Carver County Board of Commissioners
Regular Session
April 6, 2010
County Board Room
Carver County Government Center

Human Services Building
Chaska, Minnesota

9:15 a.m.	1.	a)	CONVENE PAGE
		<i>b</i>)	Pledge of Allegiance
		c)	Public participation (comments limited to five minutes)
		d)	Introduction of New Employees
	2.	Ager	nda review and adoption
	3.	Appı	rove minutes of March 22, 2010 Emergency Meeting and
		Marc	ch 23, 2010 Regular Session 1-4
	4.	Com	munity announcements
9:20 a.m.	5.	CON	SENT AGENDA
		5.1	Mark and Kay Halla - wind turbine tower 5-8
		5.2	Approval of donation to Reserves9-13
		5.3	Approval of donation to Posse
		5.3	Out of state travel request
		5.4	Carver County Project No. 1003-metal culverts and corrugated
			Polyethylene pipe
		5.5	Retainage reduction on County Project SAP 10-618-09 19
		5.6	Carver County Project No. 1004 - mineral aggregates 20-21
		5.7	Carver County Project No. 1005 - limestone rock 22-23
		5.8	Carver County Project No. 1006 - plant mixed asphalt 24-25
		5.9	Carver County Project No. 1008 - application of reflectorized
			pavement markings
		5.10	Carver County Project no. 1009 - rental equipment 28-29
		5.11	Regional Parks Policy Plan Update
		5.12	Community Social Services' warrants NO ATT
		5.13	Commissioners' warrants SEE ATT
9:20 a.m.	6.	ADM	INISTRATION
		6.1	Carver County Red Cross Presentation 32

9:40 a.m.	7.	ADM	INISTRATIVE SERVICES
		7.1	Closed Session - land acquisition discussion, 523 East 4th
			Street, Chaska, Minnesota
10:10 a.m.		ADJO	DURN REGULAR SESSION
		BOAI	RD REPORTS
10:10 a.m.		1.	Chair
		2.	Board Members
		3.	Administrator
10:30 a.m.		4.	Adjourn

David Hemze
County Administrator

UPCOMING MEETINGS

April 6, 2010	1:30 p.m. Dakota Trail Groundbreaking, Mayer Depot Site
April 13, 2010	9:15 a.m. Board Meeting
April 13, 2010	1:00 p.m. Joint Meeting with Scott County Board
April 20, 2010	4:00 p.m. Work Session
April 22, 2010	10:00 a.m. Lake Waconia Regional Park Tree Planting

An emergency meeting of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on March 22, 2010. Chair James Ische convened the session at 11:30 a.m.

Members present: James Ische, Chair, Gayle Degler, Vice Chair, Randy Maluchnik and Tom Workman.

Members absent: Tim Lynch.

Degler moved, Workman seconded, to approve the agenda. Motion carried unanimously.

Ken Carlson, Emergency Management, requested the Board adopt a Resolution declaring Carver County in a State of Emergency due to flooding of the Minnesota River and the South Fork of the Crow River. He explained this was a standard practice when local governments start expending funds and efforts on preventative measures. Carlson noted the Emergency Declaration passed by the City of Carver. He indicated, when a City declares an emergency, the State asks that the County does it as well. He stated this opens the door for possible reimbursement in the future.

Degler offered the following Resolution, seconded by Workman:

Resolution #16-10
Declaration of State of Emergency for Carver County

On vote taken, all voted aye.

Carlson updated the Board on the status of the rivers. Lyndon Robjent, Public Works, explained there were currently 17 roads closed within the County. He pointed out the road closure map posted on the County's website and stated it would be updated on a daily basis.

Maluchnik moved, Degler seconded, to adjourn the Emergency Meeting at 11:40 a.m. Motion carried unanimously.

David Hemze County Administrator

(These proceedings contain summaries of resolutions. The full text of the resolutions are available for public inspection in the office of the county administrator.)

A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on March 23, 2010. Chair James Ische convened the session at 9:18 a.m.

Members present: James Ische, Chair, Gayle Degler, Vice Chair, Tim Lynch, Randy Maluchnik and Tom Workman.

Members absent: None.

Degler moved, Lynch seconded, to approve the agenda. Motion carried unanimously.

Workman moved, Maluchnik seconded, to approve the minutes of the March 16, 2009, Regular Session. Motion carried unanimously.

Community announcements were made by the Board.

Degler moved, Maluchnik seconded, to approve the following consent agenda items:

Approved use of Best Value Procurement method for the deferred maintenance water conservation (plumbing) project including the criteria and public process as dictated in Statute.

Appointed David Zellmann as a "township representative" on the Water, Environment and Natural Resources Committee.

Accepted the quote from Midstates for 92,000 pounds of NUVO 3405 crack sealant for a total of \$51,030.68.

Resolution #17-10, Charitable Gambling Application for Zoar United Church of Christ.

Approved request for one day temporary on sale liquor license for St. Peter Lutheran Church, Watertown, for Sunday May 23, 2010 and Saturday, October 30, 2010.

Resolution #18-10, Charitable Gambling Application for Waconia Knights of Columbus #2506.

Approved five year memorandum of agreement between Land and Water Services and the City of Chaska for water quality education and monitoring reimbursement and \$7,500 budget amendment increasing 01-123-126-1566-5280 and 01-123-126-1566-6260 2010 budgets.

Awarded the bid for ARRA funded overlay project SP 10-596-04, 10-610-41, City of Watertown, to Wm. Mueller & Sons in the amount of \$832,077.34.

Awarded the bid for ARRA funded project SAP 10-630-27, City of Mayer, to Wm. Mueller & Sons in the amount of \$118,900.19.

Community Social Services' actions.

Approved payment of the following Commissioners' warrants:

INSERT

Motion carried unanimously.

RaeJean Madsen, Public Health, appeared before the Board with an update on the Statewide Health Improvement Program grant awarded to Carver and Scott Counties in 2009. She explained the focus of the grant is about changing policies and making changes to the environment to have an impact on the population. Madsen indicated they have completed the assessment phase and are working on the implementation phase.

She explained the grant required them to work with schools, communities and health care organizations and they were planning on moving the money to the community partners. Madsen stated they would use the reimbursement model they have previously used. She indicated, across the two Counties, they have up to 60 organizations that they are going to be working with. Madsen explained the reimbursement model that would be utilized would lay out a plan with clear and measurable outcomes, and as they are completed, entities would be reimbursed for the work that has been accomplished. She indicated they were hoping to have some short term outcomes that are measurable and over time, they are hoping to see impacts to kids in schools.

Chair Ische thanked Public Health for the update on the grant.

Steve Taylor, Administrative Services, requested the Board the approve the submission of the American Recovery and Reinvestment Act application round two for the County's fiber backbone ring and laterals project.

He noted the application previously submitted last year and indicated the County did not qualify for funding. Taylor stated this grant application is to build the backbone, 55 laterals and includes a 20% match requirement. He explained the grant deadline is March 26th and the County would be informed no later than September if the grant is awarded.

Taylor stated they were looking at moving ahead with the Jaguar partnership for the Chaska to Cologne location and stressed the Cologne location was critical to the County. He indicated other cities are interested in partnering and having their data centers there as well. He explained Jaguar was pursing an RUS loan as well as trying to obtain third party financing. Taylor acknowledged there was intense competition for the grant dollars. He explained this was another opportunity to go after funding while working parallel with Jaguar to get the fiber backbone in place.

