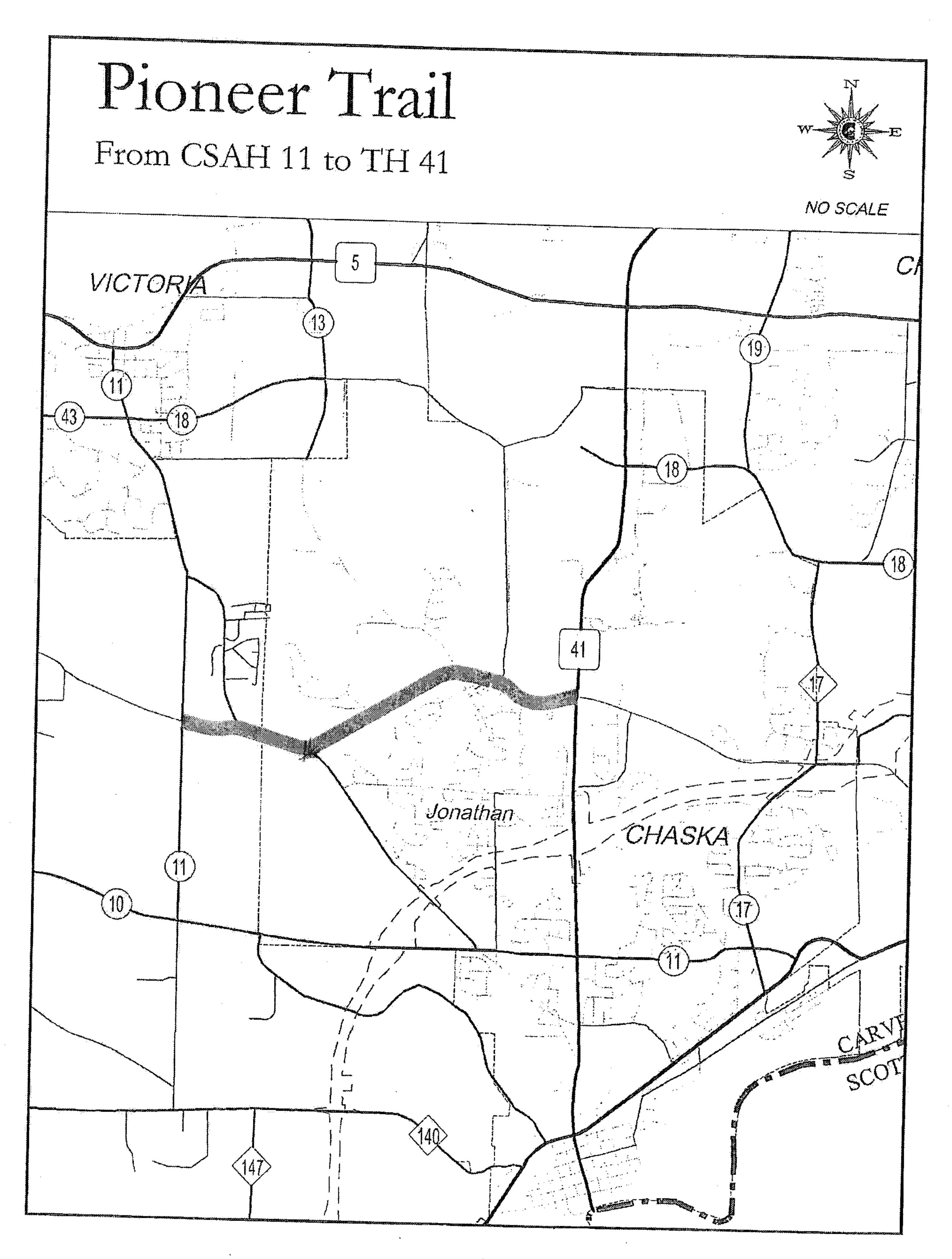


| ACENION ITEMA . Donalistica Catalini | |
|--|--|
| AGENDA ITEM: Resolution Establishing a | Portion of Pioneer Trail as a County Road |
| Originating Division: Public Works | Meeting Date: September 8, 2009 |
| Amount of Time Requested: none | Attachments for packet: ⊠Yes ☐ No |
| ltem Type: ⊠Consent □Regular Session □ | Closed Session |
| extension of Pioneer Trail. The County also State Aid Highway 14. The Memorandum construction of a portion of Pioneer Trail, Carvesponsibilities of CSAH 14 from CSAH 11 to completed through a Joint Powers Agreement w | nty Road No. 14 and places this portion of Pioneer Trail |
| ACTION REQUESTED: Approval of attached re | esolution |
| | Caciation. |
| | |
| FUNDING County Dollars = \$ Other Sources & Amounts = =\$ TOTAL =\$ Related Financial Comments: | FISCAL IMPACT None Included in current budget Budget amendment requested Other: |
| Reviewed by Division Director | Date: August 31, 2009 |

S:\R&B\GRM\CSAH\14\Establishing a Portion as a County Road - baf

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: | Resolution No: | • |
|---|--|---|
| Motion by Commissioner: | | Commissioner: |
| RESOLUTION ESTA | BLISHING A PORTION OF PIONE | EER TRAIL AS A COUNTY ROAD |
| WHEREAS, the portion of Pione (CSAH) No. 15 (Audubon | er Trail located between Victoria Road) is presently under the jurisdi | Drive and Carver County State Aid Highway iction of the City of Chaska, and |
| WHEREAS, County State Aid Hig Resolutions 1020-01 and | hway 14 designation was placed c 103-01, and | on this portion of Pioneer as per Carver County |
| understanding with one prestablish CSAH 14 design Road) to CSAH 11 by a | rovision being; "Carver County will mation on the Pioneer Trail corrided date consistent with the design a | y of Chaska entered into a memorandum of assume jurisdiction of and request Mn/DOT to or from CSAH 15 (Signed CR 17 / Audubon and construction schedule established for the exempter westerly to Shady Oak Drive, and |
| WHEREAS, the construction of the Agreement approved on E | is portion of Pioneer Trail (CSAH 1- December 13, 2005, and | 4) has been completed through a Joint Powers |
| WHEREAS, Minnesota Statute 16 | 3.11 Subdivision I states: | |
| public highway within the | | evoked by resolution of the county board. Any municipal state-aid street, or county state-aid on of the county board, and |
| NOW THEREFORE BE IT RESC County State Aid Highway | OLVED, by the County Board of the No. 14 as per Carver County Resc | e County of Carver, that the road described as clutions 102-01 and 103-01 |
| BE, AND HEREBY IS ESTABLIS as Carver County Road N | HED and under the jurisdiction and o. 14 as of September 8, 2009. | d maintenance responsibility of Carver County |
| YES | ABSENT | NO |
| | | ## *********************************** |
| | | |
| | | <u> </u> |
| STATE OF MINNESOTA COUNTY OF CARVER | | |
| I have compared the foregoing copy of the | his resolution with the original minutes of neld on the 8th day of September, 2009, now | county of Carver, State of Minnesota, do hereby certify that the proceedings of the Board of County Commissioners, w on file in the Administration office, and have found the |
| Dated this 8th day of September, 2009. | | |
| | Caunta A | dministrator |
| | County A | randinguator |



Pioneer Trail From TH 41 to CSAH 15 (Signed CR 17/Audubon Rd) NO SCALE CHANHASSEN!

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 11, 2001 | Resolution No: 102-01 |
|--|--|
| Motion by Commissioner: <u>Swanson</u> | Seconded by Commissioner: <u>Ische</u> |

RESOLUTION ESTABLISHING COUNTY STATE AID HIGHWAYS PIONEER TRAIL (CSAH 11 TO TH 41 – 2.65 MILES)

WHEREAS, it appears to the County Board of the County of Carver that the road hereinafter described should be designated a County State Aid Highway under the provisions of Minnesota Law.

