

# Carver County Board of Commissioners October 18, 2022 Board Meeting/Work Session

The County Board Room is open to the public.

Individuals who are not able to attend in person and wish to provide public comments can do so by email at <a href="mailto:admin-contact@co.carver.mn.us">admin-contact@co.carver.mn.us</a> or by leaving a voicemail at (952) 361-1516. Public comments received in writing such as those received by e-mail will be summarized during the meeting and posted on the County website at

https://www.co.carver.mn.us/government/county-board-ofcommissioners/county-board-meetings-and-agendas following the meeting. Voicemail public comments will be played during the meeting. If you would like to join the Regular Session videoconference please send an e-mail, no later than noon on the Monday prior to the scheduled meeting date, to Carver County Administration at <a href="mailto:admin-contact@co.carver.mn.us">admin-contact@co.carver.mn.us</a> to receive a WebEx invitation.

Public comments that relate to an item on the agenda will be heard when that agenda item is discussed. Please limit your public comments to five minutes or less.

The Regular Session portion of the meeting will be webcast live at: https://www.youtube.com/user/CarverCountyMN/live

| 9:00 a.m. | 1. | a) CONVENE b) Pledge of allegiance c) Public comments   |
|-----------|----|---|
|           | 2. | Agenda review and adoption  |
|           | 3. | Approve minutes of October 4, 2022, Regular Session1-3  |
|           | 4. | Community Announcements   |
| 9:20 a.m. | 5. | CONSENT AGENDA  |
|           |    | Communities: Create and maintain safe, healthy, and livable communities  5.1 Traffic Control Signal Maintenance Agmt 1051295 with the State of MN for the Highway 41/61 Intersection – Resolution |

|           |    | <ul> <li>5.3 Professional Services Agreement with Landwehr         Construction, Inc. for Highway 32 Culvert Replacement</li></ul>  |
|-----------|----|---|
|           |    | Connections: Develop strong public partnerships and connect people to services and information  5.5 Adopt a Resolution to approve Federal Aid Funding Agreement for Preliminary Engineering for Highway 5 Project |
|           |    | Customer service: Continue the County's delivery of high value, timely service and support 24-25 5.14 Request to Increase License Staffing  |
|           |    | Finances: Improve the County's financial health and economic profile 5.19 Organization monetary donation (\$2000) to Sheriff's Office   |
| 9:20 a.m. |    | RECESS AS COUNTY BOARD AND CONVENE AS CARVER COUNTY DITCH AUTHORITY   |
| 9:20 a.m. | 6. | COMMUNITIES: Create and maintain safe, healthy, and livable communities 6.1 Carver County Ditch 2-3, 5, 6, 7, 9, 10 Assignment of Alternate Viewers   |
| 9:25 a.m. |    | ADJOURN AS CARVER COUNTY DITCH AUTHORITY AND RECONVENE AS CARVER COUNTY BOARD   |
| 9:25 a.m. | 7. | County Administrator Report   |
|           |    |   |

| 9:35 a.m.  | о.         | and development  8.1 Closed Session for Potential Land Exchange Agreement for Highway 92 Project - Interlaken Area   |
|------------|------------|--|
| 10:10 a.m. | 9.         | CULTURE: Provide organizational culture fostering accountability to achieve goals and sustain trust/confidence in County government 9.1 <i>Closed Session</i> for Labor Negotiation Strategy |
| 11:45 a.m. |            | ADJOURN REGULAR SESSION  |
|            |            | WORK SESSION   |
| 11:45 a.m. | <b>A</b> . | CUSTOMER SERVICE: Continue the County's delivery of high value, timely service and support  1. License Center Update   |
|            |            | David Hemze  |

#### **UPCOMING MEETINGS**

County Administrator

| October 25, 2022  | 7:30 a.m. Carver County Leaders Meeting |
|-------------------|---|
|                   | Government Center EOC                   |
| October 25, 2022  | 9:00 a.m. Board Work Session            |
| November 1, 2022  | 9:00 a.m. Board Meeting                 |
| November 8, 2022  | No Meeting                              |
| November 15, 2022 | 9:00 a.m. Board Meeting                 |
| November 22, 2022 | 9:00 a.m. Board Work Session            |
| November 29, 2022 | No Board Meeting                        |

A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on October 4, 2022. Chair Gayle Degler convened the session at 9:02 a.m.

Members present: Gayle Degler, Chair, John P. Fahey, Vice Chair, Tim Lynch, Matt Udermann and Tom Workman.

Members absent: None.

Under public comments, Martha, representing His House, invited Board members to their Sleep Out for Homeless event to be held on November 5<sup>th</sup>. She stated they are one of the crisis responders and explained their role in the community.

Lynch moved, Workman seconded, to approve the agenda. Motion carried unanimously.

Udermann moved, Fahey seconded, to approve the minutes of the September 27, 2022, Special Session. Motion carried unanimously.

Lynch moved, Udermann seconded, to approve the following consent agenda items:

Professional service agreement with the Carver County Community Development Agency for administration of the Housing Assistance program with a not to exceed amount of \$300,000 for the period October 1, 2022 through December 31, 2023.

Authorized Chair to sign agreement acquiring hazardous materials management services from Clean Harbors through the State of Minnesota CPV Program.

Resolution #75-22, Authorizing Execution of TZD Toward Zero Deaths Grant 2022.

Contract with Independent Emergency Services, LLC, pending finalization of the contract review process.

Professional services agreement with WSB & Associates for \$117,042 for acquisition and relocation services for the Highway 212 Project-Benton Township, pending finalization of the contract review process.

Renewed the Norwood ARMER Tower site land lease with MN Department of Transportation.

Approved elimination of 1.0 Licensed Deputy FTE and create 1.0 Licensed Sergeant FTE to fulfill duties and responsibilities of SWMDTF Commander and related Sheriff's budget amendment.

Issued a charitable gambling license for Marsh Lake Ducks Unlimited for a raffle to be held on October 5, 2022.

Approved contracting with Tyler Technologies through MnCCC, subject to Risk/Attorney review and approval, for a property tax software conversion before the Aumentum property tax software contract ends in December 2024.

Approved automatic renewals for library material effective January of 2023 and related Library budget amendment.

Authorized Chair to sign contract with North Pines Aggregates pending finalization of the contract review process.

Contract with Minnesota Native Landscaping pending finalization of the contract review process.

Adopted Findings of Fact and issue Order PZ20220038 for the issuance of Conditional Use Permit, Suz Stiyer Pinnerud and Daniel Pinnerud, Benton Township.

Reviewed October 4, 2022, Community Social Services' actions/Commissioners' warrants in the amount of \$286,901.76.

Motion carried unanimously.

Dave Frischmon, Property and Finance, requested the Board appoint Ryan Johnson as the County Assessor. He noted the previous Assessor left in August and Statutes requires the Board to appoint to fill the four-year term.

Workman moved, Lynch seconded, to appoint Ryan Johnson as County Assessor to fill the remainder of the four term through December 31, 2024. Motion carried unanimously.

Dave Hemze, County Administrator, acknowledged the Board's request to reconsider the reallocation of BSA funds. He noted the Board had previously approved setting aside funds for contingencies and the Finance Director would be reviewing the history of the federal funds.

Dave Frischmon, Finance, highlighted the \$33.4 million in ARP and CARES funds received over the last two years. He noted the speed to get these allocated, the timing requirements they were under and the uncertainty of the federal rules. He pointed out the funds directed toward health care staff, Public Works, Sheriff Deputies and other services that were in need. Frischmon explained the 14.6 million payroll costs that were covered by CRF/ARP funds. He reviewed the strategy to create the BSA fund account noting these were County tax levy dollars. Frischmon pointed out 80% of the 33.4 million was considered to be spent on external needs.

He clarified the 4.6 million remaining balance was no longer considered federal dollars and considered County levy. He pointed out the need to follow State Statutes on spending these dollars.

Hemze noted the uncertainty of the pandemic, the reduction of the year end savings account and uncertain economic times. He pointed out the need for increased services when the economy goes down. He stated these were all key considerations for the 2023 budget and part of the recommendation was to set aside 4.6 million given these uncertainties. He outlined internal and external requests for BSA funds. Hemze recommended that contracts be developed to meet the County's audit and fiscal requirements if funding was approved.

The Board acknowledged the concerns previously brought forth and recognized it was also prudent to consider future challenges the County would be facing. The Board discussed the allowable uses for the BSA funds and staff recommendations. Hemze noted his recommendation to hold 4.6 million for future considerations.

The Board discussed the allocations requested, the amounts they could support and funds to be reserved for future contingencies.

Degler moved, Fahey seconded, to approve allocation of \$50,000 to Launch Ministry and to direct staff to develop a contract following Attachment E-2 funding allocation recommendations for future County Board approval. Degler, Fahey, Udermann, Workman voted aye. Lynch voted nay. Motion carried.

Degler moved, Fahey seconded, to approve allocation of \$300,000 to Love, Inc., and to direct staff to develop a contract following Attachment E-2 funding allocation recommendations for future Board approval. Degler, Fahey, Lynch, Udermann voted aye. Workman voted nay. Motion carried.

Degler moved, Udermann seconded, to approve allocation of \$125,000 to A Better Society and to direct staff to develop a contract following Attachment E-2 funding allocation recommendations for future County Board approval. Motion carried unanimously.

The Board concurred the City of Chaska grocery store land trust request was still work in progress and premature at this time.

Hemze clarified the endowment fund request was not an allowable use of BSA funds.

The Board considered the Outpost funding request for a trades program and acknowledged the need. Mark Metz, County Attorney, stated his office reviewed this matter and stated there was a conflict of interest for the Board to provide funds to the Outpost because of the CUP and approval process. He stated the County could continue to work with the organization and deal with the issues. He added this was not the venue to come up with a resolution on the CUP.

Udermann moved, Workman seconded, to adjourn the Regular Session at 10:40 a.m. Motion carried unanimously.

David Hemze County Administrator

(These proceedings contain summaries of resolutions/claims reviewed. The full text of the resolutions and claims reviewed are available for public inspection in the office of the county administrator.)

RBA 2022 - 8642



| Agenda Item:  |  |   |   |   |  |                                 |
|---|--|---|---|---|--|---------------------------------|
| Traffic Control Signal Maintenance Ag   | gmt 1051295 with the S   | State of MN for the   | e Highw   | ay 41/61 Inter  | section - Resolution   | on                              |
| Primary Originating Division/Dept: Pu   | blic Works - Program Deli  | very  | <u> </u>  | Meeting Date:   | 10/18/2022   | <b></b>                         |
| Contact: Darin Mielke   | Title: Assistant I   | Public Works Direct   | tor   | Item Type:<br>Consent   | ~  |                                 |
| Amount of Time Requested: m   | ninutes Title:   |   |   | Attachments:  | ● Yes ○ No   |                                 |
| Strategic Initiative:  Communities: Create and maintain safe, hea   | althy, and livable communit  | ies   |   |   |  | V                               |
| BACKGROUND/JUSTIFICATION:   |  |   |   |   |  |                                 |
| The City of Chaska is the lead agency f project scope includes modifications t maintenance agreement for this inters to the Highway 41 Project. This traffic responsibilities for all of the agencies. fail or at the end of their service life. No City of Chaska is responsible for provid system. This agreement is consistent we recommending approval. | o the traffic signal at the section needs to be mo signal maintenance ago Carver County will nee MnDOT will continue to ding electrical power, m | e Highway 212/61<br>dified between the<br>reement includes the<br>d to provide mainto<br>own and manage to<br>naintaining the lum | ramp ir<br>e City of<br>he roles<br>enance<br>the ope<br>iinaire li | ntersection. An<br>Chaska, MnDO<br>and responsib<br>of the traffic signations of the traffic signations of the traffic signations of the traffic sand | existing signal T and Carver Cour ilities and cost gnal indicator light raffic signal systen d painting of the e | nty due<br>ss if they<br>n. The |
| ACTION REQUESTED:   |  |   |   |   |  |                                 |
| Motion to approve a resolution for an and County Highway 61 intersection, p   | _  |   | _   |   | at the State Highw   | <i>r</i> ay 41                  |
| FISCAL IMPACT: None   | ~  | FUNDIN  | NG .  |   |  |                                 |
| If "Other", specify:  |  | County  | Dollars   | =   |  |                                 |
|   |  |   |   |   |  |                                 |
| FTE IMPACT: None  |  | Total   |   |   | \$(  | 0.00                            |
| Polated Financial/ETF Comments:   |  | <b>□</b> Inse   | ert addit   | ional funding so  | ource  |                                 |
| Related Financial/FTE Comments:   |  |   |   |   |  |                                 |
| Office use only:  |  |   |   |   |  |                                 |

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# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: October 18, 2022  Motion by Commissioner:             | Resolution No Seconded by C  | o:<br>Commissioner:   |
|---|--|---|
| TRAFFIC CO  | ONTROL SIGNAL MAINTENA<br>(TH 41 and CSAH 6<br>WITH THE STATE OF MIN                                 | 51)   |
| IT IS RESOLVED that Carver<br>Minnesota, Department of Trar |  | Agreement No. 1051295 with the State of ourposes:   |
|   |  | ntrol Signal construction on Trunk Highway<br>f Chaska under State Project No. 1008-87  |
| IT IS FURTHER RESOLVED to execute the Agreement and         |  | nd the County Administrator are authorized<br>eement.   |
| VEG   | A DOENT  | NO  |
| YES   | ABSENT   | NO<br>  |
|   |  |   |
| STATE OF MINNESOTA<br>COUNTY OF CARVER                      |  |   |
| certify that I have compared the foregoin                   | ng copy of this resolution with the originota, at its session held on the <u>18<sup>th</sup></u> day | of the County of Carver, State of Minnesota, do hereby ginal minutes of the proceedings of the Board of County by of October, 2022, now on file in the Administration |
| Dated this 18 <sup>th</sup> day of October, 202             | 22.  |   |
|   | Dave H   | Hemze County Administrator  |



| Agenda Item:<br>Chanhassen Cardboard Hauling Contract  |  |  |  |  |
|--|--|--|--|--|
| Primary Originating Division/Dept: Public  | Services - Environ. Sv   | /c.  | ✓ Meeting □  | oate: 10/18/2022   |
| Contact: Bill Fouks  | Title: Environm  | nental Center Super  | Item Type<br>Consent   | :  |
| Amount of Time Requested: minu Presenter:  | tes<br>Title:  |  | Attachme   | nts: O Yes No  |
| Strategic Initiative:<br>Communities: Create and maintain safe, healthy  | , and livable commun   | ities  | ,  | V  |
| BACKGROUND/JUSTIFICATION:  |  |  |  |  |
| cardboard for recycling, which is also experimentally was first approved by the Board The cost of this agreement shall not excereceived from DemCon. Revenue is based for 2022 and appear to be holding. We are associated with this contract.  Three bids were received for this service. | ard with RBA 8428<br>ed \$30,000, an exp<br>I upon market rate<br>nticipate that recyc | on May 24, 2022.  ense that will be pa s, which can fluctua ling credit revenues | rtially offset by re<br>te drastically, but<br>will cover betwee | cycling credit revenue<br>have been stable and strong<br>en 25-50% of the cost |
| ACTION REQUESTED:  |  |  |  |  |
| Motion to approve contract with DemCor   | n for hauling and re   | ecycling of cardboar   | d from the Chanha  | issen satellite collection site.   |
| FISCAL IMPACT: Included in current bud   | get 🗸  | FUNDI  | NG   |  |
| If "Other", specify:   |  | County   | Dollars =  | \$0.00   |
|  |  |  | aste service fee do  | \$30,000.00  |
| FTE IMPACT: None   |  | Total  |  | \$30,000.00  |
| Related Financial/FTE Comments:  |  | <b>□</b> Inse  | ert additional fundi   | ng source  |
| Solid Waste Fees, and recycling credit rev   | enues from DemCo   | on, will cover the co  | sts of this satellite  | cardboard collection effort.   |
| Office use only:   |  |  |  |  |
| RBA 2022 - 8648  |  |  |  |  |