He stated the County was not told why the first grant application did not qualify. He believed the County has a better chance with this request but was unaware of how many requests may be submitted. Taylor acknowledged while there was uncertainty of the grant request being approved, it was important that the County continue to move forward.

Maluchnik moved, Degler seconded, to approve the submission of the American Recovery and Reinvestment Act application round two for Carver County's base fiber backbone ring and laterals project. Motion carried unanimously.

Workman moved, Degler seconded, to adjourn the Regular Session at 9:55 a.m. to go into a work sessions with Financial Services, Public Works and Land and Water Services. Motion carried unanimosusly.

David Hemze County Administrator

(These proceedings contain summaries of resolutions. The full text of the resolutions are available for public inspection in the office of the county administrator.)



AGENDA ITEM: Mark & Kay Halla – Wind Turbine Tower				
Originating Division: Land & Water Services	Meeting Date: April 6, 2010			
Amount of Time Requested: None	Attachments for packet: ⊠Yes ☐ No			
Item Type: ⊠Consent ☐Regular Session ☐Closed Ses	ssion			
BACKGROUND/EXPLANATION OF AGENDA ITEM: File #CU-PZ20100004. Mark & Kay Halla own a 26.64 acre p	roperty located in the North Half (N½) in Section 14,			
File #CU-PZ20100004. Mark & Kay Halla own a 26.64 acre property located in the North Half (N½) in Section 14, Dahlgren Township. The property is improved with a house/garage, two (2) detached accessory structures. The property has also been granted a Conditional Use Permit (CUP #PZ20050023) to operate a Farm Related Business, The Mustard Seed, which is a garden center & landscaping operation. The business operation is improved with a retail accessory structure, greenhouse structure, business/farming accessory structure and outdoor retail display area(s). The applicant is proposing to construct a 160-foot tower for a wind turbine. A Conditional Use Permit (CUP) is required because the proposed tower height exceeds 100 feet. The tower design would be a lattice type of structure which would resemble the traditional towers used as windmills located throughout the county. The tower would be located directly to the south of the current retail structure in order to meet property line setback requirements and have the least impact on neighboring property owners, while still remaining cost effective. The wind tower would be constructed in order to create electricity to operate their greenhouse and/or irrigation system. A building permit would be required and engineered structural plans are necessary for this type of construction. The Planning Commission recommended approval of the request. The Dahlgren Town Board supports the request.				
ACTION REQUESTED: A motion to adopt the Findings of Fact and to issue Order #CL Use Permit.	J-PZ20100004 for the issuance of the Conditional			
FUNDING County Dollars = \$-0- Other Sources & Amounts = -0- = \$ TOTAL = \$-0- Related Financial Comments:	FISCAL IMPACT ⊠None □Included in current budget □Budget amendment requested □Other:			
Reviewed by Division Director	Date: 17 McL 2010			

Report Date: March 17, 2010

COUNTY OF CARVER **PLANNING COMMISSION RESOLUTION**

FILE #: PZ20100004

RESOLUTION #: 10-01

WHEREAS, the following application for a Conditional Use Permit has been submitted and accepted:

FILE #: PZ20100004 APPLICANT: Mark Halla

SITE ADDRESS: 6055 Hwy 212 Chaska

PERMIT TYPE: Tower Height over 100' (Wind Turbine) **PURSUANT TO:** County Code, Chapter 152, Section 152.037

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL #: 04-014-1200

WHEREAS, said application was duly considered at a public hearing held by the Carver County Planning Commission at its regular meeting of, March 16, 2010; and,

WHEREAS, the Carver County Planning Commission finds as follows:

- 1. Mark & Kay Halla own a 26.64 acre parcel located in the North Half (N½) of Section 14, Dahlgren Township. The property is improved with a home w/attached garage and two (2) detached accessory structures. The property has also been granted a Conditional Use Permit (CUP #PZ20050023) to operate a Farm Related Business, The Mustard Seed, which is a garden center & landscaping operation. The business operation is improved with a retail accessory structure, greenhouse structure, business/farming accessory structure and outdoor retail display area(s). The property is located in the Agricultural Zoning District and the CCWRMA Carver Creek watershed.
- 2. The owner/applicant is requesting a Conditional Use Permit (CUP) to construct an approximate 160' wind turbine tower pursuant to Section 152.037 (A) & (B) of the Carver County Zoning Code.
- 3. The proposed 160' tower would be constructed in order to create electricity to operate their greenhouse and/or irrigation system. The tower design would be a lattice type of structure similar in appearance to the tower structure shown in attached photographs. The structure will resemble the traditional towers used as windmills located throughout our county. The tower would be located directly to the south of the current retail structure in order to meet property line setback requirements (height of structure plus 10') and to have the least impact on neighboring property owners, while still remaining cost effective. The wind turbine manufacture has not yet been determined by Mr. Halla. He will need to have a manufacture selected prior to submitting a building permit application.
- 4. Mr. Halla has indicated the reason for requesting a 160' tower is due to the wind speed at that height is normally 25% greater than it is at the permitted 100' height. There has been no wind study completed on the property because of the cost involved and the study taking up to a year to complete. However, Mr. Halla does plan on having a number of small testing locations placed at various heights on the proposed tower to continuously study wind speeds. The higher turbine would produce all of the electricity needed for their farm related business activity. Although the wind turbine is for personal use, there is a significant investment so the applicant has indicated that taking full advantage of the location and wind resources is critical when estimating the payback timeframe.
- 5. A building permit would be required and engineered structural plans are necessary for this type of construction. Carver SWCD would provide technical assistance for the grading and drainage plan, if it is deemed necessary, during the building permit approval process.

- 6. The wind turbine will need to comply with Section 152.040 (6) Operational Standards of the Carver County Zoning Code. Standards relating to noise, air emissions, toxic and noxious matter, radiation and electro-magnetic emissions are all regulated by state and/or federal laws. Compliance with these laws shall be determined by the appropriate state and/or federal regulatory agency, except if regulated by another county ordinance.
- 7. The City of Carver Planning Consultant, Cindy Nash, has reviewed the request and has no objections to its construction as long as the wind tower is constructed in the proposed location. The City of Carver's e-mailed comments (dated: 3/10/10) have been reviewed.
- 8. The Dahlgren Town Board reviewed and recommended approval of the conditional use permit request at the February 10, 2010 Town Board meeting.