NOW THEREFORE BE IT RESOLVED, by the County Board of the County of Carver that the road described as follows, to-wit:

Commencing at the southwest corner of the Southeast Quarter of Section 25, Township 116, Range 24; thence North 00 degrees 26 minutes 00 seconds East a distance of 1936.20 feet along the west line of the Southeast Quarter of said Section 25 to the center line of Victoria Drive; thence North 76 degrees 11 minutes 15 seconds West a distance of 19.79 feet to the intersection of Victoria Drive and CSAH 11 and point of beginning of the center line to be described; thence South 76 degrees 11 minutes 15 seconds East a distance of 99.17 feet; thence easterly a distance of 840.01 feet along a tangential curve concave to the north having a radius of 5729.27 feet and a central angle of 8 degrees 24 minutes 02 seconds; thence South 84 degrees 35 minutes 15 seconds East a distance of 544.73 feet; thence easterly a distance of 600.93 feet along a tangential curve concave to the south having a radius of 5729.82 feet and a central angle of 6 degrees 00 minutes 33 seconds; thence South 78 degrees 42 minutes 08 seconds East a distance of 886.37 feet; thence southeasterly a distance of 279.31 feet along a tangential curve concave to the southwest having a radius of 1644.61 feet and a central angle of 9 degrees 43 minutes 50 seconds; thence South 68 degrees 55 minutes38 seconds East a distance of 487.54 feet; thence southeasterly, easterly, and northeasterly a distance of 1416.96 feet along a tangential curve concave to the south having a radius of 1637.02 feet and a central angle of 49 degrees 35 minutes 37 seconds; thence North 61 degrees 31 minutes 39 seconds East a distance of 640.52 feet; thence northeasterly a distance of 779.41 feet along a tangential curve concave to the northwest having a radius of 11352.58 feet and a central angle of 3 degrees 56 minutes 01 seconds; thence North 57 degrees 35 minutes 15 seconds East a distance of 2902.28 feet; thence northeasterly, easterly, and southeasterly a distance of 2281.01 feet along a tangential curve concave to the south having a radius of 1637.03 feet and a central angle of 79 degrees 50 minutes 06 seconds; thence South 42 degrees 34 minutes 39 seconds East a distance of 89.16 feet; thence southeasterly, easterly, and northeasterly a distance of 1719.31 feet along a tangential curve concave to the north having a radius of 1270.00 feet and a central angle of 77 degrees 33 minutes 59 seconds; thence northeasterly a distance of 527.48 feet along a reverse curve concave to the south having a radius of 1000.00 feet and a central angle of 30 degrees 13 minutes 21 seconds to the center line of TH 41 and there terminating;

be, and hereby is established, located, and designated a County State Aid Highway of said County, subject to the approval of the Commissioner of Transportation of the State of Minnesota.

BE IT FURTHER RESOLVED, that the County Administrator is hereby authorized and directed to forward two certified copies of this resolution to the Commissioner of Transportation for his consideration, and that upon his approval of the designation of said road or portion thereof, that same be constructed, improved and maintained as a County State Aid Highway of the County of Carver, to be numbered and known as County State Aid Highway 14.

| YES | ABSENT | NO |
|--------------|--|---|
| <u>Ische</u> | • | |
| Neumann | | |
| Ortman | | |
| Siegfried | ************************************** | ······································ |
| Swanson | | |
| | | · ···································· |
| | | |

STATE OF MINNESOTA COUNTY OF CARVER

I, Richard J. Stolz, duly appointed and qualified County Administrator of the County of Carver, State of Minnesota, do hereby certify that I have compared the foregoing copy of this resolution with the original minutes of the proceedings of the Board of County Commissioners, Carver County, Minnesota, at its session held on the 11th day of December, 2001, now on file in the Administration office, and have found the same to be a true and correct copy thereof.

Dated this 11th day of December, 2001.

County Administrator

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 11, 2001 | Resolution No: 103-01 |
|---------------------------------|--|
| Motion by Commissioner: Swanson | Seconded by Commissioner: <u>Ische</u> |

RESOLUTION ESTABLISHING COUNTY STATE AID HIGHWAYS PIONEER TRAIL (TH 41 TO CSAH 14 – 1.56 MILES)

WHEREAS, it appears to the County Board of the County of Carver that the road hereinafter described should be designated a County State Aid Highway under the provisions of Minnesota Law.

NOW THEREFORE BE IT RESOLVED, by the County Board of the County of Carver that the road described as follows, to-wit:

Commencing at the southwest corner of the Northwest Quarter of Section 28, Township 116, Range 23; thence North 00 degrees 51 minutes 41 seconds East a distance of 598.48 feet along the west line of the Northwest Quarter of said Section 28 to the intersection of Pioneer Trail and TH 41 and point of beginning; thence South 87 degrees 19 minutes 18 seconds East a distance of 244.07 feet; thence easterly a distance of 873.64 feet along a tangential curve concave to the south having a radius of 2864.79 feet and a central angle of 17 degrees 28 minutes 22 seconds; thence South 69 degrees 50 minutes 56 seconds East a distance of 2341.79 feet; thence easterly a distance of 685.05 feet along a tangential curve concave to the southwest having a radius of 2864.79 feet and a central angle of 13 degrees 42 minutes 03 seconds; thence South 56 degrees 08 minutes 53 seconds East a distance of 321.53 feet; thence southeasterly a distance of 399.92 feet along a tangential curve concave to the northeast having a radius of 8244.03 feet and a central angle of 2 degrees 46 minutes 46 seconds; thence South 58 degrees 55 minutes 39 seconds East a distance of 250.00 feet; thence southeasterly and easterly a distance of 721.68 feet along a tangential curve concave to the northeast having a radius of 1371.80 feet and a central angle of 30 degrees 08 minutes 31 seconds; thence South 89 degrees 02 minutes 35 seconds East a distance of 2361.79 feet to the center line of CSAH 15 and there terminating;

be, and hereby is established, located, and designated a County State Aid Highway of said County, subject to the approval of the Commissioner of Transportation of the State of Minnesota.

BE IT FURTHER RESOLVED, that the County Administrator is hereby authorized and directed to forward two certified copies of this resolution to the Commissioner of Transportation for his consideration, and that upon his approval of the designation of said road or portion thereof, that same be constructed, improved and maintained as a County State Aid Highway of the County of Carver, to be numbered and known as County State Aid Highway 14.

| YES | ABSENT | NO |
|-----------|--|-------------|
| Ische | | |
| Neumann | ************************************** | |
| Ortman | | |
| Siegfried | | |
| Swanson | | |
| | | |

STATE OF MINNESOTA COUNTY OF CARVER

I, Richard J. Stolz, duly appointed and qualified County Administrator of the County of Carver, State of Minnesota, do hereby certify that I have compared the foregoing copy of this resolution with the original minutes of the proceedings of the Board of County Commissioners, Carver County, Minnesota, at its session held on the 11th day of December, 2001, now on file in the Administration office, and have found the same to be a true and correct copy thereof.

Dated this 11th day of December, 2001.

County Administrator



| AGENDA ITEM: CONCU | RENCE IN AWARI | D OF BID FOR TH 284/CSAH 10 ROUNDABOUT |
|---|---|---|
| Originating Division: Public | Works | Meeting Date: Sept. 8, 2009 |
| Amount of Time Requested | : none | Attachments for packet: ⊠Yes ☐ No |
| Item Type: ⊠Consent □F | Regular Session [] | Closed Session |
| requires the City to obtain co 31, 2009, the City awards concurrence. Bids for the co | ncurrence of award ded the project to Newstruction of the TH construction of this | A ITEM: The City of Waconia/County agreement of the bid prior to City award of the project. On August Northwest Asphalt, Inc. contingent on the County's 284/CSAH 10 roundabout were opened on August 27, s roundabout along with some drainage and roadway |
| ACTION REQUESTED: It is to Northwest Asphalt, Inc. in | | t the County Board concur in the award of the contract 1,093.88. |
| FUNDING County Dollars (SAR) = State Dollars = City = TOTAL = Related Financial Comments | \$ 610,157.30 \$1,975,240.76 \$ 95,695.82 \$2,681,093.88 | FISCAL IMPACT □ None □ Included in current budget □ Budget amendment requested □ Other: |
| ⊠Reviewed by Division Di | rector | Date: August 31, 2009 |

Réport Date: September 1, 2009



BOLTON& NENK, INC.

Consulting Engineers & Surveyors

2638 Shadow Lane, Suite 200 • Chaska, MN 55318-1172 Phone (952) 448-8838 • Fax (952) 448-8805 www.bolton-menk.com

August 27, 2009

City of Waconia Attn: Ms. Susan Arntz 201 South Vine Street Waconia, MN 55387

RE: T.H. 284 Roundabout and Reconstruction & TH 284 Lift Station Relocation

Honorable Mayor and City Council Members:

Enclosed is a tabulation of bids received on August 27, 2009 for the above referenced project, all bids have been checked and verified. Three (3) bids were received on the project ranging from a low bid of \$2,681,093.88 to a high bid of \$3,076,807.40.

The low bid was submitted by Northwest Asphalt, Inc. of Shakopee, MN in the amount of \$2,681,093.88. Northwest Asphalt, Inc. has successfully completed projects of this nature in the past and have shown they are a responsible contractor.

The low bid submitted was 4% below the engineer's estimated amount of \$2,809,367 and 13% below the high bid of \$3,076,807.40. Evaluation of the bids indicated that the bidding process was very competitive.

Based on the items above, we recommend the city award a contract in the amount of \$2,681,093.88 to Northwest Asphalt, Inc., 1451 Stagecoach Road, Shakopee, MN 55379. The award of the contract will be contingent upon MnDOT concurrence and approval.

Please contact our office with any questions you may have regarding this information.

Respectfully Submitted, Bolton & Menk, Inc.

Daniel A. Lonnes, P.E.

