

Carver County Board of Commissioners December 14, 2021 Board Meeting

The County Board Room is open to the public. However, Board Room audience capacity is limited to twelve (12) due to COVID-19 concerns.

Individuals who are not able to attend in person and wish to provide public comments can do so by email at admin-contact@co.carver.mn.us or by leaving a voicemail at (952) 361-1516. Public comments received in writing such as those received by e-mail will be summarized during the meeting and posted on the County website at

https://www.co.carver.mn.us/government/county-board-ofcommissioners/county-board-meetings-and-agendas following the meeting. Voicemail public comments will be played during the meeting. If you would like to join the Regular Session videoconference please send an e-mail, no later than noon on the Monday prior to the scheduled meeting date, to Carver County Administration at admin-contact@co.carver.mn.us to receive a WebEx invitation.

Public comments that relate to an item on the agenda will be heard when that agenda item is discussed. Please limit your public comments to five minutes or less.

The Regular Session portion of the meeting will be webcast live at: https://www.youtube.com/user/CarverCountyMN/live

| 9:00 a.m. | 1. | a) CONVENE b) Pledge of allegiance c) Public comments submitted via email/voice mail |
|-----------|----|---|
| | 2. | Agenda review and adoption |
| | 3. | Approve minutes of November 23, 2021 Special Meeting and December 2, 2021 Budget Public Meeting1-5 |
| | 4. | Community Announcements |
| 9:20 a.m. | 5. | CONSENT AGENDA |
| | | Communities: Create and maintain safe, healthy, and livable communities 5.1 2020 Emergency Management Program Grant Supplemental (EMPG-S) |

| 5.4 5.5 | Local Recycling Development Grant (LRDG) Agreement Amendment 16 Approval to contract with MN Department of Health (MDH) for |
|------------------|---|
| 5.6 | Supplemental Grant funding |
| 5.7 | Approval to contract with Scott County for Women, Infant and Children (WIC) program services |
| 5.8 | Approval of contract amendment with MN Department of Health (MDH) for COVID-19 Response Grant |
| 5.9 | Resolution for State of MN Agency Agreement 1046416 for Federal Participation in Force Account |
| 5.10 5.11 | Approval to add Registered Nurse (RN) STOC for Public Health |
| 5.12 | Approval to add 1.0 FTE Income Support Financial Assistance Specialist |
| | ections: Develop strong public partnerships and connect people to services formation |
| 5.13 | Resolution Approving Carver County's Application for Funding from the |
| | Voting Equipment Grant Account |
| 5.14 | Social Security Advocacy Services Grant |
| Culture | e: Provide organizational culture fostering accountability to achieve goals |
| | stain trust/confidence in County government |
| 5.15 | MN Counties Computer Cooperative ("MNCCC") IFS (General Ledger) Software Ratification |
| 5.16 | Approval of Memoranda of Agreement with Licensed Law Enforcement Units Regarding Employee + Spouse Cafeteria Contribution |
| 5.17 | Approval of Memoranda of Agreement with Minnesota Public Employees Association Regarding Voluntary Use of Take-Home Vehicles for Sheriff's Office Licensed Deputies |
| 5.18 | Approval of Memorandum of Agreement with Teamsters Local 320 Licensed Management Unit Regarding Voluntary Use of Take-Home |
| 5.19 | Vehicles for Sheriff's Office Licensed Management |
| 5.20 | Sheriff's Office Licensed Sergeants |
| Custor and su | mer service: Continue the County's delivery of high value, timely service |
| 5.21 | Approval to add Adult Mental Health Registered Nurse STOC Position |
| | h: Manage the challenges and opportunities resulting from growth |
| | evelopment Description within the Chariffe Office |
| 5.22 5.23 | Reorganization within the Sheriff's Office |
| 5.24 | Project - Phase I |
| | Bolton & Menk Inc |
| Financ | es: Improve the County's financial health and economic profile |
| 5.25 | Review Health & Human Services and Commissioner Warrants |

| 9:20 a.m. | 6 | 6.1 2022 Property Tax Levy and Budget |
|------------|----|---|
| 9:50 a.m. | | RECESS AS COUNTY BOARD AND CONVENE AS CARVER COUNTY REGIONAL RAIL AUTHORITY |
| 9:50 a.m. | 7. | FINANCES: Improve the County's financial health and economic profile 7.1 Regional Rail Authority 2022 Levy and Budget |
| 10:00 a.m. | | ADJOURN AS CARVER COUNTY REGIONAL RAIL AUTHORITY AND RECONVENE AS COUNTY BOARD |
| 10:00 a.m. | 8. | CULTURE: Provide organizational culture fostering accountability to achieve goals and sustain trust/confidence in County government 8.1 Resolution Setting 2022 County Commissioner Compensation95-98 8.2 Resolution Setting 2022 County Attorney and County Sheriff Compensation99-104 |
| 10:25 a.m. | 9. | County Administrator Report |
| 10:30 a.m. | | ADJOURN REGULAR SESSION |
| | | WORK SESSION |
| 10:30 a.m. | A. | COMMUNITIES: Create and maintain safe, healthy, and livable communities 1. Library Planning |
| | | |

David Hemze County Administrator

UPCOMING MEETINGS

December 16, 2021 11:00 am - 4:00 pm MN Transportation Alliance/MnDot

Federal Infrastructure and Jobs Act Workshop

Chaska Event Center 3210 Chaska Boulevard Chaska, Minnesota

December 21, 2021 9:00 a.m. Board Meeting

December 28, 2021 9:00 a.m. Board Work Session January 4, 2022 9:00 a.m. Organizational Session A Special Meeting of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on November 23, 2021. Chair Tim Lynch convened the session at 9:01 a.m.

Members present: Tim Lynch, Chair, Gayle Degler, Vice Chair, John P. Fahey and Tom Workman.

Members absent: Matt Udermann.

No public comments were received.

Dave Hemze, Administrator, explained Commissioner Udermann was absent due to a family vacation that had been scheduled prior to this Board special meeting.

Degler moved, Fahey seconded, to approve the agenda. Motion carried unanimously.

Workman moved, Degler seconded, to approve the minutes of the November 16, 2021, Regular Session. Motion carried unanimously.

Degler moved, Workman seconded, to approve the following consent agenda items:

Approved the 2021-2022 Teamsters Detention Deputy, 911 Dispatcher and TAC Officer Unit Collective Bargaining Agreement and related budget amendment.

Resolution #97-21, Defining 2022 Non-Bargaining Compensation.

Approved amending contract with Advanced Imaging Solutions pending finalization of the contract review process.

Authorized the preorder of a rubber tire loader to hold 2021 state contract pricing with RDO Equipment of Burnsville, Minnesota.

Reviewed November 23, 2021, Community Social Services' actions/Commissioners' warrants in the amount of \$108,898.54.

Motion carried unanimously.

The Board was asked to consider changes to the County's current fee for service schedule.

Degler moved, Fahey seconded, to open the public hearing. Motion carried unanimously.

Mary Kaye Wahl, Finance, explained the recommended changes were due to Statute changes or to recover costs incurred to provide services. She stated a public hearing notice was published but no comments were submitted.

Jason Mielke, Land Management, explained the agri-tourism interim use permit and gave an example of an activity this would be applied to. He clarified the agri-tourism permit fee was a

onetime fee unless the permit was amended. Mielke stated a penalty would be applied for an administrative special use permit if work was started without a permit.

No public testimony was received.

Workman moved, Fahey seconded, to close the public hearing. Motion carried unanimously.

Degler offered the following Resolution, seconded by Fahey:

Resolution #98-21 Adopting Ordinance 87-2022 the 2022 Carver County Fee Schedule

On vote taken, all voted aye.

Summary: After holding a public hearing at its regular meeting, the Carver County Board of Commissioners unanimously adopted Ordinance 87-2022, the 2022 Carver County Fee Schedule. This summary contains the essential elements of Ordinance 87-2022, which sets the schedule of fees that the County charges to record, file, certify, or provide copies of instruments, documents, or papers filed in the any county office, and the fees for services provided by county offices, official, departments, the court and employee. A reasonable relation exists between the amounts of each fee in the ordinance and the cost to the County to provide those services. A printed official copy of Ordinance 87-2022 is available for inspection by any person during regular business hours at the office of the Carver County Auditor, available on the County's website, or may be purchased from the Carver County Property and Finance Division. Ordinance 87-2022 shall become effective on January 1, 2022.

Degler moved, Workman seconded, to adjourn as the County Board and convene as the Carver County Ditch Authority. Motion carried unanimously

David Frischmon, Property and Financial Services, requested the Ditch Authority approve 2022 ditch assessments. He stated the Ditch Board was responsible for maintenance and repair of ditches and the associated costs are assessed back to each ditch. He added no county levy is used to maintain County ditches. Frischmon confirmed landowners are made aware in advance of projects. The Board recognized farmers are in favor of maintaining ditches.

Fahey moved, Degler seconded, to approve the following payable 2022 one-year assessments with 0% interest:

Joint Ditch 2 - \$1,000 Joint Ditch 3A - \$10,000 Joint Ditch 21 - \$10,000 Joint Ditch 24 - \$4,000

Motion carried unanimously.

Degler moved, Workman seconded, to adjourn as the Carver County Ditch Authority and convene as the Carver County Board of Health. Motion carried unanimously.

Richard Scott, Public Health, explained he would be giving the Health Board an update on the state of health in Carver County and their mission moving forward. He stated his report would include the status of Covid 19 and responses, the Community Health Improvement Plan and other critical programs.

He indicated Minnesota and Michigan were leading the country in the number of Covid cases, with more than a 60% increase in the last two weeks. He pointed out they continue to be in a high-risk category, with November being the highest average cases since the peak of the pandemic. Scott noted cases were increasing in all age groups. He stated they continue making inroads on vaccinations and the County was higher than the Minnesota average. Scott pointed out upcoming vaccination clinics. He stressed vaccinations were effective in preventing hospitalizations and death. He recognized the new vaccine mandates from CMS and OSHA.

Kristen Hack, Employee Relations, explained they have been monitoring information regarding Covid 19 and safety and health requirements. She reviewed background information on the recently issued mandates and how they may affect the County's workforce. She explained OSHA Covid 19 vaccination and ETS testing requirements and the compliance deadline. Hack acknowledged the legal challenges that would be likely be addressed by the Supreme Court. She indicated the County has not tracked employee vaccination status and noted the potential costs for testing if required. Hack stated this continues to be a rapidly evolving situation and Employee Relations will continue to monitor and stay on top of developments.

Dave Hemze, Administrator, recognized the vaccination mandate was a big topic and clarified he was not looking for a decision from the Board today and they would come back for a decision. He suggested they wait to see what happens at the Courts level. He reiterated this was just to provide information, the key points were hung up in Courts, and the dates may change.

Scott stated they were fortunate young people were not as negatively impacted but they still don't know the long-term effects of Covid. He indicated kids are ending up in the hospital but not as the same rate as older people. He added since the risk of the vaccination was small, the benefit outweighs the risk. He stressed the vaccine clearly helps reduce death and reducing the likelihood of spreading it. Scott indicated they are recommending schools be mindful and consider CMS guidelines. He recommended when families gather everyone should be vaccinated and be mindful of mitigation strategies.

He explained Public Health's mission to promote and protect the health and wellbeing of Carver County. He pointed out the comprehensive Community Health Assessment that was completed and the community-based plan that was developed. Scott stated their future focus would include continuing to provide Covid 19 response, the administration of the WIC program and the launching of a community of belonging initiative.

The Board thanked Dr. Scott for the informative presentation.

Degler moved, Workman seconded, to adjourn as the Carver County Board of Health at 10:08 a.m. Motion carried unanimously.

David Hemze County Administrator

(These proceedings contain summaries of resolutions/claims reviewed. The full text of the resolutions and claims reviewed are available for public inspection in the office of the county administrator.)

BUDGET PUBLIC HEARING December 2, 2021

A public hearing on the proposed 2022 budget was held at the Government Center in Chaska on December 2, 2021. Chair Lynch convened the meeting at 6:00 p.m.

Commissioners present: Tim Lynch, Chair, Gayle Degler, Vice Chair, John P. Fahey, Matt Udermann and Tom Workman.

Commissioners absent: None.

Chair Lynch explained the purpose of the meeting was to take public comments on the proposed 2022 budget and not market values. He stated the Assessor's office was available to review market value concerns. He pointed out tonight's focus will be on the proposed taxes to be levied by the County and not taxes levied by school districts, cities or townships. Lynch clarified they would not be setting the County's final budget tonight and would be setting the 2022 final budget at their December 14th meeting.

No public testimony was received.

Workman moved, Fahey seconded, to adjourn the 2021 budget public hearing at 6:13 p.m. Motion carried unanimously.

David Hemze County Administrator



| Agenda Item: 2020 Emergency Management Pro | gram Grant Su | ipplemental (EMPG-S) | | | | |
|---|---|--|--|---|---|--|
| Primary Originating Division/Dept: | Sheriff | | <u> </u> | Meeting Date: | 12/14/2021 | |
| Contact: Kelly Miller | Title: | EM Specialist | | Item Type: Consent | V | |
| Amount of Time Requested: | minutes | | | | ○ _{Yes} ● _{No} | |
| Presenter: | Title: | | | Attachments: | ○ Yes ○ No | |
| Strategic Initiative: | | | | | | |
| Communities: Create and maintain safe, I | nealthy, and livab | ole communities | | | | ~ |
| BACKGROUND/JUSTIFICATION: The Fiscal Year (FY) 2020 Emerger territories, tribes, and local govern prevention of, preparation for, and emergency. Through this grant pr COVID-19 preparedness and resp and ongoing communication and response. The County must equally match the Disaster Relief and Emergency Assauthorized by law, Federal funds or reimbursement with EMPG funds, grant period by personnel who means paid that the Paid Staff form. | nments with the diresponse to cogram, FEMA onse; developed coordination the Federal constance Act (Putannot be mail so long as the direct of the coordination of the federal constance Act (Putannot be mail so long as the direct of the coordination of the federal constance Act (Putannot be mail so long as the federal constance Act (Putannot be mail so long as the federal constance). | heir public health and the ongoing Coronav awarded funding to soment of tools and strata among federal, state, ntribution pursuant to ub. L. No. 93-288), as a tched with other Federal staff time is spent or | emergency myirus Disease 2 support plant ategies for prolocal, tribal, a Sections 611 amended, (42 ral funds. Wagn emergency | nanagement act 2019 (COVID-19 ning and operatevention, preparent territorial parent (j) and 613 of th U.S.C. §§ 5121- ges and benefite management was | tivities supporting public health tional readiness for aredness, and respondent the Robert T. Staffor 5207). Unless others are eligible for work during the sulpsyches. | the or conse; at the or |
| ACTION REQUESTED: | | | | | | |
| Board approval of the EMPG-S gran | t | | | | | |
| FISCAL IMPACT: Budget amendme If "Other", specify: | nt request for | | FUNDING County Dollars | 5 = | \$28,028. | 00 |
| FTE IMPACT: None | | ▽ _T | Гotal | | \$28,028. | 00 |
| | | E | | tional funding so | | |
| Related Financial/FTE Comments: | | | a moore address | oriai rairairig 50 | | |
| We are able to match this grant witl | h a portion of o | our salaries, so the mat | ch will not hav | e an impact on | the county budget. | |

Budget Amendment Request Form



| To be filled out AFTER RBA submittal | | | | | | | |
|---|------------------------|-----------------|----------------------------|-----------------------|-------------|--|--|
| Agenda Item: 2020 Eme | rgency Management P | rogram Grant Sι | upplemental (EMPG-S) | | | | |
| Department: | | | | eeting Date: 12/14/20 | 21 | | |
| Requested By: Kelly Mil | Fund: 101 - General | | | | | | |
| | DEBIT | | | CREDIT | | | |
| Description of Accounts | Acct # | Amount | Description of Accounts | Acct # | Amount | | |
| Professional Services | 01-201-280-1931-6111 | \$28,028.00 | Emergency | 01-201-280-1931 | \$28,028.00 | | |
| TOTAL | | \$28,028.00 | Management Performance | | | | |
| | Supplemental Grant | | | | | | |
| TOTAL \$28,028.00 | | | | | | | |
| Reason for Request: | | | | | | | |
| We have been awarded the 2020 Emergency Management Performance Grant Supplemental (EMPG-S) and are adding it to our budget. This grant requires a 100% match. | | | | | | | |



| Agenda Item: Settlement Agreement for Right of Way Acquisition for the Highway 2 | 4 Project | | | |
|---|---|--|---|------------|
| Primary Originating Division/Dept: Public Works - Program Delivery | <u> </u> | Meeting Date: | 12/14/2021 | |
| Contact: Patrick Lambert Title: Senior Right of Way | Agent | Item Type: Consent | V | |
| Amount of Time Requested: minutes Presenter: Title: | | Attachments: | ● Yes ○ No | |
| Strategic Initiative: | | | | |
| Communities: Create and maintain safe, healthy, and livable communities | | | | ~ |
| BACKGROUND/JUSTIFICATION: The 2022 construction season includes the Highway 24 Project, which in of Highway 24 from Highway 10 in the City of Watertown east to the Heneded to complete this project. Appraisals were completed by a certific completed by county staff and the County Board approved the making a 2021, regular session. The Public Works Director, or agents under his subased on the appraisals and negotiations then commenced. Settlement 10.0131600, 10.0091210, 10.0141100, 10.0150600, 10.0950050, 10.010 recommending approval. ACTION REQUESTED: Motion to adopt a resolution authorizing settlement of compensation for Highway 24 Project. | ennepin County ed appraiser of of offers based pervision, mad s with the prop 20700 and 10.0 | border. Addition with the appraised to t | nal right-of-way is age assessments d values at its July 13 ffected property ow ated at PID #'s en reached and staff | 3, ners |
| FISCAL IMPACT: Included in current budget If "Other", specify: | FUNDING County Dollar | | 4 | |
| FTE IMPACT: None | Wheelage Tax | (| \$283,551.1 | |
| THE HAM ACT. | Total | 16.0 | \$283,551.1 | .7 |
| Related Financial/FTE Comments: | Insert addi | tional funding so | urce | |
| Telaces - Mariolay 1-12 comments. | | | | |
| Office use only: | | | | |
| RBA 2021 - 8016 | | | | |

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 14, 2021 | Resolution No: |
|-------------------------|---------------------------|
| Motion by Commissioner: | Seconded by Commissioner: |
| | |

Resolution Authorizing Settlement of Compensation to Owners for Acquisition of Real Property Interests Needed for Highway 24 Project

- WHEREAS, the Board of Commissioners of Carver County is the official governing body of Carver County ("County"); and
- WHEREAS, the County, acting by and through its Board of Commissioners, is authorized by law, and pursuant to Minnesota Statutes, § 163.02, subd. 2; §117.012; and § 117.042, to acquire land and other real property interests in Carver County which the County needs for a public use or public purpose; and
- WHEREAS, the County proposes to construct highway and related improvements in Carver County for shoulder widening as part of the Highway 24 Project ("Project"); and
- WHEREAS, to complete the Project, the County must acquire the real property interests described in Exhibit A, attached hereto, from the Owners of the real property interests identified in said Exhibit A; and
- WHEREAS, the County obtained either an appraisal(s) from a licensed real estate appraiser when the estimate of the damages from the County's proposed acquisitions of the real property interests described in said Exhibit A exceeds \$25,000, or the County obtained a minimum damage acquisition report from a qualified person with appraisal knowledge, in lieu of an appraisal, when the estimate of the damages from the County's proposed acquisitions of the real property interests described in said Exhibit A is under \$25,000; and
- WHEREAS, County must determine and submit an initial written offer of just compensation to the Owners of said needed real property interests covering the full amount of damages caused by the County's proposed acquisitions; and
- WHEREAS, the Owners of said real property interests may obtain an independent appraisal by a qualified appraiser of the real property interests which the County proposes to acquire for the Project; and
- WHEREAS, the Owners of said real property interests are entitled to reimbursement for the reasonable costs of the appraisal from the County up to a maximum of the limits stated in Minn. Stat. §117.036, provided the Owner submits to County the information necessary for reimbursement; and
- WHEREAS, the Carver County Board of Commissioners authorized the Public Works Division Director or agents under his supervision, to make initial written offers of just compensation to the Owners within the Project from whom property interests are required; and

| WHEREAS, the Public Works Division Director or agents under his supervision, have negotiated | settlement(s) |
|--|---------------|
| with the Owners impacted by the Project as described in said Exhibit A. | |

- NOW, THEREFORE, BE IT RESOLVED that County's acquisition of the real property interests described in said Exhibit A and the construction of highway and related improvements of shoulder widening as part of the Highway 24 Project constitute a valid public use or public purpose; and
- BE IT FURTHER RESOLVED that based upon the estimate of damages from the County's proposed acquisitions of the real property interests described in said Exhibit A which the County obtained either from an appraisal(s) or a minimum damage acquisition report(s) and the negotiations between said Owner(s) and the Public Works Division Director or agents under his supervision, County shall make a payment of compensation to the Owners within the Project from whom the County must acquire needed real property interests, in the amounts as described in said Exhibit A; and
- BE IT FURTHER RESOLVED that the Carver County Board of Commissioners hereby authorizes and directs the Carver County Board Chairman and Carver County Administrator to enter into Stipulation of Settlement Agreement with said property owner(s), in the name of the County of Carver for the Project.

NTO.

A DOENIE

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| YES | ABSENI | NO | |
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| | | | |
| STATE OF MINNESOTA | | | |
| COUNTY OF CARVER | | | |
| | | of the County of Carver, State of Minnesota, do her ginal minutes of the proceedings of the Board of Cou | |
| | | 14, 2021, now on file in the Administration office, | |
| have found the same to be a true and con | The state of the s | 11, 2021, now on the in the Administration office, | una |
| | | | |
| Dated this 14th day of December 2021 | | | |
| | | | |
| | | | |

Dave Hemze

County Administrator

Exhibit A

to

Resolution Authorizing Settlement of Compensation to Owners for Acquisition of Real Property Interests

Highway 24 Project

Carver County Public Works No. 158794

Property Tax Identification No. 10.0131600

Fee Owners: Jason Thompson, Single

Property Address: 3085 Navajo Ave, Watertown, MN

Settlement Amount: \$25,077.00

Permanent easement for public right-of-way purposes contains 7,317 sq. ft. (including existing easements), more

or less.

\$4,700.00

Negotiated premium in lieu of eminent domain

\$1,500.00

Damages to Trees & Fence

\$18,877.00

Property Tax Identification No. 10.0091210

Fee Owner: Dean Charles Loehrs, Single

Property Address: 12195 County Road 24, Watertown, MN

Settlement Amount: \$13,500.00

Permanent roadway easement for highway, utility and drainage purposes contains 5,758 sq. ft., more or less.

\$5,400.00

Negotiated premium in lieu of eminent domain

\$1,500.00

Damages to Trees & Fence

\$6,600.00

Property Tax Identification No. 10.0141100

Fee Owners: Conrak Graczyk & Christine Pace

Property 11180 County Road 24, Watertown, MN

Settlement Amount: **\$68,345.17**

Permanent easement for roadway purposes contains 70,343 sq. ft. (including existing easements), more or less.

\$21,100.00

Temporary easement for construction purpose contains 6,508 sq. ft. more or less.

\$2,700.00

Damage to trees and fence

\$43,045.17

Negotiated premium in lieu of eminent domain

\$1,500.00

Property Tax Identification No. 10.0150600

Fee Owners: William Paul Wilcox

Property Address:, 11285 Co. Rd. 24 Watertown MN

Settlement Amount: \$61,529.00

Permanent easement for roadway purposes contains 1,689 sq. ft., more or less.

\$5,500.00

Temporary easement for construction purposes contains 21,904 sq. ft. more or less.

1,100.00

Damages to trees and crops

49,929.00

Negotiated premium in lieu of eminent domain

Property Tax Identification No. 10.0950050

Fee Owners: Edward A and Suzanne Kocourek

Property Address: 11515 County Road 24, Watertown, MN

Settlement Amount: \$30,000.00

Temporary easement for construction purposes contains 2,999 sq. ft, more or less.

\$120.00

Damage to trees and fence

\$28,380.00

Negotiated premium in lieu of eminent domain

\$1,500.00

Property Tax Identification No. 10.0100100

Fee Owners: George and Jean Buehl, Married

Property Address:, 11225 Co. Rd. 24 Watertown MN

Settlement Amount: \$43,800.00

Permanent easement for roadway purposes contains 13,561 sq. ft., more or less.

\$12,300.00

Temporary easement for construction purposes contains 2,800 sq. ft. more or less.

\$400.00

Damages to trees and shrubs

26,100.00

Negotiated premium in lieu of eminent domain

Property Tax Identification No. 10.0100700

Fee Owners: David M. Richter, James L. Richter and the Mary L. Richter Family Trust Property Address:, 11380 Co. Rd. 24 Watertown MN

Settlement Amount: \$43,800.00

Permanent easement for roadway purposes contains 44,480 sq. ft., more or less.

\$11,200.00

Temporary easement for construction purposes contains 16,646 sq. ft. more or less.

\$600.00

Damages to trees and crops

27,000.00

Negotiated premium in lieu of eminent domain

RBA 2021 - 8026



| Agenda Item: | | | | | | | |
|--|---|---|--|---------------------|--|--|--|
| Amendment 2 to Professional Services Agreement with Kimley Horn for the Highway 10 and Highway 24 Projects | | | | | | | |
| Primary Originating Division/Dept: Public Works - Program Delivery | V | Meeting Date: | 12/14/2021 | | | | |
| Contact: Cory Spanier Title: Project Manage | r | Item Type: Consent | ~ | | | | |
| Amount of Time Requested: minutes Presenter: Title: | | Attachments: | ○ Yes ● No | | | | |
| Strategic Initiative: Communities: Create and maintain safe, healthy, and livable communities | | | | ~ | | | |
| BACKGROUND/JUSTIFICATION: The Highway 10 and 24 Projects in and around Watertown were desimpacts on the right of way acquisition process. This amendment putility coordination meetings to ensure utility companies relocate indue to right of way negotiations. This amendment also provides for drawing reviews and design changes for unforseen conditions foun ACTION REQUESTED: Motion to approve Amendment 2 to the Professional Services Agree pending finalization of the contract review process. | rovides for additionand a timely mannor, a engineering suppor d in the field. | al cooridination nd extensive de t during constru | meetings, addition sign and plan chan action in 2022 for s | nal nges shop | | | |
| FISCAL IMPACT: Included in current budget If "Other", specify: | FUNDING County Dollars | - | ĆE0 700 | 62 | | | |
| FTE IMPACT: None | Wheelage Tax | | \$58,798. | .63 | | | |
| | Total | ional funding so | \$58,798. urce | .63 | | | |
| Related Financial/FTE Comments: Office use only: | | | | | | | |



| Agenda Item: Local Recycling Development Grant (LRDG) Agreement Amendment | | | | | | | |
|---|--------------------|--------------|--------------------|---|-----------------------|----------------------------|---|
| Primary Originating Division | /Dept: Public S | Services - E | Environ. Svc. | V | Meeting Date: | 12/14/2021 | |
| Contact: Brad Hanzel | | Title: | Environmental Serv | ices GC Sup | Item Type: Consent | <u>~</u> | |
| Amount of Time Requested Presenter: | minut | es Title: | | | Attachments: | ○ Yes ● No | |
| Strategic Initiative: Communities: Create and maint | ain safe, healthy, | and livable | e communities | | | | ~ |
| BACKGROUND/JUSTIFICATION: The State of Minnesota provides Local Recycling Development Grant (LRDG) funding to metropolitan counties for the planning, development, and operation of yard waste composting and recycling programs. The grant must be matched by equal local expenditures. In 2018, the Department of Administration advised the Minnesota Pollution Control Agency to develop specific grant agreements for each participating county. As a result, all seven metropolitan counties signed LRDG grant agreements in order to receive funding. The original grant agreement was executed on April 4, 2019. Proposed amendments to the original grant agreement consist of minor changes, including the funding amount for 2021 which is \$147,938.48. The annual amount will vary throughout the term of the contract due to the funding mechanism which is based on revenue generated from tip fees at metro area landfills. This LRDG grant funding provides Carver County with the opportunity to improve existing recycling programs and/or development programs, to serve Carver County residents at the Environmental Center and throughout the County. | | | | | | | |
| ACTION REQUESTED: Motion to approve LRDG Agreement Amendment with the Minnesota Pollution Control Agency and delegate the Assistant County Administrator the authority to sign the amendment on behalf of the County, pending approval from Risk Management and the County Attorney's Office. | | | | | | | |
| FISCAL IMPACT: Included i If "Other", specify: FTE IMPACT: None | n current budg | get | <u> </u> | FUNDING County Dollars LRDG grant Total | i = | \$147,938.4 \$147,938.4 | |
| ☐ Insert additional funding source | | | | | | | |
| Related Financial/FTE Comments: The Environmental Services budget includes up to \$175,000 for the 2021 grant revenue. The LRDG grant is matched with equal funding derived from the County Solid Waste Service Fee. | | | | | | | |
| Office use only: | | | | | | | |