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| Agenda Item:  |  |   |  |  |                                     |
|---|--|---|--|--|-------------------------------------|
| Professional Services Agreement with LANDWEHR CON   | STRUCTION, IN  | C. for Highway  | 32 Culvert Re  | placement  |                                     |
| Primary Originating Division/Dept: Public Works - Program   | Delivery   | V   | Meeting Date   | 10/18/2022   |                                     |
| Contact: Luke Schwarz Title: Civil E  | ngineer  |   | Item Type:<br>Consent  | ~  |                                     |
| Amount of Time Requested: minutes  Presenter: Title:  |  |   | Attachments:   | ○ Yes ●  | No                                  |
| Strategic Initiative:   |  |   |  |  |                                     |
| Communities: Create and maintain safe, healthy, and livable comm  | nunities   |   |  |  | ~                                   |
| BACKGROUND/JUSTIFICATION:   |  |   |  |  |                                     |
| The replacement of Bridge 10514 on Highway 32 over the<br>Redstone Construction, LLC and scheduled to be complet<br>contract includes additional work for pavement patching<br>The pavement patching area was being coordinated with<br>10514, that was initially planned to be reconstructed by it | e in early Nove<br>along Highway<br>a scheduled cu<br>Public Works O | mber 2022. In<br>32, near the bi<br>livert replacem<br>perations staff. | addition to br<br>ridge project.<br>ent located 85<br>Due to staffir | idge improvem<br>60 feet south of<br>ng shortages, P | ents, this<br>bridge<br>ublic Works |
| Operations staff were unable to complete the culvert rep<br>public, and for efficiency purposes, Public Works staff rec   |  |   |  |  |                                     |
| Landwehr Construction, Inc. furnished a price of \$122,01<br>vicinity of the culvert to improve safety and prevent eros   |  | the culvert and   | d widen the ro   | adway embank   | ment in the                         |
| Bid Results from other parties are as follows:  |  |   |  |  |                                     |
| Bidder Name   |  | Tot   | al Amount  |  |                                     |
| Engineer's Estimate   |  | \$  | 113,140.00   |  |                                     |
| Landwehr Construction, Inc.   |  | \$  | 122,016.60   |  |                                     |
| Minger Construction Co., Inc.   |  | \$  | 132,891.10   |  |                                     |
| The Mathiowetz Construction Company   |  | \$  | 141,125.68   |  |                                     |
| Schneider Excavating & Grading, Inc.  |  | \$  | 147,486.00   |  |                                     |
| Valley Paving, Inc.   |  | \$  | 161,043.00   |  |                                     |
| Kusske Construction Company LLC   |  | \$  | 173,380.00   |  |                                     |
| Public Works staff reviewed the bids, and recommends e to perform the culvert replacement work on Highway 32.   | 1.7  | ntract 22-422 v   | vith LANDWEH   | IR CONSTRUCT   | ION, INC.                           |
| ACTION REQUESTED:   |  |   |  |  |                                     |
| Motion to approve a Professional Services Agreement wi<br>contract review process.  | th LANDWEHR  | CONSTRUCTIO   | N, INC. pendin   | g finalization o                                     | f the                               |
| FISCAL IMPACT: Included in current budget   | ~  | FUNDING   |  |  |                                     |
| If "Other", specify:  |  | County Dollars  | i =  | \$122  | 2,016.60                            |
| FTE IMPACT: None  | ~  | Total   |  | \$12   | 2,016.60                            |
|   |  | Insert addit  | ional funding s  | source   |                                     |
| Related Financial/FTE Comments:<br>This project, CP 228950, is included in the current overlay  | //maintenance  | budget.   |  |  |                                     |

Office use only: RBA 2022 - 8650



#### Agenda Item:

Professional Services Agreement with Mathiowetz Construction Company for Highway 53 Culvert and Highway 50 Slope Repa

| Primary Originating Division/Dept:    | Public Works - Program Delivery |                     | ~ | Meeting Date:         | 10/18/2022 |   |
|---------------------------------------|---------------------------------|---------------------|---|-----------------------|------------|---|
|                                       |                                 |                     |   | Item Type:            |            |   |
| Contact: Neil Heinonen                | Title:                          | Engineering Manager |   | Consent               | ~          |   |
| Amount of Time Requested:             | minutes                         |                     |   | Attachments: O Yes No |            |   |
| Presenter:                            | Title:                          |                     |   | Attachments.          | ○ res ⊙ No |   |
| Strategic Initiative:                 |                                 |                     |   |                       |            |   |
| Communities: Create and maintain safe | , healthy, and livab            | le communities      |   |                       |            | ~ |

#### BACKGROUND/JUSTIFICATION:

Operations staff discovered a failing culvert on Highway 53 approximately 1800' south of 150th Street. The culvert is in extremely poor condition and requires immediate replacement. Public Works staff obtained bids from Mathoweitz Construction Company, and several other bidders for replacement of this culvert south of Cologne.

The following bids were obtained for the Highway 53 culvert replacement:

| Bidder Name                          | Total Amount |
|--------------------------------------|--------------|
| Engineer's Estimate                  | \$68,788.32  |
| Mathiowetz Construction Company      | \$72,269.81  |
| Schneider Excavating & Grading, Inc. | \$73,392.50  |
| Minger Construction Companies, Inc.  | \$77,969.50  |
| Landwehr Construction, Inc.          | \$80,246.85  |
| Valley Paving, Inc.                  | \$85,400.40  |
| Kusske Construction Company, LLC     | \$93,380.00  |

Additionally, Operations staff discovered a 700 foot long slope failure along the north side Highway 50 just east of the intersection with Hayes Avenue. Public Works staff appoached Mathowietz Construction Company about the emergency repair of the slope failure. Due to the close proximity of the nearly finished Highway 212 Project, Mathiowetz is able to efficiently provide excess soil from the Highway 212 project. The cost for the Highway 50 emergency slope repair is estimated not to exceed \$50,000.00 and will be paid for by tracking actual costs incurred as directed by county staff.

Public Work staff have reviewed the bids, and recommend entering into Contract 22-423 with Mathiowetz Contstruction Co. to perform the Highway 53 culvert replacement and Highway 50 slope repair.

#### ACTION REQUESTED:

Motion to approve a Professional Services Agreement with Mathiowetz Construction Co. pending finalization of the contract review process.

| FISCAL IMPACT: Included in current budget | FUNDING              |               |
|---|----------------------|---------------|
| If "Other", specify:                      | County Dollars =     | \$122,269.81  |
| FTE IMPACT: None                          | <b>▽</b> Total       | \$122,269.81  |
| Related Financial/FTE Comments:           | Insert additional fu | inding source |

This project, CP 228953, is included in the current overlay and safety set-aside budget.

## **Carver County Board of Commissioners**



| Reques   | st for Board Actio   | on  | CARVER   |
|--|--|---|--|
| Agenda Item:   |  |   |  |
| Adopt a Resolution to approve Federa   | I Aid Funding Agreement for P  | reliminary Engineering for High   | ghway 5 Project  |
| Primary Originating Division/Dept: Pub   | lic Works - Program Delivery   | Meeting Dat   | e: 10/18/2022  |
| Contact: Darin Mielke  | Title: Assistant Public Wo   | orks Director Item Type: Consent  | V  |
| Amount of Time Requested: mi   | inutes Title:  | Attachment  | s: • Yes O No  |
| Strategic Initiative:  Connections: Develop strong public partnersh  | nips and connect people to services a  | and information   | V  |
| BACKGROUND/JUSTIFICATION:  Carver County is the lead agency for th 5 to 4-lanes from Victoria to Chanhasse project area from the Arboretum Area over the next 20 years. In the next 5 to potentially taking place over a 10 plus y federal funds for the portion of Highwa Parkway. In addition, Carver County was the project development and land acquof said federal aid funds and is program state fiscal years 2023 and is identified ("FHWA") records as Minnesota Project | en, Highway 13 (Rolling Acres R<br>Transportation Plan (Plan). The<br>10 years total project costs ma<br>year period. Carver County was<br>by 5 from approximately 0.25 m<br>as the recipient of \$2 million in<br>uisition for the entire Highway s<br>med in the federally approved<br>in MnDOT records as State Pro | Id), and 82nd St. W (Future Hige Plan identified \$200 million in any likely exceed \$100 million, we successful in obtaining \$10 mille west of Highway 13 to 0.25 Federal Community Member If 5 Project area. This project is early state Transportation Improved | thway 18), similar to the intransportation investment with construction in the area illion in Regional Solicitation in mile east of Minnewashta Directed funding to further eligible for the expenditure ement Plan (STIP) for the |
| As the lead agency, Carver County is pla<br>west of Stieger Lake Lane in Victoria to<br>from approximately 78th Street to Frib   | Century Boulevard in Chanhas   | sen, and Highway 13 (Rolling A  | Acres Road/Bavaria Road)   |

which requires a 20% state/local match of \$500,000. The agreement also includes the roles and responsibilities of each agency and allows MnDOT to act as the agency of the County in order to receive the federal funding. Preliminary engineering work is anticipated to begin in November 2022 and be substantially complete by December of 2023. A separate agreement with MnDOT for cost sharing of the state/local match will be done, which is included as a separate board action item. It is anticipated that MnDOT will split the local cost share match with Carver County based on discussions with MnDOT staff.

#### **ACTION REQUESTED:**

Motion to approve an resolution for State of Minnesota Agreement No 1050793 for the Highway 5 Project, subject to review by the County Attorney and Risk Management.

| FISCAL IMPACT:   | Included in current budget | ~ | FUNDING           |                |
|------------------|----------------------------|---|-------------------|----------------|
| If "Other", spec | ify:                       |   | County Dollars =  |                |
|                  |                            |   | Federal Funding   | \$2,000,000.00 |
| FTE IMPACT: Nor  | ne                         |   | Sales Tax Funding | \$250,000.00   |
|                  |                            |   | MnDOT SRC Funding | \$250,000.00   |
|                  |                            |   | Total             | \$2,500,000.00 |

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

|  | er 18, 2022<br>ommissioner:   | Resolution No<br>Seconded by C | :Commissioner:   |  |  |  |  |  |
|--|---|--------------------------------|--|--|--|--|--|--|
|  | State of MN Agreement 1050793 – Federal Participation in Preliminary Engineering  |                                |  |  |  |  |  |  |
| BE IT RESO   | Transportation be a   | appointed as Agent of Carv     | ec. 161.36, the Commissioner of ver County to accept as its agent, e for eligible transportation related |  |  |  |  |  |
| BE IT FURT   | BE IT FURTHER RESOLVED the County Board Chair and the County Administrator are hereby authorized and directed for and on behalf of Carver County to execute and enter into an agreement with the Commissioner of Transportation prescribing the terms and conditions of said federal aid participation as set forth and contained in "Minnesota Department of Transportation Agency Agreement 1050793 for Federal Participation in Preliminary Engineering," a copy of which said agreement was before the County Board and which is made a part hereof by reference. |                                |  |  |  |  |  |  |
| YE   | S   | ABSENT                         | NO   |  |  |  |  |  |
| STATE OF MINNESOTA COUNTY OF CARVER  I, Dave Hemze, duly appointed and qualified County Administrator of the County of Carver, State of Minnesota, do hereby certify that I have compared the foregoing copy of this resolution with the original minutes of the proceedings of the Board of County Commissioners, Carver County, Minnesota, at its session held on the 18th day of October , 2022, now on file in the Administration office, and have found the same to be a true and correct copy thereof.  Dated this 18th day of October , 2022. |   |                                |  |  |  |  |  |  |



| Agenda Item:  |                                  |  |  |  |  |  |  |
|---|----------------------------------|--|--|--|--|--|--|
| Application for 2022-2023 renewal of Liquor License   |                                  |  |  |  |  |  |  |
| Primary Originating Division/Dept: Property & Financial Services  | Meeting Date: 10/18/2022         |  |  |  |  |  |  |
| Contact: Heather Perkins Title: Elections & Licensia  | ng Specialist Item Type: Consent |  |  |  |  |  |  |
| Amount of Time Requested: minutes  Presenter: Title:  | Attachments: Yes No              |  |  |  |  |  |  |
| Strategic Initiative:   | <u> </u>                         |  |  |  |  |  |  |
| Connections: Develop strong public partnerships and connect people to services a  | and information                  |  |  |  |  |  |  |
| BACKGROUND/JUSTIFICATION:  WJVA Inc. dba Timber Creek Golf Course in Watertown Township, has applied for renewal of their liquor license. Their license is for On Sale and Sunday. There are no delinquent taxes, and all paperwork has been filed properly.  ACTION REQUESTED: |                                  |  |  |  |  |  |  |
| Motion to approve the liquor license renewal application for WJVA Inc   | c. dba Timber Creek Golf Course. |  |  |  |  |  |  |
| FISCAL IMPACT: Included in current budget  If "Other", specify:   | FUNDING County Dollars =         |  |  |  |  |  |  |
| FTE IMPACT: None  | <b>Total</b> \$0.00              |  |  |  |  |  |  |
| ☐ Insert additional funding source  Related Financial/FTE Comments:   |                                  |  |  |  |  |  |  |
| License Fee: On-Sale Liquor License-\$2,000.00; Sunday On-Sale-\$200.0  | 00.                              |  |  |  |  |  |  |
| Office use only:  |                                  |  |  |  |  |  |  |
| RBA 2022 - 8655   |                                  |  |  |  |  |  |  |



| Agenda Item:<br>Encore donation received   |                       |                         |                       |               |  |  |  |  |
|--|-----------------------|-------------------------|-----------------------|---------------|--|--|--|--|
| Primary Originating Division/Dept: He  | alth & Human Services | <u> </u>                | Meeting Dat           | e: 10/18/2022 |  |  |  |  |
| Contact: Jill Willems  | Title: HHS Super      | visor                   | Item Type:<br>Consent | V             |  |  |  |  |
| Amount of Time Requested: m  | inutes Title:         |                         | Attachments           | :: ○ Yes ● No |  |  |  |  |
| Strategic Initiative:  Connections: Develop strong public partners   |                       |                         |                       |               |  |  |  |  |
| BACKGROUND/JUSTIFICATION:  Encore Adult Day Services received one monetary donation during the third quarter, 2022, in the amount of \$30.00. Encore would like to accept these funds and use them for participant enrichment.  ACTION REQUESTED:  Motion to approve receipt of the donation for the Encore program. |                       |                         |                       |               |  |  |  |  |
| FISCAL IMPACT: None  If "Other", specify:  | <b>V</b>              | FUNDING<br>County Dolla | rs =                  |               |  |  |  |  |
| Total \$0.00  Insert additional funding source   |                       |                         |                       |               |  |  |  |  |
| Related Financial/FTE Comments:  |                       | <u> </u>                | nuoriai runuing       | Source        |  |  |  |  |
| Office use only:   |                       |                         |                       |               |  |  |  |  |