Project Manager

H:\WACA\C12100362\CORRES\8-27-09 Award.doc

TABULATION OF BIDS CITY OF WACONIA TH 284 ROUNDABOUT AND RECONSTRUCTION AND TH 284 LIFT STATION RELOCATION BID DATE: AUGUST 27, 2009

| CONTRACTOR | BID BOND 5% | TOTAL AMOUNT BID |
|-------------------|-------------|------------------|
| Northwest Asphalt | X | \$2,681,093.88 |
| Veit & Company | X | \$2,892,189.80 |
| Geislinger & Sons | X | \$3,076,807.40 |

Total Number of Bidders: 3

| AGENDA ITEM: Homeless Prevention and Rapid Re-Housing Contract and Grant Award Approval | | | | |
|--|-------------------------------|--|--|--|
| Originating Division: Communit | y Social Services | Meeting Date: 9/8/09 | | |
| Amount of Time Requested: 5 n | nin. | Attachments for packet: ☐Yes ☒ No | | |
| Item Type: ☐Consent ⊠Reg | gular Session | Session | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: Carver County Social Services has been awarded a grant of \$453,000 from the Department of Human Services in the Office of Economic Opportunity. The Homeless Prevention and Rapid Re-Housing Grant is a collorboration between Carver County Social Services, Safe Haven and the Community Action Program. The grant funding will be utilized to assist in the prevention of homelessness and to decrease the amount of time an individual or a family is homeless in Carver and Scott County. The program will be based on a longer term housing subsidy which will aid the individual or the family in either finding affordable housing or to sustain through a housing crisis. The program will not only focus on financial assistance, it will also encompass a Housing Case Manager that the Community Action Program will employ and Carver County Social Services will provide the referrals and consultation for this grant funded position. Carver County Social Services will also be the fiscal agent and will receive \$11,325 in direct administrative fees in the facilitation of this grant. Carver County Social Services will be seeking future board approval of the contracts for The Homeless Prevention and Rapid Re-Housing Grant between Carver County Social Services, Safe Haven and the Community Action Program and the budget amendment for the grant funds. | | | | |
| ACTION REQUESTED: Motion to approve the Homeless Prevention and Rapid Re-Housing Program Grant. of \$453,000 from DHS - Office of Economic Opportinity. Motion to authorize the Division to place the two subgrantee contracts and the budget amendment on the Consent Agenda when they are completed. | | | | |
| | \$0 \$453,000 \$453,000 | FISCAL IMPACT ⊠ None □ Included in current budget □ Budget amendment requested □ Other: | | |
| | | | | |

Date: 9/03/2009

Reviewed by Division Director



| AGENDA ITEM: SEAGATE Dislocated Worker Contract with HIRED | | | |
|---|----------------------------------|--|--|
| Originating Division: Community Social Services | Meeting Date: 9 8/09 | | |
| Amount of Time Requested: 5' | Attachments for packet: X Yes No | | |
| Item Type: ☐Consent ⊠Regular Session ☐Closed Sess | ion | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: Earlier this April Seagate, a maker of computer disk drives with facilities in Shakopee and Bloomington, laid off 150+ employees. Several of these impacted employees are Carver county residents. Special dislocated worker funds were made available from the Department of Employment and Economic Development (DEED) to assist these individuals in becoming retrained & re-employed. A competitive grant selection process was held to determine who would assist these workers. HIRED, a provider of dislocated worker services in the metropolitan area, along with Scott County & Carver County were selected to operate collaboratively the dislocated worker program by a committee of former Seagate employees. HIRED received the grant directly from DEED, & is now subcontracting to Carver county its portion to provide services. This contract is for \$56,145 to serve a minimum of 15 former Seagate employees. The time period of the contract is 3/1/09 through 12/31/10. | | | |
| ACTION REQUESTED: Motion to approve grant and attached budget amendment with HIRED for \$56,145 to serve a minimum of 15 former Seagate employees. | | | |
| FUNDING County Dollars = None Included in current budget Sederal funds \$56,145 Budget amendment requested Other: Related Financial Comments: 100% of these funds are non-county funds. \$30,100 of these funds will be budgeted and expended in 2009. The remaining \$26,045 will be bedgeted in 2010. | | | |
| ⊠Reviewed by Division Director | Date: 08/10/2009 | | |

BUDGET AMENDMENT REQUEST FORM

| Submit to Finance Office on DEPARTMENT: Community | | | | | |
|--|---------------------|---------------------------------|--|----------|---------------------------------------|
| Date of County Board Sessi | on: | | | Fund: | |
| Description of Revenue Account funds are to Increased/(Decreased): | A | mount | Description of Expenditure Account funds are to Increased/(Decreased): | | \mount |
| Federal Dislocated Worker Revenue | \$ | 30,100 | Client Expeditures | \$ | 30,100 |
| · · · · · · · · · · · · · · · · · · · | | | | | <u> </u> |
| | | • | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| TOTAL: | \$ | 30,100 | TOTAL: | \$ | 30,100 |
| | nty budg ourchas | get year 2009 se services fo | | - | |
| C. Contingency Acct. Beginning | Bal.: | | \$ 300,000 | <u>)</u> | |
| D. Contingency Acct. Current Bal.: | | \$ | - | | |
| E. Current Balance After Adj.: | | \$ 300,000 | <u>)</u> | | |
| F. Prepared/Requested By: | Chuck | Churchill/Ga | ary Bork | | |
| G. Recommend Approval: | <u>Financ</u> | ` <u>ce</u> | | | |
| H. County Board Decision: | <u>Appro</u> | val/Disappro | <u>val</u> | | |

S:\Excel\SHELLS\[Budget Amendment Forms.xls]Revenue Form



| AGENDA ITEM: Approval of capital upgrades for the Waconia Event Center and update | | | | | |
|---|---|--|--|--|--|
| Originating Division: Administrative Services | Meeting Date: September 8, 2009 | | | | |
| Amount of Time Requested: 20 minutes | Attachments for packet: ☐Yes ☒ No | | | | |
| Item Type: ☐Consent ☑Regular Session | ☐Closed Session ☐Work Session ☐Ditch/Rail Authority | | | | |

BACKGROUND/EXPLANATION OF AGENDA ITEM: Staff will provide for the Board a facility update of the Waconia Ballroom and plans to upgrade the facility. Later this year, Staff will present the Board with a more thorough financial picture once the County receives Lancer's annual business plan. In the meantime, staff is recommending approval of several building improvements as outlined below.

Mn Department of Health

Earlier this year, the Lancer Hospitality sent to the Mn Department of Health their operations plan of how the Event Center would operate. Upon their review of this information, the Health Dept. outlined a number of recommended and required changes to the Waconia Event Center. At this point the kitchen is not being used. Once these capital modifications are made, Lancer will be able to use the kitchen in the following way:

- Use the dishwasher to clean glasses, china and silverware and to store it on-site
- Use the refrigerator and freezer
- Use the ice maker
- Store food (canned or dry) out of their cases

Essentially this area will be utilized as a "Service Kitchen" where Lancer will simply bring in hot or cold food and served to customers at the facility.

The effort has been divided between the County and Lancer as identified by the contract i.e., the County is responsible for property, structural, mechanical and essential building equipment improvements while Lancer is responsible for food, beverage and kitchen equipment, design plans and associated labor, as well as dishwasher hood and fan, kitchen, cooler and storage area improvements. In some cases we have negotiated arrangements whereby the County will purchase supplies and Lancer will provide in-house installation resulting in cost savings. Examples include ceramic tile and RFP wall material.

Staff is recommending the use of a construction manager for this effort – the CM will coordinate all the tasks, develop schedules and supervise the trades saving staff the time of formalizing quotes and dealing with the various contractors.

Other Miscellaneous Maintenance

 The old cable and posts that were installed around the drain field years ago as a barrier are no longer functional and unsightly.

The Parks Department is looking at other fencing projects in the park system and received a proposal to fence off this area. The cost is \$2,700 for a wooden post, woven wire constructed fence. The fence

Report Date: September 3, 2009

would be 4 foot high with a maintenance gate to allow for access.