RBA 2021-8027

RBA 2021 - 8034



| Agenda Item: | | | | | | |
|---|---------------------------|--------------------------|--|--|--|--|
| Approval to contract with MN Department of Health (MDH) for Suppl | lemental Grant funding | | | | | |
| Primary Originating Division/Dept: Health & Human Services - Public Healt | | | | | | |
| Contact: Richard Scott Title: Deputy Division Dire | ltem Type: Consent | V | | | | |
| Amount of Time Requested: minutes | Attachmen | ts: O Yes O No | | | | |
| Presenter: Title: | Attachmen | 13 163 - 140 | | | | |
| Strategic Initiative: | | | | | | |
| Communities: Create and maintain safe, healthy, and livable communities | | ▽ | | | | |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| umbrella agreement of the MDH Master Grant Contract 12-700-00062. These funds will be used for professional development of Carver County Public Health staff; provide MoveMindfully Training for approximately 200 personnel from six Carver County school districts on social-emotional and crisis mental health support for students impacted by the pandemic; expand community engagement and listening events; contract for an Emergency Preparedness & Disaster Mental Health Consultant; contract with external vendors to assist with COVID vaccinations & testing; and contract with a Communication Consultant to assist with critical messaging around COVID-19 impacts. These services and activities will cost \$157,400. No county levy will be used for these services and activities. ACTION REQUESTED: Motion to approve contract with MN Department of Health for the CDC Crisis Response Cooperative Agreement Public Health Workforce Supplement grant in the amount of \$157,400. | | | | | | |
| FISCAL IMPACT: Budget amendment request form | FUNDING | | | | | |
| If "Other", specify: | County Dollars = | \$0.00 | | | | |
| | CDC PH Workforce Grant | \$157,400.00 | | | | |
| FTE IMPACT: None | Total | \$157,400.00 | | | | |
| Related Financial/FTE Comments: | Insert additional funding | g source | | | | |
| Grantee will be reimbursed by MDH for the cost paid by the Grantee for budget. Total obligation will not exceed \$157,400. No county levy will be been seen to be seen | | accordance with approved | | | | |
| Office use only: | | | | | | |

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Budget Amendment Request Form



| To be filled out AFTER RBA submittal | | | | | | |
|---|------------|-----------------------|------------------|----------------------------|------------------------|--------------|
| Agenda Item: 🛭 | Approval 1 | o contract with MN De | partment of He | alth (MDH) for Supp | lemental Grant funding | |
| Department: | | | | Meeting Date: 12/14/2021 | | |
| Fund: □ 01 - General □ 02 - Reserve □ 03 - Public Works ☑ 11 - CSS □ 15 - CCRRA □ 30 - Building CIP □ 32 - Road/Bridge CIP □ 34 - Parks & Trails □ 35 - Debt Service | | | | | P | |
| | | DEBIT | | | CREDIT | |
| Descriptio Account | | Acct # | Amount | Description of Accounts | Acct # | Amount |
| Professional & T | ech Fees | 11-460-460-2332-6260 | \$157,400.00 | CDC COVID-19 | 11-460-460-2332 | \$157,400.00 |
| TOTAL | | | \$157,400.00 | Workforce Grant TOTAL | | \$157,400.00 |
| Reason for Requ | | h MN Department of He | ealth for Supple | mental Grant Fundii | ng | |



| Agenda Item: Settlement Agreement for Right of Way Acquisition for the Highway | 212 Project-Dahlg | ren Township | | |
|---|--|---|--|---------------|
| Primary Originating Division/Dept: Public Works - Program Delivery | <u> </u> | Meeting Date: | 12/14/2021 | |
| Contact: Patrick Lambert Title: Senior Right of Way | Agent | tem Type: Consent | V | |
| Amount of Time Requested: minutes Presenter: Title: | P | Attachments: | ● Yes ○ No | |
| Strategic Initiative: | | | | |
| Communities: Create and maintain safe, healthy, and livable communities | | | | ~ |
| The 2021-2022 construction seasons include the reconstruction of US I Carver into a 4-lane divided highway. Additional right-of-way is neede certified appraisers and the County Board approved the making of offer regular session. The Public Works Director, or agents under his superv on the appraisals and negotiations then commenced. A settlement with has been reached. ACTION REQUESTED: Motion to adopt a resolution approving the settlement for right-of-way for the property located at PID #04.0100400. | to complete the age of | project. Appro ppraised values to the affected vner located at | aisals were obtaine s at its June 2, 2020 d property owners i : PID #04.0100400 | d by based |
| FISCAL IMPACT: None | FUNDING | | | |
| If "Other", specify: | County Dollars : | = | | |
| | County Sales Ta | х | \$32,500.0 | 00 |
| FTE IMPACT: None | MnDOT Funding | g | \$32,500.0 | 00 |
| | Total | | \$65,000.0 | 00 |
| Deleted Financial/FTF Commonts | Insert addition | onal funding so | urce | |
| Related Financial/FTE Comments: Acquisition costs are split evenly between MnDOT and Carver County i | n accordance with | a prior approv | ved agreement. | |
| Office use only: | | | | |
| RBA 2021 - 8036 | | | | |

19

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 14 th , 2021 | Resolution No: |
|--|---------------------------|
| Motion by Commissioner: | Seconded by Commissioner: |
| | |

Resolution Authorizing Settlement of Compensation to Owners for Acquisition of Real Property Interests Needed for US 212 Project – Dahlgren Township

- WHEREAS, the Board of Commissioners of Carver County is the official governing body of Carver County ("County"); and
- WHEREAS, the County, acting by and through its Board of Commissioners, is authorized by law, and pursuant to Minnesota Statutes, § 163.02, subd. 2; §117.012; and § 117.042, to acquire land and other real property interests in Carver County which the County needs for a public use or public purpose; and
- WHEREAS, the County proposes to construct highway and related improvements in Carver County for expansion to a four-lane highway as part of the US 212 Project Dahlgren Township ("Project"); and
- WHEREAS, to complete the Project, the County must acquire the real property interests described in Exhibit A, attached hereto, from the Owners of the real property interests identified in said Exhibit A; and
- WHEREAS, the County obtained either an appraisal(s) from a licensed real estate appraiser when the estimate of the damages from the County's proposed acquisitions of the real property interests described in said Exhibit A exceeds \$25,000, or the County obtained a minimum damage acquisition report from a qualified person with appraisal knowledge, in lieu of an appraisal, when the estimate of the damages from the County's proposed acquisitions of the real property interests described in said Exhibit A is under \$25,000; and
- WHEREAS, County must determine and submit an initial written offer of just compensation to the Owners of said needed real property interests covering the full amount of damages caused by the County's proposed acquisitions; and
- WHEREAS, the Owners of said real property interests may obtain an independent appraisal by a qualified appraiser of the real property interests which the County proposes to acquire for the Project; and
- WHEREAS, the Owners of said real property interests are entitled to reimbursement for the reasonable costs of the appraisal from the County up to a maximum of the limits stated in Minn. Stat. §117.036, provided the Owner submits to County the information necessary for reimbursement; and
- WHEREAS, the Carver County Board of Commissioners authorized the Public Works Division Director or agents under his supervision, to make initial written offers of just compensation to the Owners within the Project from whom property interests are required; and

| WHEREAS, the Public Works Division Director or agents under his supervision, have negotiated settlement(s) |
|--|
| with the Owners impacted by the Project as described in said Exhibit A. |
| |

- NOW, THEREFORE, BE IT RESOLVED that County's acquisition of the real property interests described in said Exhibit A and the construction of highway and related improvements of Expanding the roadway to 4 lanes as part of the US 212 Project - Dahlgren Township constitute a valid public use or public purpose; and
- BE IT FURTHER RESOLVED that based upon the estimate of damages from the County's proposed acquisitions of the real property interests described in said Exhibit A which the County obtained either from an appraisal(s) or a minimum damage acquisition report(s) and the negotiations between said Owner(s) and the Public Works Division Director or agents under his supervision, County shall make a payment of compensation to the Owners within the Project from whom the County must acquire needed real property interests, in the amounts as described in said Exhibit A; and
- BE IT FURTHER RESOLVED that the Carver County Board of Commissioners hereby authorizes and directs the Carver County Board Chairman and Carver County Administrator to enter into Stipulation of Settlement Agreement with said property owner(s), in the name of the County of Carver for the Project.

| YES | ABSENT | NO |
|---|---|--|
| | | |
| | | |
| | | |
| | | |
| STATE OF MINNESOTA | | |
| COUNTY OF CARVER | | |
| | | County of Carver, State of Minnesota, do hereby |
| | | minutes of the proceedings of the Board of County |
| Commissioners, Carver County, Minneso | ota, at its session held on December 14 th , 2 | 021, now on file in the Administration office, and |
| have found the same to be a true and corr | ect conv thereof | |

Dave Hemze

Dated this 14th day of December 2021

County Administrator

Exhibit A

to

Resolution Authorizing Settlement of Compensation to Owners for Acquisition of Real Property Interests

<u>US 212 Project – Dahlgren Township</u>

Carver County Public Works No. 178825

Property Tax Identification No. 01.0100400

Fee Owners: Dale V. Hesse and Sandra Hesse, Husband and Wife

Property Address: 6510 Highway 212, Chaska MN 55318

Settlement Amount: **\$65,000.00**

Permanent Right of Way in Fee Simple Interest: 8,263 sq. ft. more or less

Amount: \$3,800.00

Temporary Construction Easement: 9,650 sq. ft. more or less

Amount: \$6,650.00

Damages to Trees and Crops

\$49,550.00

Premium to Avoid Condemnation

RBA 2021 - 8040



| Agenda Item: | | | | |
|---|--|---|---|----------|
| Approval to contract with SCOTT COUNTY for Women, Infa | nt and Children (WIC) progra | m services | | |
| Primary Originating Division/Dept: Health & Human Services - | Public Health M | leeting Date: | 12/14/2021 | |
| Contact: Richard Scott Title: Deputy D | ivision Director | em Type: Consent | V | |
| Amount of Time Requested: minutes Presenter: Title: | Af | ttachments: | ○ Yes ● No | |
| Strategic Initiative: | | | | |
| Communities: Create and maintain safe, healthy, and livable communi | ties | | | ~ |
| BACKGROUND/JUSTIFICATION: Carver County Public Health seeks to enter into an agreement Children (WIC) Nutritional Program and the Peer Breastfeed the grant contract with MDH on 11/16/2021 to provide funct Scott/Carver/Dakota CAP Agency provided these services to now directly been awarded the WIC and PBSP grants beginn operations, Scott and Carver intend to partner together in the Use the State grant funds with additional funds from the County. No county levy will be required for administration of County. ACTION REQUESTED: Motion to contract with SCOTT COUNTY for provision of Wo Breastfeeding Support Program (PBSP) for an amount not to | ing Support Program (PBSP). ling to support adminstration both Carver and Scott Counting 1/1/2022. For seamless true provision of these services MDH LPH grant to pay for the f these programs through the men, Infants, and Children (V | The Carver Cou of WIC and PE es. Both Scott ansition of ser . Carver Count se contracted a e contractual pa | unty Board approved BSP. Historically, the and Carver County have vices and efficiency of y Public Health intends services with Scott artnership with Scott | |
| FISCAL IMPACT: Included in current budget | FUNDING | | | |
| If "Other", specify: | County Dollars = | | \$0.00 | |
| | MDH WIC/PBSP | Grant & | \$118,237.95 | |
| FTE IMPACT: None | Total | | \$118,237.95 | |
| Related Financial/FTE Comments: | Insert addition | nal funding sou | ırce | |
| Total obligation for all compensation and reimbursements for PBSP is \$19,650.47 and \$10,748.90 for Administrative fee Federal appropriations. No additional county levy will be utile | es. Future funding for subsequ | uent grant cycl | | d |
| Office use only: | | | | |

RBA 2021 - 8041



| Agenda Item: | | | | | | | |
|--|---|--------------------------|-----------------------|---------------------------|------|--|--|
| Approval of contract amendment with MN Department of Health (MDH) for COVID-19 Response Grant | | | | | | | |
| Primary Originating Division/Dept: Health | & Human Services - Public Health | ~ | Meeting Date: | 12/14/2021 | | | |
| Contact: Richard Scott | Title: Deputy Division Direct | or | Item Type: Consent | V | | | |
| Amount of Time Requested: minu Presenter: | tes Title: | | Attachments: | ○ Yes ● No | | | |
| Strategic Initiative: Communities: Create and maintain safe, healthy | , and livable communities | | | | V | | |
| BACKGROUND/JUSTIFICATION: The current MDH COVID-19 Response and Vaccine Implementation Grant Agreement is being amended to increase the award amount and extend the expiration date. The duties allowed under this grant are also being expanded to allow for broader COVID-19 response and recovery activities. The amendment will increase available funding by \$562,338 and extends the contract date to 12/31/2023. This amendment will enable Carver County Public Health to respond to the current needs of the pandemic as well as expand COVID-19 response services. ACTION REQUESTED: Motion to amend contract award with MN DEPT OF HEALTH for the COVID-19 Reponse and Vaccine Implementation grant in the amount of \$562,338. | | | | | | | |
| FISCAL IMPACT: Budget amendment requirement of "Other", specify: FTE IMPACT: None | C | UNDING ounty Dollars ADH | s = | \$0. \$562,338. | 00 | | |
| ☐ Total \$562,338.00 ☐ Insert additional funding source Related Financial/FTE Comments: | | | | | | | |
| Amendment to increase original grant awa also extends the expiration date to 12/31, | • | _ | | | nent | | |
| Office use only: | | | | | | | |

Budget Amendment Request Form



| To be filled out AFTER RBA submittal | | | | | | | |
|--------------------------------------|---|-----------------------|-----------------|----------------------------|--------------|-------------|---------------|
| Agenda Item: Rec | quest a | pproval to amend cont | ract with MDH f | or COVID-19 Respon | se and Vacci | ne Implemer | ntation Grant |
| Department: | | | | | Meeting Date | 12/14/20 | 21 |
| Requested By: De | Fund: 01 - General 02 - Reserve 03 - Public Works 11 - CSS 15 - CCRRA 30 - Building CIP 32 - Road/Bridge CIP 34 - Parks & Trails 35 - Debt Service | | | | | P | |
| | | DEBIT | | | CRED | IT | |
| Description of Accounts | of | Acct # | Amount | Description of Accounts | | Acct # | Amount |
| Professional & Tech | n Fees | 11-460-460-2330-6260 | \$498,182.00 | MDH Response/Vaco | cine 11-460- | 460-2330 | \$562,338.00 |
| STOC Salaries | | 11-460-460-2330-6119 | \$64,156.00 | Grant | | | |
| TOTAL | | | \$562,338.00 | TOTAL | | | \$562,338.00 |
| Reason for Reques Acceptance of the | | sed MDH COVID-19 Re | sponse & Vaccir | ne Implementation (| Grant award. | | |



| Agenda Item: | | | | | | |
|--|--|---|---------------------|------------|--|--|
| Resolution for State of MN Agency Agreement 1046416 for Federal Participation in Force Account | | | | | | |
| Primary Originating Division/Dept: | Public Works - Program Delivery | M | leeting Date: | 12/14/2021 | | |
| Contact: Dan McCormick | Title: Traffic Services Supervisor / T | | em Type: Consent | v | | |
| Amount of Time Requested: minutes Attachments: • Yes No | | | | | | |
| Presenter: | Title: | | Lacinnenes. | 0 103 | | |
| Strategic Initiative: | | | | | | |
| Communities : Create and maintains afe, healthy, and livable communities | | | | | | |

BACKGROUND/JUSTIFICATION:

This agency agreement between the County and the Minnesota Department of Transportation (MnDOT) allows for MnDOT to act as the County's agent in accepting federal aid for the use of force account with lighting utility service providers work as part of a MnDOT Highway Safety Improvement Program (HSIP) safety grant award for the Countywide Rural Intersection Lighting Improvements Project at multiple rural highway locations within the County.

Federal and MnDOT project and environmental reviews and approvals have been completed. Further project development, engineering, and coordination with the County's rural intersection lighting service providers has taken place. Project details and work and materials estimates with Xcel and MVEC have been developed. Upon approval of the subject Agency Agreement, the Federal HSIP grant award funds can be utilized for project costs and improvement installations.

Currently, many Carver County rural intersections have only one or at most two lights that provide basic location or minimal destination style low level lighting. Many of these were done as part of past County Roadway Safety Plan efforts and budgets intended toward low-cost, system-wide highway safety improvements. Further research by the Local Road Research Board (LRRB) and others have found that even a small increase in lighting levels and uniformity can have considerable safety and level of service benefits at a high benefit to cost ratio. As part of the subject grant application and project, locations countywide were screened and prioritized for crash history, complex geometry, and traffic volumes to create a candidate list of rural intersections that would benefit the most. After further screening and investigation, and project budget, approximately 25 rural intersections out of 41 total locations in this round of work are planned for additional lighting.

This Agency Agreement allows the County to get reimbursed for a large portion of the project costs, up to the federal aid cap of \$310,050, based on the grant estimate at the time. The most current estimate for the MVEC work area is approximately \$124,245 and the estimate for the Xcel work area is approximately \$415,234, both including electricity and maintenance for the service life of the lighting. Additionally, CSAH State Aid Rules 8820.3100 allow for such lighting as a special item eligible state aid participation expense. Upon approval of this agreement, staff will work with Xcel and MVEC to complete the project work.

ACTION REQUESTED:

Motion to adopt a resolution to enter into Agreement No. 1046416 with the State of Minnesota for the Countywde Rural Intersection Lighting Improvements Project (SP 010-030-008), pending finalization of the contract review process.

| RSCALIMPACT: | Included in current budget | ~ | | FUNDING | |
|-----------------|----------------------------|---|---|-----------------------------|--------------|
| If "Other", spe | cify: | | | County Dollars = | \$82,274.00 |
| | 0.00 | | | CSAH Regular | \$147,555.00 |
| FTEIMPACT: No | one | | ~ | Federal HSIP | \$310,050.00 |
| | | | | Total | \$539,879.00 |
| | | | | Insert additional funding s | ource |
| Delated Financi | al /FTE Comments: | | | | |

Related Financial/FTE Comments

Part of MnDOT HSIP Hwy Safety Grant Award with maximum cap of \$310,050 federal funds with County Public Works Project
Number 208876 Countywide Rural Intersection Lighting Improvements.

Office use only:

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 14, 2021 Motion by Commissioner: | Seconded by C | Resolution No: ommissioner: |
|---|--|---|
| FEDER | OF MINNESOTA AND COUNT AGENCY AGREEMENT NO. 10 FOR AL PARTICIPATION IN FOR FOR ISIP COUNTY-WIDE RURAL IMPROVEMENTS | 046416 CE ACCOUNT |
| Transportation be app | | ec. 161.36, the Commissioner of ity to accept as its agent, federal aid portation related projects. |
| authorized and direct agreement with the Co of said federal aid par Transportation Agenc | ed for and on behalf of the Co ommissioner of Transportation pr rticipation as set forth and cont | ne County Administrator are hereby bunty to execute and enter into an prescribing the terms and conditions rained in "Minnesota Department of copy of which said agreement was preof by reference. |
| YES | ABSENT | NO |
| | | |
| STATE OF MINNESOTA COUNTY OF CARVER | | |
| certify that I have compared the foregoi | ing copy of this resolution with the origin sota, at its session held on the <u>14th</u> day | f the County of Carver, State of Minnesota, do herebnal minutes of the proceedings of the Board of County of December, 2021, now on file in the Administration |
| Dated this 14 th day of December, 2021. | | |
| | | |



| Agenda Item: Approval to add Registered Nurse (RN) | STOC for Public Health | | | |
|---|-----------------------------|--------------------------|-----------------------|----------------------------|
| Primary Originating Division/Dept: Healt | th & Human Services - Publi | ic Health | Meeting Date: | 12/14/2021 |
| | | | Itam Tuna | |
| Contact: Richard Scott | Title: Deputy Division | on Director | Item Type: Consent | ▽ |
| Amount of Time Requested: mir | nutes | | | |
| Presenter: | Title: | | Attachments: | ○ Yes ● No |
| Strategic Initiative: | | , | | |
| Communities: Create and maintain safe, healtl | hy, and livable communities | | | ~ |
| BACKGROUND/JUSTIFICATION: | | | | |
| The COVID-19 pandemic has placed add | ed responsibilities on ou | r local Public Health to | provide emerg | ency response services, |
| which include but are not limited to the | administration and distr | ibution of vaccinations | s, biometric test | ing for specified |
| communicable diseases, provision of es | sential services, and cons | sultation to residents, | community part | ners and others to |
| mitigate the impact of the pandemic. | | | | |
| To meet the current critical needs of res | sidents affected by the pa | andemic. additional sh | ort-term nursing | support is required in |
| the Public Health department to facilita | | | | |
| Implementation Grant to Carver County | • | | - | |
| and respond to COVID-19 outbreaks and | . , , , | - | • | . , . |
| the RN STOC. | a recovery as necaea and | oug.: Dece | 25. 111656 141145 | Will be deliled to raila |
| | | | | |
| Total cost for this STOC position is not to | o exceed \$29,488. No Co | unty levy dollars are re | equired to fund | this STOC position. |
| ACTION REQUESTED: | | | | |
| Motion to approve a temporary STOC R | egistered Nurse position | to expand Carver Cou | nty Public Healtl | n's capacity to respond to |
| the COVID-19 pandemic. | | | | |
| Included in current bu | ıdget | = | | |
| FISCAL IMPACT: Included in current bu | uget | FUNDING | _ | ć0.00 |
| If "Other", specify: | | County Dollars | | \$0.00 |
| FTE IMPACT: Increase budgeted staff | | MDH COVID-1 | 9 Response | \$29,488.00 |
| | | Total | | \$29,488.00 |
| Related Financial/FTE Comments: | | ☐ Insert addi | tional funding so | urce |
| No County levy dollars are required to fu | und this STOC position. / | Above reflected in bud | get amendment | request form attached to |
| RBA-8041. | . p | | | |
| Office use only: | | | | |
| RBA 2021 - 8059 | | | | |



| Agenda Item: Approval to add STOC Administrative Support positions for | r Health and Human S | ervices | | | | |
|--|---|-------------------|---------------------------------|--|--|--|
| Primary Originating Division/Dept: Health & Human Services | ✓ Meeting D | pate: 12/14/2021 | | | | |
| Frimary Originating Division/ Dept. | | Item Type | | | | |
| Contact: Richard Scott Title: Deputy I | Richard Scott Title: Deputy Division Director | | | | | |
| Amount of Time Requested: minutes Presenter: Title: | | Attachme | nts: O Yes O No | | | |
| Presenter: Title: Strategic Initiative: | | | | | | |
| Communities: Create and maintain safe, healthy, and livable commun | ities | | V | | | |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| The COVID-19 pandemic has placed added responsibilities of | on our local Public Hea | lth, Behavioral H | lealth, and Human Services | | | |
| departments to meet the needs of Carver County residents | There has been a sign | ificant increase | in the call volume | | | |
| from residents to address questions pertaining to the pand | emic. Staffing challeng | es due to leaves | of absence coupled | | | |
| with experiencing increased, complex client needs with acc | essing and utilizing ser | vices all associa | ted with the pandemic | | | |
| has stretched the capacity of current staff and their ability p | provide efficient and re | esponsive servic | es in a timely manner. To | | | |
| better provide a more immediate response to our residents | ' COVID-19 inquiries a | nd assist them v | vith accessing and utilizing | | | |
| critical services, Carver County Public Health requests hiring | two STOC Administra | tive Support po | sitions to meet this need. Each | | | |
| STOC position will work no more than 13 hours per week fo | r a period not to excee | ed one year. | | | | |
| The MN Department of Health COVID-19 Response and Vac | cination Implementati | on Grant specifi | cally provides funding to local | | | |
| Public Health to address this need during the pandemic and | recovery period throu | igh December 3 | 1, 2023, and will be used to | | | |
| fund these STOC positions. Total cost for these two STOC po | | _ | | | | |
| \$34,668. No County levy dollars are required to fund these | | | · | | | |
| ACTION REQUESTED: | | | | | | |
| Motion to approve the addition of two temporary STOC Ad | ministrative Support p | ositions to expa | nd Carver County Health and | | | |
| Human Service's capacity to respond to the COVID-19 pandemic not to exceed \$34,668. | | | | | | |
| FISCAL IMPACT: Included in current budget | FUNDING | | | | | |
| If "Other", specify: | County D | ollars = | \$0.00 | | | |
| 3, 1, 3, | MDH CO | VID-19 Response | \$34,668.00 | | | |
| FTE IMPACT: Increase budgeted staff | Total | | \$34,668.00 | | | |
| Related Financial/FTE Comments: | ☑ Insert | additional fundi | ng source | | | |
| No County levy dollars are required to fund these STOC pos | itions. Above reflected | d in budget ame | ndment request form attached | | | |
| to RBA-8041. | | J | · | | | |
| Office use only: | | | | | | |
| RBA 2021-8060 | | | | | | |



| Agenda Item: Approval to add 1.0 FTE Income Support F | Financial Assistance Sn | prialist | | | |
|--|--|---|--------------------------------|---|--|
| Approval to add 1.0 i it income support | rilldiiciai Assistance Sp | | tira Data | | |
| Primary Originating Division/Dept: Health & | <u>Support</u> | Meeting Date: 12/14/2021 | | | |
| | | lte | m Type: | | |
| Contact: Kate Probert Fagundes | anager | Consent | | | |
| Amount of Time Requested: minut | es | | | ^ ^ | |
| | Title: | Att | tachments: | ○ Yes ● No | |
| Strategic Initiative: | | | | | |
| Communities: Create and maintain safe, healthy, a | and livable communities | | | | |
| BACKGROUND/JUSTIFICATION: | | | | | |
| COVID-19 Executive Orders from the Fede need for recipients to renew their financia approved benefits through duration of the Now, as a part of the pandemic ramp dow | al assistance paperwork e pandemic. on and ending of the Fed | . As a result, residents re deral Public Health Emer | emained eligi gency, every | ble to receive their single case (5,000+) | |
| must be manually reviewed and updated by case closure, and referrals for housing, emplayment by since the sunset of extra unemployment by and cash support (roughly 15 to 20 per well). | nployment, childcare, w penefits, Carver County | ellness, and mental healis seeing an increase in n | th care will b | e part of this work. Also, | |
| With the uncertainty of the pandemic, the FTE Financial Assistance Specialist. The post the Income Support Department will eliming the Income Support Department will eliming the Income Support Department will eliming the Income Support Stabilization Associated that the Income Stabilization Associated Stabilization Stabiliza | sition will cost \$86,508 inate the next vacant po | for 2022. To ensure long osition in the Financial As | g term sustai ssistance Uni | nability of the position, t. | |
| Stabilization Account. ACTION REQUESTED: | | | | | |
| Motion to approve the addition of 1.0 FTE Budget Stabilization Account. | Financial Assistance Sp | ecialist and approve util | ization of fun | ds from the County's | |
| FISCAL IMPACT: Budget amendment requ | est form | FUNDING | | | |
| If "Other", specify: | | County Dollars = | | | |
| | | Budget Stabilizati | on Ac | \$86,500.00 | |
| FTE IMPACT: None | | Total | | \$86,500.00 | |
| | | | | | |
| Related Financial/FTE Comments: | 0 FTF 1 11 1111C In a sure | 2 | l llevales | 001/ID 40 D .d+ | |
| Temporary increase to FTEs by adding a 1. Stabilization Account. HHS Income Suppor so the net change in FTEs is zero. | | | • | • | |
| COVID-19 BSA Current Balance: | \$6,780,000 | | | | |
| Financial Assistance Specialist 1.0 FTE: | <u>(\$86,500)</u> | | | | |
| COVID-19 BSA Updated Balance: | \$6,693,500 | | | | |

Budget Amendment Request Form



| To be filled out AFTER RBA submittal | | | | | | | |
|---|--|----------------------|-------------|----------------------|-------|--|-------------|
| Agenda Item: | Request to add 1.0 FTE to the HHS Income Support Financial Assistance teams to offer in depth support to the residents during pandemic | | | | | | |
| Department: | Denise H | | | | Fund: | ng Date: 12/14/202 D1 - General D2 - Reserve D3 - Public Works 11 - CSS 15 - CCRRA 30 - Building CIP 32 - Road/Bridge CIP 34 - Parks & Trails 35 - Debt Service | |
| DEBIT Description of | | Description of | | CREDIT | | | |
| Accou | nts | Acct # | Amount | Accounts | | Acct # | Amount |
| 2022 FAS Salar | ies | 11-420-600-4802-6111 | \$86,500.00 | 2022 Budget Stabiliz | ation | 11-420-600-1120 | \$86,500.00 |
| | | | | | | | |
| TOTAL | | | \$86,500.00 | TOTAL | | | \$86,500.00 |
| Reason for Request: Request to add 1.0 FTE to the HHS Income Support Financial Assistance team to meet the pandemic response. HHS will eliminate the next vacant FTE so net impact on County FTEs is zero. | | | | | | | |



| Agenda Item: | | | | | | | |
|---|---|---|--|---|--|--|--|
| Resolution Approving Carver Coun | ty's Applicatio | n for Funding | from the Votin | ng Equip | ment Grant Acc | count | |
| Primary Originating Division/Dept: | Property & Fina | ncial Services - E | lections | <u>~</u> | Meeting Date: | 12/14/2021 | |
| Contact: Kendra Olson | Title: | Elections & Li | censing Dept I | nter | Item Type: Consent | V | |
| Amount of Time Requested: Presenter: | minutes Title: | | | | Attachments: | ● Yes ○ No | |
| Strategic Initiative: Connections: Develop strong public part | nerships and conr | nect people to se | vices and inform | ation | | | ~ |
| Minnesota counties are res of election equipment/syste It is essential for Carver Coulon Previously appropriated and Grant Account to assist coulequipment/systems; To receive funding from the Secretary of State by 12/17 All county applications for gapplication for grant funds. ACTION REQUESTED: Adopt the attached resolution app | ems; inty to upgrade d newly approp nties, cities, tov e Voting Equipm /21; grant funds mus | e its election m oriated funds to wns and schoo nent Grant Acc st include a res | anagement systalling \$1,935, I districts with ount, counties olution from the | stem to ,058.86 the purc must su | the highest secu are available in chase/upgrade of ubmit an applica aty Board of Com | urity level now ava the Voting Equipn of voting ution to the Minne nmissioners appro | ailable; nent esota eving the |
| None | | ~ | | | | | |
| If "Other", specify: | | V | FUNDI | NG y Dollars | s = | | |
| FTE IMPACT: None | | | Total | | | · | 0.00 |
| Related Financial/FTE Comments: The County's actual grant award wi \$8,500.00. | ll be determine | ed based on se | | | tional funding so | | e around |
| Office use only: | | | | | | | |



BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 14, 202 | 21 | Resolution No.: | | | |
|---|--|---|--|--|--|
| Motion by Commissioner: | | | | | |
| A RESOLUTI | | COUNTY'S APPLICATION FOR FUND PMENT GRANT ACCOUNT | ING | | |
| WHEREAS, Minnesota counties are security of election equipment/syst | • | ring elections, which includes the p | urchase, maintenance and | | |
| WHEREAS, it is essential for Carve available; and, | r County to upgrade its ele | ection management system to the | highest security level now | | |
| | | ng \$1,935.058.86 that are current and school districts with the pu | | | |
| WHEREAS, to receive funding fro Minnesota Secretary of State befor | | Grant Account, counties must sub | omit an application to the | | |
| NOW THEREFORE BE IT RESOLVED for funding from the Voting Equipm | | ssioners approves and authorizes C | Carver County's application | | |
| Equipment Grant Account will be u | sed only to purchase/upgra ridual component of an ele | rs hereby certifies that any funds ade assistive voting technology, an extronic voting system, or any other | electronic roster system, an | | |
| YES | ABSENT | N | 0 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| do hereby certify that I have comp of the Board of County Commiss | pared the foregoing copy o ioners, Carver County, Mi | cy Administrator of the County of C f this resolution with the original m nnesota, at its session held on the id the same to be a true and correct | ninutes of the proceedings te 14th day of December, at copy thereof. | | |
| | | County Adm | inistrator | | |



| Item Type: | 1 | | | | | | | | |
|---|----------|--|--|--|--|--|--|--|--|
| Primary Originating Division/Dept: Realth & Human Services - Benavioral Realth Item Type: | | | | | | | | | |
| Contact: Melissa Hanson Title: Community Support Supervisor | | | | | | | | | |
| Contact: Melicsa Hanson Title: Community Sunnort Supervisor | | | | | | | | | |
| Consent | | | | | | | | | |
| | | | | | | | | | |
| Amount of Time Requested: minutes Attachments: Yes No | | | | | | | | | |
| Presenter: Title: | | | | | | | | | |
| Strategic Initiative: | | | | | | | | | |
| Connections: Develop strong public partnerships and connect people to services and information | <u> </u> | | | | | | | | |
| BACKGROUND/JUSTIFICATION: | | | | | | | | | |
| This grant contract is between MN Department of Human Services and Carver County Health and Human Services. The grant | | | | | | | | | |
| period is from 01/01/2022 through 06/30/2027. This new Social Security Advocacy Services Grant is replacing the SSI Outread | h, | | | | | | | | |
| Access and Recovery (SOAR) Grant which is ending 12/31/2021. | | | | | | | | | |
| The change away from the SOAR grant to the Social Security Advocacy Services Grant is anticipated to be cost neutral. | | | | | | | | | |
| Additional revenue will not be added in CY 2022, as \$9,000 revenue has been previously budgeted for SOAR services in CY 202 | 2. | | | | | | | | |
| Over the entire grant term it is anticipated that revenue greater than \$25,000 will be received from the new grant. The Carve | | | | | | | | | |
| County Health and Human Services Community Support Program will provide Social Security Advocacy Services as described in | | | | | | | | | |
| detail in this contract. Services under this grant involve providing advocacy and support to help Minnesotans who have a | • | | | | | | | | |
| disability, and who are homeless or at risk of homelessness, apply for Federal Social Security Disability benefits. Payment will | be | | | | | | | | |
| made to Carver County Health and Human Services following approval by the Social Security Administration of an individual's | | | | | | | | | |
| initial application/claim or reconsideration claim in the amount of \$1,650.00 per client application. | | | | | | | | | |
| | | | | | | | | | |
| ACTION REQUESTED: | | | | | | | | | |
| Motion to approve accepting this MN Department of Human Services Social Security Advocacy Services grant award. | | | | | | | | | |
| | | | | | | | | | |
| FISCAL IMPACT: Included in current budget FUNDING | | | | | | | | | |
| If "Other", specify: County Dollars = \$0.00 | | | | | | | | | |
| | | | | | | | | | |
| FTE IMPACT: None Total \$0.00 | | | | | | | | | |
| **** | | | | | | | | | |
| ☐ Insert additional funding source | | | | | | | | | |
| ☐ Insert additional funding source Related Financial/FTE Comments: | | | | | | | | | |
| Related Financial/FTE Comments: | e | | | | | | | | |
| Insert additional funding source Related Financial/FTE Comments: The current Social Security Advocacy Services (SOAR) grant ends on December 31, 2021. This contract will allow payment to be made to Carver County HHS for any pending claims that are approved after that date. | e | | | | | | | | |
| Related Financial/FTE Comments: The current Social Security Advocacy Services (SOAR) grant ends on December 31, 2021. This contract will allow payment to I | e | | | | | | | | |



| Agenda Item: | | | | | | | | |
|--|--------------------------------|-----------------------|--------------|-----------------------|-----------------|-------|--|--|
| MN Counties Computer Cooperativ | e ("MNCCC") IFS (Genera | al Ledger) Softwa | re Ratific | ation | | | | |
| Primary Originating Division/Dept: | Property & Financial Service | es | ~ | Meeting Date: | 12/14/2021 | 116 | | |
| Contact: David Frischmon | Title: | | | Item Type: Consent | V | | | |
| Amount of Time Requested: | | Attachments: | ○ Yes ● No | | | | | |
| Presenter: | Title: | | | | | | | |
| Strategic Initiative: | | nuo seela 9 sustain n | عمريسه مالطب | /aanfidanaa in Cau | | | | |
| Culture: Provide organizational culture for | stering accountability to achi | eve goals & sustain p | ublic trust, | confidence in Cou | inty government | ~ | | |
| Established in 1978, Minnesota Counties Computer Cooperative (MnCCC) is a joint powers organization which allows Mn counties to create a legal entity to contract for a wide variety of services, training, and software solutions. MnCCC is managed by an Executive Director and a Board of Directors and has software user groups that work together to provide specific software for use in county departments such as Corrections, Attorneys, Finance, Assessors, Taxation, etc. MnCCC Board approved an 2022 - 2024 contract with TriMin for IFS General Ledger software that is managed by the County's Finance Department and is used by all County Divisions. The MNCCC and TriMin contract requires County Board ratification which commits the participating counties to the term and financial obligations associated with the contract. | | | | | | | | |
| ACTION REQUESTED: Motion to ratify the MnCCC IFS (Ger | neral Ledger) software co | entract with TriMir | ۱. | | | | | |
| FISCAL IMPACT: Included in curren | t budget 🔻 | FUNDI | NG | | | | | |
| If "Other", specify: | | Count | y Dollars | ; = | | | | |
| 3 7 - 1 3,7 | | | | | | | | |
| FTE IMPACT: None | | Total | | | d | 50.00 | | |
| | | | ert addit | ional funding so | • | 70.00 | | |
| ☐ Insert additional funding source Related Financial/FTE Comments: | | | | | | | | |
| Annual support and maintenance co | sts for IFS (General Ledg | er) software is app | oroximat | ely \$13,000. | | | | |
| Office use only: | | | | | | | | |
| RBA 2021 - 8045 | | | | | | | | |

35

RBA 2021 - 8053



| Agenda Item: | | | | | | | | |
|--|------------|-------------------------------|---------------------|-----------------|--|--|--|--|
| Approval of Memoranda of Agreement with Licensed Law Enforcement Units Regarding Employee + Spouse Cafeteria Contribution for 2022 | | | | | | | | |
| Contribution for 2022 | | | | | | | | |
| Primary Originating Division/Dept: Employ | ee Relati | ons | | Meeting Dat | e: 12/14/2021 | | | |
| Trindry Originating Division, Bept | | | | | | | | |
| Contact: Kerie Anderka | Item Type: | | | | | | | |
| Contact. Kerie Anderka | Title: | Employee Relations D | 0000 | <u>Consent</u> | | | | |
| Amount of Time Requested: minu | tes | | | Attachments | s: O Yes O No | | | |
| Presenter: | Title: | | | Attacimients | s. Tes Tes | | | |
| Strategic Initiative: | | | | | | | | |
| Culture: Provide organizational culture fostering | accountal | pility to achieve goals & sus | stain public trust/ | confidence in C | ounty government | | | |
| BACKGROUND/JUSTIFICATION: | | | | | | | | |
| The County and Minnesota Public Employ | ees Ass | ociation (MNPEA), Law | Enforcement l | _abor Service | s (LELS), and Teamsters | | | |
| Local 320-Licensed Management, are par | | | | | The state of the s | | | |
| covering employees in the classifications | | | ensed Sergean | t (LELS), and I | Lieutenant and | | | |
| Commander of Operations (Teamsters Lo | cal 320) | | | | | | | |
| | | | | | | | | |
| During the negotiation process for 2021-2 | | | | | · | | | |
| insurance rates for 2022 being available. result, the employee paid cost for employ | - | | | | - | | | |
| maintain a consistent employee cost orde | - | | - | - | | | | |
| the County and affected bargaining units | | • | | - | • | | | |
| employee + spouse monthly cafeteria cor | _ | | | | , | | | |
| ACTION REQUESTED: | | | | | | | | |
| Motion to approve the Memoranda of Ag | reemen | t with Minnesota Publi | ic Employees A | ssociation (M | INPEA) Licensed Deputies | | | |
| Bargaining Unit, Law Enforcement Labor S | Services | (LELS) Licensed Sergea | ints Bargaining | Unit, and Tea | amsters Local 320 – | | | |
| Licensed Management Bargaining Unit. | | | | | | | | |
| FISCAL IMPACT: Included in current budg | <u>et</u> | ı | FUNDING | | | | | |
| If "Other", specify: | | | County Dollars | = | \$2,160.00 | | | |
| | | | • | | . , | | | |
| FTE IMPACT: None | | | Total | | 40.450.00 | | | |
| TE IVIT ACT. NOTE | | | Total | | \$2,160.00 | | | |
| Related Financial/FTE Comments: | | | | | | | | |
| 2 5555. | | | | | | | | |
| Office use only: | | | | | | | | |

36



| Agenda Item: | | | | | | | | |
|---|-----------------------------------|-----------------------|------------------|------------------------------|--|--|--|--|
| Approval of Memoranda of Agreement with Minnesota Public Employees Association Regarding Voluntary Use of Take- | | | | | | | | |
| Home Vehicles for Sheriff's Office Licens | ed Deputies | | | | | | | |
| | | | Meeting Date | e: 12/14/2021 | | | | |
| Primary Originating Division/Dept: Employ | Wiecemig Butt | 12/14/2021 | | | | | | |
| | | | | | | | | |
| Contact: Kerie Anderka | Title: Employee Relation | s Director | Item Type: | | | | | |
| Refre Anderka | 7 | | <u>Consent</u> | | | | | |
| Amount of Time Requested: minu | utes | | Attachments | : ○Yes ● No | | | | |
| Presenter: | Title: | | Attaciiiieiits | . Ores ONO | | | | |
| Strategic Initiative: | | | | | | | | |
| Culture: Provide organizational culture fostering | accountability to achieve goals & | sustain public trust/ | confidence in Co | ounty government | | | | |
| BACKGROUND/JUSTIFICATION: | | | | | | | | |
| · | | \ | | | | | | |
| The County and the Minnesota Public Em | | | _ | _ | | | | |
| January 1, 2021 through December 31, 2 | 022 covering employees in ti | ie ciassification d | i Deputy Silei | 1111. | | | | |
| The Sheriff's Office proviously sutherizes | the voluntary use of a take | homo vohislo to i | amployoos as | signed to the investigations | | | | |
| The Sheriff's Office previously authorized unit. The Sheriff's Office will be expanding | | | | | | | | |
| were not previously authorized. Previous | | • | | • | | | | |
| investigations staff will be eliminated. | payron acadenons associate | o with participat | ion in the von | antary program for | | | | |
| | | | | | | | | |
| The memoranda specify terms and condi | itions relevant to this progran | m for licensed de | outies assigne | ed to investigations and | | | | |
| licensed deputies not assigned to investig | | | | | | | | |
| ACTION REQUESTED: | - | • | | | | | | |
| Motion to approve the Memoranda of A | greement with Minnesota Pu | blic Employees A | ssociation (M | NPFA) regarding voluntary | | | | |
| use of take-home vehicles for Sheriff's O | | | | = 1, 108 a. a8 10 a | | | | |
| | | | | | | | | |
| FISCAL IMPACT: Included in current budg | get | FUNDING | | | | | | |
| If "Other", specify: | | County Dollars | _ | | | | | |
| | | County Dollars | _ | | | | | |
| | | | | | | | | |
| FTE IMPACT: None | | Total | | \$0.00 | | | | |
| | | | | | | | | |
| Related Financial/FTE Comments: | | | | | | | | |
| | | | | | | | | |
| Office use only: | | | | | | | | |
| RBA 2021 - 8054 | | | | | | | | |

RBA 2021 - 8056



| Amount of Time Requested: Title: Title: Strategic Initiative: Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government BACKGROUND/JUSTIFICATION: The County and the Teamsters Local 320 – Licensed Management Unit are parties to a Labor Agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Lieutenant and Commander. The Sheriff's Office previously established a take-home vehicle program for the Commander of Operations and Lieutenants and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: County Dollars = FUNDING County Dollars = FUNDING County Dollars = FUNDING County Dollars = | | | | | | | | | | |
|--|--|---|----------------|--|--|--|--|--|--|--|
| Take-Home Vehicles for Sheriff's Office Licensed Management Primary Originating Division/Dept: Employee Relations Contact: Kerie Anderka Title: Employee Relations Director Amount of Time Requested: minutes Presenter: Title: Title: Strategic Initiative: Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government BACKGROUND/JUSTIFICATION: The County and the Teamsters Local 320 – Licensed Management Unit are parties to a Labor Agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Lieutenant and Commander. The Sheriff's Office previously established a take-home vehicle program for the Commander of Operations and Lieutenants and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget if "Other", specify: County Dollars = FTE IMPACT: None Total \$0.00 Related Financial/FTE Comments: | Agenda Item: | | | | | | | | | |
| Primary Originating Division/Dept: Employee Relations Contact: Kerie Anderka Title: Employee Relations Director Attachments: Yes ● No Strategic Initiative: Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government BACKGROUND/JUSTIFICATION: The County and the Teamsters Local 320 – Licensed Management Unit are parties to a Labor Agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Lieutenant and Commander. The Sheriff's Office previously established a take-home vehicle program for the Commander of Operations and Lieutenants and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: County Dollars = FIE IMPACT: None Total \$0.00 Related Financial/FTE Comments: | | | | | | | | | | |
| Amount of Time Requested: minutes Presenter: Title: Mattachments: Yes No Strategic Initiative: Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government BACKGROUND/JUSTIFICATION: The County and the Teamsters Local 320 – Licensed Management Unit are parties to a Labor Agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Lieutenant and Commander. The Sheriff's Office previously established a take-home vehicle program for the Commander of Operations and Lieutenants and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: Total \$0.00 Related Financial/FTE Comments: | Primary Originating Division/Dent: Employee Relations | Meeting Date: 12/14/20 | 21 | | | | | | | |
| Contact: Kerie Anderka Title: Employee Relations Director Attachments: Yes No Strategic Initiative: Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government BACKGROUND/JUSTIFICATION: The County and the Teamsters Local 320 – Licensed Management Unit are parties to a Labor Agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Lieutenant and Commander. The Sheriff's Office previously established a take-home vehicle program for the Commander of Operations and Lieutenants and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget of "Other", specify: County Dollars = Total \$0.00 Related Financial/FTE Comments: | Trinially Originating Division/Dept. Employee relations | | | | | | | | | |
| Presenter: Strategic Initiative: Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government BACKGROUND/JUSTIFICATION: The County and the Teamsters Local 320 – Licensed Management Unit are parties to a Labor Agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Lieutenant and Commander. The Sheriff's Office previously established a take-home vehicle program for the Commander of Operations and Lieutenants and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: County Dollars = Total \$0.00 Related Financial/FTE Comments: | Contact: Kerie Anderka Title: Employee Relations D | Director 1 | | | | | | | | |
| Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government BACKGROUND/JUSTIFICATION: The County and the Teamsters Local 320 – Licensed Management Unit are parties to a Labor Agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Lieutenant and Commander. The Sheriff's Office previously established a take-home vehicle program for the Commander of Operations and Lieutenants and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget if "Other", specify: Total \$0.00 Related Financial/FTE Comments: | | Attachments: O Yes | ● No | | | | | | | |
| BACKGROUND/JUSTIFICATION: The County and the Teamsters Local 320 – Licensed Management Unit are parties to a Labor Agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Lieutenant and Commander. The Sheriff's Office previously established a take-home vehicle program for the Commander of Operations and Lieutenants and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: County Dollars = Total \$0.00 Related Financial/FTE Comments: | Strategic Initiative: | | | | | | | | | |
| The County and the Teamsters Local 320 – Licensed Management Unit are parties to a Labor Agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Lieutenant and Commander. The Sheriff's Office previously established a take-home vehicle program for the Commander of Operations and Lieutenants and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: County Dollars = Total \$0.00 Related Financial/FTE Comments: | Culture: Provide organizational culture fostering accountability to achieve goals & su | stain public trust/confidence in County governn | <u>nent</u> | | | | | | | |
| The County and the Teamsters Local 320 – Licensed Management Unit are parties to a Labor Agreement in effect from January 1, 2021 through December 31, 2022 covering employees in the classifications of Lieutenant and Commander. The Sheriff's Office previously established a take-home vehicle program for the Commander of Operations and Lieutenants and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: County Dollars = Total \$0.00 Related Financial/FTE Comments: | BACKGROUND/JUSTIFICATION: | | | | | | | | | |
| and is eliminating the associated fees to participate in the voluntary program, to be consistent with other licensed law enforcements units within the Sheriff's Office. The memorandum specifies the terms and conditions relevant to implementing this change. ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: County Dollars = FTE IMPACT: None Total \$0.00 | · · · · · · · · · · · · · · · · · · · | | t from January | | | | | | | |
| ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: County Dollars = FIE IMPACT: None Total \$0.00 | and is eliminating the associated fees to participate in the voluntary pro | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| ACTION REQUESTED: Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: County Dollars = FIE IMPACT: None Total \$0.00 | The memorandum specifies the terms and conditions relevant to imple | menting this change. | | | | | | | | |
| Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles for Sheriff's Office Licensed Management. FISCAL IMPACT: Included in current budget If "Other", specify: County Dollars = FIE IMPACT: None Total \$0.00 | | 5 5 | | | | | | | | |
| If "Other", specify: County Dollars = FTE IMPACT: None Total \$0.00 Related Financial/FTE Comments: | Motion to approve the Memorandum of Agreement with Teamsters Local 320 regarding voluntary use of take-home vehicles | | | | | | | | | |
| FTE IMPACT: None Total \$0.00 Related Financial/FTE Comments: | FISCAL IMPACT: Included in current budget | FUNDING | | | | | | | | |
| FTE IMPACT: None Total \$0.00 Related Financial/FTE Comments: | If "Other", specify: | County Dollars = | | | | | | | | |
| Related Financial/FTE Comments: | | | | | | | | | | |
| | FTE IMPACT: None | Total | \$0.00 | | | | | | | |
| | Related Financial/FTE Comments: | | | | | | | | | |
| | Office use only | | | | | | | | | |

38



| Agenda Item: | | | | | | | | | |
|--|---|--------------------|---------------------|------------------------|--------------|----------------------|--|--|--|
| Approval of Memoranda of Agreement with Law Enforcement Labor Services Unit Regarding Voluntary Use of Take-Home | | | | | | | | | |
| Vehicles for Sheriff's Office Licensed S | ergeants | | | _ | - | | | | |
| | | | | Meeting Da | to: 12/14/ | 2021 | | | |
| Primary Originating Division/Dept: Emp | loyee Relations | | | Wiceting Do | 12/14/ | 2021 | | | |
| | | Item Type: | | | | | | | |
| Contact: Kerie Anderka | ntact: Kerie Anderka Title: Employee Relations Director | | | | | | | | |
| Contact: Kerie Anderka | Title. | | | <u>Consent</u> | | | | | |
| Amount of Time Requested: mi | nutes | | | A 4.4 l | Ov. | s | | | |
| Presenter: | Title: | | | Attachmen ^a | is: O yes | . O NO | | | |
| Strategic Initiative: | | | | | | | | | |
| Culture: Provide organizational culture fosteri | ng accountability to ac | hieve goals & sust | tain public trust/o | confidence in | County gover | nment | | | |
| DACKCDOUND (UICTIFICATION) | | | | | | | | | |
| BACKGROUND/JUSTIFICATION: | | _, | | | | | | | |
| The County and the Law Enforcement | • | • | - | • | - | - | | | |
| effect from January 1, 2021 through Do | ecember 31, 2022 o | covering employ | yees in the clas | ssification o | t Licensea S | ergeant. | | | |
| | 1.1 | 6 | | | | | | | |
| The Sheriff's Office previously authoriz | <u>•</u> | | | | _ | _ | | | |
| unit. The Sheriff's Office will be expand | | | | | | | | | |
| reside within Carver County that were the voluntary program for investigation | | | is payron dedu | CLIOIIS asso | ciated with | participation in | | | |
| the voluntary program for investigation | iis stair will be cilli | mateu. | | | | | | | |
| The memoranda specify terms and cor | nditions relevant to | this program fo | or licensed ser | zeants assig | ned to inve | estigations and | | | |
| licensed sergeants not assigned to inve | | | | scarres assig | inca to inve | Stigations and | | | |
| ACTION REQUESTED: | | | , | | | | | | |
| Motion to approve the Memoranda of | Agroomont with La | w Enforcement | t Labor Sorvice | c /I EI S\ roa | arding volu | ntany uso of take | | | |
| home vehicles for Sheriff's Office Licen | _ | iw Emorcemen | t Labor Service | s (LELS) Teg | arunig volu | ilitary use or take- | | | |
| nome venicles for sheriff's office Election | sea sergeants. | | | | | | | | |
| FISCAL IMPACT: Included in current bu | ıdget | - | LINDING | | | | | | |
| If "Other", specify: | | _ | UNDING | | | | | | |
| , , . p | | C | County Dollars | = | | | | | |
| | | | | | | | | | |
| FTE IMPACT: None | | Т | otal | | | \$0.00 | | | |
| | | | | | | 70.00 | | | |
| Related Financial/FTE Comments: | | | | | | | | | |
| | | | | | | | | | |
| Office use only: | | | | | | | | | |
| RBA 2021 - 8055 | | | | | | | | | |



| Agenda Item: | |
|--|---|
| 2022 Pay-for-Performance Salary Ranges Increase | |
| Primary Originating Division/Dept: Employee Relations | Meeting Date: 12/14/2021 |
| Contact: Kerie Anderka Title: Employee Relations I | Director Consent |
| Amount of Time Requested: minutes Presenter: Title: | Attachments: ○ Yes ● No |
| Strategic Initiative: | |
| Culture: Provide organizational culture fostering accountability to achieve goals & so | sustain public trust/confidence in County government |
| BACKGROUND/JUSTIFICATION: | |
| Carver County employees are on a pay-for-performance compensation | system, which provides employees with differential |
| salary actions based on their specific contributions to organizational suc | |
| include attracting and retaining top talent and rewarding excellence. Ce | |
| to the Caver County Board of Commissioners to establish the pay-for-pe | |
| | errormance salary ranges for classifications of |
| represented employees participating in pay-for-performance. | |
| It is recommended for non-bargaining employees and for bargaining un | nits participating in pay-for-performance in 2022 |
| (excluding MNPEA as their 2022 range was defined in negotiations), to i | increase the 2021 salary ranges by two percent (2.00%), |
| effective January 3, 2022. This salary range increase shall be applied price | , , , , , , |
| January 3, 2022. The range increase alone does not have a direct immed | |
| | |
| | |
| ACTION REQUESTED: | |
| Motion to increase the 2021 salary ranges by two percent (2.00%) for new | on-bargaining employees and for bargaining units |
| participating in pay-for-performance in 2022 (excluding MNPEA), to be | effective January 3, 2022. |
| FISCAL IMPACT: None | FUNDING |
| If "Other", specify: | County Dollars = |
| , , . , . , . , | |
| FTE IMPACT: None | Total \$0.00 |
| | φσ.σσ |
| Related Financial/FTE Comments: | ☐ Insert additional funding source |
| nelated Financialy FTE Comments. | |
| | |
| Office use only: | |
| RBA 2021-8071 | |



| Agenda Item: | | | | | | | |
|---|--|--|--|--|--|--|--|
| Approval to add Adult Mental Health Registered Nurse STOC Position | | | | | | | |
| Primary Originating Division/Dept: Health & Human Services - Behavioral Health | Meeting Date: 12/14/2021 | | | | | | |
| Contact: Melissa Hanson Title: Community Support Supervisor | Item Type: Consent | | | | | | |
| Amount of Time Requested: minutes Presenter: Title: | Attachments: O Yes No | | | | | | |
| Strategic Initiative: | | | | | | | |
| Customer Service: Continue the County's delivery of high value, timely service and support | <u> </u> | | | | | | |
| BACKGROUND/JUSTIFICATION: | | | | | | | |
| The Community Support Program (CSP) provides critical nursing services to adults wi | ith serious and persistent mental illness. | | | | | | |
| The Adult Mental Health (AMH) Registered Nurse position provides CSP nursing serv | · | | | | | | |
| long-acting antipsychotic injections and medication monitoring/education services w | · | | | | | | |
| The MN Department of Human Services Community Support Program Grant provides funding for nursing services provided to adults experiencing serious and persistent mental illness. However, in order to access grant funding while an employee is on a leave, an STOC nurse needs to be added to provide services during this time period. There is no other Registered Nurse position within the Behavioral Health Department, so it is not possible for another employee to provide coverage for this leave. In addition, it is important to continue to provide AMH Registered Nurse services, as these services contribute to fulfilling the annual CSP Maintenance of Effort requirement for Carver County. ACTION REQUESTED: Motion to approve the temporary addition of an STOC AMH Registered Nurse to cover during employee leave of absence. | | | | | | | |
| FISCAL IMPACT: Budget amendment request form FUNDING | | | | | | | |
| If "Other", specify: County Doll | ars = \$0.00 | | | | | | |
| | \$9,418.00 | | | | | | |
| FTE IMPACT: Other staffing change (grade, classification, hours, etc.) Total | \$9,418.00 | | | | | | |
| ☐ Insert ad | Iditional funding source | | | | | | |
| Related Financial/FTE Comments: | . | | | | | | |
| CSP grant funds are allocated for AMH nursing services provided to adults with serior position will be temporary, to provide nursing services only during the employee leaves | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Office use only: | | | | | | | |
| RBA 2021 - 8061 | | | | | | | |

Budget Amendment Request Form



| To be filled out AFTER RBA submittal | | | | | | | |
|---|------------|------------------------|-----------------|-------------------------|----------------------------|---------------|--|
| Agenda Item: / | Approval | o add Adult Mental He | alth Registered | Nurse STOC Position | | | |
| Department: | | | | | Meeting Date: 12/14/20 | 21 | |
| Fund: □ 01 - General □ 02 - Reserve □ 03 - Public Works □ 11 - CSS □ 15 - CCRRA □ 30 - Building CIP □ 32 - Road/Bridge CIP □ 34 - Parks & Trails □ 35 - Debt Service | | | | | | | |
| | | DEBIT | | | CREDIT | | |
| Descriptio Accoun | | Acct # | Amount | Description of Accounts | Acct # | Amount | |
| STOC Salaries | | 11-480-741-000-6119 | \$9,418.00 | AMH Salaries | 11-480-741-0000 | \$9,418.00 | |
| TOTAL | | | ¢0.419.00 | TOTAL | 11 100 / 11 0000 m | \$9,418.00 | |
| TOTAL | | | \$9,418.00 | | | | |
| Reason for Req | | | | | | | |
| Request to add needs | l an Adult | Mental Health Register | red Nurse STOC | position in 2022 durir | ng a staff leave to meet r | nental health | |



| Agenda Item: Reorganization within the Sheriff's | Office | | | | | | |
|--|---------------------|--------------|---------------|-----------------|-----------------------|-----------------------------|----------|
| Primary Originating Division/Dept: | Sheriff | | | ~ | Meeting Date: | 12/14/2021 | 1 |
| , , , , , , , | | | | | lhous Turos | | |
| Contact: Jason Kamerud | Title: | Sheriff | | | Item Type: Consent | \checkmark | |
| Amount of Time Requested: | minutes | | | | Attachments: | ○ Yes ● No | |
| Presenter: | Title: | | | | recaeminenes. | - 165 - 110 | |
| Strategic Initiative: | | | | | | | _ |
| Growth: Manage the challenges and oppo | ortunities resultin | g from grow | th and develo | ppment | | | ~ |
| On 11/5/2019 Sheriff Kamerud requested, by way of Board Action #2019-6468, a reorganization that converted a lieutenant to a licensed sergeant, allowing savings to be used to provide supervision within the 911 Dispatch Center. The 2019 reorganization did not increase nor decrease the total FTE allocation within the Sheriff's Office. Sheriff Kamerud continues to evaluate the organizational structure, operational needs, and available resources, and has identified the need to increase lieutenant FTE by 1.0. The current proposal calls for the elimination of one licensed sergeant position and a creation of a licensed lieutenant position to allow for increased span of control within the position and redistribute the administrative workload. If approved, the workload and managerial spans of control will be distributed to four (4) lieutenants and twelve (12) licensed sergeants, proportionate to positional responsibility and job description. This proposal returns lieutenants and licensed sergeants to 2019 allocations. The net increased cost of this reorganization is \$5,148, which is already included in the annual budget. | | | | | | | |
| ACTION REQUESTED: Approve elimination of 1.0 licensed | sergeant and o | creation of | 1.0 lieuten | ant. | | | |
| FISCAL IMPACT: Budget amendme | nt request forr | n 🗸 | | FUNDING | | | |
| If "Other", specify: | • | | | County Dollars | s = | \$5,148.00 | |
| ij Other , specijy. | | | | , | | | |
| FTE IMPACT: Other staffing change (g | rade, classificati | on, hours, e | etc.) | Total | | \$5,148.00 | |
| | | | | Insert addit | tional funding so | ource | |
| Related Financial/FTE Comments: | | | | | | | |
| No FTE impact as a one-to-one conv | | | sed cost of | \$5,148 will be | covered with th | e Sheriff's Office existing | 3 |
| operating budget, see attached budg | get amendmer | nt. | | | | | |
| Office use only: | | | | | | | |
| DDA 2021 9024 | | | | | | | |