12



| Agenda Item:  |                |                             |   |                       |                                  |          |
|---|----------------|-----------------------------|---|-----------------------|----------------------------------|----------|
| Professional Services Agmt. with SRF Co   | nsulting       | Group for Final Design      | for Hwy 212 F                           | Project - Benton      | Township                         |          |
| Primary Originating Division/Dept: Public   | Works - I      | Program Delivery            | y Meeting Date: 10/                     |                       | 10/18/2022                       |          |
| Contact: Darin Mielke   | Title:         | Assistant Public Work       | ks Director                             | Item Type:<br>Consent | V                                |          |
| Amount of Time Requested: minu Presenter:   | ites<br>Title: |                             |   | Attachments:          | ○ <sub>Yes</sub> ● <sub>No</sub> |          |
| Strategic Initiative:<br> Connections: Develop strong public partnership  | s and con      | nect people to services and | l information                           |                       |                                  | ~        |
| Carver County, MnDOT and the Southwest Corridor Transportation Coalition have been working together to improve US 212 between the Cities of Chaska and Carver to the City of Norwood Young America for many years. Preliminary design work is nearly complete on the Benton Township Phase from the City of Norwood Young America to the City of Cologne, which includes a 4-lane expansion and safety improvements as necessary along the corridor, which will complete the vision for the corridor.  SRF Consulting Group has completed the preliminary engineering design and detailed layouts, NEPA environmental documentation, and determined construction and land acquisition impacts to continue to move this phase of the project forward. SRF Consulting Group has submitted a work plan to prepare final design construction plans, cost estimate and detailed specifications to prepare the project for bidding in early 2024. The work plan has been reviewed by MnDOT and county Public Works staff and is considered acceptable. MnDOT has allocated state trunk highway bond funds that will pay for this professional design work. A separate board action will be prepared to approve this cost sharing arrangement with a joint |                |                             |   |                       |                                  |          |
| powers agreement between MnDOT and ACTION REQUESTED:  | Carver         | ouncy.                      |   |                       |                                  |          |
| Motion to approve a professional service Benton Township in the amount of \$1,57  | _              |                             |   | _                     | •                                | roject - |
| FISCAL IMPACT: Included in current bud  If "Other", specify:  | get            |                             | FUNDING<br>County Dollars<br>MnDOT Bond |                       | \$1,572,210                      | .07      |
| FTE IMPACT: None  |                | <u> </u>                    | Total                                   |                       | \$1,572,210                      | .07      |
| ☐ Insert additional funding source  |                |                             |   |                       |                                  |          |
| Related Financial/FTE Comments:   |                |                             |   |                       |                                  |          |
|   |                |                             |   |                       |                                  |          |
| Office use only:<br>RBA 2022-8662   |                |                             |   |                       |                                  |          |



| Agenda Item: Planning and Water Management Department Reorganization   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Figuring and water management bepartment neorganization  | _  |  |  |  |  |  |
| Primary Originating Division/Dept: Public Services - Planning & Water Mgmt   | Meeting Date: 10/18/2022                   |  |  |  |  |  |
| Contact: Paul Moline Title: Public Services Deputy Director  | Item Type: Consent                         |  |  |  |  |  |
| Amount of Time Requested: minutes  | Attachments: ● Yes ○ No                    |  |  |  |  |  |
| Presenter: Title:  | Actachinients. O res O No                  |  |  |  |  |  |
| Strategic Initiative:  |  |  |  |  |  |  |
| Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trus  | t/confidence in County government          |  |  |  |  |  |
| BACKGROUND/JUSTIFICATION:  |  |  |  |  |  |  |
| Due to the vacancy of the Planning & Water Management Department (PWM) Manag   | er position in 2022, there is an           |  |  |  |  |  |
| opportunity and need for organizational change in the department. The Public Service   | es (PS) Division Director with assistance  |  |  |  |  |  |
| from Employee Relations has drafted a proposal for County Board consideration. The   | proposed reorganization will not require   |  |  |  |  |  |
| additional county levy funding. The following organizational changes are recommende  | ed to enhance the progam delivery in the   |  |  |  |  |  |
| PWM Dept. and in the Land, Water and Environment areas of the PS Division (a reorga  | nization chart is also attached).          |  |  |  |  |  |
| <ol> <li>Eliminate 1.0 FTE Water Resources Specialist - This position is currently va</li> </ol>   | cant. Duties will be managed by the        |  |  |  |  |  |
| existing Water Resources Program Analysts positions. This will allow for a high  | er qualified staff to handle the increased |  |  |  |  |  |
| volume and complexity of permit applications.  |  |  |  |  |  |  |
| Create 1.0 FTE Water Resources Program Supervisor - The creation of this public for the Monitoring, Permitting and Project program areas and would report to this populations and polestons to the Communications (4) would expect to this population and polestons to the Communications (4) would expect to this populations.  | port to the PS Deputy Director. The        |  |  |  |  |  |
| following positions (4) would report to this new position and no longer to the F   |  |  |  |  |  |  |
| Program Analysts, the Lead Water Resources Technician, and the Water Resou   |  |  |  |  |  |  |
| Resource Specialist would also report to this position if approved in the future   | (potential 2024).                          |  |  |  |  |  |
| <ol> <li>Eliminate 1.0 Water Resources Education Coordinator and Create 1.0 FTE</li> <li>Education Coordinator - The creation of an LWE coordinator would broaden th</li> </ol>  |  |  |  |  |  |  |
| Education Coordinator from the Carver County Water Management Organizati   | on (CCWMO)/Aquatic Invasive Species        |  |  |  |  |  |
| (AIS) areas to include needs within the Land Mgmt. and Environemntal Service:  |  |  |  |  |  |  |
| coordination between WMO and ES water related areas, coordination with me  |  |  |  |  |  |  |
| and outreach across dept's, land use education needs (landowners), dept strat  |  |  |  |  |  |  |
| This position would report to the PS Deputy Director.  |  |  |  |  |  |  |
| Brist of Capper Green in the Section and Green or the Brist Capper and Capper |  |  |  |  |  |  |
| <ol> <li>Eliminate the PWM Manager position. This position is currently vacant. Du<br/>assumed by the Public Services Deputy Director.</li> </ol>  | ties have been and will continue to be     |  |  |  |  |  |
| 5. Create an additional 0.20 FTE for Planning & Water Management Intern. Thi   | is will add capacity to the Education and  |  |  |  |  |  |
| Outreach program area as the duties of the new Land, Water, Environment (LV  | VE) Education Coordinator shift to         |  |  |  |  |  |
| coordinate with other departments.   |  |  |  |  |  |  |
| The next steps in the reorganization include completing job descriptions for the Land,   | Water. Environment Education               |  |  |  |  |  |
| Coordinator & Water Resources Program Supervisor, determining DBM grades and filli   |  |  |  |  |  |  |
| ACTION REQUESTED:  |  |  |  |  |  |  |
| Motion to approve the reorganization of the Planning and Water Management Depart   | tment.                                     |  |  |  |  |  |
| The state of the s | 10-101/2/201                               |  |  |  |  |  |
| FISCAL IMPACT: Budget amendment request form FUNDING   |  |  |  |  |  |  |
| If "Other", specify: County Dollar   | 'S =                                       |  |  |  |  |  |
| FTE IMPACT: Other staffing change (grade, classification, hours, etc.)   |  |  |  |  |  |  |
| Total  | \$0.00                                     |  |  |  |  |  |
| ☐ Insert addi<br>Related Financial/FTE Comments:   | itional funding source                     |  |  |  |  |  |
| The Public Services 2022 Budget included \$100,000 in restructure savings by changing  | the reporting structure under the Deputy   |  |  |  |  |  |
| Director. In total, the proposed restructure saves \$109,846 and has a net impact of one fewer FTE.  |  |  |  |  |  |  |
| The remaining \$9,846 of general levy budget for the PWM dept. will be allocated to additional STOC's. An additional \$700 will  |  |  |  |  |  |  |
| need to be reallocated to salaries within the CCWMO portion of the PWM budget.   |  |  |  |  |  |  |
| Summary of Permanent FTEs (does not include Temporary/STOC positions):   |  |  |  |  |  |  |
| 2022 Budget Board approved FTEs - 1/1/22: 744.40   |  |  |  |  |  |  |
| Non-levy funded Board Aproved net FTE changes so far in 2022: 3.20   |  |  |  |  |  |  |
| October 18th RBAs (FTE reduction included in 2022 Adopted Budget:  |  |  |  |  |  |  |
| 2022 Total FTF - 9/20/22 747 60  |  |  |  |  |  |  |

## **Budget Amendment Request Form**



| To be filled out AFTER RBA submittal   |   |                  |             |                    |    |                |             |
|--|---|------------------|-------------|--------------------|----|----------------|-------------|
| Agenda Item: Planning and Water Management Department Reorganization                               |   |                  |             |                    |    |                |             |
| Department: Requested By:  |   |                  |             |                    |    |                |             |
|  |   |                  |             |                    |    | - CCWMO        |             |
|  |   | DEBIT            |             |                    |    | CREDIT         |             |
| Descriptio<br>Account  |   | Acct #           | Amount      | Description of     |    | -              |             |
| Sal & Ben  |   | 01.048.61xx      | \$53,356.00 | Accounts           |    | Acct #         | Amount      |
| STOC   |   | 01-1230-120.6199 | \$9,846.00  | Sal & Ben          |    | 1-123-120.61xx | \$63,202.00 |
| Sal & Ben- WMC   | ) | 16-000-150.6111  | \$700.00    | Prof and Tech Fees | 10 | 6-000-150.6260 | \$700.00    |
| TOTAL  |   |                  | \$63,902.00 | TOTAL              |    |                | \$63,902.00 |
| Reason for Request: Adjust budget for reorganization- align savings/costs within department areas. |   |                  |             |                    |    |                |             |



| Agenda Item:   |                                    |   |               |            |  |  |
|--|------------------------------------|---|---------------|------------|--|--|
| Memorandum of Agreement (MOA) with AFSCME Assistant County Attorney Bargaining Unit  |                                    |   |               |            |  |  |
| Primary Originating Division/Dept: Employ  | ree Relations                      | ~ | Meeting Date: | 10/18/2022 |  |  |
|  | Frankria Palatiana Dinatan         |   | Item Type:    |            |  |  |
| Contact: Kerie Anderka   | Title: Employee Relations Director |   | Consent       | ~          |  |  |
| Amount of Time Requested: minutes  Attachments: Yes  |                                    |   |               |            |  |  |
| Presenter:   | Title:                             |   | Attaciinents. | C res C No |  |  |
| Strategic Initiative:  |                                    |   |               |            |  |  |
| Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government |                                    |   |               |            |  |  |

#### BACKGROUND/JUSTIFICATION:

The County and the AFSCME Assistant County Attorney Bargaining Unit are parties to a collective bargaining agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Assistant County Attorney and Senior Assistant County Attorney. In 2022, the County partnered with its classification and compensation consultant to conduct a formal review of the compensation structure and relevant market data. This recalibration study referenced the same market comparison group defined and adopted by the Board in 2016, which includes the 7 metro and suburban counties, as well as cities with a population of 25,000+. The recalibration study reviewed *salary structure including pay ranges*, as well as *actual pay* of employees using 73 benchmark positions, reflecting positions across all levels and County service areas.

The recalibration study results were recently provided to the County and show that the County's *salary range structure* and *actual compensation* are highly competitive compared to the 7-county/25k cities market comparison group with the exception of the Assistant County Attorney and Senior Assistant County Attorney classifications. Responsive to the results reflecting misalignment of Assistant County Attorney and Senior Assistant County Attorney compensation, the parties have recently concluded negotiations for an MOA to address the unique market concerns relating to the classifications of Assistant County Attorney and Senior Assistant County Attorney, and the MOA has been ratified by the Union.

Following is a summary of the Memorandum of Agreement with the AFSCME Assistant County Attorneys Bargaining Unit:

- Employees hired as of September 27, 2022 who are employed in the classification of Senior Assistant County Attorney as of the date of ratification of the Memorandum by both parties shall have their rate of pay increased as follows:
  - Employees whose hourly rate as of September 27, 2022 is between \$57.00 and \$62.31 per hour shall be increased to \$62.58 per hour.
  - Employees whose hourly rate as of September 27, 2022 is between \$44.50 and \$53.00 per hour shall be increased to \$60.00 per hour.
- Employees hired as of September 27, 2022 who are employed in the classification of Assistant County Attorney as of the date of ratification of the Memorandum by both parties shall have their rate of pay increased to \$46.00 per hour.