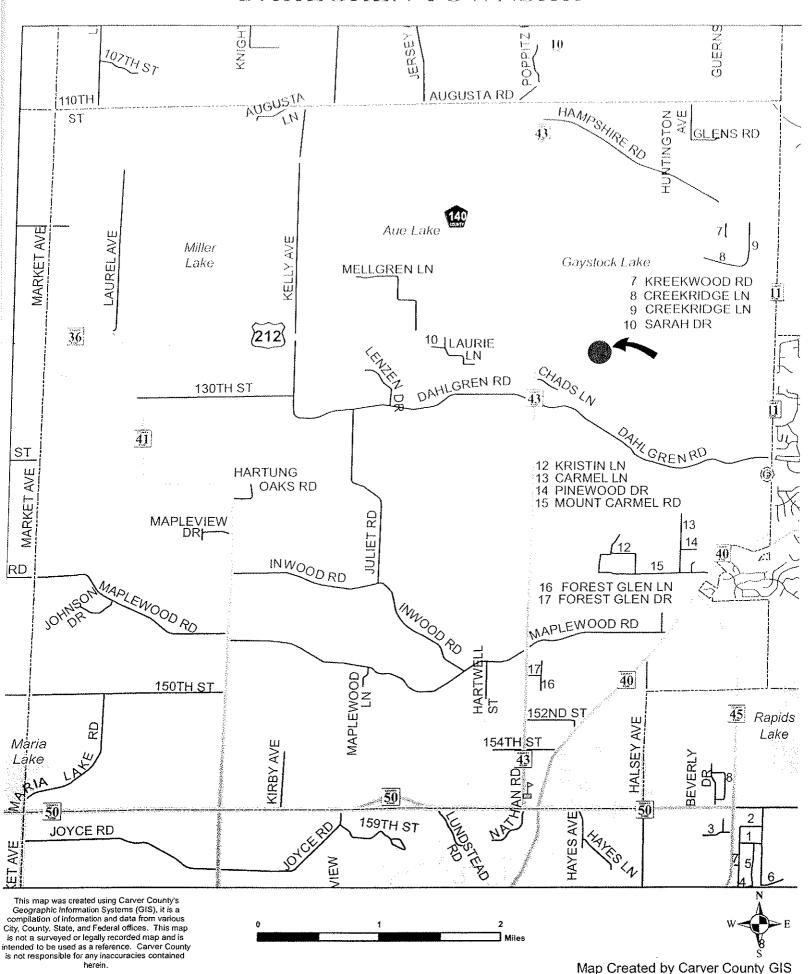
THEREFORE, BE IT RESOLVED, THAT The Carver County Planning Commission hereby recommends the issuance of CU-PZ20100004 for a wind tower exceeding 100° in height on the land described in Exhibit "A" of the permit application. The Planning Commission further recommends that the following conditions be attached to the permit:

- 1. The permit is subject to administrative review. A change in ownership, operations or operator shall be cause for the permit to be reviewed by Land Management for a determination as to whether an application for an amendment or similar consideration is necessary. Proposed owners and/or operators are encouraged to contact Land Management as early on in the timeline of the proposed change as possible.
- 2. The wind turbine shall comply with Section 152.040 (6) Operational Standards of the Carver County Zoning Code.
- 3. The tower must be located a minimum of the height of the tower (160') plus 10' from all property lines. Permittee shall provide the structure's longitude and latitude and the elevation of the site (NAVD 88) to Land Management, along with the submittal of the engineered structural plans.
- 4. Appropriate building permit(s) must be obtained prior to beginning construction. Carver SWCD will provide technical assistance for the grading and drainage plan, if it is deemed necessary during the building permit approval process. Permittee shall obtain appropriate building permits prior to any future modifications, additions or the removal of the tower.

ADOPTED	by the	Carver	County	Planning	Commission	this	16 th day	v of March.	2010.
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Ted Beise	
Planning Commission Chair	

DAHLGREN TOWNSHIP





AGENDA ITEM: Approval of Donation to Reserves	
Originating Division: Sheriff	Meeting Date: March 30, 2010
Amount of Time Requested: 0 minutes	Attachments for packet: X Yes ☐ No
ltem Type: X Consent Regular Session ☐Closed Session	☐Work Session ☐Ditch/Rail Authority
BACKGROUND/EXPLANATION OF AGENDA ITEM: The Rether the Chaska VFW. They were asked to assist with their burger repurchased Streichers Gift Cards for the Reserves to use to purchased.	nights. In exchange for their help, the VFW chase uniforms and equipment for their members.
ACTION REQUESTED: Approval of the donation of gift cards of equipment purchases for the Sheriffs Reserves.	given by the VFW to support uniform and
FUNDING County Pollors -	FISCAL IMPACT
Other Sources & Amounts = \$	X None Included in current budget
=\$ TOTAL =\$	☐Budget amendment requested ☐Other:
Related Financial Comments:	
⊠Reviewed by Division Director → MW	Date: 3-16-10



CARVER COUNTY SHERIFF'S OFFICE DONATION FORM

606 E. 4th Street Chaska, MN 55318 952-361-1212

I would like to donate the following item(s) to the Carver County Sheriff's Office. I am aware that all donated items become the property of the Sheriff's and will not be returned.

Please list donated	item(s):			
1)\$7	'4 Streicher's Gifi	t Certificate		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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4)		-		
5)		way no way a w	and chan to be with the dead of a best district and the condition of the c	
If you are interested. This Gift Certificate provided the VFW equipment. Signature:	te is in recognition by working at Bu	n of the support t rger Night and is	he CCSO R s to used by	eserve Deputies have the Reserve's for
Your Name and Ad	dress:			
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Chasl	a, mn	S5318		



CARVER COUNTY SHERIFF'S OFFICE DONATION FORM

606 E. 4th Street Chaska, MN 55318 952-361-1212

I would like to donate the following item(s) to the Carver County Sheriff's Office. I am aware that all donated items become the property of the Sheriff's and will not be returned.

1)	\$118 Streicher's Gift Certificate
2)	
3)	
4)	
5)	
Thi pro equ	you are interested in a specific use for this donation please let us know: is Gift Certificate is in recognition of the support the CCSO Reserve Deputies have evided the VFW by working at Burger Night and is to used by the Reserve's for sipment.
Sign	nature: Morey Catalob Date: 1/18/9
	nature: They (abold) Date: 1/18/9 or Name and Address: MARY Cata (olo

Thank you for your donation to the Carver County Sheriff's Office.



Please list donated item(s):

CARVER COUNTY SHERIFF'S OFFICE DONATION FORM

606 E. 4th Street Chaska, MN 55318 952-361-1212

I would like to donate the following item(s) to the Carver County Sheriff's Office. I am aware that all donated items become the property of the Sheriff's and will not be returned.

1)\$112 Streicher's Gift Certificate
2)
3)
4)
5)
If you are interested in a specific use for this donation please let us know: This Gift Certificate is in recognition of the support the CCSO Reserve Deputies have provided the VFW by working at Burger Night and is to used by the Reserve's for equipment. Signature: Date:
Signature: // Oly (lifted Date: //8/7
Your Name and Address:
VFal Hux President
985 Bumble St
Chapka MN 55318



CARVER COUNTY SHERIFF'S OFFICE DONATION FORM

606 E. 4th Street Chaska, MN 55318 952-361-1212

I would like to donate the following item(s) to the Carver County Sheriff's Office. I am aware that all donated items become the property of the Sheriff's and will not be returned.

Please list donated item(s):
1)\$/95 Streicher's Gift Certificate
2)
3)
4)
5)
If you are interested in a specific use for this donation please let us know: This Gift Certificate is in recognition of the support the CCSO Reserve Deputies have provided the VFW by working at Burger Night and is to used by the Reserve's for equipment. Signature: Date: 1/8/9
Your Name and Address:
MARY Catalolo
985 Toumble St.
Chaska MN- 55318

Thank you for your donation to the Carver County Sheriff's Office.