Budget Amendment Request Form



| To be filled out AFTER RBA submittal Agenda Item: Reorganization within the Sheriff's Office | | | | | | | | |
|--|----------|-------------------------|-------------------|------------|--------------------------|--------|----------------------|---------------|
| Agenda Item: Ke | eorganiz | ation within the Sherif | r's Office | | | | | |
| Department: | | | | | | Meeti | ng Date: 12/14/20 | 21 |
| Requested By: Jason Kamerud Fund: 10 - General 02 - Reserve 03 - Public Works 11 - CSS 15 - CCRRA 30 - Building CIP 32 - Road/Bridge CIP 34 - Parks & Trails 35 - Debt Service | | | | | | | | P |
| | | DEBIT | | | | | CREDIT | |
| Description Accounts | | Acct # | Amount | | scription of Accounts | | Acct # | Amount |
| Sal/Ben | | 01-201-201.61xx | \$5,148.00 | Gasoline | • | | 01-201-236.6561 | \$5,148.00 |
| TOTAL | | | \$5,148.00 | TOTAL | | | | \$5,148.00 |
| Reason for Reque Elim of 1.0 Licens budget. | | eant and creation of 1 | .0 Lieutenant, ac | ddition fu | nding need | ed cov | vered by a reduction | n in gasoline |



| Agenda Item: | | | | | | | | |
|--|--|--|--|---|--|--|--|--|
| Change Orders #32-34 for the Jonathan | Carver Parkway Project | t - Phase I | | | | | | |
| Primary Originating Division/Dept: Pub | lic Works - Program Del | ivery 🗸 | Meeting Date: 12 | 2/14/2021 | | | | |
| Contact: Shelby Sovell | Title: Construction | Supervisor | Item Type: Consent | ~ | | | | |
| Amount of Time Requested: minu | | | Attachments: (| Yes No | | | | |
| Presenter: | Title: | <u> </u> | | | | | | |
| Strategic Initiative: Growth: Manage the challenges and opportur | ities resulting from growth | and development | | ~ | | | | |
| Grawth, manage the chancinges and appartur | intes resulting numgruwth | and development | | | | | | |
| BACKGROUND/JUSTIFICATION: The Jonathan Carver Parkway Project - F Minnesota Department of Transportatio holds the construction contract with Eur Change Order #32 was created by Carve and landscaping at various locations th cost of Change Order #32 is \$29,106.60. \$2,636.86. Change Order #33 was created by Carve pedestrian signal (APS) push button at t just south of the Dahlgren Road/6th Stre between the City of Carver and the Coun Change Order #34 was created by Carve gravel parking area to the City of Carver | n that runs through the reka Construction, Inc. r County, with input and roughout the project of The City of Carver is refer to county, with input and the center median for the tet roundabout. The totalty. The County, with input and the county, with the county and the county and the county, with input and the county, with input and the county and the county and the coun | City of Carver. Carver d consent from the City prridor that conflicted esponsible for \$26,469 d consent from the City a pedestrian flasher c al cost of Change Orde d consent from the City | County is acting as y of Carver, to repail with corridor improperty of Carver, to add a rossing of Jonathar er #33 is \$3,485.90 | the lead agency and r irrigation systems overments. The total is responsible for an accessible Carver Parkway that will be split 50/50 additional | | | | |
| In the County Board resolution awarding the Jonathan Carver Parkway Project, the County Board authorized the County Engineer to sign change orders up to \$100,000 per occurrence and a project aggregate total of \$500,000.00. To date, the change order total is up to \$500,165.58. The County Engineer is requesting that the County Board authorize the County Engineer, or his designee, to approve of Change Orders #32-34 for the Jonathan Carver Parkway Project - Phase I because it is more than the \$500,000.00 aggregate threshold. Change Orders #32-34 will increase the total change order amount to \$538,513.38. | | | | | | | | |
| ACTION REQUESTED: | | | | | | | | |
| Motion to authorize the Carver County E for the Jonathan Carver Parkway Project | | e, to approve Change (| Orders #32-34 for \$ | 38,347.80 | | | | |
| HSCALIMPACT: Included in current but | iget 🗸 | FUNDING | | | | | | |
| If "Other", specify: | | County Dollar | s = | | | | | |
| 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - | | CSAH Regular | - | \$4,379.81 | | | | |
| FTEIMPACT: None | | City of Carve | | \$33,967.99 | | | | |
| | | The state of the s | | | | | | |
| | | Total | Bai 1 6 B | \$38,347.80 | | | | |
| ☐ Insert additional funding source Related Financial/FTE Comments: | | | | | | | | |
| Costs are split in accordance with the jo | int powers agreement | between the City and C | County for this proid | ect. | | | | |

Office use only: RBA 2021-8030



| Agenda Item: Professional Services Agreement for Pr | rogram Management Serv | vices with Bolton & N | lenk Inc. | | |
|---|---|--|--|--|-----------------------------------|
| Primary Originating Division/Dept: Pub | lic Works - Program Delivery | ~ | Meeting Date: | 12/14/2021 | |
| Contact: Angie Stenson | Title: Senior Transpo | ortation Planner | Item Type: Consent | ~ | |
| Amount of Time Requested: mi | nutes Title: | | Attachments: | ○ Yes ● No | |
| Strategic Initiative: Growth: Manage the challenges and opportun | nities resulting from growth an | d development | | | ~ |
| This is a professional services contract of Chanhassen, Highway 13 (Rolling Acres Area Transportation Plan (Plan). The Plat 5 to 10 years total project costs may like plus year period. The purpose of this condevelopment of transportation projects disruption to a smaller time period for the multiple, large projects, which is beyon. Typical services included in this contract these projects and include but are not lengagement, and contract management engineering tasks such as traffic studies. This contract is the next step in project investments identified in the Arboretur ACTION REQUESTED: Motion to approve a professional service for transportation projects pending final | Rd), and 82nd St. W (Future an identified \$200 million ely exceed \$100 million, wontract is to provide profess in this major investment the public. In order to real difference of regular states are geared towards the imited to project scoping, at. A portion of the contract, public engagement active development and continuent area Transportation Places agreement with Bolton | in transportation inversity of the sional project managarea with the goal of lize this goal, this effort fing levels. overall advancement of scheduling, strategy of the stra | ar to the project stment over the e area potential ement services to coordinating and the will advance project development, against transportation planning and the priority transported to the priori | area from the Arbore next 20 year. In the next 20 year. In the next taking place over a second streamline dominimizing construction and the properties of th | etum next 10 ction or |
| FISCAL IMPACT: Included in current bu | udget | FUNDING County Dollars | | \$0.00 | |
| If "Other", specify: | | Trans. Sales Ta | | \$348,140.00 | |
| FTE IMPACT: None | | Total | | \$348,140.00 | |
| D. I. | | | tional funding so | | |
| Related Financial/FTE Comments: Program Management services estimat hrs/month (660 hrs). Part of the contra- order. | | | | | ork |
| Office use only: | | | | | |

RBA 2021 - 8068



| Agenda Item: 2022 Property Tax Levy and Budget | | | | | | | | | | | | |
|---|---|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| Primary Originating Division/Dept: Admini | istration (County) | V | Meeting Date: | 12/14/2021 | | | | | | | | |
| | | | Item Type: | | | | | | | | | |
| Contact: David Frischmon | David Frischmon Title: Property and Finance Director Regular Session | | | | | | | | | | | |
| Amount of Time Requested: 15 minu | | | Attachments: | ● Yes ○ No | | | | | | | | |
| Presenter: David Hemze and David Frisch | Title: County Administr | rator and Propei | , tetaeriirieriesi | 103 110 | | | | | | | | |
| Strategic Initiative: | | | | | | | | | | | | |
| Finances: Improve the County's financial health | and economic profile | | | <u> </u> | | | | | | | | |
| BACKGROUND/JUSTIFICATION: The County Administrator's Recommender financial strategies to the County's short-to the 2022 Budget process began at the Maimplement the Administrator's Recomme The County Board and staff have had sever discuss the 2022 Property Tax Levy and Butter The attached Budget Message and Overvi Property Tax Levy and Budget. ACTION REQUESTED: Motion to Adopt the 2022 Property Tax Levy | erm strategic goals and one of the strategic Planning and 2022 Budget Strate eral workshops, Board meadget. ew provides a high level servy and Budget Resolution | objectives. g workshop where the gy. eetings, and held a Pusummary of the Cour | e County Board ublic Hearing on | directed staff to December 2nd, 2021 to | | | | | | | | |
| FISCAL IMPACT: Other If "Other", specify: See comment below | <i>'</i> | FUNDING County Dollars | = | | | | | | | | | |
| 3 , , , 3, | | | | | | | | | | | | |
| FTE IMPACT: Increase budgeted staff | | Total | | \$0.00 | | | | | | | | |
| | | Insert addit | ional funding so | urce | | | | | | | | |
| Related Financial/FTE Comments: | | | | | | | | | | | | |
| The County Administrator's recommended | - | | - | | | | | | | | | |
| County Board's 2022 Budget Strategy, by | capturing the tax base cre | eated by new constru | iction, this levy | increase has an | | | | | | | | |
| inflationary 3% County tax impact on the | average value home. | | | | | | | | | | | |
| Within the 2022 Property Tax Levy and Bu | idget Resolution, the Car | ver County Water Ma | nagement Orga | anization (CCWMO) levy | | | | | | | | |
| and budget is included. The County Admi | | • | | , , , | | | | | | | | |
| 2021. Based on the increased tax base pro | | • | - | • | | | | | | | | |
| tax impact on the average value home. | , , , , , , , , , , | , | - | | | | | | | | | |
| Office use only: | | | | | | | | | | | | |

RBA 2021 - 8044

47



The Honorable Chair and Members of the Board of County Commissioners 600 East Fourth Street Chaska, MN 55318

December 14th, 2021

Dear Commissioners and Citizens of Carver County:

I am pleased to present the Recommended 2022 Budget.

The budget recommendations included in this document responds to the uncertain fiscal challenges related to the COVID19 pandemic while continuing Carver County's history of providing a stable level of service to our citizens. The prudent decisions included within these budget recommendations are meant to continue our fiscal stability, personnel investments and Carver County's decade long history of maintaining a AAA bond rating during a public health emergency.

Economic benchmarks, including property market values and new construction, show improved growth from the previous year. For example, the County's \$374,000 average value home increased in value by 3.4% compared to last year. The 2022 budget recommendation captures the new tax base created by this growth along with an inflationary 3.0% County tax impact on the average-valued residential property.

The 2022 Preliminary Budget totals \$141,151,038 which is a \$36,370,582 (20.49%) decrease from 2021 Budget of \$177,521,620. The net decrease is primarily the result Road and Bridge planned construction projects for 2021 compared to 2022. The recommended 2022 levy increases by \$2,100,000 (3.5%) to \$62,573,855 compared to the 2021 property tax levy of \$60,473,855.

The County Board held a public hearing on the 2022 Budget on Thursday, December 2nd, 2021. The Board is being asked to approve the final 2022 levy and budget on Tuesday, December 14th, 2021. The 2022 Budget Book will provide a broad overview of the budget, as well as narrative summaries for all county divisions and departments, elected officials, and programs and services that receive financial support from the County.

The Board is also being asked to approve the 2023 Long-Term Financial Plan on Tuesday, December 14th, 2021. The County uses the Long-Term Financial Plan along with the Annual Budget to connect financial strategies to the County's short-term and long-term strategic goals and objectives. Long-term financial planning establishes a roadmap for funding significant capital projects, facilities, vehicles and equipment replacement, and significant operating budget financial

challenges. The 2023 Long-Term Financial Plan will be used as a strategy planning tool to fund significant capital projects and operating challenges beyond the 2022 Budget.

The 2022 Recommended Budget was developed over the past several months through staff meetings, Board work sessions and public hearings. The hard work County staff provided in assisting with the preparation of this budget should be acknowledged. In particular, division directors, managers, Employee Relations and Finance staff were instrumental in preparing this budget recommendation, and their assistance is greatly appreciated.

The Budget Overview that follows forms the basis of the recommended 2022 Annual Budget and is being submitted for review by the Board of Commissioners and citizens of Carver County. It includes the 2021-2022 budget comparison summary, budget strategies, and trend data used to develop the preliminary budget. The updated summaries on revenues, expenditures, staffing changes, capital projects, and replacement cost for facilities, vehicles and equipment also factor into the final budget recommendation.

Thank you for your continued support and cooperation as we move toward completion of the 2022 Annual Budget process.

Sincerely,

David Hemze

County Administrator

Budget Overview

Budget Summary

The 2022 Recommended Budget totals \$141,092,939 which is a decrease of \$36,428,681 from the 2021 Budget.

| 2021-2022 Budget Comparison | | | | | | | | | | |
|-----------------------------|---------------|---------------|--|--|--|--|--|--|--|--|
| | 2021 | 2022 | | | | | | | | |
| Revenue | Budget | Budget | | | | | | | | |
| Taxes & Penalties | 76,479,285 | 74,880,090 | | | | | | | | |
| Licenses & Permits | 1,417,310 | 1,611,156 | | | | | | | | |
| Intergovernmental | 79,382,540 | 43,680,291 | | | | | | | | |
| Charges for Services | 15,034,505 | 15,591,692 | | | | | | | | |
| Fines & Forfeitures | 218,486 | 223,486 | | | | | | | | |
| Investment Earnings | 1,537,447 | 1,568,792 | | | | | | | | |
| Other Revenues | 3,452,047 | 3,595,531 | | | | | | | | |
| | | | | | | | | | | |
| Total Revenues | \$177,521,620 | \$141,151,038 | | | | | | | | |
| Expenditures | | | | | | | | | | |
| Public Assistance | \$6,393,927 | \$6,395,613 | | | | | | | | |
| Personnel Services | 76,711,395 | 82,201,872 | | | | | | | | |
| Services & Charges | 12,836,881 | 12,368,246 | | | | | | | | |
| Material & Supplies | 4,587,736 | 4,429,032 | | | | | | | | |
| Capital Outlay | 72,732,511 | 31,822,300 | | | | | | | | |
| Debt Services | 5,032,200 | 5,032,200 | | | | | | | | |
| Other Expenses | (3,382,791) | (3,558,453) | | | | | | | | |
| Transfers | 2,609,761 | 2,460,228 | | | | | | | | |
| Total Expenditures | \$177,521,620 | \$141,151,038 | | | | | | | | |
| Reserves Used | - | - | | | | | | | | |

This chart compares the revenue and expenditure amounts for 2021 and 2022.

The most significant changes in the 2022 Budget are in Taxes & Penalties, Intergovernmental, Personnel Services, and Capital Outlay.

The decrease in taxes & penalties, intergovernmental revenues, and capital outlay is primarily due to the sales tax, state and federal funds that were included in the 2021 Budget to finance Road and Bridge capital projects planned for 2021. The 2022 Road and Bridge Capital Improvement Budget decreased by \$41,557,399 million compared to 2021.

Strategies to Close the 2022 Budget Gap

| 2022 Budget Gap: Executive Summary | |
|---|---------------|
| Tax Levy Increase: Zero Impact on Average Value Home | (\$2,100,000) |
| Salary and Benefit Projection: | 3,355,000 |
| Attachment A: County-wide Levy Adjustments | (1,104,000) |
| Attachment A: Division Requests for Trend and Cost Increases | 292,000 |
| Attachment A2: Division Levy Adjustments | (923,000) |
| Attachment B: Staffing Changes | 180,000 |
| Attachment C: Capital Projects | 100,000 |
| Attachment D: Facilities, Vehicles, and Equipment Replacement | 100,000 |
| Attachment E: Redirect CPA from operating to capital | 100,000 |
| | |
| Budget Gap: Reserves Used | \$0 |
| Attachment E: Capital Projects Funded by Non-Tax Levy Revenue | \$4,170,000 |

Following the Board's direction to minimize the county's tax impact on the average-value home, the Recommended 2022 Budget was developed using the strategies that are summarized in the above chart and then described in the following paragraphs.

• Capturing tax base from new construction offsets the County's tax impact on the average value home.

The County Administrator's Recommended 2022 Tax Levy increase is \$2,100,000 which is a 3.5% increase over the 2021 Levy. However, by capturing the tax base from new construction the county's tax impact on the average value home is 3.0%.

• Invest in salary and benefits to remain competitive with the market.

The 2022 salary and benefits are projected to increase by \$3,355,000 compared to 2021. The salary projection is based on wage and benefit market trends. The results from an RFP (request for proposal) for 2022-2024 health insurance coverage increased the County's projected contributions to employee health insurance in the 2022 Budget by over \$900,000.

• Analyze trends to identify revenue increases/decreases and areas for spending needs/cuts.

The budget process identified proposed changes in spending and revenue based on trends, best practices, and reprioritizing line-item spending.

The 2022 Budget identifies **\$1,104,000** in County-wide levy savings primarily from the County's OPEB Trust starting to pay for \$643,000 in health insurance costs and a \$400,000 electric line tax base adjustment required by the Mn Department of Revenue.

The 2021 Budget also identifies \$292,000 in Division requests for trends and cost increases which was offset by \$923,000 in Division levy adjustments.

See Attachment A and Attachment A2 for a summary of the recommended \$1,104,000 in Countywide levy savings, \$292,000 Division requests for trend and cost increases, and \$923,000 in net Division adjustments.

• Invest in staffing changes to respond to the growing demand for services.

The recommended staffing changes are funded by non-levy sources of \$482,000 and a **\$180,000** levy increase. *See Attachment B for recommended 2022 Staffing Changes*

• Fund new capital projects without increasing the property tax levy.

New capital projects have been funded with revenue sources that did not increase the County's property tax levy. These sources include federal, state, regional grants, and County Program Aid (CPA). Following past County Board direction an additional tax levy of \$100,000 is being allocated to the Road Preservation Plan in the 2022 Budget. See Attachment C for the list of recommended 2022 Capital Projects.

This recommended budget also includes one-time projects funded by \$3.68 million of Highway Reimbursement Funds and \$540,000 in State County Program Aid. The Highway Reimbursement Funds are annual repayments from the State for the County advance-funding \$20 million of the State's contribution to the Southwest Bridge Reconnection Project over the MN river in 2014. This funding is planned to end in 2022. See Attachment E for the list of recommended 2022 Capital Projects funded by 2022 Highway Reimbursement Funds and other financing sources.

• Funding for a five-year schedule to replace facilities, vehicles and equipment.

Board direction in the County's Long-Term Financial Plan is to have a five-year schedule to strategically replace facilities, vehicles and equipment. The 2022 Budget recommends \$2,051,893 million to replace facilities, vehicles and equipment, which is a \$105,632 increase from the 2021 Budget. The 2022 levy needed to fund these purchases is \$1,605,000, which is an increase of \$100,000 from 2021. See Attachment D for the recommended 2022 facilities, vehicles and equipment replacement schedule.

2022 Budget: Net Levy Adjustments/Trends

8/10/2021

| 8/10/2021 | ltem | Division Request | County Administrator's Preliminary Recommendation |
|--|--|------------------|--|
| Attachments C-E | | | |
| | Attachment C - 2022 Capital Projects - Road Preservation | 100,000 | 100,000 |
| | Attachment D - 2022 Equipment Replacement | 100,000 | 100,000 |
| | Attachment E - CPA redirected from Operating Budget to One-Time Projects | 100,000 | 100,000 |
| | Subtotal accounted for in Attachment C-E | 300,000 | 300,000 |
| County-wide: | | | |
| | 2022 State CPA reduction | 108,949 | 108,949 |
| | OPEB Trust pay for retirees implicit rate and end operating contribution | (642,872) | (642,872) |
| | LTFP driven- IT cost increases | 30,000 | 30,000 |
| | Department of Revenue- Electric Line Statute Reinterpretation | (400,000) | (400,000) |
| | Vacancy Savings Adjustment - 5.0% of 2022 Salary & Benefit Projection | (200,000) | (200,000) |
| | Subtotal | (1,103,923) | (1,103,923) |
| Divisions Negative Expenditure Trends Levy Adj: | | | |
| Property and Finance- Property Taxation | Transaction service fee for online payments- no longer charge the taxpayer | 8,000 | 8,000 |
| Attorney's Office/HHS-CS | Veteran Court Program- levy need | 30,000 | 30,000 |
| Public Services - IT | A/V equipment and maintenance for Court Rooms, Board Room and Conf. Rms | 25,000 | 25,000 |
| Public Services - IT | Historical Society IT Service Costs | 3,500 | 3,500 |
| Public Services - IT | Electronic signature envelopes | 15,000 | 15,000 |
| Public Works - Admin | Enterprise CIP and Program Management Software License | 50,000 | 50,000 |
| Public Works - Parks | Software License fee- reservation system & Point of Sale | 6,600 | 6,600 |
| Public Works - Parks | Park and Trail Pavement Management | 9,900 | 9,900 |
| Public Works - Parks | Professional Services for Park Development & Redevelopment | 15,000 | 15,000 |
| Public Works - Operations | Road Salt/De-Icing | 75,000 | 75,000 |
| Public Works - Program Delivery | Trimble GPS Software | 10,000 | 10,000 |
| Public Services - Historical Society | Increase cost of staffing, based on County projection | 7,628 | 7,628 |
| Public Services- SWCD | Increase cost of staffing, based on County projection (County portion) | 14,445 | 14,445 |
| | Subtotal - Expenditure Levy Adj. | 270,073 | 270,073 |
| Divisions Net Revenue Levy Adjustments: | | | |
| Public Services - Library | Designate Juvenile Library Materials as Fine-Free | 21,500 | 21,500 |
| | Subtotal - Revenue levy adj. | 21,500 | 21,500 |
| | Net Division Levy Adjustment | 291,573 | 291,573 |
| | Net County Wide and Division Levy Adjustment | \$ (812,350) | \$ (812,350) |
| | Net Attachments C-E, County Wide and Division Levy Adjustments | (512,350) | |

"Inflation Impact " 2022 Budget Gap =

\$ (1,800,000)

Levy Adjustment Targets By Division:

Note: Bolded adjustments submitted by the Divisions are to hit levy targets, but are not being recommended by the Division.

| Levy Adjustment Targets B | y טועוsion: | | Note: Bolaea | aujustinents subii | illed by the Divisions are | to filt levy targets, | , but are not being | recommended by the Division. |
|-------------------------------|-------------------------|---------------------|--------------------------------|----------------------------------|--|----------------------------------|--|---|
| Division(s) | 2021 Levy Allocation | 2021 Levy/ CPA % | 2022 Initial Levy Target | Departments | Adjustment Type (Pick One): New Revenue, Trends, Cost Savings, "Decrease Programs/Services", etc. | DD Submitted Levy Adjustments | Administrator's Recommended Levy Adjustments | Describe Adjustments i.e. driving factors, impact, effective date, etc. |
| Property & Financial Services | | | | Land Records | New Revenue | (31,345) | (31,345) | Increased land transaction volume resulting and increased Land Record Fee revenue |
| | | | | Finance | New Revenue | (31,345) | (31,345) | Increase investment income based on past trends and transitioning to an investment advisory firm. |
| | | | | | | | | |
| Subtotal PFS | 2,138,559 | 3.5% | (62,690) | | | (62,690) | (62,690) | |
| Public Services | | | | Environmental Services | New Revenue | (49,000) | (49,000) | Environmental Services anticipates raising additional revenue of \$49,000 in 2022 due to increased numbers of parcels paying the Carver County Solid Waste Fee. |
| | | | | Environmental Services | New Revenue | (8,000) | (8,000) | Environmental Services anticipates receiving additional revenue of \$8,000 from the State of Minnesota in 2022 through our SCORE funding. |
| | | | | Environmental Services | New Revenue | (23,408) | (23,408) | Environmental Services anticipates receiving additional revenue of \$23,408 through increasing usage of the Environmental Center in 2022, from drop-off fees and reimbursement from Paint Care MN. |
| | | | | Planning and Water Management | Levy offset | (15,000) | (15,000) | Personnel cost allocation to WMO Levy |
| | | | | Extension | Cost Savings | (9,000) | (9,000) | For 2022, the University of Minnesota is decreasing our MOA cost. |
| | | | | Extension | Cost Savings | (6,000) | (6,000) | Early in 2021, the County Board approved a restructure of Extension Admin Support. As part of that, \$19,000 was put in the budget for interns. The actual costs we are seeing are closer to \$13,000 and we can therefore reduce this by \$6,000. |
| | | | | PS Admin | Cost Savings | See Att B | See Att B | Restructure of the Deputy Director position. |
| | | | | ІТ | Decrease Programs/Services | (30,000) | | Reduction in CarverLink's operational budget for construction projects (listed on Attachment D). CarverLink would become very dependent on the one-time \$75,000 capital project funding it receives each year. Construction projects include fiber conduit for County road projects and miscellaneous fiber builds that enhance connectivity opportunities within the network for participating communities. |
| | | | | IΤ | Decrease Programs/Services | (5,000) | | Reduction in IT's Managed Print Services budget. IT will evaluate printer fleet to determine where we could remove printers from contract and promote multifunction device usage. |
| | | | | ΙΤ | Cost Savings | (2,500) | (2,500) | Continue to evaluate phone and internet service accounts for cost savings. |
| | | 1 | | IT | Cost Savings | (16,750) | (16,750) | Change the County's email spam filtering software from Cisco to Microsoft. The Microsoft |
| | | | | | , S | (15,155) | | Exchange (email) to the Cloud project was recently completed which allows the County to take advantage of Microsoft's spam filtering system that is included in the County's current Microsoft licensing. |
| | | | | ĪT | Decrease Programs/Services | (10,000) | (10,000) | Exchange (email) to the Cloud project was recently completed which allows the County to take advantage of Microsoft's spam filtering system that is included in the County's current Microsoft licensing. Decrease data plan services through Verizon. Review and evaluate business case for |
| | | | | IT IT | - | | (10,000) | Exchange (email) to the Cloud project was recently completed which allows the County to take advantage of Microsoft's spam filtering system that is included in the County's current Microsoft licensing. Decrease data plan services through Verizon. Review and evaluate business case for mobile data plans. Leverage new technologies that could replace the need of a mobile data |

| | | | | lт | Decrees Programs/Comises | (100,000) | (100,000) | Dadination in IT's Contact and Dadination in Indiation by Joseph State in 1997 |
|------------------|------------|-------|-----------|-----------------|--|-----------|-----------|---|
| | | | | 111 | Decrease Programs/Services | (100,000) | (100,000) | Reduction in IT's Capital and Project Initiatives budget to help offset increased Infrastructure software and licensing fees. This will be a reduction in IT's ability to make one-time capital |
| | | | | | | | | purchases for infrastructure hardware and reduce dollars available for IT projects. IT will make |
| | | | | | | | | more one-time capital infrastructure hardware or IT project requests. |
| | | | | | | | | more one-time capital infrastructure naruware of 11 project requests. |
| | | | | | | | | |
| | | | | IT | Trends | 100,000 | 100.000 | Over the past few years there continues to be a trend in increased Infrastructure Software and |
| | | | | | | , | , | Licensing Fees. There are three major factors in the is increase: 1. As the County purchases |
| | | | | | | | | additional hardware to support our virtual server environment and the Virtual Desktop (VDI) |
| | | | | | | | | environment, the software cost increases coincides with the hardware purchases in the data center. |
| | | | | | | | | 2. IT has implemented new software to manage our remote computer hardware and software to |
| | | | | | | | | manage all computers for software deployment and upgrades. 3. IT implemented a new backup |
| | | | | | | | | software that now includes Microsoft Cloud data, not just on-premise data. |
| | | | | | | | | |
| | | | | | | | | |
| | | | | Land Management | New Revenue | (4,500) | (4.500) | Raising additional revenue of \$4,500 in 2022 due to an increase to fees for Conditional Use |
| | | | | Zana managomon | The state of the s | (,===, | | Permits, Interim Use Permits, and increasing the cost recovery hourly rate and cap for |
| | | | | | | | | similar land use requests. (Effective Jan 1, 2022) |
| | | | | Land Management | New Revenue | (500) | (500) | Changing the Personal Accessory Structure Storage requests from CUP's (\$400.00 |
| | | | | | | | | application fee) to Variance requests (\$500.00 application fee) in the Zoning Code. |
| | | | | | | | | (Effective Jan 1, 2022) |
| | | | | Library | New Revenue | (3,200) | (3,200) | MELSA Phase funds will be requested annually to cover Envisionware support and |
| | | | | 1.21 | 10.10. | (00.000) | (00.000) | maintenance |
| | | | | Library | Cost Savings | (30,000) | (30,000) | Migration to a new ILS yielded savings |
| | | | | Library | Trends/Cost Savings | (6,000) | - | Reduction of these budget lines would mean fewer purchases from this fund of small |
| | | | | |] | ` ' ' | | furniture or equipment such as DVD cleaners. |
| | | | | Library | Cost Savings | (10,385) | - | Reduction in Equipment and Furniture by over half would mean that public furniture |
| | | | | | | | | wouldn't be replaced as often and we would need to keep warn and tired furniture. |
| | | | | Library | Cost Savings/Reduction in | (17,200) | | Reduction in Tech Office Equipment such as laptops, computer replacements, iPads, |
| | | | | Library | Service | (17,200) | | etc. by almost half. Would need to keep existing equipment longer which will likely |
| | | | | | Cervice | | | result in more downtime and technology issues. |
| | | | | | | | | , , , , , , , , , , , , , , , , , , , |
| | | | | Library | Trend | (9,000) | (9,000) | Reduction in General Operating supplies |
| | | | | Library | A1 Reduction | (21,500) | (21,500) | To make target, preferred strategy to not remove fines for juvenile as outlined in A1. |
| | | | | | | | | |
| | | | | Library | Cost Savings | (7,800) | | Reduce funds/hours for STOC library staff. These hours were added in 2020 as part |
| | | | | | | | | of a position restructuring. The STOC staff help fill shifts when people are on PTO, |
| | | | | | | | | out sick, training, etc. |
| | | | | | | | | |
| | | | | VSO | Decrease Programs/Services | (1,440) | (1,440) | Discontinuing use of bus WI-FI in veteran transportation vehicles; adjusts rider experience |
| | | | | | | | | and lesson's ability of transportation drivers to tele-work from vehicle. |
| | | | | vso | Cost Savings | (2,560) | - | Reduce STOC Employee budget by 19%; this enables the office to keep one STOC |
| | | | | | | | | employee on staff. Department will work to create a federal VA "Work Study" program |
| | | | | | | | | to address periodic staffing needs. |
| | | | | | | | | |
| | | | | VSO | Trends/Cost Savings | (1,000) | (1,000) | Reducing software licensing fees based on past years' budget variance; has no effect on |
| | | | | ⁻ | | (1,223) | (1,200) | current software needs. |
| | | | | Facilities | Decrease Programs/Services | (30,000) | | Reduce 3rd party cleaning days/hours per week to almost half at County buildings. |
| | | | | raciiilles | Decrease Frograms/Services | (30,000) | • | Will impact level of cleaning service for the affected buildings resulting in a less clean |
| | | | | | | | | work environment. |
| | | | | | + | | | • • |
| | | | | | | | | |
| Total PS | 15,171,706 | 24.7% | (444,743) | | | (344,743) | (215,798) | |
| 01 160 060 | | | | 1. 7 | | (00.000) | (00.000) | |
| Sheriff's Office | | | | Jail | Cost Savings | (60,000) | (60,000) | Reduce inmate meals due to decrease in Federal inmate boarding 2022 |
| | | | | Jail | Cost Savings | (5,000) | (5,000) | Reduce Medical Supplies due to decrease in Federal inmate boarding 2022 |
| | | | | Joan Touri | Oost Gavings | (0,000) | (0,000) | Treation Medical Supplies due to decrease in Federal Illinate Doalding 2022 |
| | | | | | | | | 55 |