#### **ACTION REQUESTED:**

Motion to approve the Memorandum of Agreement (MOA) with AFSCME Assistant County Attorneys Bargaining Unit.

| pecify:                             | County Dollars =  |   |
|-------------------------------------|---|---|
|                                     | 2022- Commissioner Con  | \$33,575.00   |
| None                                | Total   | \$33,575.00   |
|                                     | Insert additional funding so  | ource   |
| cial/FTE Comments:                  |   |   |
| nmends Commissioner contingency b   | e used to cover the 2022 costs of \$33,575 from this  | s MOA, as this incremental  |
| ncluded in the 2022 Budget. The ong | going incrementatl costs associated with this MOA o   | of \$174,590 are included in                                      |
| lministrator's Recommended 2023 Bi  | udget.  |   |
|                                     |   |   |
|                                     |   |   |
|                                     | None  cial/FTE Comments: nmends Commissioner contingency be ncluded in the 2022 Budget. The ong | None  2022- Commissioner Con  Total  Insert additional funding se |

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RBA 2022 - 8667

## **Commissioner Contingency Request Form**



| Submit AFTER RBA submittal   |                       |                                   |                                   |       |                  |                                   |  |
|--|-----------------------|-----------------------------------|-----------------------------------|-------|------------------|-----------------------------------|--|
| Agenda Item: Memorandum of Agreement (MOA) with AFSCME Assistant County Attorney Bargaining Unit |                       |                                   |                                   |       |                  |                                   |  |
| Department: Meeting Date: 10/18/2022   |                       |                                   |                                   |       |                  |                                   |  |
| Requested By: Kerie And  | erka                  |                                   |                                   | Fund  | : 01 - General   |                                   |  |
| Description of<br>Revenue Accounts   | Acct #                | Increase/<br>(Decrease)<br>Amount | Description o<br>Expenditure Acco |       | Acct #           | Increase/<br>(Decrease)<br>Amount |  |
|  |                       |                                   | 2022 Sal and Ben Co               | sts   | 01-090.61xx      | \$33,575.00                       |  |
| TOTAL  |                       | \$0.00                            | TOTAL                             |       |                  | \$33,575.00                       |  |
| Reason for Request: To cover unbudgeted included in the 2023  Financial Impact(to be fill)       | Recommended B         | Budget.                           | 22 MOA for AFS0                   | CME / | ACA. Ongoing cos | ts are                            |  |
| Commissioner Conting   | •                     | •                                 |                                   |       | \$100,000.00     |                                   |  |
| Commissioner Conting   | ency Current Adjustm  | ent                               |                                   |       | (\$33,575.00)    |                                   |  |
| Commissioner Conting   | ency Previous Adjustm | nent                              |                                   |       | . , ,            |                                   |  |
| Remaining Balance After Adjustment \$66,425.00   |                       |                                   |                                   |       |                  |                                   |  |
| County Board Decision:   |                       |                                   |                                   |       |                  |                                   |  |
|  |                       |                                   |                                   |       |                  |                                   |  |



| Agenda Item:   |                                    |          |               |            |  |  |  |
|--|------------------------------------|----------|---------------|------------|--|--|--|
| 2023 Non-Bargaining Employee Insurance Contributions   |                                    |          |               |            |  |  |  |
| Primary Originating Division/Dept: Em  | ployee Relations                   | <u> </u> | Meeting Date: | 10/18/2022 |  |  |  |
| , , ,  |                                    |          | Item Type:    |            |  |  |  |
| Contact: Kerie Anderka   | Title: Employee Relations Director |          | Consent       | ~          |  |  |  |
| Amount of Time Requested: minutes  Attachments: Yes No   |                                    |          |               |            |  |  |  |
| Presenter:   | Title:                             |          | Attachments:  | ○ Yes ○ No |  |  |  |
| Strategic Initiative:  |                                    |          |               |            |  |  |  |
| Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government |                                    |          |               |            |  |  |  |

#### BACKGROUND/JUSTIFICATION:

The County Board of Commissioners has the authority to establish and revise benefits for non-bargaining employees.

Core benefits for full-time benefit eligible non-bargaining employees currently include life insurance, long-term and short-term disability insurance, and dental insurance. A monthly cafeteria contribution is provided based on the employee's election of health insurance. In addition, County contribution amounts to the Health Reimbursement Arrangement (HRA)/VEBA Trust or for employees electing the Health Savings Account (HSA) Health Plan option are provided when applicable based on health plan election. Elective benefits include additional short-term disability coverage, supplemental life insurance, medical and dependent care flexible spending accounts, and vision insurance.

It is recommended that the monthly cafeteria contribution be provided to full-time benefit eligible non-bargaining employees based on the employee's election of health insurance, with 2023 monthly County contribution for single at \$855.48; employee + spouse at \$1,393.20; employee + child(ren) at \$1,048.70; family at \$1,772.79, and \$150.00 for waiver. This is no change at this time from the 2022 cafeteria contributions. For non-bargaining employees budgeted at least half-time, but less than 0.8 FTE, provide \$250.00 per month toward the cost of single health insurance.

For full-time benefit eligible non-bargaining employees selecting the High Deductible Health Plan with an HRA, in 2023 it is recommended that the County provide a quarterly contribution to the Health Reimbursement Arrangement through a VEBA trust. For eligible employees participating in the plan over the course of the year, it is recommended that an amount of \$750.00 be provided for those with single insurance, and for those with family insurance it is recommended that a contribution of \$1,500.00 be provided. This is no change from the 2022 HRA arrangement.

For full-time benefit eligible non-bargaining employees selecting the High Deductible Health Plan with Health Savings Account Health Plan option, in 2023 it is recommended that for eligible employees participating in the plan over the course of a year, the County provide a contribution of \$1,100.00 for those with single insurance, and \$2,000.00 for those with family insurance. This is no change from the 2022 HSA arrangement.

The motion requested is to approve the 2023 benefits for non-bargaining employees to participate in the benefits package with County contributions as outlined above effective January 1, 2023. These contributions currently reflect continuation with no change from the 2022 County contributions provided for non-bargaining employee benefits. The County reserves the right to make additional adjustments to compensation and benefits by amendment to Carver County Personnel Policies and/or future Board Actions.

#### **ACTION REQUESTED:**

Motion to approve the 2023 benefits for non-bargaining employees as outlined above including 2023 monthly cafeteria contribution amounts for full-time benefit eligible non-bargaining employees based on the employee's election of health insurance with \$855.48 for single, \$1,393.20 for employee + spouse, \$1,048.70 for employee + child(ren), \$1,772.79 for family, and \$150.00 for waiver; maintaining the \$250.00 per month toward the cost of single health insurance for employees budgeted at least half-time but less than 0.8 FTE; and providing HRA/VEBA contributions in the amounts of \$750/\$1,500 and contributions for those electing the HSA High Deductible Health Plan option in the amounts of \$1,100/\$2,000 as described above.

| FISCAL IMPACT:  | Other                  | FUNDING                |             |  |  |
|---|------------------------|------------------------|-------------|--|--|
| If "Other", spec  | ify: See comment below | County Dollars =       | \$45,672.00 |  |  |
|   |                        |                        |             |  |  |
| FTE IMPACT: Nor   | 16                     | Total                  | \$45,672.00 |  |  |
|   |                        | Insert additional fund | ing source  |  |  |
| Related Financial,  | /FTE Comments:         |                        |             |  |  |
| The incremental cost for the 2023 non-bargaining employee health insurance contribution is \$45,672. The health   |                        |                        |             |  |  |
| insurance 2023 Budget for non-bargaining employee health insurance contribution is \$491,832 which is included in |                        |                        |             |  |  |
| the Administrator's Recommended Preliminary 2023 Budget.  |                        |                        |             |  |  |

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| Agenda Item:   |                    |                                      |             |                       |                |          |
|--|--------------------|--------------------------------------|-------------|-----------------------|----------------|----------|
| 2023 Retiree Health Insurance Co                                   | ntributions        |                                      |             |                       |                |          |
| Primary Originating Division/Dept:                                 | Employee Relati    | ions                                 | ~           | Meeting Date:         | 10/18/2022     |          |
| Contact: Kerie Anderka   | Title:             | Employee Relations Director          | r           | Item Type:<br>Consent | ~              |          |
| Amount of Time Requested: Presenter:                               | minutes<br>Title:  |                                      |             | Attachments:          | ○ Yes ● No     |          |
| Strategic Initiative:<br>Culture: Provide organizational culture f | ostering accountal | bility to achieve goals & sustain pu | ıblic trust | t/confidence in Cou   | nty government | <b>v</b> |

#### BACKGROUND/JUSTIFICATION:

Carver County Personnel Policy and certain collective bargaining agreements provide for the County to contribute to Countysponsored health insurance for certain retirees. Personnel Policy indicates the Board will set the amount the County will contribute to each retiree's insurance for the coming year. In order to qualify for this benefit, retirees must meet the following criteria:

- Must have been hired as a regular employee prior to June 1, 2010,
- Must be retiring from a non-bargaining role covered by the policy or from a position covered by a collective bargaining
  agreement referring to this policy,
- · Must have been employed by Carver County with uninterrupted full time service of twenty (20) years or more,
- Must have attained age 60, but not yet be Medicare-eligible,
- · Must have maintained County-sponsored insurance since retirement,
- Must accept coverage offered by the provider of health insurance coverage to Carver County non-bargaining employees, and the terms of covered being offered to non-bargaining employees.
- And must maintain health coverage through the County.

In past years, the County Board has set the contribution for eligible retirees at an amount consistent with the cafeteria contributions for active employees. At this time, Employee Relations is recommending the monthly contribution for eligible retirees effective January 1, 2023 continue to be \$1,772.79 for family coverage, \$1,393.20 for employee + spouse, \$1,048.70 for employee + children, and the lesser of the single premium amount or \$855.48 per month for single coverage. This is no change from 2022 contributions.

The motion requested is to approve the 2023 contribution for eligible retirees participating in the retiree health insurance, with County contributions as outlined above, until such time that the County Board makes additional adjustments by future board actions in 2023 if applicable.

#### ACTION REQUESTED:

Maintain health insurance contributions for eligible retirees for 2023. Retiree contributions would continue to be as follows, not to exceed the coverage tier level provided at the time of separation: Retirees selecting family coverage would receive \$1,772.79 per month toward their insurance, employee + spouse would receive \$1,393.20, employee + children would receive \$1,048.70, and those electing single coverage would receive the lesser of the single premium amount or \$855.48 per month.

| FISCAL IMPACT: Other                      | ~ | FUNDING                   |              |
|---|---|---------------------------|--------------|
| If "Other", specify: see comment below    |   | County Dollars =          |              |
|   |   | OPEB Trust                | \$220,145.00 |
| FTE IMPACT: None                          |   | Total                     | \$220,145.00 |
| D. I. |   | Insert additional funding | source       |

Related Financial/FTE Comments:

The Administrator's Recommended Preliminary 2023 Budget includes \$220,145 for retiree health insurance contribution covered by County's Irrevocable OPEB Trust.

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RBA 2022 - 8670

## Carver County Board of Commissioners



|  | est for Board                    | Action                | iicis        |                   | CAR               | VER<br>NTY |
|--|----------------------------------|-----------------------|--------------|-------------------|-------------------|------------|
| Agenda Item: Memorandum of Agreement (MO)  | \\ with Supervicers and I        | Managore Associa      | tion of Co   | unuar Caumbu B    | argaining Unit    |            |
| Memorandum of Agreement (MO)               | k) with supervisors and i        | vialiagers Associa    | ition of ca  | iver county be    | argaining Onic    |            |
| Primary Originating Division/Dept:         | Attorney                         |                       | ~            | Meeting Date:     | 10/18/2022        | 111        |
| Triniery Originating Division, Dept.       |                                  |                       |              |                   |                   |            |
| Contact: Kerie Anderka                     | Title: ER Direct                 | or                    |              | Item Type:        |                   |            |
| Contact                                    | Title.                           |                       |              | Consent           | ~                 |            |
| Amount of Time Requested:                  | minutes                          |                       |              | Attachments:      | ○ Yes ● No        |            |
| Presenter:                                 | Title:                           |                       |              | Attachinents.     | O TES O NO        |            |
| Strategic Initiative:                      |                                  |                       |              |                   |                   |            |
| Culture: Provide organizational culture fo | stering accountability to achi   | eve goals & sustain p | ublic trust/ | confidence in Cou | inty government   | ~          |
| BACKGROUND/JUSTIFICATION:                  |                                  |                       |              |                   |                   |            |
| The County and the Supervisors and         | Managers Association o           | of Carver County B    | argaining    | Unit are partie   | s to a collective |            |
| bargaining agreement in effect fron        | January 1, 2021 throug           | h December 31, 20     | 022 which    | represents em     | ployees employ    | ed in the  |
| classification of Assistant County At      | torney - Division Manage         | er. In 2022, the Co   | unty partr   | nered with its c  | lassification and | 1          |
| compensation consultant to conduc          | t a formal review of the         | compensation stru     | ucture and   | d relevant mark   | ket data. This    |            |
| recalibration study referenced the s       | ame market comparison            | group defined an      | d adopted    | by the Board      | in 2016, which ir | ncludes    |
| the 7 metro and suburban counties          | , as well as cities with a p     | opulation of 25,00    | 00+. The r   | ecalibration stu  | udy reviewed sa   | lary       |
| structure including pay ranges, as w       | ell as <i>actual pay</i> of empl | ovees using 73 be     | nchmark      | positions, refle  | cting positions a | cross all  |
| levels and County service areas.           | 3.5                              | à Es                  |              |                   |                   |            |
| The recalibration study results were       | recently provided to the         | County and show       | v that the   | County's salar    | v range structure | e and      |
| actual compensation are highly con         |                                  |                       |              |                   |                   |            |
| of the Assistant County Attorney an        |                                  |                       |              |                   |                   |            |
| misalignment of Assistant County A         |                                  |                       |              |                   |                   |            |
| concluded negotiations for an MOA          |                                  |                       |              |                   |                   |            |
| Attorney and Senior Assistant Coun         |                                  |                       |              |                   |                   |            |
| Managers.                                  | cy recorney, posicions and       | at are supervised.    | by the ros   | istaint country i | iccorney Division | 0.1.       |
| ivialiageis.                               |                                  |                       |              |                   |                   |            |
| The Office of County Attorney inclu        | des the classification of A      | Assistant County A    | ttorney - I  | Division Manag    | er represented    | by the     |
| Association as well as the subordina       | ate classifications of Seni      | or Assistant Count    | ty Attorne   | y and Assistant   | County Attorne    | y, and a   |
| pay relationship has historically exis     | sted between the classific       | cations of Assistan   | nt County    | Attorney - Divis  | sion Manager, Se  | enior      |
| Assistant County Attorney and Assis        | stant County Attorney; ar        | nd the parties have   | e recently   | concluded neg     | gotiations for an | MOA to     |
| address the unique internal equity         | and labor market data re         | lated to the Assist   | ant Count    | y Attorney – D    | ivision Manager.  |            |
| Following is a summary of the Mem          | orandum of Agreement             | with the Superviso    | ors and Ma   | anagers of Carv   | er County Barga   | aining     |
| Unit:                                      | or angreement                    | the oupervise         | 5.5 and 1411 | anagers or curt   | ici sounty suigi  |            |
|  |                                  |                       |              |                   | _                 |            |

- . Employees hired as of September 29, 2022 who are employed in the classification of Assistant County Attorney -Division Manager shall have their rate of pay increased as follows:
  - Employees whose hourly rate as of September 29, 2022 is \$66.62 per hour shall be increased to \$69.04 per hour.
  - Employees whose hourly rate as of September 29, 2022 is between \$59.50 and \$61.50 per hour shall be increased to \$67.00 per hour.