Staff indicated to the Board plans to install meters to monitor water use and waste generation. Quotes have been obtained to properly determine occupancy loads for the facility and the costs total \$1,560 for metering both the well and septic system.

| <u>Finances</u> | |
|--|---|
| The approved funding level for the Event Center capital i | mprovements totals \$100,000. Property taxes paid and |
| minor improvements including the initial occupancy build | · |
| recommended work totals: | |
| recommended work totals. | |
| Construction Costs | |
| | ¢ca cco* |
| Dept of Health requirements: | \$53,658* |
| o Outland Builder's CM Fee: | \$ 3,800 |
| o CM General Conditions (permits, dumpsters, supervision) \$ 8 | 3,664 |
| Fencing: | \$ 2,700 |
| Metering: | <u>\$ 1,560</u> |
| | \$70,382 |
| *Bulk of the costs are for improvements to the kitchen: \$ | \$12.967. cooler: \$13.289. storage area: \$13,833, HVAC: |
| \$9,100 and electrical: \$7,585. | ,,,,,,,,,, |
| | |
| | -+-I., 61E EO2 (60E O7E - 67O 202) |
| The balance after performing the work is then approximately | ately \$15,595 (\$65,975 - \$70,562). |
| ACTION REQUESTED: Motion to approve the Constru | iction Management Services agreement with Outland |
| Builders for \$12,464 along with the capital upgrades total | aling \$57,918 for the Waconia Event Center. |
| | |
| FUNDING | FISCAL IMPACT |
| County Dollars = \$70,382 | <u> </u> |
| Other Sources & Amounts = | ⊠Included in current budget |
| = \$ | Budget amendment requested |
| TOTAL = \$70,382 | Other: |
| Related Financial Comments: | |
| | |
| | |



| AGENDA ITEM: Approval of Carver Count | ty Community Development Agency (CCCDA) 2010 Budget |
|---|---|
| Originating Division: Land & Water Services | Meeting Date: September 8, 2009 |
| Amount of Time Requested: | Attachments for packet: X Yes 🗌 No |
| Item Type: Consent X Regular Session | ☐Closed Session ☐Work Session ☐Ditch/Rail Authority |
| limited by statute; it is .01850% of the Total Tax the same as 2009 - \$1,998,309. The CDA is no | Benefit Levy necessary to fund the budget. The CCCDA levy is kable Market Value of the previous year. The request for 2010 is |
| • | resolution - "RESOLUTION APPROVING THE 2010 PROPOSED THE CARVER COUNTY COMMUNITY DEVELOPMENT THE COUNTY AUDITOR". |
| FUNDING County Dollars = \$ CCCDA Special Benefit Levy = \$1,998,309 Other CDA revenue = \$7,460,932 TOTAL = \$9,459,241 Related Financial Comments: | FISCAL IMPACT None Included in current budget Budget amendment requested Other: |
| X Reviewed by Division Director | Date: August 31, 2009 |

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date | Resolution No. |
|--|--|
| Motion by Commissioner | Seconded by Commissioner |
| RESOLUTION APPROVING THE 2010 CARVER COUNTY COMMUNITY DEV | PROPOSED BUDGET AND PAYABLE 2010 TAX LEVY OF THE VELOPMENT AGENCY AND CERTIFYING SAID LEVY TO THE COUNTY AUDITOR |
| Tavis of Milliosofa 101 | nesota Statutes, Section 469.003, Subd. 6 ("Section 469.033"), and Laws of 1980, Chapter 482, as amended by Laws of Minnesota for 2001, Chapte pment Agency (the "Agency") is outhorized to 1 |
| WHEREAS, the area of operation of t | the Agency is the whole of the County of Carver, Minnesota; and |
| WHEREAS, the Agency has by reso | olution duly approved and adopted its 2010 budget and levied the special roval of the Carver County Board of Commissioners (the "Carver County |
| WHEREAS, the Authority is authorized 469.033, at higher of the levy limits permitted County Board; and | zed to levy its special benefits tax pursuant to Minnesota Statutes, Section under Section 469.033 or Section 469.107, with the approval of the Carver |
| WHEREAS, in accordance with Minn to levy a special benefits tax in an amount assessment year; | nesota Statutes, Sections 469.033 and 273.032, the Authority is authorized not exceeding .0185 percent of taxable market value for the previous |
| NOW THEREFORE, BE IT RESOLV | ED by the Carver County Board of Commissioners as follows: |
| 1. The County has previously approved to its outstanding housing development bonds. | the levy by the Authority for taxable year 2009 and any subsequent years ity in amounts pledged by the Authority to pay debt service with respect. In addition, the County hereby approves the levy by the Authority for property in the County in the amounts are siferal. |
| | 31.998 309 00 which amount equals 0185 masses C. 11 |
| 3. A copy of this Resolution shall be fur Administrator. | rnished to the Authority through its Executive Director by the County |
| YES | ABSENT |
| | |
| July - 110 Compared the follogoing (i) of the | nty Administrator of the County of Carver, State of Minnesota, do hereby this resolution with the original minutes of the proceedings of the Board of a, at its session held on the 8 th day of September, 2009, now on file in the be a true and correct copy thereof. |
| Dated this day of September, 2009. | |
| | |



| AGENDA ITEM: 2010 Preliminary Property Tax Levy | |
|---|---|
| Originating Division: Financial Services | Meeting Date: September 8, 2009 |
| Amount of Time Requested: 30 minutes | Attachments for packet: ⊠Yes □ No |
| ltem Type: ☐Consent ⊠Regular Session ☐Closed Ses | sion |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: By Se Board adopt a 2010 Preliminary Property Tax Levy to finance Final Property Tax Levy which will be adopted in December ca higher. Individual Divisions have presented their budget reque | 2010 County Operations and Capital Projects. The an be lower than the Preliminary Levy but cannot be |
| The County Administrator has developed a recommended 201 August 25 th Budget workshop. The recommended 2010 prelin \$1,924,133 (4.27%) compared to the 2009 property tax levy of zero impact on the Carver County average value home of \$29 | ninary property tax of \$46,989,720 is an increase of \$45,065,587. This levy increase would have a |
| In addition, the County Board approved in June 2008 a tax absolute used to be to pay a portion of the debt service for the 2008 Lyman Boulevard improvements. The 2010 tax abatement lever | Bond sale that was used to finance the County's |
| Attached is the requested Staffing Changes, FFE and Capital will be presented at the Board meeting. | Projects for the 2010 Budget. Additional information |
| In October, the County Adminstrator will present a detailed but property tax levy. | dget based on the adopted 2010 preliminary |
| In November, the County Administrator will present an updated | d Long-Term Financial Plan |
| In December, the County Board will hold a Budget Public Hear Budget and Long-Term Financial Plan. | ing and adopt the 2010 Final Property Tax Levy, |
| ACTION REQUESTED: Adopt a motion approving a 2010 Pre \$1,455,284 State Aid), a tax abatement levy of \$104,000 and s Tuesday December 1 st at 6:00 pm. | eliminary Property Tax Levy of \$46,989,720 (net of setting the 2010 Budget Public Hearing date for |
| FUNDING County Dollars = \$ Other Sources & Amounts = = \$ TOTAL = \$ Related Financial Comments: Once the Preliminary Property be developed and presented to the County Board in October. | FISCAL IMPACT None Included in current budget Budget amendment requested Other: Tax Levy is set for 2010, then a detailed Budget will |
| Reviewed by Division Director | Date: August 26, 2009 |

Report Date: September 3, 2009

| Staffing Changes Requested for 2010 | | | | | | |
|-------------------------------------|-------------|---------------------------|-------------------------------|-------------------------|---------------------------------------|-------------------------|
| Division/Department | | Approved FTE's Changes | Position | Requested Gross (\$) | Requested Net (\$) | Recommended Net (\$) |
| 2009 New Positions | | | | | | · |
| Library | 1.00 | | 2 @ 0.5 FTE Libr. Assistant * | | \$5,880.00 | |
| Subtotal | 1.00 | 0.00 | | - | 5 5,880 00 | \$ |
| Eliminate Vacant Po | sitions | | | | · · · · · · · · · · · · · · · · · · · | |
| Subtotal | 0.00 | 0.00 | | | \$ | \$ - |
| Restructuring - Reo | rganization | , Lay-offs & Re | ductions in Hours | | | |
| Information Services | (1.00) | | WebMaster | | \$ (66,233.00) | |
| Information Services | 1.00 | | SharePoint Adminstrator | | \$ 68,482.00 | |
| Subtotal | 0 00 | 0.00 | | | \$ 2,249.00 | |
| Totals | 1.00 | 0.00 | | | \$ 8,129.00 | |