AGENDA ITEM: Approval of Donation to Posse	
Originating Division: Sheriff	Meeting Date: March 30, 2010
Amount of Time Requested: 0 minutes	Attachments for packet: X Yes ☐ No
Item Type: X Consent Regular Session ☐Closed Session	
BACKGROUND/EXPLANATION OF AGENDA ITEM: The est collected at his funeral for the Posse to use for equipment, traini donated was \$800.00. Donald Rix was an acquaintance of the For the Posse to you.	ing or other needs of the Posse. The amount
ACTION REQUESTED: Approval of the donation.	
County Della	FISCAL IMPACT X None Included in current budget □Budget amendment requested □Other:
Related Financial Comments: Increase G/L 201-227-1609-5756 L (LE Supplies) and increase this by \$800.00	
⊠Reviewed by Division Director → MW D	Date: 3-16-10



Please list donated item(s):

CARVER COUNTY SHERIFF'S OFFICE DONATION FORM

606 E. 4th Street Chaska, MN 55318 952-361-1212

I would like to donate the following item(s) to the Carver County Sheriff's Office. I am aware that all donated items become the property of the Sheriff's and will not be returned.

1) _\$800.00 from Ted Rix Memorial	
2)	
3)	
4)	
5)	
If you are interested in a specific use for this donation. Posse Training and Equipment	
Signature:	
Your Name and Address:	
Don Rix	
505 Del Rio Drive	
Chanhassen, MN 55317	



AGENDA ITEM: Approval of Out of State Training	
Originating Division: Sheriff	Meeting Date: April 6, 2010
Amount of Time Requested: 5 minutes	Attachments for packet: Yes X No
Item Type: X Consent Regular Session Closed Session	-
BACKGROUND/EXPLANATION OF AGENDA ITEM: Detection (Internet Crimes Against Children) Investigative Techniques Trasupport our current computer forensics program. The Sheriff's Chas taken several Computer Forensics courses and this would be hotel, airfare, taxi and other expenses would be covered by ICAI his salary and meals (which would be approximately \$200.00). to investigate and prosecute child pornography crimes. This could hughes for investigating these cases. This course is limited in a remaining. This is the only training date and location that Detection	aining Program. This specialized training would Office is a member of ICAC. Detective Hughes be a continuation of that training. The tuition, AC. The Sheriff's Office would be responsible for The Sheriff's Office currently has forensic software would better educate and prepare Detective availability and there are only 2 dates that are
ACTION REQUESTED: Approval for Detective Bill Hughes to a 28, 2010. This is funded by MN ICAC.	ttend the ICAC training in New Jersey on May 24-
County Dollars = \$200.00	FISCAL IMPACT □None X Included in current budget □Budget amendment requested □Other:
⊠Reviewed by Division Director □	Date:

Report Date: March 29, 2010



AGENDA ITEM: Carver County	Project No. 1003 - Metal Culv	erts & Corrugated Polyethylene Pipe
Originating Division: Public Works	s M	eeting Date: April 6, 2010
Amount of Time Requested: none	At	ltachments for packet: ⊠Yes ⊟ No
Item Type: ⊠Consent □Regula	ar Session	☐Work Session ☐Ditch/Rail Authority
BACKGROUND/EXPLANATION Of for metal culverts and corrugated poinstrumentalities are parties to this under the control of the c	olyethylene pipe for Carver Coι	se of this project is to obtain competitive prices unty and various instrumentalities. The following or County:
Benton Township Hancock Township San Francisco Township Young America Township City of Cologne City of NYA City of Watertown	Camden Township Hollywood Township Waconia Township City of Chanhassen City of Mayer City of Victoria	Dahlgren Township Laketown Township Watertown Township City of Chaska City of New Germany City of Waconia
ACTION REQUESTED: Recommer	nd to accept all quotations.	
FUNDING County Dollars = \$97 Other Sources & Amounts = = \$ TOTAL = \$97	7,000 □ // □ // □ // □ // □ // □ // □ //	SCAL IMPACT None Included in current budget Budget amendment requested Other:
purchase of culvert materials by Ca	arver County will be charged a	3-304-000-0000-6501) budget is \$97,000. The gainst this account. Other purchases charged ealer, guardrail, street brooms, mailboxes and
Reviewed by Division Director) Date	e: 3/12/1616

S:\Seasonals\BAF-Award\2010\1003 - Culverts & Pipes

CARVER COUNTY - ABSTRACT OF BIDS

PROJECT NO. 1003

QUOTES FOR METAL CULVERTS AND CORRUGATED POLYETHYLENE PIPE (5/1/10 - 4/30/11)