| | | | | Patrol | Cost Savings | (70,000) | | Reduce squad purchases. This will have an operational impact on the fleet. We need to rotate approximately 10 vehicles a year. |
|-------------------------|------------|-------|-----------|-------------------------|----------------------------|-----------|-----------|--|
| | | | | Patrol | Cost Savings | (5,000) | (5,000) | Reduce Noncapitalized Equipment. Reduce squad purchases. |
| | | | | Support Services | Cost Savings | (5,000) | | Reduce Conference, Professional Maintenance (Peace Officer Training) Reducing this line item will make it difficult to meet the training requirements put in place by POST and the MN State Legislature. |
| | | | | Admin | Cost Savings | (10,000) | (10,000) | Reduce career development. Trend shows a reduction can be tolerated. This is Tuition reimbursement. |
| | | | | Admin | Cost Savings | (5,000) | - | Reduce Conference, Professional Maintenance. Reducing this line item will make it difficult to meet the training requirements put in place by POST and the MN State Legislature. |
| | | | | Emergency Management | Cost Savings | (10,000) | - | Eliminate Fire Service funds |
| | | | | Emergency Management | Cost Savings | (4,000) | (4,000) | Reduce Conference, Professional Maintenance |
| | | | | Communication Center | Cost Savings | (3,000) | (3,000) | Law Enforcement Supplies. Trend shows a reduction can be tolerated. |
| Subtotal Sheriff | 15,520,879 | 25.3% | (454,978) | | | (177,000) | (87,000) | |
| Public Works | | | | 301-6332 | Reduce Staff Training | (2,000) | (2,000) | Reduce travel and conferences. Less professional development |
| | | | | 301-6331 | Trends | (300) | (300) | Less driving |
| | | | | 301-6378 | Trends | (150) | (150) | Reduce miscellaneous budget |
| | | | | 304-6260 | Decrease Programs/Services | (10,000) | (10,000) | Reduce professional services - use in house crews or delay specialty work (culvert replacement, ditch cleaning etc.) |
| | | | | 304-6340 | Decrease Programs/Services | (15,000) | (15,000) | Less equipment rentals - less efficient operations |
| | | | | 304-6501 | Trends | (20,000) | (20,000) | Lower supply purchases. |
| | | | | 304-6550 | Decrease Programs/Services | (60,000) | (60,000) | Reduce Seal Coat Budget - Use CIP \$s to offset reduction |
| | | | | 306-6561 | Trends | (10,000) | (10,000) | Reduce gasoline budget, decrease idle time |
| | | | | 306-6562 | Trends | (10,000) | (10,000) | Reduce diesel budget, decrease idle time |
| | | | | 302-6265 | Reduce Staff Training | (3,500) | (3,500) | Reduce travel and conferences. Less professional development |
| | | | | 302-6265 | Decrease Programs/Services | (10,000) | (10,000) | Eliminate Amazon Cloud storage and data hosting for Cartegraph - IT is working on a solution. If not successful there will be continued downtime for asset related software applications. |
| | | | | 520- 6260 | Decrease Programs/Services | (20,000) | | Professional Services, Decrease in park and trail planning work for repair/replacement of infrastructure and or park and trail master plans, other studies |
| | | | | 303-6332 | Reduce Staff Training | (7,500) | (7,500) | Reduce travel and conferences. Less professional development |
| | | | | 303-6309 | Decrease Programs/Services | (5,000) | (5,000) | Delay non-essential repairs to traffic signals. |
| | | | | 303-6260 | Decrease Programs/Services | (7,000) | | Reduce the use of consultants to perform work in-house, likely with delays. |
| | | | | 303-6520 | Decrease Programs/Services | (5,000) | (5,000) | Delay non-essential repairs to traffic signs. |
| Subtotal PW | 6,323,348 | 10.3% | (185,362) | | | (185,450) | (158,450) | |
| Health & Human Services | | | | Child & Family | Hope House - Decrease | (40,000) | | In 2020 & 2021 increased contracted amount to meet growing need of homeless youth. Unable to sustain these additional costs 56 |

| | | | | Housing Unit | Beacon Housing - Decrease | (83,000) | - | Unable to sustain this budget to support Beacon housing which is a faith/church based housing/career program for homeless |
|--|------------|-------|-----------|-----------------------|-----------------------------------|-----------|-----------|---|
| | | | | Outpatient | River Gables - Decrease | (18,000) | | Unable to sustain this additional budget for the Chaska Outpatient site rental contract - clients will need to drive a further distance for MH services |
| | | | | All Departments | New Revenue | (143,123) | | Largely includes- residential treatment increases revenue related to increased residential placements, CMH screening grant, and opioid allocation. Anticipated Encore attendance levels. |
| | | | | Admin | Budget Adjustments | (11,000) | (11,000) | Reduced equipment, office supplies, etc. |
| | | | | HCBC- DD | Budget Adjustments | (39,000) | (39,000) | Based on trends- adjusted foster care budget, extended employment, and ICFMR |
| | | | | Public Health | Budget Adjustments | (40,000) | (40,000) | Based on trends- reduced milage, supplies, and professional and tech fees |
| | | | | CareerForce | Budget Adjustments | (53,000) | (53,000) | Balanced grant expenditures and anticipated grant allocations |
| Subtotal HHS | 14,570,632 | 23.7% | (427,123) | | | (427,123) | (286,123) | |
| County Attorney | | | | Attorney | New Revenue | (5,000) | (5,000) | Increase to Prosecution contract surcharge fee for 2022- estimated 4.85% increase based on sal/ben increase, as well as, projecting higher fine revenue in 2022. |
| Subtotal CA | 3,359,526 | 5.5% | (98,481) | | | (5,000) | (5,000) | |
| Employee Relations | | | | Employee Relations | Trends | (50,000) | | Decrease budgeted unemployment funds that were increased related to pandemic concerns (This would not be recommended if the County anticipates implementing layoffs in 2022, or amount may need to be adjusted depending on what is anticipated.) |
| | | | | Employee Relations | Decrease Programs/Services | (11,581) | | Decrease double-encumber budget, which supports double-encumbering an FTE for a brief timeframe to complete training and passing on knowledge from incumbent to new hire in certain limited employment transition situations. |
| Subtotal ER | 2,100,754 | 3.4% | (61,581) | | | (61,581) | (61,581) | |
| Court Administration | | | | | | | | |
| Subtotal Court Adm. | 393,100 | 0.6% | (11,523) | | | - | - | |
| County Commissioners | - | | | County Board | Decrease memberships and training | (11,000) | (11,000) | Decrease in Board membership dues \$6,000; decrease in conference and training for Board members \$5,000 |
| Subtotal County Commissioners | 729,902 | 1.2% | (21,396) | | | (11,000) | (11,000) | |
| County Administration | | | | County Administration | Decrease memberships and training | (23,000) | (23,000) | Decrease in County Admin membership dues \$3,000, decrease in County Admin lobbyist services \$20,000 |
| Subtotal County Admin. | 418,378 | 0.7% | (12,264) | | | (23,000) | (23,000) | |
| County Commissioners & County Admin Total | 1,148,280 | | (33,661) | | | (34,000) | (34,000) | |
| Soil and Water Conservation District | | | | SWCD | New Revenue | (10,000) | (10,000) | Shift more billable staff time under state district capacity grant funds |
| Subtotal SWCD | 336,530 | 0.5% | (9,865) | | | (10,000) | (10,000) | 57 |

| Historical Society | | | | Historical Society | Decrease Programs/Services | (6,739) | | County would reduce it's allocation to the Historical Society by \$6,739. In speaking with the historical society, this would be a deep cut to their lean budget and would most likely result in reducing staffing costs and services. |
|-----------------------------|---------------|--------|----------------|--------------------|----------------------------|----------------|--------------|--|
| | | | | | | | | |
| Subtotal Historical Society | 229,898 | 0.4% | (6,739) | | | (6,739) | - | |
| Fair Board | | | | Fair Board | Decrease in allocation | (2,254) | (2,254) | Cut to hit target |
| | | | | | | | | |
| Subtotal Fair Board | 111,000 | 0.2% | (3,254) | | | (2,254) | (2,254) | |
| Subtotal | \$ 61,404,212 | 100.0% | \$ (1,800,000) | | • | \$ (1,316,580) | \$ (922,896) | |

Attachment B: Recommended Staffing Changes

as of 12/3/2021

| Division/Department | Division priorities | Division Requested FTE's | Funding Source | Administrator Recommended FTE's Changes | Position | Requested Gross Levy (\$) | Direct Reimbursement | Indirect Funding | Division Requested Net Levy (\$) | Administrator Recommended Net Levy (\$) |
|--|------------------------|--------------------------------|-------------------|---|--------------------------------------|------------------------------|-------------------------|---------------------|--|---|
| · | <u> </u> | | | | • | | | | | |
| Requested for 2022: | | | | | | | | | | |
| PFS - Property Assessment | 2 | 1.00 | NonLevy | 1.00 | Administrative Assistant** | 74,500 | - | 48,307 | 26,193 | 26,193 |
| PFS - Property Assessment | 2 | (0.50) | NonLevy | (0.50) | Appraiser Intern | (26,193) | - | - | (26,193) | (26,193) |
| PFS - License Centers | 3 | 2.00 | NonLevy | 2.00 | Senior Licensing Specialist | 156,214 | - | 37,270 | 118,944 | 118,944 |
| PFS - License Centers | 3 | (2.00) | NonLevy | (2.00) | Licensing Specialist | (118,944) | - | - | (118,944) | (118,944) |
| HHS - Behavioral Health | 1 | (1.00) | Partial Levy | - | Adult Mental Health Case Manager | (108,835) | _ | - | (108,835) | |
| HHS - Behavioral Health | 1 | 1.00 | Partial Levy | - | Clinical Social Worker | 120,195 | - | - | 120,195 | |
| HHS - Behavioral Health | 2 | 2.00 | Partial Levy | - | Therapist | 240,390 | - | 192,312 | 48,078 | |
| HHS- Sheriff's Office request | 3 | 1.00 | Partial Levy | - | Law Enforcement Crisis Responder | 126,537 | 25,000 | - | 101,537 | |
| ER- Health & Safety | 1 | 1.00 | Partial Levy | 1.00 | Occupational Health & Safety Manager | 125,280 | - | 75,280 | 50,000 | 50,000 |
| Public Services - Restructure | AttA2 | (1.00) | Levy | (1.00) | Restructure Deputy Director | (100,000) | - | - | (100,000) | (100,000) |
| Public Services - Information Technology | 1 | 1.00 | Levy | 1.00 | IT Security Analyst | 110,009 | | - | 110,009 | 110,009 |
| Public Services - Information Technology | 2 | 1.00 | Levy | 1.00 | Lead Project Manager | 120,103 | - | - | 120,103 | 120,103 |
| Public Services - Environmental Services | 3 | | NonLevy | (/ | Environmental Attendant | (55,233) | - | - | (55,233) | (55,233) |
| Public Services - Environmental Services | 3 | | NonLevy | | Environmental Attendant | 163,971 | | 108,738 | 55,233 | 55,233 |
| Public Services - Information Technology | 4 | | Levy | | IT Applications Analyst | 110,009 | - | - | 110,009 | |
| Public Services - Facility Services | 5 | | NonLevy | | Journeyman Electrician | 97,817 | - | 18,981 | 78,836 | 78,836 |
| Public Services - Facility Services | 5 | | NonLevy | (1.00) | Facility Technician | (78,836) | - | - | (78,836) | (78,836) |
| Public Services - Land Management | 7 | | Levy | - | Planner | 116,551 | - | - | 116,551 | |
| Public Services - Library Services | 6 & 9 | | Levy | - | Library Assistant | 107,489 | - | - | 107,489 | |
| Public Services - Library Services | 8 | 0.30 | Levy | - | Librarian | 34,012 | - | - | 34,012 | |
| Public Works - Operations | 1 | (0.50) | NonLevy | (0.50) | Highway Maintenance Operator | (36,348) | - | _ | (36,348) | (36,348) |
| Public Works - Operations | 1 1 | | NonLevy | | Highway Maintenance Operator | 87.018 | - | 50.670 | 36,348 | 36,348 |
| Public Works - Parks | 2 | | NonLevy | | STOC - PT Seasonal | 26,000 | - | 26,000 | - | - |
| Public Works - Program Delivery | 3 | | NonLevv | 1.00 | Transportation Planner | 116.551 | - | 116,551 | _ | _ |
| Public Works - Operations | 4 | | Levy | - | Highway Maintenance Operator | 87,018 | - | - | 87,018 | |
| Public Works - Asset/Performance Mgmt. | 5 | 1.00 | Levy | - | IT Analyst - GIS | 110,009 | - | - | 110,009 | |
| | | | | | | | | | | |
| Subtotal: | | 14.37 | | 5.72 | | \$ 1,605,284 | \$ 25,000 | \$ 674,109 | \$ 906,175 | \$ 180,112 |

| | | 2021 | 2022 | 2022 Board | |
|---|---|--|---|---------------|---|
| DEPT. CIP# | DESCRIPTION | Board Approved | Recommended | Approved | Inc./Dec |
| arka 9 Traila Car | mital lunnun amanta | | | | |
| | pital Improvements TH5 Arboretum Trail (CPA)- payback to Fund 32 | 73,699 | _ | | (73,699 |
| | Lake Waconia Regional Park/Coney Island (Parks & Trails Funds) | 286,000 | | | (286,000 |
| | Lake Waconia Regional Park Waterfront Service Center (Parks and Trails Fund) Lake Waconia Regional Park Waterfront Service Center (CPA) | - | 300,000 73,699 | | 300,000 73,699 |
| | Lake Waconia Regional Park Waterion Service Center (CPA) | - | 73,099 | | 73,099 |
| | 34-000-XXX-XXXX-66xx | 359,699 | 373,699 | - | 14,000 |
| nd 34 Tot | 34-XXX-XXX-XXXX-66XX | 359,699 | 373,699 | - | 14,000 |
| | Low Dellaws Found #04 | | · | | |
| | Levy Dollars - Fund #34 | • | - | - | - |
| ilding and Othe | er Capital Improvements | | | | |
| | O 17 5 1 A 1 1 1 1 O 1 1 000010004 P 17 5 P 1 4 (OPA) | 20.000 | 22.222 | | |
| | Contribution to Agricultural Society 2020/2021 Building Projects (CPA) Building Security Improvement Plan- (CPA) | 60,000 13,699 | 60,000 13,699 | | - |
| | 30-XXX-XXXX-6630 | 73,699 | 73,699 | - | - |
| | | | | | |
| d #30 Tc | 30-XXX-XXX-XXXX-66XX | 73,699 | 73,699 | - | - |
| | Levy Dollars - Fund #30 | - | - | - | - |
| | | | | | |
| gionai Raii Auti | hority Right-of Way Capital Improvements Contribution to County for FTE (levy) | 105,193 | 131,193 | | 26,000 |
| | Ditch Drainage, Culvert Cleaning, Tree Removal, Trail Crack Sealing & Sealcoating | 69,807 | 69,807 | | 20,000 |
| | 15-XXX-XXXX-66XX | 175,000 | 201,000 | - | 26,000 |
| d #15 Tc | 15-XXX-XXXX-XXXX-66XX | 175,000 | 201.000 | | 26,000 |
| IU #15 IC | 13-444-444-444-40044 | 175,000 | 201,000 | - | 20,000 |
| | Levy Dollars - Fund #15 | 173,000 | 199,000 | • | 26,000 |
| ad & Bridge Ca | pital Improvements | | | | |
| go | F.M | | | | |
| Transfers | State Aid Regular transfer for FTEs | 424,278 | 300,252 | | (124,026 |
| | Transportation Sales & Use Tax to Fund 3 for FTEs and 212 professional services Wheelage tax funds transfer to Fund 35 | 443,670 315,000 | 510,891 315,000 | | 67,22 |
| | Levy transfer to Fund 3 for Seal Coating and Crack Filling | 82,190 | 82,190 | | - |
| | 03-304 & 35-814 | 1,265,138 | 1,208,333 | - | (56,805 |
| Professional Serv | ices | | | | |
| | CSAH 18 Reconstruction from TH 41 to Galpin (MUN/STATE) | 363,116 | - | | (363,116 |
| | CSAH 10 Expansion from RR to Creek Ln. N.(10-M3) (Sales Tax) CSAH 11 - Reconstruction From 6th Street to TH 212. (MUN/STATE) | 271,920 200,000 | - | | (271,920 (200,000 |
| 307-8813 | CSAH 61 Reconstruction from Highway 41 to East Chaska Creek (with TH41 - City Lead) (MUN/STATE) | 322,350 | 383,076 | | 60,726 |
| | CSAH 61 Reconstruction from Highway 41 to East Chaska Creek (with TH41 - City Lead) (Sales Tax) | 61,600 84,420 | 71,972 319,000 | | 10,372 234,580 |
| | ı Highway 41 and 10 Expansion from Bavaria to Park Drive (10-S2,S4,M4,M5,M6) (MUN/STATE) ı Highway 41 and 10 Expansion from Bavaria to Park Drive (10-S2,S4,M4,M5,M6) (Sales Tax) | 425,430 | 1,341,308 | | 915,878 |
| 307-8824 | CSAH 61 Reconstruction from Engler Blvd. to Bluff Creek Dr.(M5, L5) (MUN/STATE) | 1,028,715 | - | | (1,028,71 |
| | TH 212 Expansion from Norwood Young America to Cologne (MUN/STATE) TH 212 Expansion from Norwood Young America to Cologne (Sales Tax) | 429,187 429,187 | 1,892,699 | | 1,463,513 (429,18) |
| | Highway 41 Reconstruction from Mn River to Walnut Court. (City Lead) (Sales Tax) | 70,000 | 43,430 | | (26,57 |
| | Highway 41 Reconstruction from Mn River to Walnut Court. (City Lead) (MUN/STATE) CSAH 40 Rehab and SW from CSAH 52 to South County Line (Wheelage Tax) | 70,000 530,105 | - | | (70,00 |
| | Highway 20/25 Intersection (CSAH Reg) | 166,000 | 35,009 | | (530,10 (130,99 |
| | Highway 20/25 Intersection (MUN/STATE) | 0 | 37,267 | | 37,26 |
| | CSAH 50 shoulder widening and rehab from CSAH 31 to CSAH 33(W) (Wheelage Tax) CSAH 11 Improvements from N. of RR to S. of Marsh Lake Road (10-S1) (MUN/STATE) | 62,106 49,852 | - | | (62,10 (49,85 |
| | Highway 41 Underpass N. of Engler (10-S3) (MUN/STATE) | 19,313 | - | | (19,31 |
| | 82nd St (CSAH 18) - Construction Bavaria (incl. int.) to Hwy 41 (AATP W82-1a, W82-3a) (MUN/STATE) | 0 | 214,559 | | 214,55 |
| | 82nd St (CSAH 18) - Construction Bavaria (incl. int.) to Hwy 41 (AATP W82-1a, W82-3a) (Sales Tax) CSAH 10 Expansion from RR to Creek Ln. N. incl. CSAH 11 Intersection (10-M1. 10-M3) (MUN/STATE) | 0 | 278,759 1,910 | | 278,75 1,91 |
| | CSAH 10 Expansion from RR to Creek Ln. N. incl. CSAH 11 Intersection (10-M1, 10-M3) (Sales Tax) | 0 | 365,692 | | 365,69 |
| | County Road 117 (Galpin Blvd.) from Highway 5 to North County Line (City Lead) (Sales Tax) TH 5 - Expansion from Rolling Acres Rd. to Minnewashta Pkwy.(AATP H5E-1, H5W-5, RAR-1) (MUN/STATE) | 0 | 300,144 78,121 | | 300,14 78,12 |
| | TH 5 - Expansion from Rolling Acres Rd. to Minnewashta Pkwy.(AATP H5E-1, H5W-5, RAR-1) (CSAH Reg) | 0 | 95,481 | | 95,48 |
| | TH 5 - Expansion from Rolling Acres Rd. to Minnewashta Pkwy.(AATP H5E-1, H5W-5, RAR-1) (Sales Tax) | 0 | 818,635 | | 818,63 |
| | Highway 41 Reconstruction from Mn River to Walnut Court.(41-S4,S5,S6,S7,M1) (City Lead) (Sales Tax) CSAH 10 at Waconia Pkwy N. Intersection (MUN/STATE) | 0 | 43,430 78,000 | | 43,43 78,00 |
| | CSAH 10 at Waconia Pkwy N. Intersection (CSAH Reg) | 0 | 150,000 | | 150,00 |
| | Signal ReplacementCSAH 17 & W 78th St (MUN/STATE) Signal ReplacementCSAH 17 & W 78th St (CSAH Reg) | 0 | 40,223 | | 40,22 |
| | Unallocated | 0 | 40,223 121,563 | | 40,22 121,56 |
| | CSAH 11 Improvements from Twin Cities & Western Railroad crossing to 1/8 mile south of Highway 14 (10-S1) (MUN/STATE) | 0 | 71,385 | | 71,38 |
| | CSAH 11 Improvements from Twin Cities & Western Railroad crossing to 1/8 mile south of Highway 14 (10-S1) (CSAH Reg) CSAH 92 at Airport Rd Intersection (City Lead) [92-M2] (Sales Tax) | 0 | 204,421 40,898 | | 204,42 40,89 |
| | TH 5 Expansion from Minnewashta to TH 41 (AATP H5E-2) (Sales Tax) | ő | 915,026 | | 915,02 |
| | CSAH 43 from Marsh Lake Road to Tellers Road (MUN/STATE) | 0 | 75,000 | | 75,00 |
| 307-8905 307-8907 | CSAH 11 shoulder widening and rehab from TH 5 to TH7 (Wheelage Tax) | 0 | 120,000 21,658 | | 120,00 21,65 |
| 307-8905 307-8907 307-8931 | CSAH 11 Improvements from N. 10 to RR (10-M2) (MUN/STATE) | U | 21,000 | | |
| 307-8905 307-8907 307-8931 307-8930 307-8930 | CSAH 11 Improvements from N. 10 to RR (10-M2) (MUNISTATE) CSAH 11 Improvements from N. 10 to RR (10-M2) (Sales Tax) | 0 | 38,813 | | |
| 307-8905 307-8907 307-8931 307-8930 307-8930 | CSAH 11 Improvements from N. 10 to RR (10-M2) (MUN/STATE) CSAH 11 Improvements from N. 10 to RR (10-M2) (Sales Tax) CSAH 92 at Airport Rd Intersection (City Lead) [92-M2] (Sales Tax) | 0 | 38,813 40,898 | _ | 40,89 |
| 307-8905 307-8907 307-8931 307-8930 307-8930 307-8930 | CSAH 11 Improvements from N. 10 to RR (10-M2) (MUN/STATE) CSAH 11 Improvements from N. 10 to RR (10-M2) (Sales Tax) CSAH 92 at Airport Rd Intersection (City Lead) [92-M2] (Sales Tax) 32-307-000-0000-6680 | 0 0 4,583,301 | 38,813 40,898 8,278,600 | - | 40,89 |
| 307-8905 307-8907 307-8931 307-8930 307-8930 307-8930 Construction 307-8015 | CSAH 11 Improvements from N. 10 to RR (10-M2) (MUNSTATE) CSAH 11 Improvements from N. 10 to RR (10-M2) (Sales Tax) CSAH 92 at Airport Rd Intersection (City Lead) [92-M2] (Sales Tax) 32-307-000-0000-6680 Safety Set Aside (County Levy) | 0 0 4,583,301 175,000 | 38,813 40,898 8,278,600 | - | 40,89 3,695,29 |
| 307-8905 307-8907 307-8931 307-8930 307-8930 307-8930 Construction 307-8015 307-8016 | CSAH 11 Improvements from N. 10 to RR (10-M2) (MUN/STATE) CSAH 11 Improvements from N. 10 to RR (10-M2) (Sales Tax) CSAH 92 at Airport Rd Intersection (City Lead) [92-M2] (Sales Tax) 32-307-000-0000-6680 | 0 0 4,583,301 | 38,813 40,898 8,278,600 | - | 40,89 3,695,29 |
| 307-8905 307-8907 307-8931 307-8930 307-8930 307-8930 Construction 307-8015 307-8016 307-8016 | CSAH 11 Improvements from N. 10 to RR (10-M2) (MUNSTATE) CSAH 11 Improvements from N. 10 to RR (10-M2) (Sales Tax) CSAH 92 at Airport Rd Intersection (City Lead) [92-M2] (Sales Tax) 32-307-000-0000-6680 Safety Set Aside (County Levy) Traffic Marking / Signs / Signals (County Levy) Traffic Marking / Signs / Signsls (County Program Aid) CSAH 18 Reconstruction from TH 41 to Galpin (MUN/STATE) | 0 0 4,583,301 175,000 315,000 147,399 1,269,473 | 38,813 40,898 8,278,600 175,000 545,000 | - | 40,896 3,695,296 - 230,000 - (1,269,473 |
| 307-8905 307-8930 307-8931 307-8930 307-8930 307-8930 Construction 307-8016 307-8016 307-8037 307-8726 | CSAH 11 Improvements from N. 10 to RR (10-M2) (MUN/STATE) CSAH 11 Improvements from N. 10 to RR (10-M2) (Sales Tax) CSAH 92 at Airport Rd Intersection (City Lead) [92-M2] (Sales Tax) 32-307-000-0000-6680 Safety Set Aside (County Levy) Traffic Marking / Signs / Signals (County Levy) Traffic Marking / Signs / Signals (County Levy) CSAH 18 Reconstruction from TH 41 to Galpin (MUN/STATE) TH 101 Reconstruction from CSAH 61 to Pioneer Trail. (City Lead) (MUN/STATE) | 0 0 4,583,301 175,000 315,000 147,399 1,269,473 436,912 | 38,813 40,898 8,278,600 175,000 545,000 | - | 40,89 3,695,29 - 230,00 - (1,269,47 (436,91 |
| 307-8905 307-8931 307-8931 307-8930 307-8930 307-8930 Construction 307-8016 307-8016 307-8036 307-8763 307-8786 | CSAH 11 Improvements from N. 10 to RR (10-M2) (MUNSTATE) CSAH 11 Improvements from N. 10 to RR (10-M2) (Sales Tax) CSAH 92 at Airport Rd Intersection (City Lead) [92-M2] (Sales Tax) 32-307-000-0000-6680 Safety Set Aside (County Levy) Traffic Marking / Signs / Signals (County Levy) Traffic Marking / Signs / Signsls (County Program Aid) CSAH 18 Reconstruction from TH 41 to Galpin (MUN/STATE) | 0 0 4,583,301 175,000 315,000 147,399 1,269,473 | 38,813 40,898 8,278,600 175,000 545,000 | - | 38,81; 40,896 3,695,299 - 230,000 - (1,269,47; (436,91; (450,000) (4,746,526; (7,449,018; |