^{*} beginning in mid October

FACILITIES, FIXTURES & EQUIPMENT BY DEPARTMENT FOR 2010 Inc./Dec Approved Requested DESCRIPTION DEPT. CIP# Commissioners Equipment: 01-001-000-0000-6660 01-001-000-0000-66XX Dept Total **County Administration** Equipment: 01-030-000-0000-6660 Dept Total 01-030-000-0000-66XX Administrative Services - Administration ... Dept Total 01-048-XXX-0000-66XX Administrative Services - Facilities 80,000 EMERGENCY BUILDING REPAIRS 110 30,000 CARD READERS - ELECTRIC LOCKS 110 25,000 **ENERGY MANAGEMENT SYSTEM** 110 70,000 MISC BUILDING IMPROVEMENTS 110 50,000 EXTERIOR SIGNS - PARKING & BUILDING 110 10,000 JAIL PAINTING 110 120 15,000 JAIL FLOORING 121 110 11,000 JAIL UPS BATTERY REPLACEMENT 110 12,500 JAIL LOBBY-MATS-PAINTING 115 110 15,000 LEC TUCK POINT - WATER PROOFING 114 110 30,000 COURTS CARD READERS/LOCKS 96 110 25,000 COURTS CARPET REPLACEMENT 110 50,000 CSS WALL REMOVAL - TRAINING ROOM REMO 61 110 30,000 35 ADMIN WEST SPACE PLANNING 110 138,000 ADMIN WEST PARKING LOT 110 10,000 ADMIN WEST FENCING FOR REFUSE-FUEL TA 103 110 18,000 PWHQ MONUMENT SIGN 110 110 10,000 PW FACILITY REPORTS 111 110 12,500 SIGN SHOP DUST COLLECTOR SYSTEM 112 110 PWHW BOILER STACK CODE CORRECTION 12,000 110 12,000 PW OUTBUILDING IMPROVEMENTS 110 12,000 PEAVEY INTERIOR DRAINS FOR WARE 55 110 25,000 PEAVEY EXTERIOR PAINT 69 110 70,000 PEAVEY DROP OFF ROOF SYSTEM ########## 110 11,000 PEAVEY OFFICE CARPET 63 110 5,000 FIRST STREET CARPET REPLACEMENT FACIL 89 110 15,500 1ST LIGHTING ENERGY IMPROVEMENTS 90 110 12,000 1 STPARKING LOT REPAIR/REMOVALS 80 110 11,000 1ST HOT WATER HEATER/WATER SOFTENER 88 110 30,000 DEFERRED MAINTENANCE HISTORY - HOUSE 72 110 10,000 **ENCORE FURNACE-HOT WATER** 43 110 15,000 CHANHASSEN TAXPAYER CANOPY 110 5,000 WACONIA EVENT HVAC SOUND REDUCTION 529 8,800 EXTERIOR - LOT FENCING, EXIT STAIRS BALL 529 REVENUE BASED IMPROVEMENTS 529 896,300 Building Improvements 01-110-000-0000-6640

| | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | reroved i | nc./Dec |
|--------------------------------|---|--|---|---|
| DEPT. CIP | # DESCRIPTION | | proved l | |
| Dept Total | 01-110-XXX-0000-66XX | 896,300 | · · · · · · · · · · · · · · · · · · · | <u></u> |
| | | | | |
| dministrative Services - Infor | mation Services | | | |
| Manager Capital Initiatives | Technology | 150,000 | | |
| | Data and Phone Cabling Needs - County Facilities | | | |
| | Software: 01-049-000-0000-6655 | 150,000 | | |
| | Total 01-049-000-0000-66XX | 150,000 | <u> </u> | <u></u> |
| Technical Unit | O | 248 000 | | |
| | County Wide Technology | 248,000 | | |
| | Cisco Core Switch - DR and Redundancy Blade Center - DR and Redundancy | | | |
| | VMWare - DR and Development | | | |
| | Citrix - DR and Development | | | |
| | Storage - DR and Development | | | |
| | UPS - Addition for DR and Development | | | <u> </u> |
| | Equipment: 01-049-046-0000-6660 | 248,000 | - | |
| | Total 01-049-046-0000-66XX | 248,000 | <u> </u> | <u> </u> |
| Central Services | | | | |
| Central Services | | 40.000 | | |
| | Work Stations (front desk) | 10,000 | | |
| • | Citizen self service informational Kiosk | 30,000 36,000 | | |
| | Replace Black/White or Color Copier | 76,000 | | |
| | Equipment: 01-049-060-0000-6660 Total 01-049-060-0000-66XX | 76,000 | | |
| | | | | |
| Records Management | | | | |
| 11000100 Management | Scanners for Imaging program | 20,000 | | |
| | Moveable Storage Shelves | 31,000 | | |
| | Equipment: 01-049-061-1000-6660 | 51,000 | | 1000 |
| | Total 01-049-061-1000-66XX | 51,000 | | .: i.:: |
| | | _ | | |
| | Equipment: 01-049-063-2000-6660 | | ** | |
| | Total 01-049-063-2000-66XX | <u>-</u> | - | - |
| | | 505.000 | <u> </u> | |
| Dept Total | 01-049-XXX-XXXX-66XX | 525,000 | | |
| | | | | |
| Administrative Services - Libr | ary | | | |
| Administration | Self check out replacement | 23,000 | | |
| | Equipment: 01-014-500-0000-6660 | 23,000 | _ | |
| | Total 01-014-500-0000-66XX | 23,000 | | <u>. </u> |
| | | | | |
| Chanhassen | | | - | |
| | Equipment: 01-014-501-0000-6660 | | | ···· |
| | Total 01-014-501-0000-66XX | . - | <u> </u> | <u> </u> |
| | | | | |
| Chaska | Building: 01-014-502-000-6660 | | an an a | 10 to |
| | Total 01-014-502-000-66XX | | | |
| | 1:0:01 Circuit COZEOU CO-OU/CV | <u>. </u> | | |
| Maconia | Copy machine | 8,050 | | |
| Waconia | Equipment: 01-014-503-0000-6660 | 8,050 | | 1994 1994 1994 1994 |
| | Total 01-014-503-0000-66XX | 8,050 | | <u></u> |
| | | | | |
| Library - Continued | | | | |
| Watertown | Copy machine | 3,602 | | <u> </u> |
| | Equipment: 01-014-504-0000-6660 | 3,602 | - 18 | <u> </u> |
| | Total 01-014-504-0000-66XX | 3,602 | | - |

| | FACILITIES, FIXTURES & EQUIPMENT BY DEPARTMENT FOR 2010 | | |
|------------------------------|--|---|---|
| DEPT. | CIP# DESCRIPTION | Requested | Approved Inc./Dec |
| Norwood Young America | Equipment: 01-014-505-0000-6660 Total 01-014-505-0000-66XX | - " " ": | |
| Dept Total | 01-014-XXX-XXXX-66XX | 34,652 | |
| Administrative Services - U | niversity of Minnesota Extension | | |
| | Equipment: 01-601-000-0000-6660 | - · · · · · · · · · · · · · · · · · · · | - |
| | Software: 01-601-000-0000-6655 | | |
| Dept Total | 01-601-XXX-XXXX-66XX | | |
| Administrative Services - Vo | eterans Services | | |
| | | ************************************** | _ |
| Dept Total | 01-120-000-0000-66XX | · · · · · · · · · · · · · · · · · · · | |
| Attorney | | | - |
| · · · | Equipment: 01-090-000-0000-6660 01-090-XXX-XXXX-66XX | | |
| Court Services | | | |
| | Software: 01-252-252-0000-6655 | | - · · · · · · · · · · · · · · · · · · · |
| | Equipment: 01-252-252-0000-6600 | - | - |
| Dept Total | 01-252-XXX-0000-66XX | | |
| Employee Relations - Perso | onnel Services | | |
| | Equipment: 01-050-000-0000-6660 | | |
| Dept Total | 01-050-000-0000-66XX | | |
| Employee Relations - Emer | gency Management | - | - |
| | Software: 01-280-280-0000-6655 | ************************************** | |
| | Emergency Response Vehicle Equipment: 01-280-280-0000-6660 | - | - |
| Dept Total | 01-280-280-0000-66XX | - | - |
| Finance | | | |
| | Equipment: 01-045-000-000-6660 | - - - - | <u> </u> |

| DEPT. | FACILITIES, FIXTURES & EQUIPMENT BY DEPARTMENT FOR 2010 | | | |
|---------------------------|---|---------------------------------------|---------------------------------------|---------------------------------------|
| | CIP# DESCRIPTION | Requested | Approved Inc | :/Dec |
| Dept Total | 01-045-000-0000-66XX | | - | - - |
| _and & Water Services | - Land Management | | | |
| | 01-123-160-XXXX-6630 | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Land & Water Service | es - Environmental Services | | | |
| | 01-123-130-XXXX-6630 | | | * * |
| Land & Water Services - | Planning & Water Management | | | |
| | 123-014 Bevens Creek Project Fund | 20,000 | • | |
| | 123-015 Carver Creek Project Fund | 31,000 | | |
| | 123-016 Waconia City Hall Rain Gardens | 14,000 | | |
| | 123-017 Seminary Fen Ravine Restoration | 30,000 | | |
| | 123-018 Crow River Project Fund | 35,000 | | |
| | 123-019 West Creek Project Fund | 7,500 | | |
| | 01-123-123-XXXX-6630 | 137,500 | | |
| Division Total | 01-123-XXX-XXXX-66XX | 137,500 | | |
| Administration | Software: 01-040-040-0000-6655 | - | • • • • • • • • • • • • • • • • • • • | |
| | Equipment: 01-040-040-0000-6660 | | | |
| | | • • • • • • • • • • • • • • • • • • • | | |
| | | | | |
| | Total 01-040-040-0000-66XX | | - | |
| License Center | Total 01-040-040-0000-66XX | | | |
| License Center | Total 01-040-040-0000-66XX Software: 01-040-055-0000-6655 | | | |
| License Center | Software: 01-040-055-0000-6655 | | - | |
| License Center | Software: 01-040-055-0000-6655 Equipment: 01-040-055-0000-6660 | | | |
| | Software: 01-040-055-0000-6655 | | - | |
| License Center Elections | Software: 01-040-055-0000-6655 Equipment: 01-040-055-0000-6660 Total 01-040-055-0000-66XX | | | |
| | Software: 01-040-055-0000-6655 Equipment: 01-040-055-0000-6660 | | | |
| | Software: 01-040-055-0000-6655 Equipment: 01-040-055-0000-6660 Total 01-040-055-0000-66XX | | | |
| | Software: 01-040-055-0000-6655 Equipment: 01-040-055-0000-6660 Total 01-040-055-0000-66XX Software: 01-040-055-0000-6655 | | | |