Bid Letting: Thurs., March 11, 2010 2:30 P.M.	PO Char 952-4	el Products Box 73 ska, MN 148-3985	11155 Cha Shakope 952-4	onstr Products parral Avenue e, MN 55379 196-1050	3575 8! St. Paul	Fargo Culvert 5th Ave. NE , MN 55126 780-1760	1203 70 Roberts	aterials Corp. Oth Avenue WI 54023 775-4418	1102 Sy Albert	Culverts rkes Street Lea, MN 73-3726
METAL CULVERTS:	Riveted	Splent	Riveted	Sp[ra]	Riveted	Spiral	Riveted	Spiral	Riveled	Spiral
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/Apron (Ea.)	50.00		33.5	5 33.5	5 51.0	0 51,0	10		44.9	5 44.95
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/Band (Bd.)	14.50	0	7.1	4 7.1	4 17.9	0 17.9	0		13.43	
/Apron (Ea.)	60.00		41.2	5 41.2	5 63.8	63.8	0		57.19	
18" 16 Ga. CMP/Culvert (Ft.)	10.50	0	10,0	8.7	B 18.9	0 17.6	0		10.69	
/Band (Bd.)	16.00)	8,9	8.9	3 20.8	5 20.8	5		15.95	
/Apron (Ea.)	70.00)	53.39	53.3	82.50	0.08	0	1	74.00	
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/Band (Bd.)	18.00)	10.12	10.12	24.1	5 24.1	5		18.4!	
/Apron (Ea.)	80.00)	65.34	65.3	101.80	0 101.8	0		89.10	AND A CONTRACTOR OF STREET OF STREET
24" 16 Ga. CMP/Culvert (Ft.)	15.00)	13.41	11.13	18.30	16.6	0	·	14.29	14,25
/Band (Bd.)	22.50)	11.31	11.31	27.45	5 27,4	5		21.40	
/Apron (Ea.)	90.00		80.89	80.89	· · · · · · · · · · · · · · · · · · ·			***************************************	110,45	110.45
30" 14 Ga. CMP/Culvert (Ft.)	22.00)	20.58	17.55	28.60	25.9)		22,00	22.00
/Band (Bd.)	33.00		17.85		*****************************		and the complete of the comple		33.00	33.00
/Apron (Ea.)	200.00		145.20			THE TAXABLE PARTY OF THE PARTY			186.30	186.30
36" 14 Ga. CMP/Culvert (Ft.)	28.00		24.55	21.06	**********************	************		4	26.25	26.25
/Band (Bd.)	42.00		21.42	21.42	51.00		THE PERSON AND PROPERTY AND PRO		39.40	39.40
/Apron (Ea.)	250.00		234.85	234.85	363.00		· · · · · · · · · · · · · · · · · · ·		300.30	300.30
48" 12 Ga. CMP/Culvert (Ft.)	50.00		45.51	38.03	62.10	** *****************************		***************************************	49.15	49.15
/Band (8d.)	75.00		38.68	38.68	93,15				73.75	73.75
/Apron (Ea.)	450.00	***************************************	561.00	561.00	856.00				659.25	659,25
60" 10 Ga. CMP/Culvert (Ft.)	95.00		73.75	60.26	97.80				78.80	78.80
/Band (Bd.)	150.00		61,29	61.29	146.00			 	157.60	157.60
/Apron (Ea.)	800.00	***************************************	990.90	990.90	1,520.00	1,520.00			1,171,95	1,171,95
72" 10 Ga. CMP/Culvert (Ft.)	125.00		87.97	71.96	116.90	106.80			94.10	94.10
/Band (Bd.)	200.00		73.19	73.19	175.85	175.85			188.20	188.20
/Apron (Ea.)	1,000,00		1,180,30	1,180,30	1,808.00	1,808.00			1,396.60	
84" 10 Ga. CMP/Culvert (Ft.)	150.00		1,100.50	1/100.30	149.00	125.95			1,396.60	1,396.60
/8and (8d.)	300.00				347.00	347.00			219.50	109.75 219.50
/Apron (Ea.)	1,500.00				2,500,00	2,500.00			1,650,50	1,650.50
CORR POLYETH PIPE	Corr. Inside	Dual - Wall	Corr. Inside	Duaí • Wall	Corr. Inside	Dual - Wall	Corr. Inside	Dual - Wall	Corr. Inside	Dual - Wall
10" Smooth Pipe (Ft.)					4.80	5.20	.co.(411310c	3.30	COIT, ATISINE	Cual Savail:
10" Coupling Band (Ea.)					***************************************					
12" Smooth Pipe (Ft.)					6.00	6.00	ļ	3.04		
12" Coupling Band (Ea.)					4.80	6,20		3.96		
15" Smooth Pipe (Ft.)					6.00	6.20		3.64		
15" Coupling Band (Ea.)		······································			6.40	8.80		5.72		
18" Smooth Pipe (Ft.)					10.60	10.60		7,90		
18" Coupling Band (Ea.)					10.00	11.90		7.65		
24" Smooth Pipe (Ft.)					15.80	15.80		10.56		
						18.40		12.76		
24" Coupling Band (Ea.)	<u></u>				26.20	26.20		17,61		
Delivery Charge Per Mile	\$3.0		FOB to county ya		\$2.	**********	\$1.	***************************************	Inclu	ded
Location of Loading Point	Chaska	, MN	Shakope	ee, MN	3575 85th Ave.	NE, Blaine, MN	1203 70th Ave	., Roberts, WI	1102 Sykes S	t., Albert Lea
No Bidders Bond is Required										

 ${\it Recommendation:}$

Accept all quotes

Awarded To:



AGENDA ITEM: Retainage reduction on count	ty project SAP 10-618-09
Originating Division: Public Works	Meeting Date: April 6, 2010
Amount of Time Requested: NA	Attachments for packet: ☐Yes ☒ No
Item Type: ⊠Consent □Regular Session □Clos	sed Session
BACKGROUND/EXPLANATION OF AGENDA ITER CSAH 18 (Lyman Blvd.) from 1290 feet West of CSA 18 and the reconstruction of CSAH 15 (Audubon Ro to 1500 feet South of CSAH 18 (Lyman Blvd.).	AH 15 (Galpin Blvd.) to Audubon Rd. north of CSAH.
The original project contract amount was over \$7.4 S.M. Hentges, Inc. is \$6,948,329.52. Our standard retain 5% of the total amount for work done by the flexibility for the county to reduce this retainage. Pre 2% (\$138,966.59).	I project specifications indicate that Carver County contractor until project completion, but does allow
The work for this project was completed during the contract involve verifying final quantities for final expected to be completed spring/summer of 2010.	2008 and 2009 season. Items to finish under this payment. This verification of final quantities is
S.M. Hentges, Inc. is requesting to reduce the currer release retainage is appropriate and based on the staff's recommendation to lower the 2% (\$138,966.59)	project specifications and staffs evaluation; it is
ACTION REQUESTED: It is requested that the \$69,483.30 allowing the release of the corresponding Inc. for Project SAP 10-618-09.	Board pass a motion reducing the retainage to retainage amount of \$69,483.29 to S.M. Hentges,
FUNDING County Dollars = \$69,483.29 Other Sources & Amounts = =\$ TOTAL =\$69,483.29 Related Financial Comments:	FISCAL IMPACT ☐ None ☑ Included in current budget ☐ Budget amendment requested ☐ Other:
Reviewed by Division Director	Date: 3/24/190

S:\Projects\SP 10-618-09\BAF-1809_Reduce Retain from 5 to 2.doc



COOM		
AGENDA ITEM: Carver County Pr	roject No. 1004 - Mineral A	ggregates
Originating Division: Public Works	N	Meeting Date: April 6, 2010
Amount of Time Requested: none	F	attachments for packet: ⊠Yes ☐ No
ltem Type: ⊠Consent □Regular	Session Closed Session	n
BACKGROUND/EXPLANATION OF for mineral aggregates for Carver Couto this undertaking in addition to Carve	unty and various instrument	ose of this project is to obtain competitive prices alities. The following instrumentalities are parties
Benton Township Hancock Township San Francisco Township Young America Township City of Chaska City of New Germany City of Waconia	Camden Township Hollywood Township Waconia Township City of Carver City of Cologne City of NYA City of Watertown	Dahlgren Township Laketown Township Watertown Township City of Chanhassen City of Mayer City of Victoria
ACTION REQUESTED: Recommend	award to Wm. Mueller & Sc	ons, Inc. and Sibley Aggregates (Chard).
FUNDING County Dollars = \$100, Other Sources & Amounts = = \$ TOTAL = \$100, Related Financial Comments: The 20, 000-0000-6505) budget is \$80,000. The County will be charged against this accounty	000 000 10 sand budget (03-304-000 ne purchase of sand and mi	SCAL IMPACT None Included in current budget Budget amendment requested Other: -0000-6504) is \$20,000 and aggregate (03-304-neral aggregates throughout the year by Carver
Reviewed by Division Director	Da	te: 3/21/2010