#### ACTION REQUESTED:

Motion to approve the Memorandum of Agreement (MOA) with the Supervisors and Managers Association of Carver County Bargaining Unit.

| FISCAL IMPACT: Commissioner contingency form | FUNDING                     |            |
|--|-----------------------------|------------|
| If "Other", specify:                         | County Dollars =            |            |
|  | 2022- Commissioner Con      | \$6,941.00 |
| FTE IMPACT: None                             | Total                       | \$6,941.00 |
|  | ☐ Insert additional funding | SOURCE     |

#### Related Financial/FTE Comments:

Finance recommends Commissioner contingency be used to cover the 2022 costs of \$6,941 from this MOA, as this incremental cost was not included in the 2022 Budget. The ongoing incrementatl costs associated with this MOA of \$36,094 are included in the County Administrator's Recommended 2023 Budget.

## **Commissioner Contingency Request Form**



| Submit AFTER RBA subn                                   | nittal   |                                   |                                 |       |                              |                                   |
|---|--|-----------------------------------|---------------------------------|-------|------------------------------|-----------------------------------|
| Memorar   | dum of Agreement (M  | OA) with Superv                   | isors and Managers              | Assoc | ciation of Carver Count      | y Bargaining                      |
| Agenda Item: <u>Unit</u>                                |  |                                   |                                 |       |                              |                                   |
| Department:   |  |                                   |                                 | Meet  | ting Date: 10/18/2022        |                                   |
| Requested By: Kerie An                                  | derka  |                                   |                                 | Fund  | : 01 - General               |                                   |
| Description of<br>Revenue Accounts                      | Acct #   | Increase/<br>(Decrease)<br>Amount | Description of Expenditure Acco |       | Acct #                       | Increase/<br>(Decrease)<br>Amount |
|   |  |                                   | 2022 Sal and Ben Co             | sts   | 01-090.61xx                  | \$6,941.00                        |
| TOTAL   |  | \$0.00                            | TOTAL                           |       |                              | \$6,941.00                        |
| Reason for Request: To cover unbudgete the 2023 Recomme |  | with the 202                      | 22 MOA for SMA                  | CC.   | Ongoing costs are            | included in                       |
|   | lled out by Finance Dire<br>gency Beginning of the<br>gency Current Adjustma | Year Balance                      |                                 |       | \$100,000.00<br>(\$6,941.00) |                                   |
| Commissioner Contingency Previous Adjustment -33,575.00 |  |                                   |                                 |       |                              |                                   |
| Remaining Balance Af                                    | ter Adjustment   |                                   |                                 |       | \$59,484.00                  |                                   |
| County Board Decision:                                  |  |                                   |                                 |       |                              |                                   |



| Agenda Item:<br>Request to Increase License Staffing   |                     |              |            |                    |                |
|--|---------------------|--------------|------------|--------------------|----------------|
| Primary Originating Division/Dept: Property & Financial Services   | <u> </u>            | Meeti        | ng Date:   | 10/18/202          | 22             |
| Contact: David Frischmon Title: Property & Fi  | nance Director      | Item 1       |            | V                  |                |
| Amount of Time Requested: minutes  |                     | Attach       | nments:    | ○ <sub>Yes</sub> ● | ) No           |
| Presenter: Title:  |                     |              |            |                    |                |
| Strategic Initiative:  Customer Service: Continue the County's delivery of high value, timely services.                | vice and support    |              |            |                    | ~              |
| customer service. Continue the country's delivery of high value, timely services                                       | nec and support     |              |            |                    |                |
| BACKGROUND/JUSTIFICATION:  |                     |              |            |                    |                |
| To increase the number of License Center customers that can be   | e served and simult | eanously r   | educe cu   | stomer wait        | times,         |
| License Center management is requesting to increase staffing fo  | r the Chanhassen L  | icense Cer   | iter by:   |                    |                |
| 1. Eliminating a 0.50 FTE Licensing Specialist (Passport) position at an approximate net incremental cost of \$40,087. | and creating a 0.80 | FTE Licens   | sing Spec  | ialist (Passpo     | orts) position |
| The increased salary and benefit costs of \$40,087 will be offset I Center.  ACTION REQUESTED:                         | oy additional passp | ort revenu   | e at the ( | Chanhassen S       | Service        |
| Motion to eliminate a 0.50 FTE Licensing Specialist position and   | create a 0.80 FTE L | icensing Sp  | ecialist p | osition at th      | e Chanhasser   |
| License Center.  |                     |              |            |                    |                |
| FISCAL IMPACT: Budget amendment request form   | FUNDING             |              |            |                    |                |
| If "Other", specify: see comment below   | County Do           | llars =      |            |                    |                |
| y cance you copy.  | Part Time           | Wages        |            | \$4                | 40,087.00      |
| FTE IMPACT: Increase budgeted staff  | Passport R          | _            |            |                    | 0,087.00)      |
|  | Total               | evenue       |            | (74                |                |
|  |                     |              |            |                    | \$0.00         |
| Related Financial/FTE Comments:  | ■ Insert a          | ndditional f | unaing so  | ource              |                |
| Passport applications are the most profitable transaction conductions  | cted at the License | Centers so   | the addi   | itional 8 hou      | rs in wages    |
| will be easily covered by additional passport revenue.   |                     |              |            |                    | . oages        |
| 2022 Budget Board approved FTEs - 1/1/22:  | 744.40              |              |            |                    |                |
| Non-levy funded Board Aproved net FTE changes so far in 2022:  | 3.20                |              |            |                    |                |
| October 18th RBA non-levy funded net FTE change:   | 0.30                |              |            |                    |                |
| 2022 Total FTE - 10/18/22  | 747.90              |              |            |                    |                |

## **Budget Amendment Request Form**



| To be filled out AFTER RBA submittal              |                      |             |                            |   |             |
|---|----------------------|-------------|----------------------------|---|-------------|
| Agenda Item: Request to Increase License Staffing |                      |             |                            |   |             |
| Department: Property &                            | Financial Services   |             |                            | Meeting Date: 10/18/20  | 22          |
| Requested By: Brandon                             | Zabel                |             |                            | Fund:  V 01 - General  02 - Reserve  03 - Public Works  11 - CSS  15 - CCRRA  30 - Building CIP  32 - Road/Bridge CII  34 - Parks & Trails  35 - Debt Service | 5           |
|   | DEBIT                |             |                            | CREDIT  |             |
| Description of<br>Accounts                        | Acct #               | Amount      | Description of<br>Accounts | F Acct #  | Amount      |
| Wages Part Time                                   | 01-040-055-1108-6112 | \$40,087.00 | Passport Revenue           | 01-040-055-1108   | \$40,087.00 |
| TOTAL   |                      | \$40,087.00 | TOTAL                      |   | \$40,087.00 |
| Reason for Request:                               |                      |             |                            |   |             |



| Agenda Item:                          |   |      |                       |             |   |
|---------------------------------------|---|------|-----------------------|-------------|---|
| Approval of Charles J. Dahlke Gra     | nt Proposals                                  |      |                       |             |   |
| Primary Originating Division/Dept:    | Public Services - Library                     | ~    | Meeting Date:         | 10/18/2022  |   |
| Contact: Heidi Hoks                   | Title: Library Director                       |      | Item Type:<br>Consent | ~           |   |
| Amount of Time Requested:             | minutes                                       |      | Attachments:          | ○ Yes ● No  |   |
| Presenter:                            | Title:  |      | Attachments.          | 0 163 0 140 |   |
| Strategic Initiative:                 |   |      |                       |             |   |
| Growth: Manage the challenges and opp | portunities resulting from growth and develop | ment |                       |             | ~ |
| DACKCROUND (INCTIFICATION)            |   |      |                       |             |   |

#### BACKGROUND/JUSTIFICATION:

Carver County resident Charles Dahlke donated half of his estate at his death to the Carver County Library to fund creative library enhancement projects. On March 16, 2021, the County Board approved the parameters of the granting process and the

Per the approved grant parameters, grant applications were written by staff throughout the system. Staff consulted with their branch manager and library director. To ensure public input on projects, branch managers met with their Friends' groups to solicit input on the potential projects. Grant proposals were brought forward to the grant board which includes the library director, a branch manager, library board member, friends of the library representative and assistant county administrator. The grant board recommended that eight of the nine projects be brought forward to the library advisory board.

The project not recommended by the grant board was the Library Catalog Stations replacement for \$16,161.75. The grant board determined that this project didn't meet the criteria of the grant as it was replacing equipment that should be budgeted in the library's operating budget. Library leadership has since identified funding options to replace the stations without using grant funds.

The library board reviewed and recommended that the County Board approve the grant proposals:

- Adult Language Learning: \$ 7,300 in funds to create a framework of learning for non-English speakers (with a Spanish speaking audience as the pilot population) through collection, outreach materials development as well as outreach.
- Games and Gathering: \$ 3,300 in funds to purchase a collection of non-digital games to be used to develop programming that creates community, inclusion and literacy opportunities.
- Get Charged Up at Your Library: \$ 3,845.94 to purchase and install charging stations at the public libraries in Chanhassen, Chaska and Victoria.
- Health Literacy at Carver County Library: \$ 19,220 to fund colection, outreach materials development, outreach and in-house programming on health topics.
- Mobile HotSpots: \$21,812.40 in funds to support 43 existing mobile hotspots and up to 15 replacement units that can be checked out at the library.
- Seed Library: \$ 3,500 in funds to start an heirloom seed library at the Chanhaasen, Norwood Young America, Victoria, Waconia and Watertorm branch libraries similar to the pilot project held in Chaska in 2022.
- Training and Resources for Diverse Storytimes: \$ 9,900 in funds for collection and training on conducting programming to engage diverse populations.
- Youth STEM Collection and Programming: \$ 22,560 in funds for collection and programming that provides real world learning. Several of the projects include funds to increase the library's Seasonal, Temporary, On-Call (STOC) budget for 2023. No

additional STOC staff will be needed. However, with additional funds in the budget, we will be able to utilize the STOC employees for more hours

Motion to approve the following Charles Dahlke grant proposals: Mobile HotSpots, Adult Language Learning, Games and Gathering, Health Literacy at Carver County Library, Seed Libraries, Training and Resources for Diverse Storytimes, and Youth STEM Collection and Programming,

| FISCAL IMPACT: Ot    | her                                   | FUNDING                          |             |  |  |
|----------------------|---------------------------------------|----------------------------------|-------------|--|--|
| TISCAL IIII ACTI     | proceeds from the estate of Charles J | County Dollars =                 | \$0.00      |  |  |
| If "Other", specify: | Dahlke                                | Charles J. Dahlke estate         | \$91,438.34 |  |  |
| FTE IMPACT: None     |                                       | Total                            | \$91,438.34 |  |  |
| FIE IMPACT: None     |                                       | Insert additional funding source |             |  |  |

#### Related Financial/FTE Comments:

ACTION REQUESTED:

Per the grant guidelines, up to \$100,000 per year can be allocated. The total requests are for \$ 91,438.34.

Carver County Library received \$1,014,420.61 from the estate of Charles Dahlke. This is the second year of grants. The first year grants totaled \$38,360.75.

Office use only:

RBA 2022 - 8601



27

| Title: Construction Supervisor  Amount of Time Requested: minutes  Dresenter: Title: Attachments: Yes No  Attachments: Yes Ona        | A courde House   |   |
|---|--|---|
| Amount of Time Requested:  Title: Construction Supervisor  Amount of Time Requested:  Title: Title:  Attachments:  Yes No  Attachments:  Yes No  Totach Title:  Totach Tona approximately 1/4 mile west of State Highway 41/18 Project was located in the Cities of Chaska and Chanhassen.  All work was completed in the 2020 construction season and maintenance items were completed in the 2022 construction season. Eureka Construction, Inc. is requesting to finalize the Contract with Carver County and release all retainage. County staff agree and recommend that the contract be finalized and that the outstanding work items and retainage be paid in the amount of \$24,911.42.  The original Contract amount was \$7,752,902.35 and the final Contract amount is \$7,844,928.80.  ACTION REQUESTED:  MOLION REQUESTED:  MOLION REQUESTED:  MOLION REQUESTED:  MOLION REQUESTED:  MOLION REQUESTED:  MOLION COOP \$1,775.01  MOLION COOP \$1,775.01  MOLION TED  MOLION TED  MOLION TED  MOLION TED  TITLE:  Title: Title: Title: Title: Title: Title: Titl |  | Highway 41/18 Project - resolution                    |
| Item Type: Consent  Amount of Time Requested:  minutes  Presenter:  Title:  Title:  Title:  Title:  Attachments:  Yes No  Attachments:  Yes No  Attachments:  Presenter:  Title:  Attachments:  Attachments:  Yes No  Attachments:  Attachments:  Yes No  Attachments:  Yes No  Attachments:  At      |  |   |
| Attachments: Shelby Sovel   | Primary Originating Division/Dept: Public Works - Program Delivery   | Meeting Date: 10/18/2022                              |
| Attachments: Shelby Sovel   |  | Item Tyne   |
| Attachments: Yes No  Strategic Initiative:  Growth: Manage the challenges and opportunities resulting from growth and development  ACKGROUND/JUSTIFICATION:  The Highway 41/18 Project included the reconstruction of highway 18 (Lyman Boulevard) from approximately 1/4 mile west of State Highway 41 to just west of Highway 15 (Galpin Boulevard). The project was located in the Cities of Chaska and Chanhassen.  All work was completed in the 2020 construction season and maintenance items were completed in the 2022 construction season. Eureka Construction, Inc. is requesting to finalize the Contract with Carver County and release all retainage. County staff agree and recommend that the contract be finalized and that the outstanding work items and retainage be paid in the amount of \$24,911.42.  The original Contract amount was \$7,752,902.35 and the final Contract amount is \$7,844,928.80.  ACTION REQUESTED:  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  FISCAL IMPACT: Included in current budget  FUNDING  County Dollars =  MnDOT COOP  \$1,775.01  MnDOT TED  \$5,081.49   | Contact: Shelby Sovell Title: Construction Supe                      | pervisor  |
| Attachments: Yes No  Strategic Initiative:  Growth: Manage the challenges and opportunities resulting from growth and development  ACKGROUND/JUSTIFICATION:  The Highway 41/18 Project included the reconstruction of highway 18 (Lyman Boulevard) from approximately 1/4 mile west of State Highway 41 to just west of Highway 15 (Galpin Boulevard). The project was located in the Cities of Chaska and Chanhassen.  All work was completed in the 2020 construction season and maintenance items were completed in the 2022 construction season. Eureka Construction, Inc. is requesting to finalize the Contract with Carver County and release all retainage. County staff agree and recommend that the contract be finalized and that the outstanding work items and retainage be paid in the amount of \$24,911.42.  The original Contract amount was \$7,752,902.35 and the final Contract amount is \$7,844,928.80.  ACTION REQUESTED:  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  FISCAL IMPACT: Included in current budget  FUNDING  County Dollars =  MnDOT COOP  \$1,775.01  MnDOT TED  \$5,081.49   | Amount of Time Requested:  |   |
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| ACTION REQUESTED:  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  MIDOT COOP \$1,775.01 MIDOT COOP \$1,775.01 MIDOT TED \$5,081.49   |  |   |
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| of State Highway 41 to just west of Highway 15 (Galpin Boulevard). The project was located in the Cities of Chaska and Chanhassen.  All work was completed in the 2020 construction season and maintenance items were completed in the 2022 construction season. Eureka Construction, Inc. is requesting to finalize the Contract with Carver County and release all retainage. County staff agree and recommend that the contract be finalized and that the outstanding work items and retainage be paid in the amount of \$24,911.42.  The original Contract amount was \$7,752,902.35 and the final Contract amount is \$7,844,928.80.  ACTION REQUESTED:  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  FISCAL IMPACT: Included in current budget  FUNDING  County Dollars =  MnDOT COOP \$1,775.01  MnDOT TED \$5,081.49   | BACKGROUND/JUSTIFICATION:  |   |
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| Season. Eureka Construction, Inc. is requesting to finalize the Contract with Carver County and release all retainage. County staff agree and recommend that the contract be finalized and that the outstanding work items and retainage be paid in the amount of \$24,911.42.  The original Contract amount was \$7,752,902.35 and the final Contract amount is \$7,844,928.80.  ACTION REQUESTED:  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  EISCAL IMPACT: Included in current budget  FUNDING  County Dollars =  MnDOT COOP  \$1,775.01  MnDOT TED  \$5,081.49  |  |   |
| Season. Eureka Construction, Inc. is requesting to finalize the Contract with Carver County and release all retainage. County staff agree and recommend that the contract be finalized and that the outstanding work items and retainage be paid in the amount of \$24,911.42.  The original Contract amount was \$7,752,902.35 and the final Contract amount is \$7,844,928.80.  ACTION REQUESTED:  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  EISCAL IMPACT: Included in current budget  FUNDING  County Dollars =  MnDOT COOP  \$1,775.01  MnDOT TED  \$5,081.49  | All work was completed in the 2020 construction season and mainte    | enance items were completed in the 2022 construction  |
| Staff agree and recommend that the contract be finalized and that the outstanding work items and retainage be paid in the amount of \$24,911.42.  The original Contract amount was \$7,752,902.35 and the final Contract amount is \$7,844,928.80.  ACTION REQUESTED:  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  FISCAL IMPACT: Included in current budget  If "Other", specify:  County Dollars =  MnDOT COOP  \$1,775.01  MnDOT TED  \$5,081.49   | ·  | ·   |
| ACTION REQUESTED:  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  SEISCAL IMPACT: Included in current budget   |  |   |
| ACTION REQUESTED:  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  EISCAL IMPACT: Included in current budget  | _  |   |
| ACTION REQUESTED:  Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  FISCAL IMPACT: Included in current budget  If "Other", specify:  County Dollars =  MnDOT COOP \$1,775.01 MnDOT TED \$5,081.49  |  | act amount is \$7,844,928.80.                         |
| Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  FISCAL IMPACT: Included in current budget  If "Other", specify:  County Dollars =  MnDOT COOP  \$1,775.01  MnDOT TED  \$5,081.49  | . , ,  | . , ,   |
| Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  FISCAL IMPACT: Included in current budget  If "Other", specify:  County Dollars =  MnDOT COOP  \$1,775.01  MnDOT TED  \$5,081.49  |  |   |
| Motion to adopt a resolution accepting all work as complete and authorizing final payment in the amount of \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Project.  FISCAL IMPACT: Included in current budget  If "Other", specify:  County Dollars =  MnDOT COOP  \$1,775.01  MnDOT TED  \$5,081.49  |  |   |
| FISCAL IMPACT: Included in current budget  If "Other", specify:  TE IMPACT: None  FUNDING  County Dollars =  MnDOT COOP  \$1,775.01  MnDOT TED  \$5,081.49  | ACTION REQUESTED:  |   |
| FISCAL IMPACT: Included in current budget  If "Other", specify:  County Dollars =  MnDOT COOP \$1,775.01  MnDOT TED \$5,081.49  | ·  |   |
| If "Other", specify:         County Dollars =           MnDOT COOP         \$1,775.01           MnDOT TED         \$5,081.49  | \$24,911.42 to Eureka Construction, Inc. for the Highway 41/18 Proje | ect.  |
| County Dollars =         MnDOT COOP       \$1,775.01         FTE IMPACT:       None         ✓       MnDOT TED       \$5,081.49  |  |   |
| If "Other", specify:         County Dollars =           MnDOT COOP         \$1,775.01           MnDOT TED         \$5,081.49  | FISCAL IMPACT. Included in current budget                            | FUNDING   |
| MnDOT COOP \$1,775.01  TE IMPACT: None  |  |   |
| TTE IMPACT: None MnDOT TED \$5,081.49   | ij Galei , specijy.  |   |
|   | FTE IMPACT: None   |   |
|   |  | County Sales Tax \$43.84                              |
|   |  |   |
| CSAH Regular \$10,256.18  |  |   |
| City of Chaska \$2,883.57   |  |   |
| City of Chanhassen \$4,871.33   |  | City of Chanhassen \$4,871.33                         |
| <b>Total</b> \$24,911.42  |  | <b>Total</b> \$24,911.42                              |
| ☐ Insert additional funding source  | Related Financial/FTE Comments:                                      | Insert additional funding source                      |

The funding breakdown is based on completed agreements with MnDOT and the Cities of Chaska and Chanhassen.

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: October 18, 2022 Motion by Commissioner: |   | Resolution l<br>conded by Commissione | No:<br>r:  |
|--|---|---------------------------------------|--|
|  | COUNTY BOARD ACK<br>Highway 41/1<br>FINAL PAY                                   | 8 Project                             |  |
| Board being fully                              |   | ow then be it resolved;               | been completed, and the County<br>that we do hereby accept said<br>Division.   |
|  |   |                                       |  |
| YES  | ABSENT  |                                       | NO   |
|  |   |                                       | f Carver, State of Minnesota, do hereby  |
| Commissioners, Carver County                   | y, Minnesota, at its session held on<br>the to be a true and correct copy there | the 18th day of October,              | the proceedings of the Board of County 2022, now on file in the Administration |
|  |   | Dave Hemze                            | County Administrator   |



| Agenda Item:                                  |                                |                          |                   |                            |  |
|---|--------------------------------|--------------------------|-------------------|----------------------------|--|
| Professional Service Agreement with YM        | CA for HHS Leadership Le       | arning Session           |                   |                            |  |
| Primary Originating Division/Dept: Health     | & Human Services               | <u> </u>                 | Meeting Date:     | 10/18/2022                 |  |
|   |                                |                          | tem Type:         |                            |  |
| Contact: Heather Goodwin                      | Title: Health and Huma         | an Services Dire         | Consent           | <u>~</u>                   |  |
| Amount of Time Requested: minu                | tes                            |                          |                   | 0 0                        |  |
| Presenter:                                    | Title:                         | <i></i>                  | Attachments:      | ○ Yes ● No                 |  |
| Strategic Initiative:                         |                                |                          |                   |                            |  |
| Growth: Manage the challenges and opportuniti | es resulting from growth and c | development              |                   | V                          |  |
| BACKGROUND/JUSTIFICATION:                     |                                |                          |                   |                            |  |
| To adapt and address the changing demo        | graphics in our county and     | d demands of our loca    | al economic lar   | dscape, the Health and     |  |
| Human Services (HHS) Division continues       | to invest in the developm      | ent of its formal lead   | ers. Through a    | partnership with YMCA      |  |
| of the North, UnitedHealth Group Equity       | and Innovation Center of I     | Excellence, the HHS le   | eadership team    | will attend a 4-hour       |  |
| learning session to focus on forming an o     | rganizational culture that i   | is inclusive for all and | l building an eff | fective service delivery   |  |
| system that is culturally agile and able to   | meet demands of resident       | ts, employers, and ou    | ır communities    | . Utilizing a hands-on     |  |
| learning concept, developed in partnersh      | ip between YMCA of the N       | lorth and Science Mu     | seum of Minne     | esota, the session will be |  |
| held in November 2022 and is the next st      | ep in the learning series th   | nat builds on the "Equ   | uity Leadership   | Institute" that HHS        |  |
| leadership completed in Fall 2021 and "Tr     | ansforming Workplace Cu        | ılture" in Spring 2022   | (finished in Ma   | ay). This session will be  |  |
| funded by the Local Public Health (LPH) G     | rant and folds into Public     | Health's "Communiti      | es of Belonging   | " Initiative.              |  |
| ACTION REQUESTED:                             |                                |                          |                   |                            |  |
| Motion to approve a Professional Service      | Agreement with the YMC         | A of the North for the   | e facilitated equ | uity innovation learning   |  |
| session with a not to exceed amount of \$     | 9,500 for the period of No     | vember 1, 2022, thro     | ough December     | 31, 2022,                  |  |
| pending finalization through the internal     | contract review process.       |                          |                   |                            |  |
| FISCAL IMPACT: None                           | ~                              | FUNDING                  |                   |                            |  |
| If "Other", specify:                          | _                              | County Dollars :         | =                 | \$0.00                     |  |
| , care / cp = 5,0                             |                                | Local Public Hea         | alth Grant        | \$9,500.00                 |  |
| FTE IMPACT: None                              |                                | Total                    |                   | \$9,500.00                 |  |
|   |                                | Insert addition          | onal funding so   |                            |  |
| Related Financial/FTE Comments:               |                                |                          | -                 |                            |  |
| This learning session will be paid in ful     | l by the LPH Grant. No o       | county tax levy doll     | ars will be uti   | lized for this training.   |  |
| The PSA is pending in the contract por        | tal.                           |                          |                   |                            |  |
| Office use only:                              |                                |                          |                   |                            |  |
| RBA 2022 - 8671                               |                                |                          |                   |                            |  |



| Stanley Security Systems Jail Upgrade  |   |                     |                                   |          |  |
|--|---|---------------------|-----------------------------------|----------|--|
| Primary Originating Division/Dept: Sheriff - Jail Services   |   | iceting Dute.       | 10/18/2022                        |          |  |
| Contact: Reed Ashpole Title: Jail Commar   | nder  | em Type:<br>Consent | V                                 |          |  |
| Amount of Time Requested: minutes  |   |                     | O                                 |          |  |
| Presenter: Title:  | At  | ttachments:         | ○ Yes ● No                        |          |  |
| Strategic Initiative:  |   |                     |                                   |          |  |
| Growth: Manage the challenges and opportunities resulting from growth  | and development                                 |                     |                                   | <b>~</b> |  |
| BACKGROUND/JUSTIFICATION:  A \$300,000+/- Jail Security system upgrade is included in the County's Building & Misc. Capital Improvement Plan. Upon further review, Jail Administration is recommending that this project be initiated in 2022 because the current security system technology is at end of life, making repairs difficult after a recent failure. Repairs were completed and the system is operational at this time. The security door control system is intergrated with the intercoms and camera systems.Jail Administration recommends the replacement of the security door controller, informer data controller, and the analog intercom systems.  ACTION REQUESTED:  Approve the request to hire Stanley Security to upgrade the jail's security control system. |   |                     |                                   |          |  |
| Approve the request to fine stainey security to apgrade the jar  | 's security control system.                     |                     |                                   |          |  |
| FISCAL IMPACT: Other   | l's security control system.  FUNDING           |                     |                                   |          |  |
|  |   |                     | \$276,550.0                       | 0        |  |
| FISCAL IMPACT: Other   | FUNDING   |                     | <b>\$276,550.0</b><br>\$276,550.0 |          |  |
| FISCAL IMPACT: Other  If "Other", specify: see comment below   | FUNDING<br>County Dollars =                     |                     | \$276,550.0                       |          |  |
| FISCAL IMPACT: Other  If "Other", specify: see comment below  FTE IMPACT: None  Related Financial/FTE Comments:  | FUNDING County Dollars =  Total Insert addition | nal funding sou     | \$276,550.0<br>rce                | 0        |  |
| FISCAL IMPACT: Other  If "Other", specify: see comment below  FTE IMPACT: None   | FUNDING County Dollars =  Total Insert addition | nal funding sou     | \$276,550.0<br>rce                | 0        |  |
| FISCAL IMPACT: Other  If "Other", specify: see comment below  FTE IMPACT: None  Related Financial/FTE Comments:  | FUNDING County Dollars =  Total Insert addition | nal funding sou     | \$276,550.0<br>rce                | 0        |  |

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| Agenda Item: Organization monetary donation (\$20)   | 00) to Sheriff's Office    |                  |               |                       |                   |         |
|--|----------------------------|------------------|---------------|-----------------------|-------------------|---------|
| Primary Originating Division/Dept: She   | riff - Administrative Serv | rices            | ~             | Meeting Date          | 10/18/2022        |         |
| Contact: Kate Miner  | Title: Admin Sei           | rvices Manager   |               | Item Type:<br>Consent | <u> </u>          |         |
| Amount of Time Requested: mi Presenter:  | nutes<br>Title:            |                  |               | Attachments           | ○ Yes ● N         | lo      |
| Strategic Initiative: Finances: Improve the County's financial heal  | th and economic profile    |                  | '             |                       |                   | V       |
| BACKGROUND/JUSTIFICATION: The Waconia Lions Club is donating \$20  ACTION REQUESTED: Accept the donation and authorize the |                            |                  | or educa      | ation and pub         | lic assistance pu | rposes. |
| FISCAL IMPACT: Budget amendment r  If "Other", specify:  | equest form                | FUNDIN<br>County | NG<br>Dollars | =                     |                   |         |
| FTE IMPACT: None  Related Financial/FTE Comments:  |                            | Total  Inse      | ert additi    | onal funding          | source            | \$0.00  |
| Office use only:   |                            |                  |               |                       |                   |         |