Attachment C: Capital Projects by Fund for 2021

| as of 12/3/21 | apital Projects by Fullution 2021 | 2021 | 2022 | 2022 | |
|-------------------|--|----------------|-------------|----------|-------------|
| | | | | Board | |
| DEPT. CIP# | DESCRIPTION | Board Approved | Recommended | Approved | Inc./Dec |
| | 5 TH 212 Expansion from 0.5 miles E. of CSAH 36 to 0.2 miles W. of CSAH 11 (MUN/STATE) | 14,000,000 | - | | (14,000,0 |
| | 5 TH 212 Expansion from 0.5 miles E. of CSAH 36 to 0.2 miles W. of CSAH 11 (Fed) | 22,000,000 | - | | (22,000,0 |
| | 5 TH 212 Expansion from 0.5 miles E. of CSAH 36 to 0.2 miles W. of CSAH 11 (Sales Tax) | 5,596,653 | - | | (5,596,6 |
| | 7 TH 5 Regional Trail (Sales Tax) | 3,134,345 | | | (3,134,3 |
| | B CSAH 10 shoulder widening TH 25 to Wright County Line (CSAH Reg) | - | 1,033,052 | | 1,033,0 |
| | 3 CSAH 10 shoulder widening TH 25 to Wright County Line (MUN/STATE) | - | 1,250,000 | | 1,250,0 |
| | SSAH 24 shoulder widening from CSAH 10 to Hennepin County Line (CSAH Reg) | - | 2,455,118 | | 2,455,1 |
| | I CSAH 24 shoulder widening from CSAH 10 to Hennepin County Line (Wheelage Tax) | - | 2,117,197 | | 2,117,1 |
| | B CSAH 61 Reconstruction from Highway 41 to East Chaska Creek (61-S2,S3,M2) (with TH41 - City Lead) (MUN/STATE) | - | 3,552,800 | | 3,552,8 |
| | B CSAH 61 Reconstruction from Highway 41 to East Chaska Creek (61-S2,S3,M2) (with TH41 - City Lead) (Sales Tax) | - | 680,200 | | 680,2 |
| | Highway 41 Reconstruction from Mn River to Walnut Court.(41-S4,S5,S6,S7,M1) (City Lead) (Sales Tax) | - | 859,800 | | 859,8 |
| 307-8847 | Highway 5 & CSAH 33 Roundabout, 212 Underpass, 212/33 Signal. SP 010-633-047. MnDOT lead Construction (Fed) | - | 1,017,065 | | 1,017,0 |
| 307-8866 | 6 Highway 20/25 Intersection (MUN/STATE) | - | 578,333 | | 578,3 |
| 307-8866 | 6 Highway 20/25 Intersection (CSAH Reg) | - | 325,117 | | 325, |
| 307-8876 | 6 County Wide Intersection Lighting (Fed) | - | 292,500 | | 292,5 |
| 307-8894 | CSAH 11 Improvements from Twin Cities & Western Railroad crossing to 1/8 mile south of Highway 14 (10-S1) (MUN/STATE) | - | 466,796 | | 466,7 |
| 307-8894 | CSAH 11 Improvements from Twin Cities & Western Railroad crossing to 1/8 mile south of Highway 14 (10-S1) (CSAH Reg) | - | 1,336,734 | | 1,336, |
| 307-8888 | B Unallocated | | 122,401 | | 122,4 |
| | 32-307-000-0000-6681 | 61,122,444 | 16,954,512 | _ | (44,167, |
| Right of Way | | | -,,- | | |
| 307-8794 | CSAH 24 shoulder widening from CSAH 10 to Hennepin County Line (Wheelage Tax) | 250,000 | - | | (250,0 |
| 307-8787 | CSAH 44 Reconstruction from CSAH 11 to TH212 (MUN/STATE) | 175,000 | - | | (175,0 |
| 307-8787 | CSAH 44 Reconstruction from CSAH 11 to TH212 (CSAH Reg) | 175,000 | - | | (175, |
| 307-8793 | CSAH 10 shoulder widening TH 25 to Wright County Line (Wheelage Tax) | 75,000 | - | | (75, |
| 307-8794 | CSAH 24 shoulder widening from CSAH 10 to Hennepin County Line (Wheelage Tax) | 350,000 | - | | (350, |
| | CSAH 61 Reconstruction from Highway 41 to East Chaska Creek (with TH41 - City Lead) (MUN/STATE) | 58,000 | _ | | (58, |
| | CSAH 61 Reconstruction from Highway 41 to East Chaska Creek (with TH41 - City Lead) (Sales Tax) | 202,000 | _ | | (202, |
| 307-8834 | | 611,000 | _ | | (611, |
| 307-8866 | | 20,000 | _ | | (20, |
| 307-8818 | 0 , 0, | 20,000 | 200,000 | | 200, |
| 307-8820 | | _ | 337,844 | | 337, |
| 307-8820 | | | 858,321 | | 858, |
| 307-8844 | | - | 400,000 | | 400, |
| 307-8880 | , , , | - | 200,000 | | 200, |
| 307-8894 | CSAH 30 shoulder widening and renab from Hamburg to CSAH 35(W) (Wheelage Tax) CSAH 11 Improvements from Twin Cities & Western Railroad crossing to 1/8 mile south of Highway 14 (10-S1) (MUN/STATE) | - | 23,340 | | 200, |
| | CSAH 11 Improvements from Fixed Class & Western Railroad crossing to 1/6 fille south of Highway 14 (10-51) (MON/STATE) CSAH 50 shoulder widening and rehab from W CL to Highway 5 (Wheelage Tax) | - | 150,000 | | 23, 150, |
| 307-0909 | 32-307-000-0000-6685 | 1.916.000 | 2,169,505 | | 103 |
| Resurfacing/ Reha | | .,5.5,000 | 2,100,000 | | .00, |
| |) Resurfacing/ Rehab/ Maintenance (County Levy) | 1.717.810 | 1,670,000 | | (47, |
| | Resurfacing/ Rehab/ Maintenance (Wheelage) | 1,122,114 | -,2.2,300 | | (1,122, |
| | C Resurfacing/ Rehab/ Maintenance (CSAH Req) | 181.541 | _ | | (181, |
| 337-3000 | 32-307-000-0684 | 3,021,466 | 1,670,000 | - | (1,351, |
| and #32 Tc | 32-307-XXX-XXXX-66XX | 71,908,349 | 30,280,950 | | (41,627, |
| III #02 II | 02 001 7000 70000 00700 | 71,300,349 | 30,200,930 | | (41,027,0 |
| | Road & Bridge Levy Dollars - Fund #32 | 2,290,000 | 2,390,000 | - | 100,0 |

Attachment D: Facilities, Vehicles and Equipment Replacement Schedule (County-wide)

| | | 2021 | 2022 | 2022 | 2022 | |
|--|---|---|--|--|------------------|---|
| | | | lating D. H. C | County | | |
| | | | Initially Rolled | Administrator's | | |
| | DECODINE OU | l <u>.</u> | Forward from | Preliminary | | |
| DEPT. | DESCRIPTION | Board Approved | 2021 LTFP | Recommendation | Board Approved | Inc./Dec |
| ublic Services | - Facilities | | | | | |
| Building Improv | | | | | | |
| Ballaling Improv | Facilities - Manager Initiatives | 320,000 | 335,000 | 335,000 | | 15,00 |
| Dept. Total | 01-110-XXX-2001-66XX | 320,000 | 335,000 | 335,000 | - | 15,00 |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , |
| Public Services | - Information Technology | | | | | |
| Capital Initiative | ! | | | | | |
| | IT Capital Initiatives *will reduce with Att A2 in 2022 by \$100k | 110,000 | 125,000 | 125,000 | | 15,00 |
| | Software: 01-049-046-0000-6660 | 110,000 | 125,000 | 125,000 | - | 15,00 |
| | | | | | | |
| Infrastructure Te | | | | 22.222 | | |
| | Scanner/Printer Replacement | 20,000 | 20,000 | 20,000 | | |
| | Equipment: 01-049-046-0000-6660 | 20,000 | 20,000 | 20,000 | - | - |
| CarverLink | | | | | | |
| CarverLink | CarverLink buildout* | 105,000 | 105,000 | 105,000 | | |
| | CarverLink buildout CarverLink equipment replacement* | 30,000 | 30,000 | 30,000 | | - |
| | Equipment: 02-048-000-130x-666x | 135,000 | 135,000 | 135,000 | - | - |
| | Ечарители. 02-040-000-100х-000х | 100,000 | 100,000 | 100,000 | | |
| Dept. Total | | 265,000 | 280,000 | 280,000 | - | 15,000 |
| | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Public Services | - Library | | | | | |
| Administration | | | | | | |
| | Furniture/Equipment replacement | 20,000 | 20,000 | 20,000 | | - |
| Dept. Total | 01-014-XXX-XXXX-66XX | 20,000 | 20,000 | 20,000 | - | - |
| · | | | | | | |
| Public Services | - Planning & Water | | | | | |
| WMO | Carver County Water Mgmt. Organization Project Fund* | 171,261 | 176,893 | 161,893 | | 5,632 |
| | 16-XXX-XXX-6630 | 171,261 | 176,893 | 161,893 | - | 5,632 |
| | | , | , | , | | 5,555 |
| Dept. Total | 16-XXX-XXX-66XX | 171,261 | 176,893 | 161,893 | - | 5,632 |
| <u> </u> | | , - | -, | , | | -, |
| Sheriff's Office | | | | | | |
| | | | | | | |
| Admin | | | | | | |
| | Sheriff Priorities | 40,000 | 50,000 | 50,000 | | 10,000 |
| | | | | | | |
| | Equipment: 01-201-201-0000-66xx | 40,000 | 50,000 | 50,000 | - | 10,000 |
| | Equipment: 01-201-201-0000-66xx | 40,000 | 50,000 | 50,000 | - | |
| Patrol | | , | , | , | - | 10,000 |
| Patrol | Vehicles | 40,000 320,000 | 50,000 | 330,000 | - | 10,000 |
| | | , | , | , | - | 10,000 |
| | Vehicles Vehicles: 01-201-236-0000-6670 | 320,000 320,000 | 330,000 330,000 | 330,000 330,000 | | 10,000 |
| | Vehicles | 320,000 320,000 60,000 | 330,000 330,000 60,000 | 330,000 330,000 60,000 | | 10,000 |
| Patrol Communication | Vehicles Vehicles: 01-201-236-0000-6670 | 320,000 320,000 60,000 35,000 | 330,000 330,000 60,000 35,000 | 330,000 330,000 | | |
| | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement | 320,000 320,000 60,000 | 330,000 330,000 60,000 | 330,000 330,000 60,000 | | 10,000 10,000 10,000 |
| Communication | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 | 320,000 320,000 60,000 35,000 95,000 | 330,000 330,000 60,000 35,000 95,000 | 330,000 330,000 60,000 35,000 95,000 | - | 10,000 10,000 10,000 |
| Communication | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning | 320,000 320,000 60,000 35,000 | 330,000 330,000 60,000 35,000 | 330,000 330,000 60,000 35,000 | - | 10,000 10,000 10,000 |
| Communication Division Total | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 | 320,000 320,000 60,000 35,000 95,000 | 330,000 330,000 60,000 35,000 95,000 | 330,000 330,000 60,000 35,000 95,000 | - | 10,000 10,000 10,000 |
| Communication Division Total Public Works | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX | 320,000 320,000 60,000 35,000 95,000 | 330,000 330,000 60,000 35,000 95,000 | 330,000 330,000 60,000 35,000 95,000 | - | 10,000 10,000 10,000 - - - 20,000 |
| Communication Division Total Public Works | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX | 320,000 320,000 60,000 35,000 95,000 455,000 | 330,000 330,000 60,000 35,000 95,000 475,000 | 330,000 330,000 60,000 35,000 95,000 475,000 | - | 10,000 10,000 10,000 - - - 20,000 |
| Communication bivision Total Public Works Highway Operat | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX i County-wide Fleet Public Works Equipment (CSAH)* | 320,000 320,000 60,000 35,000 95,000 455,000 530,000 150,000 | 330,000 330,000 60,000 35,000 95,000 475,000 | 330,000 330,000 60,000 35,000 95,000 475,000 | - | 10,000 10,000 - 20,000 |
| Communication bivision Total Public Works Highway Operat | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX | 320,000 320,000 60,000 35,000 95,000 455,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 150,000 730,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 150,000 730,000 | - | 10,000 10,000 - 20,000 |
| Communication Division Total Public Works Highway Operat | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX i County-wide Fleet Public Works Equipment (CSAH)* Equipment: 03-304-000-0000-6660 | 320,000 320,000 60,000 35,000 95,000 455,000 530,000 150,000 | 330,000 330,000 60,000 35,000 95,000 475,000 | 330,000 330,000 60,000 35,000 95,000 475,000 | - | 10,00 10,00 10,00 - - - 20,00 |
| Communication Division Total Public Works Highway Operat | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX County-wide Fleet Public Works Equipment (CSAH)* Equipment: 03-304-000-0000-6660 | 320,000 320,000 60,000 35,000 95,000 455,000 530,000 150,000 680,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 150,000 730,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 150,000 730,000 | - | 10,000 10,000 - 20,000 |
| Communication Division Total Public Works Highway Operat | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX County-wide Fleet Public Works Equipment (CSAH)* Equipment: 03-304-000-0000-6660 Park Maintenance Projects | 320,000 320,000 60,000 35,000 95,000 455,000 530,000 150,000 - | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 150,000 730,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 150,000 730,000 | - - - | 10,000 10,000 10,000 - - - 20,000 50,000 - - |
| Communication Division Total Public Works Highway Operat | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX County-wide Fleet Public Works Equipment (CSAH)* Equipment: 03-304-000-0000-6660 | 320,000 320,000 60,000 35,000 95,000 455,000 530,000 150,000 680,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 150,000 730,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 150,000 730,000 | - | 10,000 10,000 - 20,000 |
| Communication Division Total Public Works Highway Operat | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX County-wide Fleet Public Works Equipment (CSAH)* Equipment: 03-304-000-0000-6660 Park Maintenance Projects | 320,000 320,000 60,000 35,000 95,000 455,000 530,000 680,000 - 50,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 730,000 - 50,000 50,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 730,000 - 50,000 50,000 | - - - | 10,000 10,000 10,000 - - - 20,000 50,000 - - - - |
| Communication Division Total Public Works Highway Operat | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX County-wide Fleet Public Works Equipment (CSAH)* Equipment: 03-304-000-0000-6660 Park Maintenance Projects | 320,000 320,000 60,000 35,000 95,000 455,000 530,000 150,000 - | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 150,000 730,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 150,000 730,000 | - - - | 10,000 10,000 10,000 - - - 20,000 50,000 - - - - |
| Communication vivision Total Public Works Highway Operati Park Administra | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX County-wide Fleet Public Works Equipment (CSAH)* Equipment: 03-304-000-0000-6660 Park Maintenance Projects | 320,000 320,000 60,000 35,000 95,000 455,000 530,000 150,000 - 50,000 730,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 730,000 50,000 780,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 730,000 50,000 780,000 | - - - - | 10,000 10,000 10,000 20,000 50,000 50,000 |
| Communication Division Total Public Works Highway Operati | Vehicles Vehicles: 01-201-236-0000-6670 MDC Replacement and Mobile Radio Replacement Portable Radio Replacement Planning Equipment: 01-201-240-0000-6660 01-201-XXX-XXXX-66XX County-wide Fleet Public Works Equipment (CSAH)* Equipment: 03-304-000-0000-6660 Park Maintenance Projects | 320,000 320,000 60,000 35,000 95,000 455,000 530,000 150,000 50,000 730,000 1,961,261 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 730,000 - 50,000 50,000 | 330,000 330,000 60,000 35,000 95,000 475,000 580,000 730,000 - 50,000 50,000 | - - - | 10,000 10,000 10,000 - - 20,000 50,000 - |

2022 Budget - One-Time Projects: Building maintenance, capital projects, equipment, software, etc.

as of 8/9/21

| _ | Division Priority | ltem | 2022 LTFP/Division Director Request | 2022 County Administrator Recommendation | 2022 Board Approved |
|-------------------------------|----------------------|--|---|--|---------------------------|
| 2022 Long Term Financial | | | • | | |
| Plan: Public Works | 1 | Bridge Replacement thru 2022 | 650,000 | 650.000 | 650,000 |
| PS/ Facilities | 1 | Elevator Upgrades | 75,000 | 75,000 | 030,000 |
| 1 O/ 1 acilities | ' | Fiber Installed in Public Works Road Projects | 75,000 | 73,000 | |
| PS/ Information Technology | 3 | Tibel Installed III abile Works Road Flojests | 75,000 | 75,000 | |
| PS/ Facilities | 4 | Public Works Cologne parking lot replacement | 1,000,000 | 1,000,000 | |
| PS/ Facilities | 5 | Replace HVAC Variable Frequency Drives | 15,000 | 15,000 | |
| PS/ Facilities | 6 | Replace RTU's at Public Works Cologne | 50,000 | 50,000 | |
| PS/ Information Technology | 7 | Lidar Elevation Data Collection | 60,000 | 60,000 | |
| PS/ Information Technology | 8 | Print Center Upgrade | 35,000 | 35,000 | |
| PS/ Facilities | 9 | Carpet & Furnishing Replacement | 25,000 | 25,000 | |
| PS/ Facilities | 11 | Replace office furniture | 125,000 65,000 | 125,000 65,000 | |
| PS/ Facilities | 12 | | | · · · · · · · · · · · · · · · · · · · | |
| PFS/ Property Tax | 1 | Landscaping for the Government Center Software Replacement | 60,000 450.000 | 60,000 | |
| Sheriff Office | 1 | ARMER Radio System Upgrade | 450,000 25,000 | 450,000 25,000 | |
| | 1 | Upgrade Electronic Stanley Intergrade system in Master Control | 30,000 | 30,000 | |
| Sheriff Office | 2 | Jail Flooring | 50,000 | 50,000 | |
| Sheriff Office Sheriff Office | 3 | Emergency Management Incident Command Unit | 150,000 | 150,000 | |
| Sheriff Office | 4 | Forensic Exam Center | 7,000 | 7,000 | |
| Sileriii Ollice | | 1 O'CHSIC EXAM OCHICI | 7,000 | 7,000 | |
| Division Director Requests: | | | | | |
| | , | Waterfront Service Center (Finance recommends requesting funds from | | | |
| Public Works | 3 | Y.E.S. when construction bids accepted) | 1,000,000 | - 25.000 | |
| Public Works | 4 | Barge Docking Station | 35,000 | 35,000 | |
| Public Works | | 2- tandem plow trucks Sign Shop Latex Package (Graphics and Print Production Equipment | 540,000 | 540,000 | |
| Public Works | 5 | Replacement) | 35,000 | 35,000 | |
| Public Works | 6 | CIP-Program Management Software Implementation | 100,000 | 100,000 | |
| Public Works | 7 | Recreation Rental Trailer | 20,000 | 20,000 | |
| Public Works | 8 | Traffic Counting Equipment | 20,000 | 30,000 | |
| Public Works | 9 | Trimble GNSS System (2 new R12s and 1 used R10 plus controllers) | 75,000 | 75,000 | |
| Public Works | 10 | Pool Software Kiosks | 80,000 | 80,000 | |
| Public Works | 11 | Pickup Truck | 23,000 | 23,000 | |
| Public Works | 12 | Skid Loader | 75,000 | 75,000 | |
| Public Works | 13 | Bobcat Toolcat | 60,000 | - | |
| Public Works | 14 | Snow Pusher- loader mounted | 10,000 | 10,000 | |
| Public Works | 15 | Schulte Flx 1510 flex arm mower | 35,000 | - | |
| Employee Relations | 1 | Compensation and Classification review - Gallagher | 25,000 | 25,000 | |
| PS/ Information Technology | 2 | Wireless Network Upgrade (Wi-Fi controller and Access Points) | 100,000 | 100,000 | |
| PS/ Information Technology | 10 | Lower Courts Wireless Signal Project | 95,000 | 95,000 | |
| PFS/ Elections | 2 | Election Management System Upgrade and Modem Upgrade | 15,000 | 15,000 | |
| | | | | | |
| | | One Time Projects Total = | 5,255,000 | 4,170,000 | 650,000 |
| | | Initial Project Funding +over/(under) One-Time Funding Sources: | (1,085,000) | - | 3,520,000 |
| | | State Turnback Reimbursement | \$ 3,630,000 | \$ 3,630,000 | \$ 3,630,000 |
| | | \$100,000 redirected from 2019 - 2021 CPA | 440,000 | 440,000 | 440,000 |
| | | \$100K redirected from 2022 CPA | 100,000 | 100,000 | 100,000 |
| | | Total One-Time Funding Sources: | \$ 4,170,000 | \$ 4,170,000 | \$ 4,170,000 |

| State Turnback estimates by year | | | |
|----------------------------------|---------------|--|--|
| 3,630,000 | 2022 | | |
| - | 2023 & Beyond | | |

| | CONFERENCE AND TRAINING LIST | | | | |
|-----------------------------------|---|-------------------------|-------------------------|-------------------------|-------------|
| | BY DEPARTMENT FOR 2022 | 0004 | 0000 | 2000 | |
| as of 7/27/21 DIVISION - DEPT. | DESCRIPTION | 2021 Adopted | 2022 Requested | 2022 Recommended | Inc./Dec |
| | | <u> </u> | | 1 | |
| Commissioners | | | | | |
| District 1 | AMC and miscellaneous instate | 5,000 | 5,000 | 4,000 | (1,000 |
| District 2 | Washington DC-transportation related, Washington DC | 5,000 | 5,000 | 4,000 | (1,000 |
| 51011101 2 | NAWB DC Conference, Washington DC | 0,000 | 0,000 | 4,000 | (1,000 |
| | Waste Expo-Outstate location TBD | | | | |
| | AMC/Midwest Regional Rail and miscellaneous instate | | | | |
| | | | | | |
| District 3 | Washington DC-transportation related, Washington DC | 5,000 | 5,000 | 4,000 | (1,000 |
| | AMC and miscellaneous instate | | | | |
| District 4 | AMC and miscellaneous instate | 5,000 | 5,000 | 4,000 | (1,000 |
| | Washington DC-transportation related, Washington DC | 2,222 | 2,000 | ,, | (1,222 |
| | | | | | |
| District 5 | AMC and miscellaneous instate | 5,000 | 5,000 | 4,000 | (1,000 |
| | Washington DC-transportation related, Washington DC | | | | |
| | NACo Legislative-Washington | | | | |
| Total- Commissioners | NACo Annual Conference-Colorado 01-001-XXX-0000-6332 | 25,000 | 25,000 | 20,000 | (5,000 |
| | | 20,000 | | | (5,556 |
| County Administration | | | =- | | |
| | AMC Annual Conference MCMA/MACA Annual Conference | 700 725 | 700 725 | 700 725 | - |
| | MACA Fall | 475 | 475 | 475 | - |
| | Washington, DC Transportation Funding | 2,000 | 2,000 | 2,000 | - |
| Total County Administra | Misc Administrator/staff | 200 | 200 | 200 | - |
| Total- County Auministr | ati 01-030-000-0000-6332 | 4,100 | 4,100 | 4,100 | - |
| Public Services - Ad | ministration | | | | |
| | MCMA Annual Conference - Minnesota - 2 | 1,500 | 1,500 | 1,500 | - |
| | ICMA National Conference - Out of State MACA Fall - Minnesota | 1,800 650 | 1,800 650 | 1,800 650 | - |
| | Webinars and In State Training | 1,500 | 1,500 | 1,500 | - |
| | Staff Professional Training | 100 | 100 | 100 | - |
| Total- Public Services A | dn 01-048-000-0000-6332 | 5,550 | 5,550 | 5,550 | - |
| | | | | | |
| Public Services - Fac | cilities | | | | |
| Facilities Management | ITMA O FDAM Level | 1 100 | 4 400 | 4.400 | |
| | IFMA & EDAM - Local IFMA National | 1,100 1,000 | 1,100 1,000 | 1,100 1,000 | - |
| Total- Facilities | 01-110-000-0000-6332 | 2,100 | 2,100 | 2,100 | - |
| | | | | | |
| Public Services - Info | Drmation Services Microsoft Ignite Conference (out of state training - 1) | 3,500 | 3,500 | 3,500 | _ |
| Olo | In state training | 500 | 500 | 500 | - |
| | 01-049-000-0000-6332 | 4,000 | 4,000 | 4,000 | - |
| Infrastructure | | | | | |
| iiiiasiiuciuie | Infrastructure Conferences (out of state - 2) | 10,000 | 10,000 | 10,000 | _ |
| | In state training | 11,400 | 11,400 | 11,400 | - |
| | 01-049-046-0000-6332 | 21,400 | 21,400 | 21,400 | - |
| Client Services | | | | | |
| | Records Management Conference (ARM, MER, etc.) (out of state - 1) | 3,500 | 3,500 | 3,500 | - |
| | In state training | 2,100 | 2,100 | 2,100 | - |
| | 01-049-xxx-0000-6332 | 5,600 | 5,600 | 5,600 | - |
| GIS & Software | | | | | |
| | ESRI International Conf. (out of state - 2) | 4,000 | 4,000 | 4,000 | - |
| | Microsoft Ignite Conf. (out of state -1) Web and SharePoint (out of state - 1) | 8,000 3,500 | 8,000 3,500 | 8,000 3,500 | - |
| | In state training | 4,000 | 4,000 | 4,000 | - |
| | 01-049-062-0000-6332 | 19,500 | 19,500 | 19,500 | - |
| | - <i></i> | | | | |
| Project Management | Ottica | | | 3,500 | _ |
| Project Management (| Office Onbase National Conference (out of state - 1) | 3,500 | 3,500 | 3,300 | |
| Project Management (| Onbase National Conference (out of state - 1) Business Analysis Conference (out of state - 1) | 3,500 | 3,500 | 3,500 | - |
| Project Management (| Onbase National Conference (out of state - 1) Business Analysis Conference (out of state - 1) PMO Conference (out of state - 1) | 3,500 3,500 | 3,500 3,500 | 3,500 3,500 | - |
| Project Management (| Onbase National Conference (out of state - 1) Business Analysis Conference (out of state - 1) PMO Conference (out of state - 1) In state training | 3,500 3,500 4,000 | 3,500 3,500 4,000 | 3,500 3,500 4,000 | - - - |
| Project Management (| Onbase National Conference (out of state - 1) Business Analysis Conference (out of state - 1) PMO Conference (out of state - 1) | 3,500 3,500 | 3,500 3,500 | 3,500 3,500 | - - - |
| Project Management (| Onbase National Conference (out of state - 1) Business Analysis Conference (out of state - 1) PMO Conference (out of state - 1) In state training | 3,500 3,500 4,000 | 3,500 3,500 4,000 | 3,500 3,500 4,000 | |