Property Records & Taxpayer Services - Property Assessment

| DEPT. | CIP# | DESCRIPTION Software: -1-047-000-0000-6655 | Requested A | pproved Inc./Dec - |
|---|--------------|--|---------------------------------------|---------------------------------------|
| Dept Total | | 01-047-XXX-XXXX-66XX | <u> </u> | - |
| Property Records & Ta Property Records | xpayer Se | rvices - | | |
| , | | Software: 01-100-000-0000-6655 | | - |
| | | <u> </u> | | |
| | | Equipment: 01-100-000-0000-6660 | | - |
| | | Equipment. O 1-100-000-0000 | | |
| Dept Total | | 01-100-XXX-0000-66XX | <u>-</u> | · · · · · · · · · · · · · · · · · · · |
| Public Health | | | | |
| rubiic neaith | | | - | - |
| | | | - | - |
| | | Equipment: 01-460-460-0000-6660 | | = |
| | | ······································ | . : | · · · · · · · · · · · · · · · · · · · |
| Dept Total | ; | 01-460-000-0000-66XX | · · · · · · · · · · · · · · · · · · · | - |
| Sheriff's Office | | | | |
| | | | | |
| Recreational Services | | | | |
| | | | | |
| | | Equipment 01-201-231-1653-6660 | | = |
| | | Equipment 01-201-231-1652-6660 | . - | - · · · |
| Jail | | Total Capital Outlay 01-201-231 | - | - |
| Van | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · |
| | | Equipment: 01-201-235-0000-6660 Total Capital Outlay 01-201-235 | - . | <u> </u> |
| Patrol | | 7 Ottal Capital Catlay Cit 200 | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| | 236-01 | Vehicles | 405,400 | |
| | | Vehicles: 01-201-236-0000-6670 | 405,400 405,400 | |
| Investigation | | Total Capital Outlay 01-201-236 | 700;n <u>o</u> 0 | <u> </u> |
| _ | | | | |
| Crime Lab | | Equipment: 01-201-239-0000-6655 | <u> </u> | |
| Crime Lab | 239- | | | |
| | + + | Equipment: 01-201-239-1713-6660 | | |
| | | Total Capital Outlay 01-201-239 | | |
| 911 Communication | | | | |
| | 240-14 | Logger Recorder | 75,000 | |
| | • | Equipment: 01-201-240-0000-6660 | 75,000 | <u>-</u> |
| | | Total Capital Outlay 01-201-240 | 75,000 | · · · · · · · · · · · · · · · · · · · |
| | | 04 004 VVV VVVV 66VV | 480,400 | |
| Dent Total | | U 1-∠U 1-∧∧∧-∧∧∧∧-₽₽∧∧ | 1.0.0 | |
| Dept Total | <u> </u> | 01-201-XXX-XXXX-66XX | | |

| DEPT. | Software: 03-303-000-0000-6655 GPS Survey Instrument Equipment: 03-303-000-0000-6660 Equipment: 03-303-000-0000-6670 Total Capital Outlay: 03-303 Traffic Sign Replacement Equipment: 03-304-000-0000-6660 Single Axle Truck | Requested Ap | | - - - - |
|-------------------------------------|---|--|--|---|
| Highway Maintenance | GPS Survey Instrument Equipment: 03-303-000-0000-6660 Equipment: 03-303-000-0000-6670 Total Capital Outlay: 03-303 Traffic Sign Replacement Equipment: 03-304-000-0000-6660 Single Axle Truck | 32,000 32,000 - 32,000 299,000 | | |
| Highway Maintenance | Equipment: 03-303-000-0000-6660 Equipment: 03-303-000-0000-6670 Total Capital Outlay: 03-303 Traffic Sign Replacement Equipment: 03-304-000-0000-6660 Single Axle Truck | 32,000 - 32,000 299,000 | | |
| Highway Maintenance | Equipment: 03-303-000-0000-6660 Equipment: 03-303-000-0000-6670 Total Capital Outlay: 03-303 Traffic Sign Replacement Equipment: 03-304-000-0000-6660 Single Axle Truck | 32,000 - 32,000 299,000 | | - |
| Highway Maintenance | Equipment: 03-303-000-0000-6670 Total Capital Outlay: 03-303 Traffic Sign Replacement Equipment: 03-304-000-0000-6660 Single Axle Truck | 32,000 299,000 | - - - | · - |
| Highway Maintenance | Total Capital Outlay: 03-303 Traffic Sign Replacement Equipment: 03-304-000-0000-6660 Single Axle Truck | 299,000 | - - - | <u>-</u> |
| Highway Maintenance | Traffic Sign Replacement Equipment: 03-304-000-0000-6660 Single Axle Truck | 299,000 | | - |
| Highway Maintenance | Equipment: 03-304-000-0000-6660 Single Axle Truck | | = | |
| | Equipment: 03-304-000-0000-6660 Single Axle Truck | | - | |
| | Single Axle Truck | 299,000 | | |
| | | | _ | . =- |
| | 11.2.A/_L(-1, AB AAA AAA AAAA AAAA | 215,000 | · · · · · · · · · · · · · · · · · · · | |
| | Hwy Vehicles: 03-304-000-0000-6670 | 215,000 50,000 | | <u></u> |
| | End Dump Trailer Skid Loader | 55,650 | | |
| | Paver | 95,000 | | |
| | Pick Up Broom | 170,000 | | |
| | Hwy Eq: 03-304-000-0000-6690 | 370,650 | in the second se | · |
| | Total Capital Outlay: 03-304 | 884,650 | | - · · · · · · · · · · · · · · · · · · · |
| Maintenance Shop | Site & Grounds: 03-305-000-0000-6610 | | <u>-</u> | |
| | | | | · · · · · · · · · · · · · · · · · · · |
| | Equipment: 03-305-000-0000-6660 | - | | - |
| | Total Capital Outlay 03-305 | | | |
| Equipment Maintenance | | | | <u> </u> |
| | Equipment Maint: 03-306-000-0000-6660 | - | - | |
| | Total Capital Outlay 03-306 | | | |
| Surveyor | | | - · · · · · · · · · · · · · · · · · · · | · |
| | GPS Equipment Replacement | 27,000 | • | |
| | Equipment Maint: 03-310-000-0000-6660 | 27,000 | - | - |
| | Total Capital Outlay 03-310 | 27,000 | | |
| | | | <u></u> | |
| Dept Total | 03-XXX-XXXX-66XX | 943,650 | - | |
| Public Works - Parks Administration | | | | |
| | 521-01 Baylor Park - Parking Lot (paid from increase in permit fees) 520-09 Land Acquisition - LWP (See Capital Projects Lis | 15,000 stina) | | |
| | Site Improvements: 01-520-000-0000-6601 | 15,000 | | |

| | FACILITIES, FIXTURES & EQUIPMENT BY DEPARTMENT FOR 2010 | | | |
|-------------------|--|--|------------|---|
| DEPT. CIP# | DESCRIPTION | Requested | Approved | Inc./Dec |
| 520- | Bldg Improvements: 01-520-000-0000-6640 | | | |
| 520-01 | 1 Utility Cart | 13,000 | | |
| 520-02 | 2 Commercial Mower | 43,000 | | |
| 520-05 | 5 LMP Beach Shade Enhancement | 11,000 | | |
| 520-07 | 7 <u>Trailer</u> | 10,000 | | |
| | Equipment: 01-520-000-0000-6660 | 77,000 | <u></u> | |
| | Vehicles: 01-520-000-0000-6670 | o de la companya de | <u>-</u> | |
| Parks - LWP Grant | | | | |
| 526 | | | | ** <u>-</u> |
| | Equipment: 01-520-526-0000-6610 | | | <u>, ja vara ett ett ett ett ett ett ett ett ett et</u> |
| Dept Total | 01-520-XXX-0000-66XX | 92,000 | - | |
| Social Services | | | | |
| | | • | | |
| • | Equipment 11-XXX-XXX-XXXX-6665 | | · - | |
| | | - | . - | - |
| | Equipment 11-XXX-XXX-XXXX-6660 | | <u>-</u> | - |
| | Replacement Client Transport | 40.000 | <u> </u> | |
| | Vehicles (2 @ \$20,000) | 40,000 | | <u>-</u> |
| | Vehicles 11-405-700-XXXX-6670 | 40,000 | | |