S:\Seasonals\BAF-Award\2010\1004 - Mineral Aggregates

CARVER COUNTY - ABSTRACT OF BIDS PROJECT NO. 1004 MINERAL AGGREGATES

Bid Letting:	Sibley Aggregates	Wm. Mireller & Sons	o party control	
Thurs., March 11, 2010	26239 State Hwy, 25	831 Park Avenue	1359 Red Dock Dasa	Knife River
2:30 P.M.	Belle Plaine, MN	Hambiira MN	ביין ויים אים אים ביין אין אים ביין איים ביין אים ביין איים ביין איים ביין	4707 Shadow Wood Dr.
SUPPLIER LOADS:		Mill of the control o	St. Paul, MN	Sauk Rapids, MN
(1) F.A. 1 Sand (ton)	\$3.85	\$3.55	No Bid	S. C.
(2) F.A. 2 Buckshot (ton)	\$10.10	\$10.45	No Bid	Pig 0N
(3) F.A. 3 Buckshot (ton)	No Bid	No Bid	No Bid	Pig oN
(4) F.A. 4 Buckshot (ton)	No Bid	No Bid	No Bid	No Bid
(5) Crushed Gravel Class 1 (ton)	\$4.95	\$5.05	Pig on	No Bid
(6) Crushed Gravel Class 5 (ton)	\$4.55	\$4.40	\$5.95	\$4.75/Jordan-Schmitz Pit
COUNTY/INSTRUMENTALITY LOADS:	:Sat			\$5.45/ HOWNAUS PIT
(7) Crushed Gravel Class 5	No Bid	No Bid	No Bid	\$4.75/Jordan-Schmitz Pit \$5.45/Holthaus Pit
Haul Per Ton Mile	No Bid	\$0.65	No Bid	No Bid
Loading Site	Sibley County Faxon Twp. Inters. CR 6 & 60 952-873-6326	Duffy's Pit - Belle Plaine 952-873-2788 Carver Pit - Carver 957-448-4175	Louisville 12530 Demcon Dr. Shakopee, MN	Jordan/Schmitz Pit 952-492-5822 Holthaus Pit, Monticello
\$500.00 Bid Bond	yes	yes	yes	7 yes
			TOTAL	

Sibley Aggregates & Wm. Mueller & Sons, Inc.

Recommend Award To: Awarded To:



COUNTY		
AGENDA ITEM: Carver County Pr	oject No. 1005 - Limeston	e Rock
Originating Division: Public Works	Ŋ	Meeting Date: April 6, 2010
Amount of Time Requested: none	A	Attachments for packet: ⊠Yes ☐ No
ltem Type: ⊠Consent □Regular	Session Closed Session	n
BACKGROUND/EXPLANATION OF for limestone rock for Carver County this undertaking in addition to Carver	and various instrumentalitie	ose of this project is to obtain competitive prices es. The following instrumentalities are parties to
Benton Township Hancock Township San Francisco Township Young America Township City of Chaska City of New Germany City of Waconia	Camden Township Hollywood Township Waconia Township City of Carver City of Cologne City of NYA City of Watertown	Dahlgren Township Laketown Township Watertown Township City of Chanhassen City of Mayer City of Victoria
ACTION REQUESTED: Recommend	award to Bryan Rock Produ	ıcts.
FUNDING County Dollars = \$255,0 Other Sources & Amounts = \$ TOTAL = \$255,0	000	ISCAL IMPACT None Included in current budget Budget amendment requested Other:
Related Financial Comments: The 201 The purchase of limestone rock throug	10 seal coating and aggrega hout the year by Carver Coเ	ate (03-304-000-0000-6550) budget is \$255,000. unty will be charged against this account.
Reviewed by Division Director	2 Da	nte: 3/CZ/Ze/O

S:\Seasonals\BAF-Award\2010\1005 - Limestone Rock

CARVER COUNTY - ABSTRACT OF BIDS

PROJECT NO. 1005 LIMESTONE ROCK

Bid Letting:		Bryan Rock Products
Thurs., March 11, 2010		PO Box 215
2:30 P.M.		Shakopee, MN 55379
Quarried Pit Run Riprap	(tot)	\$27.75 (*)
1 1/2" to Dust Crushed Rock	(ton)	\$9.35
3/4" to Dust Crushed Rock	(ton)	\$9,35
3/4" Clean Crushed Rock	(ton)	\$16.55
1 1/2" Clean Crushed Rock	(ton)	\$16.55
3" Crushed Stone	(ton)	\$9.45 (**)
3" Clean Crushed Rock	(ton)	\$16.55
5/16" or 3/8" Washed Chip for Seal Coat	(ton)	\$16.85
Haul Per Ton Mile		\$1.20
Location of Pit & Phone No.		Shakopee Quarry (off Hwy 169)
Diddow Donal Attoon		752-445-1997
(*) Riprap would have additional delivery charge - based on size	on size	yes
(**) 3-		

Recommend Award To: Awarded To:

Bryan Rock Products



AGENDA ITEM: Carver County Pr	roject No. 1006 - Plant Mixed Asphalt	
Originating Division: Public Works	Meeting Date: April 6, 2010	
Amount of Time Requested: none	Attachments for packet: ⊠Yes [] No
Item Type: ⊠Consent □Regular	Session	il Authority
BACKGROUND/EXPLANATION OF for plant mixed asphalt for Carver Couto this undertaking in addition to Carve	AGENDA ITEM: The purpose of this project is to obtain county and various instrumentalities. The following instrumental er County:	mpetitive prices ilities are parties
Benton Township Hancock Township San Francisco Township Young America Township City of Chaska City of New Germany City of Waconia	Camden Township Hollywood Township Waconia Township City of Carver City of Cologne City of NYA City of Watertown City of Watertown	
ACTION REQUESTED: Recommend	award to Commercial Asphalt, Sibley Aggregates and Wm. I	Mueller & Sons.
FUNDING County Dollars = \$17,00 Other Sources & Amounts = = \$ TOTAL = \$17,00 Related Financial Comments: The 20 asphalt throughout the year by Carver of	⊠Included in current budget □Budget amendment requested	he purchase of
Reviewed by Division Director A	Date: 3/27/2010	

S:\Seasonals\BAF-Award\2010\1006 - Plant Mixed Asphalt

CARVER COUNTY - ABSTRACT OF BIDS

PROJECT NO. 1006

PLANT MIXED ASPHALT

Bid Letting:	Commercial Asphalt	Siblev Aggregates	Wm Mitallar & Conc
Thurs., March 11, 2010 2:30 P.M.	1359 Red Rock Road St. Paul. MN	26239 State Hwy, 25 Relle Plaine MN	831 Park Avenue
		Select idility l'III	nalliburg, Min
Plant Mixed Asphalt (Course) (ton) 5.5% Bituminous Content	\$44.00	\$47.25	\$49.00
Plant Mixed Asphalt (Fine) (ton) 5.5% Bituminous Content	\$45.65	\$49.00	\$50.00
Plant Mixed Asphalt (Fine) (ton) 8.0% Bituminous Content	No Bid	\$69.50	\$60.00
Tack Oil (gallon)	\$7.00/per 5 gallon pail	\$2.50	\$2.75/Hamburg Shop
Haul Per Ton Mile	No Bid	No Bid	\$0.60
	12355 Chestnut Blvd.	Sibley Co.	Carver Pit
Location of Pit	Shakopee, MN	Faxon Twp.	10460 Co. Rd. 40
	952-445-9206	Inters. of CR 6 & 60	952-448-6565
\$500.00 Bid Bond	yes	yes	yes

Recommend Award To:

Commercial Asphalt, Sibley Aggregates & Wm. Mueller & Sons

Awarded To:



AGENDA ITEM: Carver County Project No. 1008 - Applica	ation of Reflectorized Pavement Markings	
Originating Division: Public Works	Meeting Date: April 6, 2010	
Amount of Time Requested: none	Attachments for packet: ⊠Yes ☐ No	
Item Type: ⊠Consent □Regular Session □Closed Sess	sion	
BACKGROUND/EXPLANATION OF AGENDA ITEM: It is the markings for Carver County and various instrumentalities. undertaking in addition to Carver County. City of Carver City of Chaska	purpose of this project to obtain bids for pavement The following instrumentalities are parties to this	
City of Victoria City of Waconia		
ACTION REQUESTED: Recommend award to AAA Striping S	ervice.	
FUNDING County Dollars = \$156,000 Other Sources & Amounts = = \$ TOTAL = \$156,000	FISCAL IMPACT ☐ None ☑ Included in current budget ☐ Budget amendment requested ☐ Other:	
Related Financial Comments: The total 2010 traffic marking services (03-304-000-0000-6287) budget is \$156,000 for Carver County.		
Reviewed by Division Director	Date: 3/12/2010	

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CARVER COUNTY - ABSTRACT OF BIDS

PROJECT NO. 1008

APPLICATION OF LATEX PAINT PAVEMENT MARKINGS

Bid Letting:					AAA CF.					
Thurs., March 11, 2010 2:30 P.M.	1, 2010	Approx. Quant.	E	Engineer's Estimate	12220 4 St. Micha	1220 43rd Street SE St. Michael, MN 55376	Fattic M 621 Divis Manle La	Fraffic Marking Service 621 Division Street East Manie Lake MN EE2E0	Swansto 3450 M	Swanston Equipment 3450 Main Avenue
								occor no san	rargo,	rargo, ND 58103
Yellow Paint Applied/Gal.	ied/Gal.	5,650	\$10.15	\$57,347.50	9.63	\$54,409.50	10.20	\$57 630 00	12.43	01 OCC OF4
								opinont rob	CT.21	UC.K77/U/¢
White Paint Applied/Gal.	ed/Gal.	6,425	\$9.95	\$63,928.75	69.63	\$61,872.75	10.20	\$65,535.00	12.43	\$70 8£2 7E
										7.700/2/2
TOTAL BID	3ID			\$121,276.25		\$116,282.25		\$123.165.00		€150 DG2 25
										C7.750,057¢
	Yellow	5.000	10.15	¢50 750 00	63.0	00 01+ 04+	6			
Carver County	White	000	25.0	420,700,000	2,03	ON'UCT'044	10.20	\$51,000.00	12,43	\$62,150.00
Call Val	אווע	000,0	C. Y.	\$59,700.00	9.63	\$57,780.00	10.20	\$61,200.00	12.43	\$74.580.00
		rote.		\$110,450.00		\$105,930.00	N. 1.	\$112,200,00		\$13£ 720 00
	Yellow	100	10.15	\$1,015.00	9.63	\$963.00	10.20	\$1,020.00	17.42	61 243 00
City of Carver	White	0	9.95	\$0.00	6.63	\$0.00	10.20	\$0.00	17.43	\$0.00
		Total		\$1,015,00		\$963.00		\$1 020 no		44 242 00
	Yellow	275	10,15	\$2,791.25	9.63	\$2.648.75	10.20	0010108 C⊅	07 07	30.5+5,1-6
City of Chaska	White	250	9.95	\$2,487.50	9.63	\$2,407.50	10.20	42,555,55	12.43	52,418.25
	F	Total		\$5,278.75		\$5.055.75		\$5.355.00	7.7.7	30, 101, C4
	Yellow	125	10.15	\$1,268,75	6,63	\$1 203 75	10.20	00.000 to		C/'C7C'0¢
City of Victoria	White	125	9.95	\$1,243.75	9.63	\$1.203.75	10.20	00.077.45 00.00	12.43	\$1,553.75
	1	Total		\$2.512.50		¢2 407 E0	70.5	24,273,00	C+.77	\$1,553.75
	Yellow	150	10 15	O1 CC1 + 6				00'0cc/7¢		53,107.50
City of Woonin	14/41	2 5	10.01	UC.22C,1¢	2.03	\$1,444.50	10.20	\$1,530.00	12.43	\$1,864.50
City of watchild	an line	3	9.95	\$497.50	9.63	\$481.50	10.20	\$510.00	12.43	\$621.50
	•	lotai		\$2,020.00		\$1,926.00		\$2,040,00		¢7 48£ nn
										22.25
Proposal Guaranty (5%)	y (5%)					yes		ves		VPC

Recommend Award To:

AAA Striping Service

Awarded To:



AGENDA ITEM: Carver County Project No. 1009 - Renta	l Equipment
Originating Division: Public Works	Meeting Date: April 6, 2010
Amount of Time Requested: none	Attachments for packet: ⊠Yes ☐ No
Item Type: ⊠Consent □Regular Session □Closed Ses	ssion
BACKGROUND/EXPLANATION OF AGENDA ITEM: The position behalf of Carver County for vendors to furnish types of equ	
ACTION REQUESTED: Recommend to accept all quotations).
FUNDING County Dollars = \$31,200 Other Sources & Amounts =	FISCAL IMPACT □None ☑Included in current budget □Budget amendment requested □Other: tal (03-304-000-0000-6340) budget is \$31,200. The
Reviewed by Division Director	Date: 3/22/2010

S:\Seasonals\BAF-Award\2010\1009 - Rental Equipment

CARVER COUNTY - ABSTRACT OF BIDS PROJECT NO. 1009 QUOTE FOR RENTAL EQUIPMENT

(5/1/10 - 4/30/11)

Bid Letting: Thurs., March 11, 2010 2:30 P.M.

Bidder's Name	Address	Contact	Phone Numbers	Time Frame (COI)
Henning Excavating	17510 62nd St., New Germany, MN 55367	Dennis Henning	952-353-2119	2/15/10 - 2/15/11
Hertz Equipment Rental	800 Industrial Circle S., Shakopee, MN 55379	Anthony Gonnella	952-445-6996	
Olson Construction Co.	6970 Inwood Road, Cologne, MN 55322	Ron Olson	952-448-6674	4/1/09 - 4/1/10
Wm. Mueller & Sons, Inc.	831 Park Ave., Hamburg, MN 55339	Richard Wendlandt, etc.	952-467-2720	4/1/09 - 4/1/10
No Bid Bond is Required				in the second se

Recommendation:

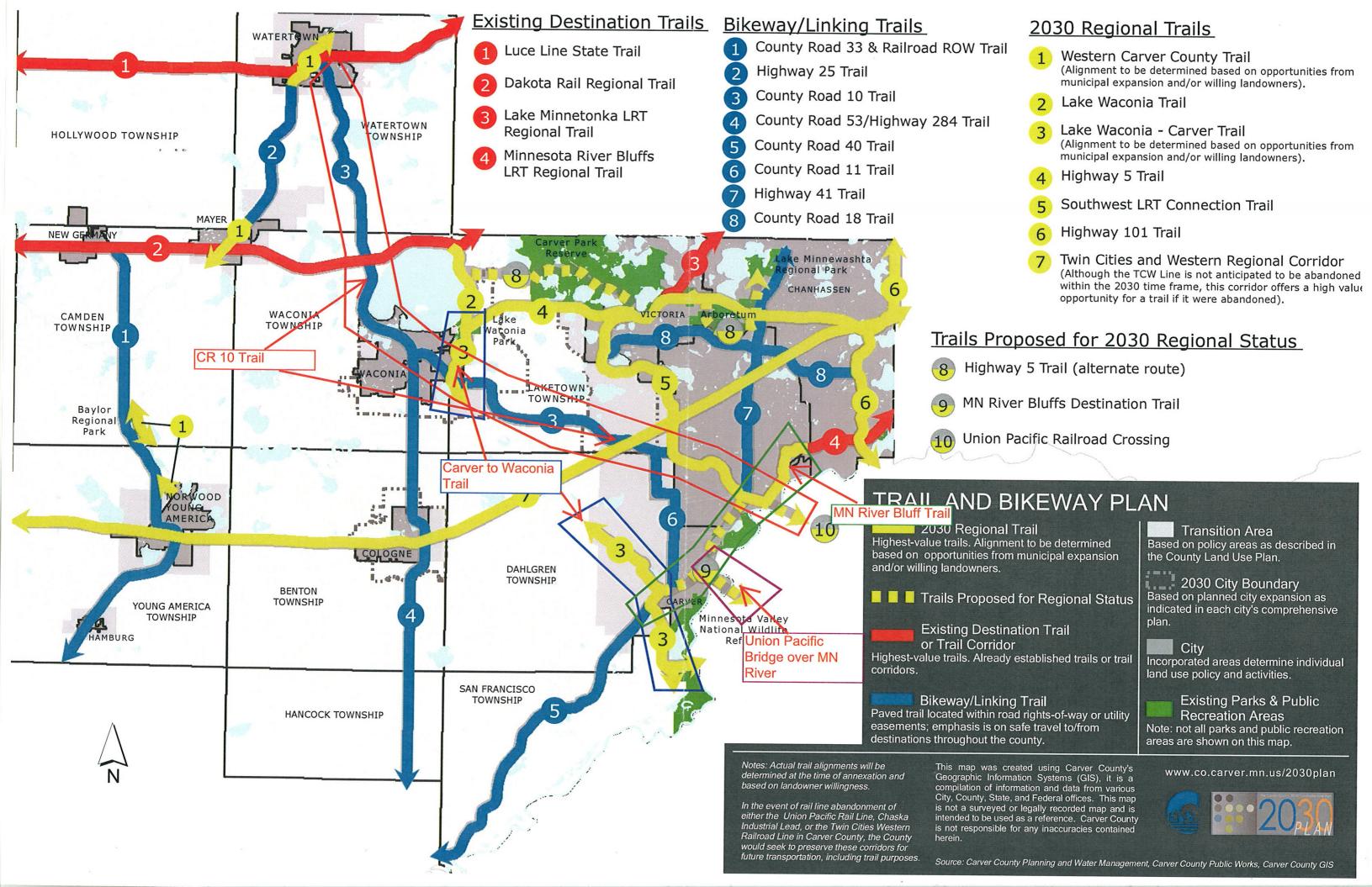
Accept all quotes

Awarded To:



AGENDA ITEM:Regional Parks Policy Plan Update	
Originating Division: Public Works/Parks	Meeting Date: April 6, 2010
Amount of Time Requested: None	Attachments for packet: □Yes ⊠ No
ltem Type: ⊠Consent □Regular Session □Closed S	Session
BACKGROUND/EXPLANATION OF AGENDA ITEM: The Policy Plan. As a part of the process to update the Region Commission (MPOSC) is considering suggestions from Respecial recreation feature units which these agencies wou revised Open Space Policy Plan. The MPOSC will make restorated to the Regional Parks Policy Plan.	al Policy Plan, the Metropolitan Parks and Open Space egional Park Implementing Agencies for park, trail and Id propose to be regional in status and included in the
Carver County, as a Regional Park Implementing agency, open Space Policy Plan. The County's Draft Comprehens designations. Staff reviewed with the Board at a workshop considered for regional designation and consistency with these trails include:	ive Plan does suggest possible additional regional trail session on March 23, 2010 the trail alignments to be
Extension of Minnesota River Bluffs Regional Trail	
The Union Pacific Rail Line	
The County Road 10 alignment	
The Waconia to Carver Trail	
Possible benefits of seeking regional status for the above litrail status level as compared to local status possibly electounty would receive some benefit for regional use associone Metropolitan Council for capital improvements, and opconsiders usage and acreage.	vating scoring for grant applications. Additionally, the ated with the trails. The County receives funding from
The County's Draft Comprehensive Plan for Regional Parks herefore staff does not have any suggested changes for re significant special recreation features.	s is consistent with the Regional Park Policy Plan and egional parks. The County does not have any regional
ACTION REQUESTED: Direct staff to request regional Bluffs Regional Trail, the Union Pacific Rail Line corrid to alignment.	status for the extension of the Minnesota River or, Waconia to Carver Trail, and the County Road
FUNDING County Dollars = \$ Other Sources & Amounts = = \$ TOTAL = \$ Pelated Financial Comments:	FISCAL IMPACT None Included in current budget Budget amendment requested Other:
Reviewed by Division Director #	Date: 326/10

Report Date: March 26, 2010





AGENDA ITEM: Carver County Red Cross	Presentation
Originating Division: Administration	Meeting Date: 4/6/10
Amount of Time Requested: 15 minutes	Attachments for packet: ∐Yes ⊠ No
ltem Type: ☐Consent ☑Regular Session	☐Closed Session ☐Work Session ☐Ditch/Rall Authority
BACKGROUND/EXPLANATION OF AGENDA LaVonne Kroells, Chapter Manager, and Mai Cross, have requested an opportunity to giv and needs.	A ITEM: rk Muhlenkort, Board Chairperson, with the Carver County Red re the Board a brief presentation on the Red Cross activities
ACTION REQUESTED: Informational only.	
FUNDING County Dollars = \$ Other Sources & Amounts = \$ TOTAL = \$ Related Financial Comments:	FISCAL IMPACT ☑None ☐Included in current budget ☐Budget amendment requested ☐Other:
⊠Reviewed by Division Director	Date: 3/29/10

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AGENDA ITEM: Closed Session - Land Ac	quisition Discussion, 523 East 4 th Street, Chaska, MN
Originating Division: Administrative Services	Meeting Date: April 6, 2010
Amount of Time Requested: 20 minutes	Altachments for packet: ☐Yes ☒ No
Item Type: ☐Consent ☐Regular Session	☑Closed Session ☐Work Session ☐Ditch/Rail Authority
Chaska, MN 55318, legally described as Lot 5, E identified as P.I.D.# 30.0500940. The acquisition residence of 1,623 above grade finished square	ITEM: ermission to negotiate for property located at 523 East 4th Street, Block 17, city lots of Chaska recorded in Carver County, MN n involves .18 acre of land (7,753 square feet) which includes a feet. Staff is proposing to utilize funds from remaining reserves in 2009. Staff hopes to have provide the Board with some
ACTION REQUESTED: Closed Session accord consider offers or counteroffers for the purchase	ding to Minn. Stat. Sec. 13D.05 subd. 3 (c) (3) to develop or of real estate located at 523 East 4 th Street, Chaska, Minnesota.
FUNDING County Dollars = \$ Other Sources & Amounts = \$ TOTAL = \$ Related Financial Comments:	FISCAL IMPACT ☐ None ☐ Included in current budget ☐ Budget amendment requested ☐ Other:
⊠Reviewed by Division Director	Date: March 27, 2010

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