## **Budget Amendment Request Form**



| To be filled out AFTER RBA submittal                                     |                           |                 |                            |   |            |
|--|---------------------------|-----------------|----------------------------|---|------------|
| Agenda Item: Organization monetary donation (\$2000) to Sheriff's Office |                           |                 |                            |   |            |
| Department:  |                           |                 | I                          | Meeting Date: 10/18/20                            | 22         |
|  |                           |                 | I                          | -und:   |            |
|  |                           |                 |                            | ✓ 01 - General ☐ 02 - Reserve ☐ 03 - Public Works |            |
| D. satsal Division IV. I.  |                           |                 |                            | ☐ 11 - CSS  |            |
| Requested By: Kate   | Miner                     |                 |                            | ☐ 15 - CCRRA                                      |            |
|  |                           |                 |                            | 30 - Building CIP                                 |            |
|  |                           |                 |                            | 32 - Road/Bridge CI                               | P          |
|  |                           |                 |                            | 34 - Parks & Trails                               |            |
|  |                           |                 |                            | ☐ 35 - Debt Service                               |            |
| DEBIT  |                           | CREDIT          |                            |   |            |
| Description of<br>Accounts   | Acct #                    | Amount          | Description of<br>Accounts | Acct #  | Amount     |
| Supplies   | 01-201-243-1614-6454      | \$2,000.00      | Gifts restricted           | 01-201-243-1614                                   | \$2,000.00 |
| TOTAL  |                           | \$2,000.00      | TOTAL                      |   | \$2,000.00 |
| Reason for Request:  |                           |                 |                            |   |            |
| To account for funds   | in a separate account for | the donated pur | pose of education an       | d public assistance                               |            |
|  |                           |                 |                            |   |            |

RBA 2022 - 8637



| Agenda Item: Carver County Ditch 2-3, 5, 6, 7, 9, 10 Assignment of Alternate Viewe             | ers                             |                   |                   |         |
|--|---------------------------------|-------------------|-------------------|---------|
| Primary Originating Division/Dept: Property & Financial Services - Property                    | ty Records 🗸                    | Meeting Date:     | 10/18/2022        |         |
| Contact: Kathleen Smith Title: Land Records Mana   | Item Type: Ditch/Rail Authority |                   |                   |         |
| Amount of Time Requested: 5 minutes  Presenter: David Frischmon Title: PFS Division Director   | -                               | Attachments:      | ● Yes ○ No        |         |
| Strategic Initiative:  Communities: Create and maintain safe, healthy, and livable communities |                                 |                   |                   | ~       |
| BACKGROUND/JUSTIFICATION:  |                                 |                   |                   |         |
| Three Viewers were originally appointed for the County & Joint                                 | Ditch Redermina                 | ation of Benefi   | ts scheduled for  | 2022    |
| with no Alternate Viewers. One of the originally appointed view                                | vers has been ca                | alled for a MIlit | tary Leave so an  |         |
| Alternate Viewer needs to be appointed. John Kolb with Rinke                                   | Noonan prepar                   | ed the attache    | d Amended         |         |
| Appointment of Viewers recommended by H20 for Scott Hende                                      | rson, Ken DeGie                 | er and Robert (   | Conely to serve a | s       |
| alternates to fill vacancies on the viewer team as they might oc                               | cur.                            |                   |                   |         |
| A similar action for the County's Joint Ditches will also be neces                             | sary.                           |                   |                   |         |
| ACTION REQUESTED:  |                                 |                   |                   |         |
| Approve the Appointment of Alternate Viewers for the Redeter                                   | mination of Ber                 | efits for Count   | y Ditches 2-3, 5, | 6, 7, 9 |
| & 10.  |                                 |                   |                   |         |
| FISCAL IMPACT: None  | FUNDING                         |                   |                   |         |
| If "Other", specify:   | County Dollars                  | ; =               |                   |         |
|  | _                               |                   |                   |         |
| FTE IMPACT: None   | <b>Total</b>                    |                   | \$0.              | .00     |
| Related Financial/FTE Comments:  | Insert addit                    | ional funding so  | urce              |         |
|  |                                 |                   |                   |         |
| Office use only:   |                                 |                   |                   |         |

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## In the Matter of the Redetermination of Benefits of Carver County Ditch 10

## AMENDMENT TO FINDINGS AND ORDER APPOINTING VIEWERS

| The Carver County Board of Commissioners, sitting as the drainage authority for Co | ounty Ditch 10 |
|--|----------------|
| oursuant to Minn. Stat. § 103E.351, based on the record and proceedings,           | Commissioner   |
| moved, seconded by Commissioner  | to adopt the   |
| following Findings and Order:  |                |

#### Findings:

- 1. The Carver County Board of Commissioners ("Drainage Authority") is the drainage authority for County Ditch 10 ("CD 10").
- 2. The Drainage Authority previously adopted findings and an order initiating a redetermination of benefits and damages for CD 10 pursuant to authority in Minn. Stat. § 103E.351.
- 3. In the order, the Drainage Authority appointed H2Over Viewers, LLC members Bryan Murphy, Larry Murphy, and Aaron Goemann as viewers for the redetermination of benefits and damages. Pursuant to the order and chapter 103E, the Auditor issued an Auditor's Order to the viewers, conducted a first meeting of viewers, and administered the Viewers' Oath to Bryan Murphy, Larry Murphy, and Aaron Goemann.
- 4. By email dated September 23, 2022, Lead Viewer Bryan Murphy notified the Drainage Authority that Aaron Goemann received notice from the Department of the Army that he is being deployed for service. It is recommended that Ken DeGier, Scott Henderson, and Robert Conely, members of H2Over Viewers, LLC, be appointed as alternate viewers in this matter and that one of them serve as Mr. Goemann's replacement. The Board will defer to Bryan Murphy, the president of H2Over Viewers, in which alternate viewer fills in for Mr. Goemann.
- 5. Upon review, it appears that Ken DeGier, Scott Henderson, and Robert Conely are disinterested residents of Minnesota qualified to assess benefits and damages. Ken DeGier, Scott Henderson, Robert Conely, and H2Over Viewers meet the Drainage Authority's qualifications and the requirements of Minn. Stat. § 103E.305 to serve as viewers for the redetermination of benefits and damages on CD 10.

- A. That viewers Ken DeGier, Scott Henderson, and Robert Conely are appointed as alternate viewers with one of them replacing viewer Aaron Goemann and serve along with Bryan Murphy and Larry Murphy, members of H2Over Viewers, LLC, as viewers to redetermine and report the benefits and damages for the above-named drainage systems.
- B. The Auditor-Treasurer is directed to call a first meeting of the viewers, to qualify said viewers and administer the viewers' oaths.

| After discussion, the B foregoing findings and abstentions as follows: | order, and the | •                    | •                 | •           |
|--|----------------|----------------------|-------------------|-------------|
| DEGLER<br>WORKMAN<br>UDERMANN<br>LYNCH<br>FAHEY                        | Yea            | Nay  □ □ □ □ □       | Absent            | Abstain     |
| Upon vote, the Chair d   | eclared the mo | otion passed and the | Findings and Orde | er adopted. |
| Gayle Degler, Chairma  | <br>n          | _                    | Dated:            |             |

## In the Matter of the Redetermination of Benefits of Carver County Ditch 9

## AMENDMENT TO FINDINGS AND ORDER APPOINTING VIEWERS

| The Carver County Board of Commissioners, sitting as the drainage authority for C | ounty Ditch 9 |
|---|---------------|
| oursuant to Minn. Stat. § 103E.351, based on the record and proceedings, (        | Commissioner  |
| moved, seconded by Commissioner   | to adopt the  |
| following Findings and Order:   |               |

#### Findings:

- 1. The Carver County Board of Commissioners ("Drainage Authority") is the drainage authority for County Ditch 9 ("CD 9").
- 2. The Drainage Authority previously adopted findings and an order initiating a redetermination of benefits and damages for CD 9 pursuant to authority in Minn. Stat. § 103E.351.
- 3. In the order, the Drainage Authority appointed H2Over Viewers, LLC members Bryan Murphy, Larry Murphy, and Aaron Goemann as viewers for the redetermination of benefits and damages. Pursuant to the order and chapter 103E, the Auditor issued an Auditor's Order to the viewers, conducted a first meeting of viewers, and administered the Viewers' Oath to Bryan Murphy, Larry Murphy, and Aaron Goemann.
- 4. By email dated September 23, 2022, Lead Viewer Bryan Murphy notified the Drainage Authority that Aaron Goemann received notice from the Department of the Army that he is being deployed for service. It is recommended that Ken DeGier, Scott Henderson, and Robert Conely, members of H2Over Viewers, LLC, be appointed as alternate viewers in this matter and that one of them serve as Mr. Goemann's replacement. The Board will defer to Bryan Murphy, the president of H2Over Viewers, in which alternate viewer fills in for Mr. Goemann.
- 5. Upon review, it appears that Ken DeGier, Scott Henderson, and Robert Conely are disinterested residents of Minnesota qualified to assess benefits and damages. Ken DeGier, Scott Henderson, Robert Conely, and H2Over Viewers meet the Drainage Authority's qualifications and the requirements of Minn. Stat. § 103E.305 to serve as viewers for the redetermination of benefits and damages on CD 9.

- A. That viewers Ken DeGier, Scott Henderson, and Robert Conely are appointed as alternate viewers with one of them replacing viewer Aaron Goemann and serve along with Bryan Murphy and Larry Murphy, members of H2Over Viewers, LLC, as viewers to redetermine and report the benefits and damages for the above-named drainage systems.
- B. The Auditor-Treasurer is directed to call a first meeting of the viewers, to qualify said viewers and administer the viewers' oaths.

| After discussion, the B foregoing findings and abstentions as follows | order, and the | •                    | •                 | •                      |
|---|----------------|----------------------|-------------------|------------------------|
| DEGLER<br>WORKMAN<br>UDERMANN<br>LYNCH<br>FAHEY                       | Yea            | Nay                  | Absent            | Abstain  □ □ □ □ □ □ □ |
| Upon vote, the Chair d  | eclared the mo | otion passed and the | Findings and Orde | r adopted.             |
|   | <br>n          | -                    | Dated:            |                        |

## In the Matter of the Redetermination of Benefits of Carver County Ditch 7

## AMENDMENT TO FINDINGS AND ORDER APPOINTING VIEWERS

| The Carver County Board of Commissioners, sitting as the drainage authority for C | ounty Ditch 7 |
|---|---------------|
| oursuant to Minn. Stat. § 103E.351, based on the record and proceedings, (        | Commissioner  |
| moved, seconded by Commissioner   | to adopt the  |
| following Findings and Order:   |               |

#### Findings:

- 1. The Carver County Board of Commissioners ("Drainage Authority") is the drainage authority for County Ditch 7 ("CD 7").
- 2. The Drainage Authority previously adopted findings and an order initiating a redetermination of benefits and damages for CD 7 pursuant to authority in Minn. Stat. § 103E.351.
- 3. In the order, the Drainage Authority appointed H2Over Viewers, LLC members Bryan Murphy, Larry Murphy, and Aaron Goemann as viewers for the redetermination of benefits and damages. Pursuant to the order and chapter 103E, the Auditor issued an Auditor's Order to the viewers, conducted a first meeting of viewers, and administered the Viewers' Oath to Bryan Murphy, Larry Murphy, and Aaron Goemann.
- 4. By email dated September 23, 2022, Lead Viewer Bryan Murphy notified the Drainage Authority that Aaron Goemann received notice from the Department of the Army that he is being deployed for service. It is recommended that Ken DeGier, Scott Henderson, and Robert Conely, members of H2Over Viewers, LLC, be appointed as alternate viewers in this matter and that one of them serve as Mr. Goemann's replacement. The Board will defer to Bryan Murphy, the president of H2Over Viewers, in which alternate viewer fills in for Mr. Goemann.
- 5. Upon review, it appears that Ken DeGier, Scott Henderson, and Robert Conely are disinterested residents of Minnesota qualified to assess benefits and damages. Ken DeGier, Scott Henderson, Robert Conely, and H2Over Viewers meet the Drainage Authority's qualifications and the requirements of Minn. Stat. § 103E.305 to serve as viewers for the redetermination of benefits and damages on CD 7.

- A. That viewers Ken DeGier, Scott Henderson, and Robert Conely are appointed as alternate viewers with one of them replacing viewer Aaron Goemann and serve along with Bryan Murphy and Larry Murphy, members of H2Over Viewers, LLC, as viewers to redetermine and report the benefits and damages for the above-named drainage systems.
- B. The Auditor-Treasurer is directed to call a first meeting of the viewers, to qualify said viewers and administer the viewers' oaths.

| After discussion, the B foregoing findings and abstentions as follows | order, and the | •                   | •                 | •                    |
|---|----------------|---------------------|-------------------|----------------------|
| DEGLER<br>WORKMAN<br>UDERMANN<br>LYNCH<br>FAHEY                       | Yea            | Nay  □ □ □ □ □      | Absent            | Abstain  □ □ □ □ □ □ |
| Upon vote, the Chair d  | eclared the mo | tion passed and the | Findings and Orde | r adopted.           |
|   | <br>n          | -                   | Dated:            |                      |

## In the Matter of the Redetermination of Benefits of Carver County Ditch 6

## AMENDMENT TO FINDINGS AND ORDER APPOINTING VIEWERS

| The Carver County Board of Commissioners, sitting as the drainage authority for C | ounty Ditch 6 |
|---|---------------|
| oursuant to Minn. Stat. § 103E.351, based on the record and proceedings, (        | Commissioner  |
| moved, seconded by Commissioner   | to adopt the  |
| following Findings and Order:   |               |

#### Findings:

- 1. The Carver County Board of Commissioners ("Drainage Authority") is the drainage authority for County Ditch 6 ("CD 6").
- 2. The Drainage Authority previously adopted findings and an order initiating a redetermination of benefits and damages for CD 6 pursuant to authority in Minn. Stat. § 103E.351.
- 3. In the order, the Drainage Authority appointed H2Over Viewers, LLC members Bryan Murphy, Larry Murphy, and Aaron Goemann as viewers for the redetermination of benefits and damages. Pursuant to the order and chapter 103E, the Auditor issued an Auditor's Order to the viewers, conducted a first meeting of viewers, and administered the Viewers' Oath to Bryan Murphy, Larry Murphy, and Aaron Goemann.
- 4. By email dated September 23, 2022, Lead Viewer Bryan Murphy notified the Drainage Authority that Aaron Goemann received notice from the Department of the Army that he is being deployed for service. It is recommended that Ken DeGier, Scott Henderson, and Robert Conely, members of H2Over Viewers, LLC, be appointed as alternate viewers in this matter and that one of them serve as Mr. Goemann's replacement. The Board will defer to Bryan Murphy, the president of H2Over Viewers, in which alternate viewer fills in for Mr. Goemann.
- 5. Upon review, it appears that Ken DeGier, Scott Henderson, and Robert Conely are disinterested residents of Minnesota qualified to assess benefits and damages. Ken DeGier, Scott Henderson, Robert Conely, and H2Over Viewers meet the Drainage Authority's qualifications and the requirements of Minn. Stat. § 103E.305 to serve as viewers for the redetermination of benefits and damages on CD 6.