11-XXX-XXX-XXXX-66XX

Dept Total

County Totals

40,000

3,149,502

| | CAPITAL PROJECTS BY FUND FOR 2010 | |
|---|---|-------------|
| DEPT. | P# DESCRIPTION Requested Approved | Inc./Dec |
| Park & Trail Capital Impro | nents | |
| | 20-01 Advance Funding Parkland Acquisition - | |
| | Local Contribution (Tax Levy) | |
| | 20-09 Land Acquisition - LWRP (Designated Reserves) 225,000 | |
| | 15-01 Dakota Trail Phase I (Federal Grant and CCRRA Reserves) 2,225,000 | |
| | 34-520-XXX-XXXX-6610 2,500,000 - | <u>-</u> |
| Fund Total | 34-XXX-XXX-66XX 2,500,000 | |
| Building Capital Improven | ts | |
| | 73-01 Data & Phone Cabling Needs - County Facilities (State Aid) 200,000 | |
| | 68-01 Fiber Optic Ring (2010 Bond Sale Proceeds) | |
| | 66-01 MNDOT Facility (2010 Bond Sale Proceeds) 1,870,000 | |
| | 74-01 Norwood Young America Library (State Aid) 425,000 | |
| | 30-XXX-XXXX-6630 | <u> </u> |
| | 30-XXX-XXX-0030 - | |
| | 30-XXX-XXX-XXXX-6601 | |
| | | |
| Fund Total | 30-XXX-XXX-XXXX-66XX 4,295,000 | |
| Road & Bridge Capital Im Resurfacing/Maintenance | vements | |
| | 7-01 Resurfacing/Maintenance (Tax Levy) 1,710,000 | • |
| | 77-01 Resurfacing/Maintenance (Tax Levy) 1,710,000 1,710,000 1,710,000 - 32-307-000-0000-6260 1,710,000 - | |
| | | |
| Pre-construction Services | | |
| | Professional Services | |
| | 32-307-000-0000-6260 | |
| Construction | | |
| | 32-307-000-0000-6281 | |
| | 3/= 31//=1/1/1/10/10/10/10/10/10/10/10/10/10/10/1 | |

32-307-XXX-XXXX-66XX

Fund Total

1,710,000



| AGENDA ITEM: 2010 Maximum WMO Levy | | | | | | |
|--|--|--------------------|----------------------|-------------------------|--|--|
| Originating Division: Administration | | Mee | ting Date: Septem | ber 8, 2009 | | |
| Amount of Time Requested: 10 minutes | Attachments for packet: ☐Yes ☒ No | | | | | |
| Item Type: ☐Consent ⊠Regular Sessi | on 🔲 (| Closed Session [| Work Session | Ditch/Rail Authority | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: The levy request below is for each of the special taxing districts making up the Carver County Watershed Management Organization, also referred to as the Carver County Water Resource Management Area (CCWRMA). The levy consist of funds levied in each watershed for projects in that watershed plus general operating expenses distributed proportionally across all of the watersheds in the WMO. General operating expenses include staff time, general engineering, development review expenses, training, mileage, equipment repair & maintenance, per deim for WENR Committee meetings, educational expenses, and addition to the Low Impact Conservation fund primarily intended to support the Direct Discharge program. The total levy request is \$524,984 as compared to the 2009 request of \$514,984. The increase is due to a request in East Chaska Creek to fund a specific project and will only affect the East Chaska Creek taxing district. The overall levy is the same as 2009. | | | | | | |
| ACTION REQUESTED: Set the preliminar | y maxin | num levy as follow | vs for the respectiv | e WMO Taxing Districts: | | |
| Taxing District | 2010 |) Levy Request | 2009 Levy | % Change | | |
| Bevens Creek WS (555) | \$ | 66,077 | \$ 66,380 | -0.46% | | |
| Carver Creek WS (556) | \$ | 181,231 | \$ 181,512 | -0.16% | | |
| Crow River WS (557) | \$ | 103,045 | \$ 104,734 | -1.61% | | |
| East Chaska Creek (558) | \$ | 131,507 | \$ 120,544 | 9.09% | | |
| West Chaska Creek (559) | \$ | 37,721 | \$ 36,727 | 2.71% | | |
| Pioneer Sarah Creek (560) | \$ | 5,402 | \$ 5,086 | 6.22% | | |
| WMO Total Levy | \$ | 524,984 | \$ 514,984 | 1.94% | | |
| | | | · | | | |
| FUNDING County Dollars = \$ Other Sources & Amounts = Carver County WMO = \$524,984 TOTAL = \$524,984 Related Financial Comments: | County Dollars = \$ \\ \text{Dther Sources & Amounts =} \\ \text{Darver County WMO} = \$524,984 \\ \text{FOTAL} = \$524,984 \\ \text{Dther:} | | | | | |
| ⊠Reviewed by Division Director | | Date | : 31 August 2009 | | | |



| AGENDA ITEM: 2010 Preliminary Carver County Regional Rail Authority Levy | | | | | |
|---|--|--|--|--|--|
| Originating Division: Financial Services | Meeting Date: September 8, 2009 | | | | |
| Amount of Time Requested: 5 minutes | Attachments for packet: ⊠Yes □ No | | | | |
| Item Type: Consent Regular Session Closed Session | on ☐Work Session ⊠Ditch/Rail Authority | | | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: This Boa development levy for the Carver County Regional Rail Authority (a construct a pedestrian trail on the abandoned Dakota Regional County line. Federal funds are to provide 80% of the constructio construction, plus the preliminary design and engineering fees with to begin construction in 2009 and Phase II is planned to begin collevy of \$120,000 (same amount as 2009) will be used to accumulate to the second se | (CCRRA). Federal funding has been approved to Rail Line from the East County line to West n cost for the trail. The other 20% of ill be paid for by the CCRRA. Phase I is planned onstruction in 2012. The 2010 proposed CCRRA | | | | |
| ACTION REQUESTED: Motion to set the 2010 preliminary Carv \$120,000. | er County Regional Rail Authority levy at | | | | |
| County Dollars = \$ Other Sources & Amounts = [= \$ | FISCAL IMPACT None Included in current budget Budget amendment requested Other: x Levy is set for 2010, then a detailed Budget will tober. | | | | |
| ⊠Reviewed by Division Director | Date: 8/26/09 | | | | |

Report Date: August 26, 2009



| AGENDA ITEM: Closed Session, Labor Negotiations Strategy | | | | | |
|--|--|--|--|--|--|
| Originating Division: Employee Relations | Meeting Date: 9/8/09 | | | | |
| Amount of Time Requested: 40 minutes | Attachments for packet: ☐Yes ☒ No | | | | |
| Item Type: ☐Consent ☐Regular Session ☒(| Closed Session | | | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: | | | | | |
| All of the Collective Bargaining Agreements (CBAs) in the County are in place through 2009. Minn. Stat 13D.03 subd. 2 allows a public entity to go into a closed session to plan and discuss its strategy to enter into and conduct negotiations of initial and subsequent labor agreements. | | | | | |
| The 2010 negotiations are at various points with the three bargaining groups, AFSCME, Teamsters and LELS. Employee Relations is once again interested in seeking further guidance on specific proposals at this point. | | | | | |
| The requested action is to enter into a closed session to plan and refine the strategy for the 2010 & forward negotiations with AFSCME, LELS and Teamsters. | | | | | |
| | | | | | |
| ACTION REQUESTED: Motion to go into closed session to discuss Labor Negotiation strategies. Following the closed session, motion to return to regular session. | | | | | |
| FUNDING County Dollars = \$ Other Sources & Amounts = = \$ TOTAL = \$ Related Financial Comments: | FISCAL IMPACT None Included in current budget Budget amendment requested Other: | | | | |
| Reviewed by Division Director Doris M. Krogman | Date: 8/31/09 | | | | |

Report Date: August 31, 2009



| AGENDA ITEM: Review of Comprehensive Plan Changes | | | | |
|--|--|--|--|--|
| Originating Division: Land & Water Services | Meeting Date: September 8, 2009 | | | |
| Amount of Time Requested: 20 Minutes | Attachments for packet: X Yes 🔲 No | | | |
| Item Type: Consent Regular Session Closed | Session X Work Session Ditch/Rail Authority | | | |
| BACKGROUND/EXPLANATION OF AGENDA ITEM: The Comprehensive Plan was sent out for review at the end of July. Staff has had the opportunity to work with the townships to answer questions and receive comments. A public hearing was opened by the Planning Commission on August 18 th . A variety of comments were submitted at the Planning Commission and were gathered by staff during meetings with local governments. The staff would like to review substantive comments and recommended changes with the Board so they can be available at the September 15th Planning Commission. ACTION REQUESTED: Direction from the Board to include recommended changes in the draft Plan. | | | | |
| FUNDING County Dollars = \$ Other Sources & Amounts = = \$ TOTAL = \$ Related Financial Comments: | FISCAL IMPACT None Included in current budget Budget amendment requested Other: | | | |
| X Reviewed by Division Director | Date: August 31, 2009 | | | |



Land & Water Services Division Carver County Government Center 600 East 4th Street Chaska, Minnesota (952) 361-1820 fax (952) 361-1828

Date: September 2, 2009

To: Carver County Board of Commissioners

From: Dave Drealan, Paul Moline

Subject: Recommended changes to Comprehensive Plan

The Comprehensive Plan was sent out for review at the end of July. Staff has had the opportunity to work with the townships to answer questions and receive comments. A public hearing was opened by the Planning Commission on August 18th. A variety of comments were submitted at the Planning Commission and were gathered by staff during meetings with local governments. The staff would like to review substantive comments and recommended changes with the Board so they can be available at the September 15th Planning Commission.