| s of 7/27/21 | BY DEPARTMENT FOR 2022 | 2021 | 2022 | 2022 | |
|---|---|--|--|--|---|
| DIVISION - DEPT. | DESCRIPTION | Adopted | Requested | Recommended | Inc./Dec |
| Socurity | In state training | 2 500 | 3,500 | 2 500 | |
| Security | In state training 01-049-066-0000-6332 | 3,500 3,500 | 3,500 | 3,500 3,500 | - |
| | | 5,555 | 5,555 | 2,000 | |
| CarverLink | In state training | 2,300 | 2,300 | 2,300 | - |
| | 02-048-000-0000-6332 | 2,300 | 2,300 | 2,300 | - |
| | | | | | |
| otal- Information Tech | 01-049-XXX-XXXX-6332 & 02-048.6332 | 74,300 | 74,300 | 74,300 | - |
| ublia Camilaaa - Lil | | | | | |
| ublic Services - Lil | American Library Association Conference (2022) - Chicago (1 attendee) | 4,500 | 2,500 | 2,500 | 2,000 |
| | Power Up Conference (2022) - Madison, WI - (5 attendees) | 1,500 | 3,500 | 3,500 | (2,000) |
| | 01-014-500-0000-6332 | 6,000 | 6,000 | 6,000 | - |
| IELSA-funded Confer | nnaca * | | | | |
| ielsa-iulided Colliel | ences | | | | |
| | Power Up Conference (in 2021, MELSA budgeted cost for lodging/meals for 5 attendees) | 2,000 | - | - | 2,000 |
| | Library Marketing & Communication Conference - 2021 | 2,500 | - 7.500 | | 2,500 |
| | Public Library Association Conference (2022) - Portland, Oregon (3 attendees) COSUGI (Customers of Sirsi Users Group (2022) - Provo, Utah (2 attendees) | - 7,500 | 7,500 5,000 | 7,500 5,000 | (7,500) |
| | In-State Conferences (MLA) and Webinars | 2,555 | 5,000 2,055 | 5,000 2,055 | 2,500 500 |
| | 01-014-500-8011-6332 Reimbursed by MELSA * | 14,555 | 14,555 | 14,555 | - |
| | *Beginning in 2021 the Library has included MELSA-reimbursed conference expenses and | - | | | |
| | the offsetting reimbursement revenue in the requested budget for the department. These additions are levy neutral. | | | | |
| | accessed and noty moderal. | | | | |
| Law Library | Potential Out of State Training (TBD) | 2,000 | 2,000 | 2,000 | - |
| | In State Training | 500 | 500 | 500 | - |
| | 02-508-000-0000-6332 | 2,500 | 2,500 | 2,500 | - |
| otal- Library and Law | Libi 01-014-500-XXXX-6332 & 02-508.6332 | 23,055 | 23,055 | 23,055 | - |
| | | | | | |
| ublic Services - Ve | | | | | |
| | MN DVA Spring Training/Conference (Four staffers @ \$320/staffer) | 1,280 | 1,280 | 1,280 | - |
| | | | | | |
| | Nat'l County Veteran Service Officer Conf (Out of State - Two staffers @ \$1640/staffer | 3,280 3 140 | 3,280 3 140 | 3,280 3,140 | _ |
| | Nat'l County Veteran Service Officer Conf (Out of State - Two staffers @ \$1640/staffer MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) | 3,280 3,140 | 3,280 3,140 | 3,280 3,140 | - |
| otal- Veteran Services | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) | , | | , | - - |
| otal- Veteran Services | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) | 3,140 | 3,140 | 3,140 | - - - |
| | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 | 3,140 | 3,140 | 3,140 | - |
| | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management | 3,140 | 3,140 | 3,140 7,700 | - |
| | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) | 3,140 7,700 900 | 3,140 7,700 900 | 3,140 7,700 | • |
| | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management | 3,140 7,700 | 3,140 7,700 900 300 | 3,140 7,700 | - |
| | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) | 3,140 7,700 900 300 | 3,140 7,700 900 | 3,140 7,700 900 300 | - |
| | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) | 900 300 400 | 3,140 7,700 900 300 400 | 3,140 7,700 900 300 400 | - |
| ublic Services - La ublic Services- En | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) | 900 300 400 | 3,140 7,700 900 300 400 | 3,140 7,700 900 300 400 | - |
| ublic Services - La | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 | 900 300 400 1,600 | 3,140 7,700 900 300 400 1,600 | 3,140 7,700 900 300 400 1,600 | - |
| ublic Services - La ublic Services- En | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference | 3,140 7,700 900 300 400 1,600 | 3,140 7,700 900 300 400 1,600 | 3,140 7,700 900 300 400 1,600 | - |
| ublic Services - La ublic Services- En | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) | 3,140 7,700 900 300 400 1,600 | 3,140 7,700 900 300 400 1,600 250 1,900 | 3,140 7,700 900 300 400 1,600 250 1,900 | - - - - - - - - - |
| ublic Services - La ublic Services- En | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training | 3,140 7,700 900 300 400 1,600 250 1,900 300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 | - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 | |
| ublic Services - La ublic Services- En Administration | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training | 3,140 7,700 900 300 400 1,600 250 1,900 300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 | |
| ublic Services - La ublic Services- En Administration | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En Administration | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En Administration | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En Administration | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En Administration | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Solid Waste Conference (Out of State) | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En Administration | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Solid Waste Conference (Out of State) Waste | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 - 1,300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En Administration | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Solid Waste Conference (Out of State) Waste National Hazardous Waste Conference (Out of State) | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 - 1,300 2,000 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En Administration | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Solid Waste Conference (Out of State) Waste National Hazardous Waste Conference (Out of State) Misc. special issue conferences | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 - 1,300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En Administration Solid Waste | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Solid Waste Conference (Out of State) Waste National Hazardous Waste Conference (Out of State) | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 - 1,300 2,000 300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 300 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services - En Administration Solid Waste Industrial Hazardous | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Solid Waste Conference (Out of State) Waste National Hazardous Waste Conference (Out of State) Misc. special issue conferences OSHA/Safety Training rvic 01-123-130-XXXX-6332 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 - 1,300 2,000 300 300 300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 300 300 300 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 300 300 300 | |
| ublic Services - La ublic Services - En Administration Solid Waste Industrial Hazardous | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 nd Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 vironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Solid Waste Conference (Out of State) Waste National Hazardous Waste Conference (Out of State) Misc. special issue conferences OSHA/Safety Training rvic 01-123-130-XXXX-6332 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 - 1,300 2,000 300 300 10,400 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,300 2,000 300 300 300 10,400 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 300 300 300 10,400 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services- En Administration Solid Waste Industrial Hazardous | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 Ind Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 Intronmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Solid Waste Conference (Out of State) Waste National Hazardous Waste Conference (Out of State) Misc. special issue conferences OSHA/Safety Training rvic 01-123-130-XXXX-6332 Inning & Water Management ESRI Annual User Conference (Out of State) | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 - 1,300 2,000 300 300 10,400 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 300 300 10,400 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 300 300 10,400 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services - En Administration Solid Waste Industrial Hazardous | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 Ind Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 Irironmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) National Solid Waste Conference (Out of State) Waste National Hazardous Waste Conference (Out of State) Misc. special issue conferences OSHA/Safety Training ric 01-123-130-XXXX-6332 Inning & Water Management ESRI Annual User Conference (Out of State) Misc. Professional conferences or Tuition Reimbursement | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 - 1,300 2,000 300 300 10,400 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,300 2,000 300 300 300 10,400 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 300 300 300 10,400 | |
| ublic Services - La ublic Services- En Administration Solid Waste Industrial Hazardous | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 Ind Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 Informmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Hazardous Waste Conference (Out of State) Waste National Hazardous Waste Conference (Out of State) Misc. special issue conferences OSHA/Safety Training Indicators I | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 - 1,300 2,000 300 300 10,400 1,500 250 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 1,300 2,000 300 300 10,400 1,500 250 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 1,300 2,000 300 300 10,400 | - - - - - - - - - - - - - - - - - - - |
| ublic Services - La ublic Services - En Administration Solid Waste Industrial Hazardous | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 Ind Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 Informental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Solid Waste Conference (Out of State) Waste National Hazardous Waste Conference (Out of State) Misc. special issue conferences OSHA/Safety Training rvic 01-123-130-XXXX-6332 Inning & Water Management ESRI Annual User Conference (Out of State) Misc. Professional conferences or Tuition Reimbursement MN Water Resource conference: MNAPA Annual Conference, other water related conferences, other planning related conferences. | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 - 1,300 2,000 300 300 10,400 1,500 250 1,650 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 950 200 1,500 1,300 2,000 300 300 10,400 1,500 250 1,650 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 1,300 2,000 300 300 10,400 1,500 250 1,650 | - - - - - - - - - - - - - - - - - - - |
| Administration Solid Waste Industrial Hazardous | MN County Veterans Service Officer Conference (Four staffers @ \$785/staffer) 01-120-000-0000-6332 Ind Management Planning/Zoning Administrators workshop or conference (e.g. MACPZA, APA, etc.) Continuing Education (e.g. Building Plan Technician Certification, etc.) Professional Development or work related Tuition Reimbursement (In State) 01-123-160-0000-6332 Informmental Services Annual Agricultural Inspectors Conference Annual MPCA Sewage Treatment System Cont. Education (3) Annual MPCA County Feedlot Officers Training Misc. professional conferences or work related tuition reimbursement Feedlot, SSTS and Water Quality misc. conferences RAM/SWANA Annual Conference [4] SWAA Annual National Conference (Out of State) Misc. special issue SW Conferences (Out of State) US Composting Council Conference (Out of State) National Hazardous Waste Conference (Out of State) Waste National Hazardous Waste Conference (Out of State) Misc. special issue conferences OSHA/Safety Training Indicators I | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 - 1,300 2,000 300 300 10,400 1,500 250 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 1,300 2,000 300 300 10,400 1,500 250 | 3,140 7,700 900 300 400 1,600 250 1,900 300 900 500 1,500 1,300 2,000 300 300 10,400 | |

| | BY DEPARTMENT FOR 2022 | | | | |
|--|---|---|--|---|---|
| as of 7/27/21 | | 2021 | 2022 | 2022 | |
| DIVISION - DEPT. | DESCRIPTION National (Out of State) potential conferences: Nat. APA Conf., Nat. NALMS Conf., | Adopted | Requested F | Recommended | Inc./Dec |
| | Nat. StormCon Conf., Nat. TMDL Conf., National LID Symposium, Nat. ESRI Water | | | | |
| | conference, Center for Watershed Protection Nat. Conf, | 1,550 | 1,550 | 1,550 | - |
| | 01-123-XXX-XXXX-6332 & 16.6332 | 8,100 | 8,100 | 8,100 | - |
| AIS | Nat AIS conference, International AIS conference (Out of State) or State AIS conferences and training: State of Water, AIS Summit, AISRC center, Upper Midwest | | | | |
| | Invasive Species Conference, Invaders Summit, WI AIS ID Training or related | | | | |
| | trainings | 1,625 | 1,625 | 1,625 | - |
| | 01-123-120-5021-6332 | 1,625 | 1,625 | 1,625 | - |
| otal- Public Services | | 134,430 | 134,430 | 134,430 | - |
| ttorney | | | | | |
| | IMLA (La Quinta, CA) & NDAA- (Washington, DC) | 6,000 | 6,000 | 6,000 | - |
| otal- Attorney | Various training courses- continuing education credits for Attorneys 01-090-000-0000-6332 | 10,500 16,500 | 10,500 16,500 | 10,500 16,500 | - |
| otal- Attorney | 01-000-000-0002 | 10,000 | 10,000 | 10,000 | |
| mployee Relation | s - Personnel Services | | | | |
| | MCHRMA Spring Conference | 300 | 300 | 300 | _ |
| | MCHRMA Fall Conference | 400 | 400 | 400 | - |
| | MPELRA Summer Conference | 500 | 500 | 500 | - |
| | MPELRA Winter Session | 200 | 200 | 200 | - |
| | ADA, WC, FMLA, COBRA, ACA SHRM Seminars | 500 600 | 500 600 | 500 600 | - |
| | Support, MCIT Seminars | 600 | 600 | 600 | - |
| | Legal Update Seminars | 2,400 | 2,400 | 2,400 | - |
| | NPELRA, SHRM or IPMA or NEOGOV Out-of-State Conference | 4,000 | 4,000 | 4,000 | - |
| | IPMA Local, Regional or National Conference | 700 | 700 | 700 | - |
| | AAOHN Occupational Health Nurses National Conference or Other Occ Health - Out-o | - | 2,000 | 2,000 | 2,000 |
| | PRIMA National Conference - Out-of-State 01-050-000-0000-6332 | 2,000 12,200 | 2,000 14,200 | 2,000 14,200 | 2,000 |
| | | | | | 2,000 |
| | | | | | |
| | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 | 1,000 1,000 13,200 | 1,000 1,000 1,000 | 1,000 1,000 15,200 | 2,000 |
| roperty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 | 1,000 1,000 | 1,000 1,000 | 1,000 1,000 | - |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 | 1,000 1,000 | 1,000 1,000 | 1,000 1,000 | - |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) | 1,000 1,000 13,200 | 1,000 1,000 15,200 | 1,000 1,000 15,200 4,200 3,000 | - |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) | 1,000 1,000 13,200 4,200 3,000 1,500 | 1,000 1,000 15,200 4,200 3,000 1,500 | 1,000 1,000 15,200 4,200 3,000 1,500 | - |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference | 1,000 1,000 13,200 4,200 3,000 1,500 1,000 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 | - |
| | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) | 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 | - |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference | 1,000 1,000 13,200 4,200 3,000 1,500 1,000 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 | - |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference | 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 | - 2,000 |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference | 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 | - 2,000 |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors | 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 | - 2,000 |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue | 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 | 1,000 1,000 15,200 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 | 1,000 1,000 15,200 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 | - 2,000 |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference | 1,000 1,000 13,200 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 | 1,000 1,000 15,200 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 | - 2,000 |
| operty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training | 1,000 1,000 13,200 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 | 1,000 1,000 15,200 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 | 1,000 1,000 15,200 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 | - - 2,000 - - - - - - (500 (500 (300 |
| roperty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference | 1,000 1,000 13,200 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 | 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 | 1,000 1,000 15,200 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 | - - 2,000 - - - - - - (500 (500 (300 |
| roperty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers | 1,000 1,000 13,200 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 1,000 1,000 1,000 1,000 4,750 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 2,950 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 2,950 | - - 2,000 - - - - - - (500 (500 (300 |
| roperty & Finance | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting | 1,000 1,000 13,200 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 1,000 4,750 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 2,950 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 500 700 2,950 | - 2,000 - - - - - (500 (500 (300 |
| operty & Finance inance roperty Tax | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 1,000 1,000 1,000 4,750 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 2,950 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 2,950 | - - 2,000 - - - (500 (500 (300 (1,800 |
| roperty & Finance inance roperty Tax icense Centers | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 | 1,000 1,000 13,200 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 1,000 4,750 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 2,950 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 500 700 2,950 | - 2,000 - - - - - (500 (500 (300 |
| roperty & Finance inance Property Tax icense Centers | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 4,750 600 600 800 2,000 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 | - - 2,000 - - - (500 (500 (300 (1,800 |
| roperty & Finance Froperty Tax License Centers | Wellness Conference 01-050-050-0000-6332 Ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 4,750 600 600 800 2,000 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 2,950 | - - 2,000 - - - (500 (500 (300 (1,800 |
| roperty & Finance Froperty Tax License Centers | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 4,750 600 600 800 2,000 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 | - - 2,000 - - - (500 (500 (500 (1,800 |
| roperty & Finance inance roperty Tax icense Centers | Wellness Conference 01-050-050-0000-6332 Ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 4,750 600 600 800 2,000 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 2,950 | - - 2,000 - - - (500 (500 (300 (1,800 |
| roperty & Finance inance roperty Tax icense Centers | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 4,750 600 600 800 2,000 600 600 900 | 1,000 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 600 600 1,200 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 600 600 1,200 | - - 2,000 - - - (500 (500 (300 (1,800 |
| operty & Finance inance roperty Tax icense Centers | Wellness Conference 01-050-050-0000-6332 ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 4,750 600 600 800 2,000 600 600 900 | 1,000 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 600 600 1,200 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 600 600 1,200 | - - 2,000 - - - (500 (500 (300 (1,800 |
| operty & Finance inance roperty Tax icense Centers | Wellness Conference 01-050-050-0000-6332 Ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 4,750 600 600 800 2,000 1,250 1,250 1,250 1,250 1,250 1,250 1,250 1,250 1,250 1,250 1,250 1,250 | 1,000 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 600 1,200 2,400 1,250 1,500 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 600 600 1,200 2,400 | - - 2,000 - - - (500 (500 (300 (1,800 |
| roperty & Finance inance roperty Tax icense Centers | Wellness Conference 01-050-050-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045-6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 MN Assoc. of County Officers Sec. of State Training Staff Training 01-040-065-0000-6332 MN Assoc. of County Officers Sec. of State Training Staff Training 01-040-065-0000-6332 | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 4,750 600 600 800 2,000 1,250 750 1,250 1,500 750 | 1,000 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 600 1,200 2,400 1,250 1,500 750 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 2,950 600 600 800 2,000 600 1,200 2,400 1,250 1,500 7,50 | - - 2,000 - - - (500 (500 (500 (1,800 |
| roperty & Finance Finance Property Tax License Centers | Wellness Conference 01-050-050-0000-6332 Ions 01-050-XXX-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045.6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 MN Assoc. of County Officers Sec. of State Training Staff Training 01-040-065-0000-6332 MAAO Fall Conference MAAO Seminars CLE Seminars MCCC Annual Conference | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 1,000 2,000 600 800 2,000 1,250 750 1,500 750 1,500 | 1,000 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 600 1,200 2,400 1,250 1,500 750 1,500 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 500 700 2,950 600 600 800 2,000 600 1,200 2,400 1,250 1,500 7,50 | - - 2,000 - - - (5000 (5000 (3000 (1,8000 |
| roperty & Finance | Wellness Conference 01-050-050-0000-6332 National GFOA Conference- Chicago, IL (OUT OF STATE) (2) National APA Congress- (OUT OF STATE) Minnesota GFOA Conference (2) MCCC Annual Conference Additional Staff Training (IFS, Year-end, OSA) Treasurer's Mid-Year Conference 01-045-6332 MN Assoc. of County Officers MN Assoc. of County Auditors Tax Training /Dept. Revenue MCCC Conference Staff Training 01-040-040-0000-6332 MN Assoc. of County Officers Deputy Registrar Annual Meeting Staff Training 01-040-055-0000-6332 MN Assoc. of County Officers Sec. of State Training Staff Training 01-040-065-0000-6332 MN Assoc. of County Officers Sec. of State Training Staff Training 01-040-065-0000-6332 | 1,000 1,000 1,000 13,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 1,000 1,000 1,000 4,750 600 600 800 2,000 1,250 750 1,250 1,500 750 | 1,000 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 600 1,200 2,400 1,250 1,500 750 | 1,000 1,000 1,000 15,200 4,200 3,000 1,500 1,000 1,250 750 11,700 750 500 500 700 2,950 600 600 800 2,000 600 600 1,200 2,400 | - - 2,000 - - - (500 (500 (300 (1,800 |

| of 7/07/04 | BY DEPARTMENT FOR 2022 | 0004 | 2000 | 2000 | |
|--------------------------------|--|-----------------|-------------------|---------------------|--------------|
| of 7/27/21 DIVISION - DEPT. | DESCRIPTION | 2021 Adopted | 2022 Requested | 2022 Recommended | Inc./De |
| DIVIDION - DEI 1. | DEGONI HON | Adopted | requested | recommended | IIIC./DC |
| and Records and Vital | s | | | | |
| | MN Association of County Officers | 2,000 | 2,000 | 2,000 | - |
| | PRIA National Conference- (OUT OF STATE) (2) Recorder's Conference | 4,000 2,000 | 4,000 2,000 | 4,000 2,000 | - |
| | Examiner of Titles Training | 2,000 500 | 2,000 500 | 2,000 500 | _ |
| | MCRA Conference (Vitals) | 300 | 300 | 300 | - |
| | Staff Training | 700 | 700 | 700 | _ |
| | 01-100.6332 | 9,500 | 9,500 | 9,500 | - |
| tal Duananti 9 Finana | | , | • | <u> </u> | /A FC |
| tal- Property & Financ | 9 | 39,250 | 37,750 | 37,750 | (1,50 |
| Iblic Works - Road | & Bridge | | | | |
| Administration | MCEA Institute | 850 | 850 | 850 | - |
| | Highway Accountants Conference (2) | 1,150 | 1,150 | 1,150 | _ |
| | AMC Annual Conference | 550 | - | - | (5 |
| | NACE Annual Conference (TBD) OUT OF STATE | 2,400 | 2,600 | 600 | (1,8 |
| | MTA Fly In (Washington DC) OUT OF STATE | 1,300 | 1,300 | 1,300 | - |
| | MTA Annual Meeting | 100 | 100 | 100 | - |
| | APWA Annual Conference OUT OF STATE | 2.000 | 1,500 | 1,500 | 1,5 |
| | DC Congressional Visit - Highway 12 & 5 (2 staff) OUT OF STATE MAPA (MN Asphalt Pavement Assoc.) | 2,000 100 | 2,000 | 2,000 | /1 |
| | PM Web Users Conference OUT OF STATE | 1,000 | _ | - | (1) (1,0) |
| | Miscellaneous staff training | 500 | 500 | 500 | (1,0 |
| | 03-301-000-0000-6332 | 9,950 | 10,000 | 8,000 | (1,9 |
| | | -, | -, | ., | ()- |
| sset & Performance I | Mgmt. MN GISLIS Conference | 2,500 | 2,500 | 2,500 | |
| | ESRI User Conference (San Diego) OUT OF STATE | 1,600 | 1,600 | 1,600 | |
| | Transportation Research Board National Conference OUT OF STATE | - | 2,500 | 2,500 | 2,5 |
| | GIS Transportation Asset Management Conference | 2,500 | 5,000 | 1,500 | (1, |
| | iAM North American Conference OUT OF STATE | 2,500 | 2,500 | 2,500 | |
| | Cartegraph Conference (Colorado) OUT OF STATE (3) | 5,000 | 5,000 | 5,000 | |
| | Leadership Training | | 1,000 | 1,000 | 1,0 |
| | Drone Training & Testing | 1,000 | 1,600 | 1,600 | - 6 |
| | 03-302-000-0000-6332 | 15,100 | 21,700 | 18,200 | 3,1 |
| rogram Delivery | | | | | |
| | MCEA Institute | 3,400 | 3,400 | 2,400 | (1,0 |
| | MCEA Summer Conference | 650 | 650 | 650 | |
| | MSPS Conference | 950 | 950 | 950 | |
| | MSPS Winter Conference MACS Seminars | 300 300 | 300 300 | 300 300 | |
| | GIS Seminars | 400 | 400 | 400 | |
| | MN-Dot Survey Technical Conference | 1,400 | 1,400 | 1,400 | |
| | Frontier Precision | 1,000 | 1,000 | 1,000 | |
| | CTC AutoCad | 2,000 | 2,000 | 1,000 | (1, |
| | MN Transportation Conference | 1,500 | 1,500 | 1,500 | (. , |
| | Toward Zero Deaths Conference | 800 | 800 | 800 | |
| | MN-Dot and U of M certificates | 14,945 | 14,945 | 12,445 | (2, |
| | MN-Dot and U of M re-certificates | 2,085 | 2,085 | 2,085 | |
| | HECRAS Training | = | | | |
| | MN-Dot R-O-W Conference | 1,000 | 1,000 | 1,000 | |
| | Project Management Training | 3,000 | 3,000 | 3,000 | |
| | Project Management Institute Days Conference | 2,500 | 2,500 | 2,500 | |
| | NACE Annual Conference (TBD) OUT OF STATE | 2,600 | 2,600 | 2,600 | |
| | ATTSA How To Conference OUT OF STATE | 500 | 500 | 500 | (2) |
| | IMSA TS Tech 2-year Re-certification | 5,000 | 5,000 | 2,000 | (3, |
| | IMSA Sings and Marking Tech 2 year Re-certification MN-Dot Pavement Marking Design &App (every other year) | - | | | |
| | MN-Dot TS Design (every other year) | - | | | |
| | MN-Dot Signal & Lighting Certification | _ | | | |
| | MN APA Conference & Workshop | 500 | 500 | 500 | |
| | Miscellaneous | 170 | 170 | 170 | |
| | 03-303-000-0000-6332 | 45,000 | 45,000 | 37,500 | (7, |
| ghway Operations | | | | | |
| ighway Operations | Equipment Training, Pesticide | 810 | 810 | 810 | |
| | Safety Conference | 250 | 250 | 250 | |
| | Wellness Conference / Training | 300 | 300 | 300 | |
| | Equipment Training | 150 | 150 | 150 | |
| | Snow Rodeo | 500 | 500 | 500 | |
| | APWA Snow Conference, (out of state) | - | | | |
| | APWA National Conference, (out of state) | - | | | |
| | U of W Snow and Ice Management (out of state) | 2,000 | 2,000 | 2, 6 000 | |
| | Fleet National Conference (out of state) | - | | | |
| | Asset Works Academy (2 staff) (out of state) | 4,500 | 4,500 | 4,500 | |

| as of 7/27/21 | BY DEPARTMENT FOR 202 | 2021 | 2022 | 2022 | |
|---|--|----------------|----------------|----------------|----------|
| DIVISION - DEPT. | DESCRIPTION | Adopted | | Recommended | Inc./Dec |
| | Miscellaneous | 490 | 490 | 490 | - |
| | 03-304-000-0000-6332 | 9,000 | 9,000 | 9,000 | - |
| Equipment Operations | | | | | |
| Equipment Operations | Hydraulic, Electrical, & Welding Training | 2,000 | 2,000 | 2,000 | _ |
| | Mack Class OUT OF STATE | 5,500 | 5,500 | 5,500 | - |
| | 03-306-000-0000-6332 | 7,500 | 7,500 | 7,500 | - |
| Total- Public Works | 03-XXX-XXX-XXXX-6332 | 86,550 | 93,200 | 80,200 | (6,350 |
| Public Works - Parks | | | | | |
| Public Works - Parks | MRPA Annual Conference | 1,500 | 1,500 | 1,500 | _ |
| | MN Shade Tree Short | 100 | 100 | 100 | _ |
| | MRPA Seminars | 100 | 100 | 100 | - |
| | Park Supervisor Seminars | 100 | 100 | 100 | - |
| | National Park Institute (Out of State) | 2,500 | 2,500 | 2,500 | - |
| | Outdoor Recreation Curriculum Standards Miscellaneous | 500 200 | 500 200 | 500 200 | - |
| otal- Parks | 01-520-000-0000-6332 | 5,000 | 5,000 | 5,000 | - |
| | | ., | -, | ., | |
| Sheriff's Office Administrative Services U | Init | 20,000 | 20,000 | 20,000 | _ |
| anningtrative oct vices o | Clerical Support (15) | 20,000 | 20,000 | 20,000 | |
| | MSA Summer Conference | | | | |
| | MSA Winter Conference | | | | |
| | Administrative Services Manager (PLEAA Conference) | | | | |
| | Sheriff MSA Jail Conference | | | | |
| | Chief Deputy | | | | |
| Jail Services Unit | | 9,000 | 9,000 | 9,000 | _ |
| | Jail Training-Conf, Mgmt. Training, etc. | | | | |
| | From SS Other | | | | |
| Patrol Services Unit | | | | | |
| i autor dervices dint | Training - State POST, OSHA mandated, | | | | |
| | Elective, 1st Responder, PRISIM, ADA, etc. | | | | |
| | Traffic Safety/Criminal Interdiction/Weights/Scales | | | | |
| | K-9 Trials and Certifications | | | | |
| On south an Osmala as Hall | Supervisor Development | | | | |
| Operation Services Unit | - | | | | |
| | Crime Technician School Resource Officer/Gangs/Bike Patrol | | | | |
| | SERT SERT | | | | |
| Support Services Unit | | 69,380 | 68,380 | 68,380 | (1,000 |
| | ATV | | , | , | () |
| | Civil Process | | | | |
| | Conceal and Carry | | | | |
| | Warrants Dive Team | | | | |
| | Community Service Officers (CSO) | | | | |
| | Court/Bailiffs | | | | |
| | Reserves | | | | |
| | Volunteer Services- Chaplain | | | | |
| | Rec Services - Water Patrol | | | | |
| | Snowmobile Training -In House Entire Office - Sex Harr, Cult Div., 1st Aid | | | | |
| | Instructor Courses-recertification, etc. | | | | |
| | Supervisory - Sgt & Cpl | | | | |
| | Licensed Personnel Training | | | | |
| | ILEETA Conference Outstate (1) | | | | |
| | EVOC, 1st Aid, SPSC | 20.000 | 07.000 | 07.000 | (4.000 |
| | 01-201-XXX-XXXX-6332 | 98,380 | 97,380 | 97,380 | (1,000 |
| Emergency Managemer | | 0.000 | 2.000 | 4.000 | (0.000 |
| | AMEM Emergency Management Conference Governor's Emergency Mgmt. Conf. | 3,900 1,000 | 3,900 1,000 | 1,900 1,000 | (2,000 |
| | Emergency Management Training | 1,000 | 1,000 | 1,000 | - |
| | Hazardous Materials Training | 2,600 | 2,600 | 2,600 | - |
| | 01-201-280-0000-6332 | 8,500 | 8,500 | 6,500 | (2,000 |
| Conceal & Carry | | | | | |
| Contocut & Carry | Conceal & Carry- reserve fund | 1,700 | 1,700 | 1,700 | - |
| | 02-202-000-0000-6332 | 1,700 | 1,700 | 1,700 | - |
| Becomies: | | | | | |
| Reserves- | Reserves | 1,000 | 1,000 | 68 1,000 | _ |
| | 02-204-000-0000-6332 | 1,000 | 1,000 | 1,000 | - |
| | | 1,000 | ., | .,000 | |

| | CONFERENCE AND TRAINING LIST BY DEPARTMENT FOR 2022 | | | | |
|---------------------------|--|---------|-------------|-------------|----------|
| as of 7/27/21 | | 2021 | 2022 | 2022 | |
| DIVISION - DEPT. | DESCRIPTION | Adopted | Requested F | Recommended | Inc./Dec |
| Explorers | Explorers | 2,750 | 2,750 | 2,750 | _ |
| | 02-205-000-0000-6332 | 2,750 | 2,750 | 2,750 | - |
| | 02 200 000 0002 | 2,100 | 2,700 | 2,100 | |
| Posse | | | | | |
| | Posse Training | 3,750 | 3,750 | 3,750 | - |
| | 02-203-000-0000-6332 | 3,750 | 3,750 | 3,750 | - |
| | | | | | |
| Communications | | 207 | 207 | 227 | |
| | Communications | 637 | 637 | 637 | - |
| | 01-201-240-0000-6332 | 637 | 637 | 637 | - |
| | | | | | |
| 911 Communication | Communications | 4,200 | 4,200 | 4,200 | _ |
| | APCO/NENA MSA State Conference-(6) | 3,480 | 3,480 | 3,480 | - |
| | 02-911-000-0000-6332 | 7,680 | 7,680 | 7,680 | - |
| | | | | | |
| Total- Sheriff | 01-201-XXX-XXXX-6332 | 124,397 | 123,397 | 121,397 | (3,000) |
| | | | | | |
| | National Youth Conference - Out of State | 1,800 | 1,800 | 1,800 | - |
| Social Services | Workforce Conference, NAWB - Out of State | 900 | 900 | 900 | - |
| | National Eligibility Workers Assoc Conf - Out of State | 2,800 | 2,800 | 2,800 | - |
| | National Child Support Assoc Conf Out of State | 1,800 | 1,800 | 1,800 | - |
| | National Child Support Assoc Conf - Out of State - County Attorney | 1,800 | 1,800 | 1,800 | - |
| | National Human Services Conference - Out of State APHSA | 2,000 | 2,000 | 2,000 | - |
| | National Association of Welfare Research - Out of State - NAWRS President/Funded | - | | | - |
| | NASTA/SNAP National Conference - Out of State | 600 | 600 | 600 | - |
| | National Human Services Conference - Out of State - Franks | 1,500 | 1,500 | 1,500 | - |
| | International Signs of Safety Gathering - Out of State | 3,500 | 3,500 | 3,500 | - |
| | Equity Summit - Out of State | 2,000 | 2,000 | 2,000 | _ |
| | International Conference on Child & Family Maltreatment - Out of State | 2,000 | 2,000 | 2,000 | _ |
| | CWLA National Conference - Out of State | 2,000 | 1,500 | 1,500 | 1,500 |
| | National Adult Protective Services Association Conference - Out of State | _ | - | - | 1,000 |
| | National Criminal Justice Training Center Training - Out of State | 2,500 | - | | (2.500) |
| | | | 4 000 | 4 000 | (2,500) |
| | National Association of Suicidology - Out of State - NSPL Grant Funded | 5,250 | 4,000 | 4,000 | (1,250) |
| | Annual Suicide Prevention Summit - Out of State | 3,000 | 1,500 | 1,500 | (1,500) |
| | National Council of Behavioral Health (NATCON) - Out of State | 2,000 | 2,000 | 2,000 | - |
| | Credible Conference - Out of State | 4,000 | 4,000 | 4,000 | - |
| | Conferences within State | 57,605 | 88,916 | 88,916 | 31,311 |
| | 11-XXX-XXX-6332 | 95,055 | 122,616 | 122,616 | 27,561 |
| Public Health | | | | | |
| Public Health Department | | | | | |
| Public Health Nursing Uni | 1TB Clinical Intensive Conference - Out of State | 4,000 | - | - | (4,000) |
| | Family Home Visiting National Conference - Out of State | 4,500 | 4,750 | 4,750 | 250 |
| | Vaccinology Research Conference - Out of State | 4,000 | - | - | (4,000) |
| Planning & Promotion Uni | NACCHO Emergency Preparedness Conference - Out of State | 5,542 | 6,250 | 6,250 | 708 |
| | NACCHO/APHA Annual Conference - Out of State | - | 4,750 | 4,750 | 4,750 |
| | GIS Conference & Training - Out of State | - | - | - | - |
| | Conferences within State | 6,902 | 3,354 | 3,354 | (3,548) |
| | 11-460-XXX-XXXX-6332 | 24,944 | 19,104 | 19,104 | (5,840) |
| | | | | | |
| Court Services - Probati | | | | | |
| | Drug Court National Conference- \$6000- grant funded | | | | |
| | APPA National Probation Training Institute (Out-of-State) (2) | 2,000 | 2,000 | 2,000 | - |
| | MN Association of County Probation Officers (MACPO) - Spring Conference | 2,000 | 2,000 | 2,000 | - |
| | Minnesota Corrections Association (MCA) - Fall Institute | 1,500 | 1,500 | 1,500 | - |
| | 2/ 272 \0.00/\0.000 | | | | |
| | 01-252-XXX-XXXX-6332 | 5,500 | 5,500 | 5,500 | - |
| | | | | | |
| | | | | | |
| Fotal- Health & Human Se | r 11-XXX-XXX-XXXX-6332 | 125,499 | 147,220 | 147,220 | 21,721 |
| | | | | | |
| County Totals | | 572 026 | 604 707 | 594 707 | 7 074 |
| County Totals | | 573,926 | 601,797 | 581,797 | 7,871 |