- A. That viewers Ken DeGier, Scott Henderson, and Robert Conely are appointed as alternate viewers with one of them replacing viewer Aaron Goemann and serve along with Bryan Murphy and Larry Murphy, members of H2Over Viewers, LLC, as viewers to redetermine and report the benefits and damages for the above-named drainage systems.
- B. The Auditor-Treasurer is directed to call a first meeting of the viewers, to qualify said viewers and administer the viewers' oaths.

| After discussion, the B foregoing findings and abstentions as follows | order, and the | •                   | •                 | •                      |
|---|----------------|---------------------|-------------------|------------------------|
| DEGLER<br>WORKMAN<br>UDERMANN<br>LYNCH<br>FAHEY                       | Yea            | Nay  □ □ □ □ □ □    | Absent            | Abstain  □ □ □ □ □ □ □ |
| Upon vote, the Chair d  | eclared the mo | tion passed and the | Findings and Orde | r adopted.             |
| Gavle Degler Chairma  | <br>n          | -                   | Dated:            |                        |

## In the Matter of the Redetermination of Benefits of Carver County Ditch 5

## AMENDMENT TO FINDINGS AND ORDER APPOINTING VIEWERS

| The Carver County Board of Commissioners, sitting as the drainage authority for C | ounty Ditch 5 |
|---|---------------|
| oursuant to Minn. Stat. § 103E.351, based on the record and proceedings, (        | Commissioner  |
| moved, seconded by Commissioner   | to adopt the  |
| following Findings and Order:   |               |

#### Findings:

- 1. The Carver County Board of Commissioners ("Drainage Authority") is the drainage authority for County Ditch 5 ("CD 5").
- 2. The Drainage Authority previously adopted findings and an order initiating a redetermination of benefits and damages for CD 5 pursuant to authority in Minn. Stat. § 103E.351.
- 3. In the order, the Drainage Authority appointed H2Over Viewers, LLC members Bryan Murphy, Larry Murphy, and Aaron Goemann as viewers for the redetermination of benefits and damages. Pursuant to the order and chapter 103E, the Auditor issued an Auditor's Order to the viewers, conducted a first meeting of viewers, and administered the Viewers' Oath to Bryan Murphy, Larry Murphy, and Aaron Goemann.
- 4. By email dated September 23, 2022, Lead Viewer Bryan Murphy notified the Drainage Authority that Aaron Goemann received notice from the Department of the Army that he is being deployed for service. It is recommended that Ken DeGier, Scott Henderson, and Robert Conely, members of H2Over Viewers, LLC, be appointed as alternate viewers in this matter and that one of them serve as Mr. Goemann's replacement. The Board will defer to Bryan Murphy, the president of H2Over Viewers, in which alternate viewer fills in for Mr. Goemann.
- 5. Upon review, it appears that Ken DeGier, Scott Henderson, and Robert Conely are disinterested residents of Minnesota qualified to assess benefits and damages. Ken DeGier, Scott Henderson, Robert Conely, and H2Over Viewers meet the Drainage Authority's qualifications and the requirements of Minn. Stat. § 103E.305 to serve as viewers for the redetermination of benefits and damages on CD 5.

- A. That viewers Ken DeGier, Scott Henderson, and Robert Conely are appointed as alternate viewers with one of them replacing viewer Aaron Goemann and serve along with Bryan Murphy and Larry Murphy, members of H2Over Viewers, LLC, as viewers to redetermine and report the benefits and damages for the above-named drainage systems.
- B. The Auditor-Treasurer is directed to call a first meeting of the viewers, to qualify said viewers and administer the viewers' oaths.

| After discussion, the B foregoing findings and abstentions as follows | order, and the | •                    | •                 | •                      |
|---|----------------|----------------------|-------------------|------------------------|
| DEGLER<br>WORKMAN<br>UDERMANN<br>LYNCH<br>FAHEY                       | Yea            | Nay                  | Absent            | Abstain  □ □ □ □ □ □ □ |
| Upon vote, the Chair d  | eclared the mo | otion passed and the | Findings and Orde | r adopted.             |
|   | <br>n          | -                    | Dated:            |                        |

## In the Matter of the Redetermination of Benefits of Carver County Ditch 2-3

## AMENDMENT TO FINDINGS AND ORDER APPOINTING VIEWERS

| The Carver County Board of Commissioners, sitting as the drainage authority for | County Ditch 2- |
|---|-----------------|
| 3, pursuant to Minn. Stat. § 103E.351, based on the record and proceedings,     | Commissioner    |
| moved, seconded by Commissioner   | _ to adopt the  |
| following Findings and Order:   |                 |

#### Findings:

- 1. The Carver County Board of Commissioners ("Drainage Authority") is the drainage authority for County Ditch 2-3 ("CD 2-3").
- 2. The Drainage Authority previously adopted findings and an order initiating a redetermination of benefits and damages for CD 2-3 pursuant to authority in Minn. Stat. § 103E.351.
- 3. In the order, the Drainage Authority appointed H2Over Viewers, LLC members Bryan Murphy, Larry Murphy, and Aaron Goemann as viewers for the redetermination of benefits and damages. Pursuant to the order and chapter 103E, the Auditor issued an Auditor's Order to the viewers, conducted a first meeting of viewers, and administered the Viewers' Oath to Bryan Murphy, Larry Murphy, and Aaron Goemann.
- 4. By email dated September 23, 2022, Lead Viewer Bryan Murphy notified the Drainage Authority that Aaron Goemann received notice from the Department of the Army that he is being deployed for service. It is recommended that Ken DeGier, Scott Henderson, and Robert Conely, members of H2Over Viewers, LLC, be appointed as alternate viewers in this matter and that one of them serve as Mr. Goemann's replacement. The Board will defer to Bryan Murphy, the president of H2Over Viewers, in which alternate viewer fills in for Mr. Goemann.
- 5. Upon review, it appears that Ken DeGier, Scott Henderson, and Robert Conely are disinterested residents of Minnesota qualified to assess benefits and damages. Ken DeGier, Scott Henderson, Robert Conely, and H2Over Viewers meet the Drainage Authority's qualifications and the requirements of Minn. Stat. § 103E.305 to serve as viewers for the redetermination of benefits and damages on CD 2-3.

- A. That viewers Ken DeGier, Scott Henderson, and Robert Conely are appointed as alternate viewers with one of them replacing viewer Aaron Goemann and serve along with Bryan Murphy and Larry Murphy, members of H2Over Viewers, LLC, as viewers to redetermine and report the benefits and damages for the above-named drainage systems.
- B. The Auditor-Treasurer is directed to call a first meeting of the viewers, to qualify said viewers and administer the viewers' oaths.

| After discussion, the B foregoing findings and abstentions as follows | order, and the | •                   | •                 | •                    |
|---|----------------|---------------------|-------------------|----------------------|
| DEGLER<br>WORKMAN<br>UDERMANN<br>LYNCH<br>FAHEY                       | Yea            | Nay  □ □ □ □ □      | Absent            | Abstain  □ □ □ □ □ □ |
| Upon vote, the Chair d  | eclared the mo | tion passed and the | Findings and Orde | r adopted.           |
|   | <br>n          | -                   | Dated:            |                      |

## **Carver County Board of Commissioners Request for Board Action**



| Agenda Item:<br>Closed Session for Potential Land Excha  | nge Agreement for Highway      | 92 Project - Inter  | laken Area                                |  |  |  |  |
|--|--------------------------------|---------------------|---|--|--|--|--|
| Primary Originating Division/Dept: Public  | C Works - Program Delivery     | ~                   | Meeting Date: 10/18/2022                  |  |  |  |  |
| ,  |                                |                     | lhour Tun o                               |  |  |  |  |
| Contact: Darin Mielke  | Title: Deputy County Eng       | gineer              | Item Type: Closed Session                 |  |  |  |  |
| Amount of Time Requested: 30 min   | Attachments: Yes • No          |                     |   |  |  |  |  |
| Presenter: Darin Mielke  | Title: Deputy County Engi      | neer                | Attachments: Yes • No                     |  |  |  |  |
| Strategic Initiative:  |                                |                     |   |  |  |  |  |
| Growth: Manage the challenges and opportunities resulting from growth and development  |                                |                     |   |  |  |  |  |
| BACKGROUND/JUSTIFICATION:  |                                |                     |   |  |  |  |  |
| The Carver County 2040 Comprehensive   | Plan, which the Carver Coun    | ty Board of Comm    | nissioners adopted on February 4, 2020,   |  |  |  |  |
| includes a prioritized plan for the County   | to construct a 2-lane divide   | d urban roadway     | extension of Highway 92 from Highway      |  |  |  |  |
| 10 to Highway 5 in the City of Waconia a   | nd Laketown Township. Acc      | uisition of real pr | operty interests is needed for this       |  |  |  |  |
| future project including land from the pr  | operty owners at PID #07019    | 1700 and 070193     | 000. The property owners expressed        |  |  |  |  |
| interest in entering into an agreement th  | nat would include a land exch  | ange of equivaler   | nt valued land with the County that would |  |  |  |  |
| preserve the needed right of way for futi  | ure Highway 92 and adding a    | rea to county owi   | ned property (PID                         |  |  |  |  |
| #750181000). Minnesota Statute § 373.0   | 01, Subd. 1(d) permits the Cou | unty to exchange    | parcels of real property.                 |  |  |  |  |
| Public Works presented the land exchange Public Work staff have continued work w   | -                              | rd at a worksession | on on March 2, 2021. Since that time,     |  |  |  |  |
| ACTION REQUESTED:  |                                |                     |   |  |  |  |  |
| Motion to enter into closed session t  | o discuss confidential appr    | aisal data and to   | o develop or consider offers to           |  |  |  |  |
| purchase real property with the own  | ers of PID's 07.0191700 an     | d 070193000, p      | ursuant to Minn. Stat. Section            |  |  |  |  |
| 13D.05, Subd. 3 (c).   |                                |                     |   |  |  |  |  |
| FISCAL IMPACT: None  | V                              | FUNDING             |   |  |  |  |  |
| If "Other", specify:   |                                | County Dollars      | ; =                                       |  |  |  |  |
|  |                                |                     |   |  |  |  |  |
| FTE IMPACT: None   | <u> </u>                       | Total               | \$0.00                                    |  |  |  |  |
|  |                                | Insert addit        | ional funding source                      |  |  |  |  |
| Related Financial/FTE Comments:  |                                |                     | <b>3</b>                                  |  |  |  |  |
|  |                                |                     |   |  |  |  |  |
| Control of the contro |                                |                     |   |  |  |  |  |
| RBA 2022 - 8593  |                                |                     |   |  |  |  |  |

## **Carver County Board of Commissioners Request for Board Action**



| Agenda Item:   |                       |                      |            |                             |                    |      |  |
|--|-----------------------|----------------------|------------|-----------------------------|--------------------|------|--|
| Closed Session for Labor Negotiation Strategy  |                       |                      |            |                             |                    |      |  |
| Primary Originating Division/Dept: Empl  | oyee Relations        |                      |            | Meeting Date:               | 10/18/2022         |      |  |
| Contact: Kerie Anderka   | Title: Employee       | e Relations Director |            | Item Type:<br>Closed Sessio | n 🔽                |      |  |
| Amount of Time Requested: 90 min   | utes                  |                      |            | A I                         | ○ Yes ● No         |      |  |
| Presenter:   | Title:                |                      |            | Attachments:                | ○ Yes ○ No         |      |  |
| Strategic Initiative:  |                       |                      |            |                             |                    |      |  |
| Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government |                       |                      |            |                             |                    |      |  |
| BACKGROUND/JUSTIFICATION:  |                       |                      |            |                             |                    |      |  |
| Minnesota Statutes 13D.03, subd 2 allows a public entity to enter into a closed session to plan and discuss labor negotiation            |                       |                      |            |                             |                    |      |  |
| strategy. Employee Relations requests to   | o enter into a closed | session with the Bo  | pard to o  | discuss labor n             | egotiation strateg | у.   |  |
| ACTION REQUESTED:  |                       |                      |            |                             |                    |      |  |
| Motion to go into closed session to discu  | uss labor negotiation | n strategy.          |            |                             |                    |      |  |
| Upon conclusion of the closed session, a   | motion to return to   | regular session.     |            |                             |                    |      |  |
| FISCAL IMPACT: None  | ~                     | FUNDIN               | IG         |                             |                    |      |  |
| If "Other", specify:   |                       | County               | Dollars    | =                           |                    |      |  |
|  |                       |                      |            |                             |                    |      |  |
| FTE IMPACT: None   |                       | Total                |            |                             | Ś                  | 0.00 |  |
| Related Financial/FTE Comments:  |                       | <b>□</b> Inse        | ert additi | onal funding s              |                    | 0.00 |  |
|  |                       |                      |            |                             |                    |      |  |
| Office use only:   |                       |                      |            |                             |                    |      |  |
| RBA 2022 - 8644  |                       |                      |            |                             |                    |      |  |

### Carver County Board of Commissioners Request for Board Action



| Agenda Item:  |                                  |  |  |  |  |  |  |
|---|----------------------------------|--|--|--|--|--|--|
| License Center Update   |                                  |  |  |  |  |  |  |
| Primary Originating Division/Dept: Property & Financial Services  | Meeting Date: 10/18/2022         |  |  |  |  |  |  |
| Contact: David Frischmon Title: Property and  | Item Type: Work Session          |  |  |  |  |  |  |
| Amount of Time Requested: 30 minutes  Presenter: David Frischmon Title:   | Attachments: ○ Yes • No          |  |  |  |  |  |  |
| Strategic Initiative:  Customer Service: Continue the County's delivery of high value, timely service and support |                                  |  |  |  |  |  |  |
| BACKGROUND/JUSTIFICATION:   |                                  |  |  |  |  |  |  |
| The Carver County License Center management team would like to update the County Board on several challenges and  |                                  |  |  |  |  |  |  |
| opportunities.  |                                  |  |  |  |  |  |  |
| ACTION REQUESTED:   |                                  |  |  |  |  |  |  |
| No formal action requested.   |                                  |  |  |  |  |  |  |
| FISCAL IMPACT: None   | FUNDING                          |  |  |  |  |  |  |
| If "Other", specify:  | County Dollars =                 |  |  |  |  |  |  |
| 37  |                                  |  |  |  |  |  |  |
| FTE IMPACT: None  | Total \$0.00                     |  |  |  |  |  |  |
|   | Insert additional funding source |  |  |  |  |  |  |
| Related Financial/FTE Comments:   |                                  |  |  |  |  |  |  |
|   |                                  |  |  |  |  |  |  |
| Office use only:  |                                  |  |  |  |  |  |  |
| RBA 2022 - 8674   |                                  |  |  |  |  |  |  |