LAND USE PLAN

COUNTY POLICY LU-18 SERVICE DEVELOPMENT STANDARDS

The following standards are intended to ensure that land uses in the unincorporated area are compatible with a rural, agricultural area and the level of services available.

 Lakes, wetlands, streams, bluffs and other sensitive natural features shall be protected from the adverse impacts of construction and development. All measures and standards contained in the County Water Plan and rules shall be met.

COUNTY POLICY LU-19C ANIMAL AGRICULTURE (FEEDLOTS)

Animal agriculture and the accompanying operation of feedlots is and will continue to be an important segment of the agricultural economy in most portions of the County.

 Feedlot operations shall meet all standards and policies contained in the County Water Plan.

Option 2: Development Standards:

The following standards shall be used to guide development occurring under Option 2:

- The building lots are to should be considered residential lots, not agricultural parcels. The minimum lot size shall be related to the minimum area needed to accommodate at least two on-site sewer systems, a house, garage, and storage structure, while observing all required setbacks. A maximum buildable lot size shall also be established which will restrict lots to sizes no larger than that required for residential purposes.
- Each lot shall should contain the minimum practicable amount of LTA Prime ag land.

- Residential areas should be located so as to provide the most effective buffering from through roads, agricultural areas, and feedlots within the context of the other requirements and development standards.
- Property owners are encouraged to minimize impact on natural resource areas.

Option 3: High Amenity Areas

1/40 base density with additional development in amenity areas based on a 1/10 density with no more than 4/40 (four homes on 40 acres). The purpose of this policy area is to provide for additional residential development in high amenity areas, while providing for the continuation of agriculture on viable parcels of LTA land. It is not the intent to provide for the development of the land generally at a 1/10 - 4/40 density; nor is it the intent of this provision to generate large lot subdivisions, such as dividing a 40-acre parcel into four 10-acre lots.

Option 3: Eligibility Standards:

Standards for eligibility for additional density under Option 3:

- A township that adopts this option may further clarify the amenity areas in the township.
 For example, a township could adopt the option with the provision that only wooded areas are eligible.
- Wooded land, wooded pasture and similar areas not in agricultural production with soils suitable for on-site sewer (land that is not in production because of a state or Federal program is considered production land).
- Areas immediately adjacent to waterbodies (as designated in Table 2-5 of this Policy) 1/4
 1/4 sections adjacent to a lake shall be considered amenity areas with potential for additional residential development.
- Bluff Areas (buildable areas on top of bluffs) and <u>ravines</u> closely associated with the Minnesota River, South Fork Crow River, Bevens/Silver Creek, Chaska Creek, Carver Creek. Townships that have land that may be eligible under this provision should further define bluff areas in their chapter of this plan.

Option 3: Development Standards: The following standards shall be used to guide development occurring under Option 3:

- Building sites s-shall should be clustered in or immediately adjacent to the amenity area.
- The maximum feasible practicable amount of LTA land shall should be preserved for continued agricultural use. The viable LTA land should be retained in a large parcel(s) suitable for agricultural purposes. The LTA land shall should not be split up and attached to each residential parcel unless the amount of agricultural land is so small that it is not reasonably farmable. One of the residential sites and the agricultural land may be combined to form a farm.
- The building lots are to should be considered primarily residential lots, not agricultural parcels. The minimum lot size shall should be related to the minimum area needed to accommodate at least two on-site sewer systems, a house, garage, and storage structure, while observing all required setbacks. A maximum buildable lot size shall also be established which will restrict lots to sizes no larger than that required for residential purposes.
- Each lot shall should contain the minimum practicable amount of LTA prime ag land.
- Residential areas shall should be located so as to provide the most effective buffering from through roads, agricultural areas, and feedlots within the context of the other requirements and development standards.

Property owners are encouraged to minimize impact on natural resource areas.

Option 4: Eligibility Standards:

Standards for eligibility for additional density under Option 4:

• The following descriptions provide a general overview of the types of conservation or restoration activities that would be required to qualify for density incentives. A project may consist of a combination of two one or more of the following activities: listed below. Specific activity guidelines and requirements are further explained in the County Code. Permanent preservation, restoration, or enhancement of: Wetlands, Forest or Woodlands, Prairie, Bluffs, or Shoreline.

COUNTY POLICY LU-21B LARGE SCALE ACTIVITIES WITH UNIQUE LAND OR LOCATION NEEDS

Uses must fall into one of the following categories:

Activities that require a relatively large land area for low intensity land uses. The land uses
are of a nature that substantial topographic changes are not required and structures are
limited to clubhouses, maintenance buildings, and accessory structures. Examples include,
but are not limited to: golf courses, shooting ranges, hunting preserves, and recreational
areas for motor vehicles or similar recreational areas, agricultural activities with a
commercial component.

Note - the language "agricultural activities with a commercial component." above was added as a response to a number of comments the hearing and some recent inquiries by property owners. This language needs further discussion..

COUNTY POLICY LU-23B HIGHWAY 7 and CSAH 10 OPPORTUNITY AREA Watertown Township, in concert with the County and the Cities of Watertown and Mayer, studied the concept of the designation of an economic development opportunity area near the State Hwy 7 and CSAH 10. Appropriate land uses in the area would be for the purposes of enhancing energy use, generation, transmission, and operations; public service operations, agricultural based activities which support area land uses, and other uses which would not require municipal services, and do not compete with municipal land uses or economic development. Actual development would need to be preceded by a comprehensive plan amendment which would may include, but is not limited to: land use change, development plan, environmental analysis, traffic studies, stormwater management, sewer and water needs, and development standards.

TOWNSHIP POLICY CHAPTERS

Pursuant to Minnesota State Statute Sec. 473.862, Carver County has been the planning and zoning authority for the following townships since 1976- Benton, Camden, Chaska, Dahlgren, Hancock, Hollywood, Laketown, San Francisco, Waconia, Watertown, and Young America. All the policies contained in the Land Use Plan Element of the County Comprehensive Plan apply to the land under the jurisdiction of these townships. Options contained within the County plan allow for townships to choose a-residential density options (COUNTY POLICY LU-20F) and certain other options. Townships can also choose to be more restrictive than the County Land Use Element. The intent of these chapters is to allow for township flexibility in choosing a density option and reacting to changing land use pressures in the rural area on an ongoing basis.

The township policy chapters contain the following information:

- Background and forecasts for each township.
- Policies, which adopt county plans, and choose a residential density option (based on COUNTY POLICY LU- 21F).
- Any policies which are more restrictive than County Policy (e.g. feedlots).
- Policies on annexation by adjacent communities.
- Natural resources Water Management and Transportation policies.
- A policy areas map of the township. Official township maps are kept on file at the Carver County Recorders Office.

Parks, Open Space & Trails Plan (POST)

Western Carver County Destination Regional Trail Corridor

From south to north, this <u>destination</u> <u>regional</u> trail corridor will ultimately make a connection between the City of Norwood Young America, Baylor Regional park, the Dakota Rail Regional Trail in Mayer and north to the Luce Line State Trail in Watertown, In the 2030 time frame, the focus will be on establishing the trail corridor in the growth areas of the three cities.

The POST Plan contains a graphic on page 39 illustrating how a linking trail might be developed along a road. The visual effect of the graphic gives the impression that this type of trail would typically require a very wide right of way and use a lot of land. In practice, these trails are typically developed in close proximity to the roadway. A modified graphic has been developed that more closely represents the typical roadway – trail setting. (Graphic will be available at the meeting.)

Trails & Bikeway Plan map —the map has been changed to show arrows form Mayer and Watertown instead of the trail on Hwy 25. This reflects the Board direction from some time ago. The color coding on the arrow linking Watertown and Mayer has been changed to indicate a linking trail instead of a destination trail. (The new map will be available at the meeting.)

Glossary -

A glossary was developed to accompany the Plan to help define some of the terms used in it. It is not intended to be adopted as part of the Plan. There was some discussion about the definition of agriculture. The definition included in the glossary was taken directly from the Zoning Code and includes the phrase "principal use of a parcel of land of 20 acres or more". This phrase is in the definition in the Zoning Code for a specific purpose and should not be included in a general definition of agriculture. The definition in the Glossary should be modified as shown below.

Agriculture. - The principal use of a parcel of land of 20 acres or more for any one or combination of the following activities:

- (1) The production and storage of fruits, vegetables, grains, seeds, trees, forage, or other crops;
- (2) The keeping, raising, feeding, breeding, or production of animals whether on range, pasture, or feedlot; or
- (3) Dairying.

Definitions of Acronyms used in the Plan will be added to the Glossary