FY 2022

Budget Resolutions

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 14th, 2021 | Resolution: | |
|--|---|--------------------------------|
| Motion by Commissioner: | Seconded by Commissioner: | _ |
| | CERTIFYING | |
| | 2022 PROPERTY TAX LEVY | |
| WHEREAS, the County of Carver, State necessary services to the citizens of Car | of Minnesota, requires an Ad Valorem Property T ver County; and | ax to provide needed and |
| | of Commissioners has reviewed budget reques a determination of the Ad Valorem Property To | |
| | by the Carver County Board of Commissioners bunty of Carver the following sums for the respectivry 1, 2022, to wit: | |
| GENERAL FUND | | \$35,382,929 |
| Road and Bridge Fund | | 5,604,803 |
| Health & Human Services Fund Road & Bridge Capital Improvement F | und | 14,653,923 2,390,000 |
| Debt Services Fund | und | 4,419,200 |
| Unestad Tax Abatement | | 123,000 |
| Total Levy County Carver Watershed Management Orga | nization | \$62,573,855 848,258 |
| Total Combined Levy | <u></u> - | \$63,422,113 |
| YES | ABSENT | NO |
| | | |
| | | |
| | | |
| TE OF MINNESOTA | | |
| NTY OF CARVER | | |
| | | |
| David Hemze, duly appointed and qualified | County Administrator of the County of Carver, St | ate of Minnesota, do hereb |
| rtify that I have compared the foregoing co | by of this resolution with the original minutes of the lesota, at its session held on the 14th day of Dece | e proceedings of the Board |
| ministration Office, and have found the sai | me to be a true and correct copy thereof. | middi, 2021, now on mo in |
| , | ,, | |
| d this 14th day of December, 2021. | | |
| , | | |
| | | County Administrat |

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: | December 14th, 2021 | Resolution: |
|-------------|---------------------|---------------------------|
| Motion by (| Commissioner: | Seconded by Commissioner: |

COUNTY BOARD ADOPTION OF THE 2022 BUDGET FOR CARVER COUNTY

WHEREAS, the annual operating and capital budgets (the "Budget") for Carver County, which have been prepared by division directors and reviewed by the County Board of Commissioners, provided the basis for determining the allocation of available County resources and the property tax levy of Carver County necessary to fund the various functions of Carver County for the coming year; and

WHEREAS, the Carver County Board of Commissioners has established the property tax levy for Carver County which serves as a major funding source for County operations and capital projects; and

WHEREAS, the budgets as reviewed and amended by the County Board of Commissioners are within all limits of the above-referenced levy as prescribed by law; and

WHEREAS, it is the stated purpose of the Budget to serve as a management tool for division directors and the County Board of Commissioners and sets the authorized expenditure limits for the 2022 budget year, and

WHEREAS, the Budget fulfills the County Board's direction to "connect financial strategies to the County's short-term strategic goals and objectives"; and

WHEREAS, the revenue and expenditure budget totals by fund are set forth below:

2022 CARVER COUNTY BUDGETS

| | <u>REVENUE</u> | EXPENDITURE |
|--------------------------------|----------------|--------------------|
| General Revenue Fund | \$58,776,897 | \$58,776,897 |
| Road and Bridge Fund | 10,414,261 | 10,414,261 |
| Health and Human Services Fund | 34,860,291 | 34,860,291 |
| Buildings CIP Fund | 613,699 | 613,699 |
| Road & Bridge CIP Fund | 30,280,950 | 30,280,950 |
| Parks & Trail CIP Fund | 373,699 | 373,699 |
| Debt Service Fund | 4,857,200 | 4,857,200 |
| County Ditch Fund | 28,864 | 28,864 |
| Carver County Water Management | 895,758 | 895,758 |
| Organization | | |
| Self-Insurance Revolving Fund | <u>945,177</u> | <u>945,177</u> |
| Total | \$142,046,796 | \$142,046,796 |

NOW, THEREFORE, BE IT RESOLVED by the Carver County Board of Commissioners that the 2022 operating and capital budgets are hereby adopted and placed on file in the Carver County Auditor's Office.

BE IT FURTHER RESOLVED, individual Division Budgets cannot be exceeded in total.

BE IT FURTHER RESOLVED, that the County Board will continue to commit the total fund balance of the Other Post Employment Benefit ("OPEB") trust, held in an Irrevocable trust account with the Public Employees Retirement Association ("PERA"), reported in the Other Post-Employment Benefits Internal Service Fund.

BE IT FURTHER RESOLVED, any adjustments to the approved budget, requested by originating departments, can be approved by the Property & Financial Services Division Director after review for adequate transfer of existing budget or addition of new revenue sources.

BE IT FURTHER RESOLVED, capital expenditures that have been itemized in the 2022 budget when purchased must conform with State Statute 471.345 as amended. Further, in accordance with County Policy, any capital expenditure (object code 6600's) greater than \$25,000 must have prior County Board approval for purchase. Items classified as building improvements (code 6640) which are needed on an emergency basis may be purchased without prior Board approval but subsequent Board ratification will be required.

BE IT FURTHER RESOLVED, all position changes which are itemized and approved in the 2022 budget will not be required to be brought before the County Board for prior approval to fill. All salary and benefit issues will be funded and accounted for on a full accrual basis in accordance with GAAP.

BE IT FURTHER RESOLVED, that the County Administrator is delegated the authority to fill newly created classifications or remove incumbents from existing classifications which are eliminated within this budget on a timeframe within year 2022 as deemed appropriate by the Administrator.

BE IT FURTHER RESOLVED, the County Sheriff and County Attorney are authorized to expend funds from their respective contingency accounts for the purpose of travel to secure suspects, prisoners or other individuals at odds with the justice system upon presentation of a properly executed claim form to the Financial Services Department.

BE IT FURTHER RESOLVED, that the County Administrator is authorized at his discretion to expend County funds prior to board approval for purchases within an approved budget line item to qualify for a cash discount from early payment.

BE IT FURTHER RESOLVED, the 2022 budget is adopted on a GAAP basis by fund at the function level for the General Fund and the Special Revenue Funds; for the Capital Projects Funds the 2022 budget is adopted by the life of the project and remaining balances shall be carried over from the prior year and for the Debt Service Fund according to bond commitments. Budget appropriations for operating funds can be extended to a subsequent year upon approval of the County Administrator.

BE IT FINALLY RESOLVED, that copies of this resolution and individual division budgets be forwarded to Division Directors of Carver County.

| YES | ABSENT | NO |
|-----|--------|---------------|
| | | _ |
| | | |
| | | |

STATE OF MINNESOTA COUNTY OF CARVER

I, David Hemze, duly appointed and qualified County Administrator of the County of Carver, State of Minnesota, do hereby certify that I have compared the foregoing copy of this resolution with the original minutes of the proceedings of the Board of County Commissioners, Carver County, Minnesota, at its session held on the 14th day of December, 2021, now on file in the Administration office, and have found the same to be a true and correct copy thereof.

| Dated this 14th day of December, 2021. | |
|--|----------------------|
| | |
| | |
| | County Administrator |

Carver County Board of Commissioners Request for Board Action



| Agenda Item: | | | | |
|---|--|--|--|--|
| 2023 Long Term Financial Plan | | | | |
| Primary Originating Division/Dept: Property & Financial Services | Meeting Date: 12/14/2021 Item Type: | | | |
| Contact: David Frischmon Title: Property & Finar | nce Director Regular Session | | | |
| Amount of Time Requested: 10 minutes | Attachments: • Yes O No | | | |
| Presenter: Title: | Attachments: Yes VNo | | | |
| Strategic Initiative: | | | | |
| Finances: Improve the County's financial health and economic profile | <u> </u> | | | |
| BACKGROUND/JUSTIFICATION: | | | | |
| The Long Term Financial Plan fulfills the County Board's direction to | connect financial strategies to the County's long-term | | | |
| strategic goals and objectives. This Plan is not a budget but rather a | non-binding assertion of future intent to allocate future | | | |
| County resources. Individual elements of the Plan will be systemati | _ | | | |
| Budget for approval and implementation. | , , | | | |
| ACTION REQUESTED: | | | | |
| Motion to approve the 2023 Long Term Financial Plan | | | | |
| FISCAL IMPACT: None | FUNDING | | | |
| If "Other", specify: | County Dollars = | | | |
| ij Cane. Japecajy. | | | | |
| FTE IMPACT: None | Total \$0.00 | | | |
| ☐ Insert additional funding source | | | | |
| Related Financial/FTE Comments: | insert additional randing source | | | |
| The Long Term Financial Plan is a planning tool so projects listed in t | the Plan are financial placeholders only. Actual financing for | | | |
| the projects are not approved until they are included in the Annual | Budget process. | | | |
| Office use only: | | | | |
| RBA 2021-8046 | | | | |

75



2023 Long Term Financial Plan

Presented for Adoption December 14, 2021

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 14, 2021 | Resolution: |
|---|---|
| Motion by Commissioner: | Seconded by Commissioner: |
| COUNTY BOARD ADOP 2023 LONG TERM FINA FOR CARVER CO | NCIAL PLAN |
| WHEREAS, the Long Term Financial Plan (the "Plan" connect financial strategies to the County's long-term s | |
| WHEREAS, the Plan which has been prepared by divising Board of Commissioners provides the basis for determine County resources; and | ion directors and reviewed by the County ning the non-binding intent to allocate future |
| NOW, THEREFORE, BE IT RESOLVED by the Carver Term Financial Plan is hereby adopted and placed on the | |
| BE IT FINALLY RESOLVED, that copies of this resolution County. | on be forwarded to division directors of Carver |
| YES ABSE | NT NO |
| | |
| | |
| | |
| STATE OF MINNESOTA COUNTY OF CARVER | |
| I, David Hemze, duly appointed and qualified County Administrator of certify that I have compared the foregoing copy of this resolution with County Commissioners, Carver County, Minnesota, at its session he Administration office, and have found the same to be a true and corrections. | h the original minutes of the proceedings of the Board of eld on the 14th day of December, 2021, now on file in the |
| Dated this 14th day of December, 2021. | |
| | |
| | David Hemze |
| | County Administrator |

EXECUTIVE SUMMARY

This <u>2023 Long Term Financial Plan</u>, (the "Plan") along with the <u>2022 Annual Budget</u>, fulfills the County Board's direction to "connect financial strategies to the County's short and long-term strategic goals and objectives." The Plan is not a budget but rather a non-binding assertion of future intent. Ideally, individual elements of the Plan will be systematically rolled forward each year until they are brought into the Annual Budget process for approval and implementation.

The Plan focuses on the four areas which will significantly impact future property tax levy and budgets:

- A. Capital Improvement Plans (CIPs) for New Capital Projects
- B. Five Year Replacement Schedule for Facilities, Vehicles and Equipment
- C. Bond Sales and Debt Service
- D. Personnel Costs

A. Capital Improvement Plans (CIPs) for New Capital Projects:

CIP Revenue Summary:

County ½ **cent Sales Tax:** In 2017, the County Board approved a ½ cent sales tax that generates \$8 - \$9 million annually for County road and bridge projects.

Wheelage Tax: In 2017, the County Board increased the wheelage tax to \$20 effective January 1st, 2018 which Annually generates approximately \$1.9 million from auto and motorcycle license renewals for County road and bridge projects.

Request for State Bonding: The 2018 Legislature approved a \$1.5M grant from the State which was matched with \$1.5M in County funds for a \$3M Phase I Infrastructure project. The 2020 Legislature approved \$2.5M for a \$5M Phase II Waterfront Service Center with a 50/50 local match in County funds. A County priority for the 2022 Legislature is a \$3.5M grant for a \$7.0M Phase III Additional Amenities project with a 50/50 local match in County funds.

Road & Bridge Tax Levy: In 2016, the County Board directed that the tax levy for road and bridge annual maintenance be increased \$100K for the next 10 years to eventually provide an additional \$1M to finance the County's Road Preservation Plan in 2025. Accordingly, the \$2.3M tax levy for road and bridge maintenance is planned to increase by \$100K in 2022.

State, Federal and Local funds: New road and bridge construction projects are financed from the Minnesota Highway Users Tax Distribution Fund (Fuel Tax, License Fees and Motor Vehicle Sales Tax), Sales Tax on Leased Vehicles, as well as Federal and State grant programs, City funds, and proceeds from County Bonds.

State County Program Aid ("CPA"): The Recommended 2022 Budget has approximately \$835,000 in 2022 CPA that is not allocated to the operating budget. \$540,000 is being directed to fund one-time capital projects listed on 2020 Budget Attachment E and the remaining \$292,000 will be directed to the CIPs according to the percentages below:

| 50% | Road & Bridge CIP | \$147K |
|------------|-------------------------|------------|
| 25% | Park & Trail CIP | 74K |
| <u>25%</u> | Building CIP | <u>74K</u> |
| 100% | Total State CPA to CIPs | \$295K |

State Sales Tax Parks and Trails "Legacy Funds": The 2008 State Legislature increased the State sales tax and allocated a portion of the new revenue to expand parks and trails throughout the State. The County's share of these new funds is expected to be approximately \$350,000. These funds have been used as the local match to State & Federal grants for trail expansion projects and for the Lake Waconia Regional Park Phase I and II projects.

Metropolitan Council Reimbursement for Park Land Acquisition: The County is currently reimbursed 100% from the Metropolitan Council for parkland acquisitions that are included in the County's Regional Park Master Plan. The reimbursement formula is currently up to \$1.7M of the purchase price reimbursed at the land acquisition closing and then a biannual reimbursement of up to \$470,000. Based on the current reimbursement formula, the County will be waiting until 2025 for full reimbursement from the Met Council for previous land acquisitions.

CIP Project Summary:

Buildings CIP: Building projects related to ongoing maintenance, increasing security and expanding square footage are included in the Building CIP. These projects include:

- Furnishing a new Chaska library
- Building Master Space Plan Study

Funding for these building projects has not been identified at this time.

Roads & Bridges CIP: The County completed a 2014 amendment to the 2030 Road system Plan (RSP). The RSP identifies \$860 million of road and bridge projects to meet the needs of the projected growth in population and employment by 2040. This includes \$670 million for County road and bridges and \$190 million for critical State highway projects.

Road and bridge needs include preservation (overlays), bridge replacement, safety enhancements (turn lanes, traffic signals, roundabouts, etc.), system expansion (added lanes), system connectivity (new roads and bridges), and reconstruction (rebuilding existing roads without adding lanes). A 6 year Road and Bridge Plan has been updated to recognize the additional funding from the $\frac{1}{2}$ cent sales tax and increased wheelage tax which were approved in 2017 by the County Board.

The plan funds traditional preservation, bridge replacement and safety enhancement goals as well as partially fund high priority expansion, connectivity and other emerging regionally significant projects. The CIP identifies projects that are either traditional or development driven as the County has a cost participation policy that differs for each.

Parks and Trails CIP: This CIP focuses on sustainability projects to maintain the County's existing park and trail system as well as the next round of park and trail development projects. A comprehensive list of parks and trails maintenance projects is being developed which may require additional funding resources above the current annual \$50K property tax levy in the 5 Year Replacement Schedule discussed below and \$74K CPA discussed above. Options to address a potential funding gap will be developed by the Park Board and County staff.

B. Five Year Replacement Schedule for Facilities, Vehicles and Equipment

The Administrator Recommended 2022 Budget includes \$1.6 million in levy funding to replace facilities, vehicles and equipment. This Plan includes a five-year replacement schedule for Facilities, Vehicles and Equipment based on division requests for 2023 thru 2027. These capital replacement requests will be rolled forward each year until they become part of current year Budget process. The five-year replacement schedule relies on a \$100,000 a year increase to the \$1.6 million levy over the next five years. The County Board has been supportive of this \$100K a year increase in levy dollars to create an orderly and scheduled replacement of County facilities, vehicles and equipment.

C. Bond Sales and Debt Service

Pay-as-you-go financing is the Board's preference for financing Building and Park & Trail projects. A \$2.5M bond sale is planned for May/June 2022 to reimburse the County for the \$2.5M in cash reserves the County used to purchase the building and land for the Steiner Kelting Wellness Center in 2017. The separate third party who is operating the Wellness Center will pay the debt service in accordance with their 25-year lease agreement. No other bond sales are planned in either the Buildings & Misc. CIP or the Park & Trail CIP.

The 2023-2027 Road and Bridge CIP has been updated to reflect the additional funding from the ½ cent sales tax and wheelage taxes that were approved in 2017. Depending on the success of various State and Federal grant

applications, County bonds may be necessary to provide matching grant dollars for high priority projects. Most of the projects in the Road & Bridge CIP are funded by external funding sources that have been secured.

D. Personnel Costs

Personnel costs are the largest and have been the fastest growing portion of the County's operating budget. As the County's tax base continues to expand, the County's workforce needs to increase in order to serve the growing tax base. For the last several budget cycles, the majority of requests for new levy funded positions have not been approved due to a lack of available funds. This trend, which increases the workload and responsibility for the existing staff as the County's tax base continues to grow, will be difficult to sustain over the long term. The Plan identifies strategies for addressing the two major drivers of personnel costs:

- 1. Requests for Additional Levy Funded Staffing
- 2. Employee Health Insurance

The Plan also identifies the ongoing funding needs to provide staffing for a Veterans Court and a Drug Court which were initially funded by multiple year State and Federal grants.

The County Board carries the ultimate budget authority. The <u>2022 Annual Budget</u> and the <u>2023 Long Term Financial Plan</u> are expected to be approved at the December 14, 2021 County Board meeting.

II. CAPITAL IMPROVEMENT PLANS

A Capital Improvement Plan (CIP) is created to provide a stable and sustainable road map for funding future capital projects. Financing and developing capital projects often take several years due to the increasingly complex financial and regulatory environment. A CIP ensures a long-range perspective for capital projects and provides for efficient project tracking from their inception to construction.

By design, a CIP is fluid because future priorities can change dramatically based on current circumstances. Thus, projects listed for the next year go thru the annual budget process, whereas projects listed beyond the next year are placeholders.

The County's CIPs have been developed by prioritizing a list of capital projects based on the estimated earliest year needed. The estimated total project cost is listed and includes construction costs, soft costs (engineering, legal, administration), and contingencies. An inflation factor is added based on the number of years before the project is estimated to start. Funding sources are also identified. At the bottom is a summary of the projected fund balance for future years based on the timing and cost of the projects and the estimated funding sources. Projected deficits in future years indicate that additional funding needs to be identified and/or capital projects need to be pushed back until the necessary financial resources are available.

Carver County has three CIPs:

- Buildings & Misc. (including furnishing Libraries) Fund #30
- Roads & Bridges Fund #32
- Parks & Trails Fund #34

A. BUILDINGS & MISC. CIP - Fund #30

This CIP finances a comprehensive list of building and miscellaneous capital projects for:

 Facility remodeling projects and building improvements including new carpet, roofs and parking lots. Technology projects for data centers, fiber ring, network closets and similar technology hubs.

County staff has a funding plan to for the above projects in the Buildings CIP except for a \$1.2 million parking lot replacement project in 2026. Further analysis is expected to identify additional revenue sources and/or capital projects will be delayed so the parking lot replacement is fully funded for the 2026 annual budget.

Funding for the building projects below has not been identified at this time.

- Furnishing a new Chaska library
- o 20 Year Building Master Space Plan Study

Please see the Buildings & Misc. CIP the next page for further details.

B. ROADS & BRIDGES CIP - FUND #32

The Road & Bridge Capital Improvement Plan (CIP) Fund accounts for capital projects that relate to county roads, bridges and signage, including new construction, replacement, right-of-way acquisition, and professional service fees.

Carver County has established an ongoing program for the planning of future Road and Bridge projects through the long-range Roadway System Plan (RSP) and short-term Capital Improvement Plan (CIP).

In order to provide additional revenue for high priority road and bridge projects, the Carver County Board of Commissioners implemented two transportation taxes on May 2, 2017: a new ½ percent Local Option Sales Tax and an increase in the Wheelage Tax to \$20. The revenue from the sales tax is required to be used on specific projects listed by resolution. The wheelage tax can be used on any county transportation project. The County Board approved these taxes for 20 years through 2038.

Developing and financing road and bridge capital projects often take several years due to the increasingly complex financial and regulatory environment. The CIP includes the current budget year (2021) which is included in the 2022 Annual Budget and the following 5-years (2023-2027) which are included in the 2022 Long-Term Financial Plan.

The CIP includes goals for Preservation, Safety, Bridge Replacement, Reconstruction, Connectivity, and Expansion. Traditional funding is aimed at the preservation, safety, bridge, and existing highway reconstruction needs, with any remaining and new funds going to new road connections and expansions.

The 2023-2027 CIP continues to fund preservation, safety and bridge replacements, and also funds high priority reconstruction, expansion and connectivity projects. High priority projects include regionally significant projects on the state highway system as well as the county highway system. Funding projects on the state highway system has become increasingly necessary given the importance of these routes and lack of investment in them by MnDOT.

CIP projects are selected using the following 10 Prioritization Criteria where possible along with input from regional partners:

- Safety Benefits (Measures crash rate and frequency and if route has high risk.)
- Congestion (Measures volume/capacity.)
- System Relief (Measures future traffic demand.)

- Significance of System (Measures functional class and connections to jobs, economic growth areas, transit service and accounts for physical barriers like rivers, railroads.)
- Multimodal Connections (Measures transit and trail importance.)
- Roadway Condition (Measures pavement condition, age, structural capacity, and geometric deficiencies.)
- Freight Needs (Measures heavy commercial truck volume and if the roadway connects to large industrial areas.)
- Funding Availability (Measures how many funding opportunities exist.)
- Project Readiness (Measures level of project development.)
- Community Support (Measures if the project is supported/requested by a city.)

As shown on the following map and tables, the recommended Roads & Bridges CIP:

- Allows for funding at traditional levels for preservation and safety.
- Allows for key bridges to be replaced if CPA and State Bridge Bonds are available
- Funds County match on federal projects
- Funds County contribution to State projects
- Anticipates \$100,000 County levy increase in 2022 and each year thru 2025 for the 20-year Road Preservation Plan.

Please see the Roads and Bridges CIP summary on the next page for further details.

C. PARKS &TRAILS CIP - FUND #34

The county regional park system faces tremendous challenges to redevelop aging infrastructure, develop its park areas, and implement a vision which secures new areas as identified in county and regional planning documents. Development and redevelopment of our parks system is a continuing process through our partnership with the Metropolitan Council. The County advance funded the land acquisition for Lake Waconia Regional Park. Advanced funding is to be repaid to the County in future Metropolitan Council capital improvement budgets. As the County is reimbursed for past land acquisitions, this will create new opportunities for land acquisition that will preserve conservation and recreation space for the future. Other possible acquisition areas are shown on the County's Comprehensive Plan.

Additionally, the 2009 legislative session passed the Parks and Trail Legacy Fund. This is new funding provided through the constitutional amendment passed by the voters in November of 2008. As a result of the amendment, Carver County receives approximately \$400,000 annually for recreation programs and outreach activities and new capital projects consistent with the language of the constitutional amendment.

Since 2010, Carver County has constructed 14 miles of paved trail within park areas and regional trails. Funding is planned to maintain trails surfaces at regular intervals to maximize the pavement life.

PARK DEVELOPMENT CAPITAL PROJECTS

The County's Park Board and staff are prioritizing the following development projects and exploring various options to bring additional resources to the County's Park & Trail Capital Improvement Plan.

Lake Waconia Regional Park

County Staff has partnered with the Minnesota DNR to develop a boat access consistent with the Lake Waconia Regional Park Master Plan. The DNR has acquired the land and is in the process of designing the boat access. Carver County will provide maintenance operations seamless from the surrounding park property

In 2018, the State Legislature approved bonding of \$1.5M which was matched with \$1.5M of County funds for a \$3M water, sewer and stormwater utility, site grading, roadway and parking lot construction project that was completed in 2020.

A \$5.0M Phase II Waterfront Service Center project with a 50/50 State and County match was approved by the 2020 Legislative. A County priority for the 2022 Legislature is a \$3.5M grant for a \$7.0M Phase III Additional Amenities project with a 50/50 local match in County funds.

Lake Minnewashta Regional Park

Land previously occupied for parking at a second boat access will be made available for large group activities to help separate group usage from family and casual users thereby reducing conflict in general use areas of the park.

Emerging needs include the replacement of the playground equipment. The existing equipment is approaching 20 years old. There have been numerous repairs made and visibly the equipment is showing signs of wear and tear. Other enhancements being contemplated include lighting for the trail system, development of group camp site, swim pond for dogs, and repurposing the caretaker house for recreation activities.

Baylor Regional Park

Longer term objectives of remodeling the park visitor center, upgrading electrical service to campsites, considering a splash pad instead of a swimming beach due to poor lake water quality are emerging ideas to improve customer satisfaction with the park.

Please see the Parks and Trails CIP summary on the next page for further details.

III. VEHICLES, FACILITIES AND EQUIPMENT REPLACEMENT

The Administrator Recommended 2022 Budget includes \$1.6 million in levy funding to replace facilities, vehicles and equipment. This Plan includes a five-year replacement schedule for Facilities, Vehicles and Equipment based on division requests for 2023 thru 2027. These requests will be rolled forward each year until they become part of current year Budget process. The five-year replacement schedule relies on a \$100,000 a year increase to the \$1.6 million levy over the next five years. The County Board has been supportive of this \$100K a year increase in levy dollars to create an orderly and scheduled replacement of County facilities, vehicles and equipment.

See Attachment B-5 and B-6 for the 5-year replacement schedule

IV. Bond Sales and Debt Service

Pay-as-you-go financing is the Board's preference for financing capital projects. However, the timing and scope of the 20-year Master Space Plan Study, redevelopment of Lake Waconia Regional Park, furnishing a new Chaska library and expanding Highway 212 to four lanes will likely require funding from a bond sale.

Please see the Debt Service schedule below for more details.

| | CARVER COUNTY CHASKA, MINNESOTA COMBINED SCHEDULE OF BONDS PAYABLE December 31, 2021 | | | | | | | | | |
|-------------|--|-------------|-------------|-----------------------|-----------|-----------|-----------|-----------|-----------|------------|
| | Interest | Payment | Original | Amount Outstanding | | | | | | 2027 to |
| Bond Type | Rates | Due Date | Amt. Issued | 12/31/21 | 2022 | 2023 | 2024 | 2025 | 2026 | 2030 |
| 2014A GO Ca | apital Improver | nent | | | | | | | | |
| Principal | · | 2/1 | 9,555,000 | 5,320,000 | 595,000 | 615,000 | 635,000 | 655,000 | 675,000 | 2,145,000 |
| Interest | 2.0-3.0% | 2-1/8-1 | | 663,600 | 150,675 | 132,525 | 113,775 | 94,425 | 74,475 | 97,725 |
| Total | | | | 5,983,600 | 745,675 | 747,525 | 748,775 | 749,425 | 749,475 | 2,242,725 |
| 2014 MPFA L | oan (12/2015) | Projection) | | | | | | | | |
| Principal | | 8/20 | 18,000,000 | 9,592,000 | 1,024,000 | 1,034,000 | 1,044,000 | 1,055,000 | 1,065,000 | 4,370,000 |
| Interest | 1.0% | 2-20/8-20 | | 485,990 | 95,920 | 85,680 | 75,340 | 64,900 | 54,350 | 109,800 |
| Total | | | | 10,077,990 | 1,119,920 | 1,119,680 | 1,119,340 | 1,119,900 | 1,119,350 | 4,479,800 |
| 2016A GO Re | • | | | | | | | | | |
| Principal | | 2/1 | 7,190,000 | 2,985,000 | 1,260,000 | 1,320,000 | 405,000 | - | - | - |
| Interest | 2.0-5.0% | 2-1/8-1 | | 171,000 | 113,700 | 49,200 | 8,100 | - | - | - |
| Total | | | | 3,156,000 | 1,373,700 | 1,369,200 | 413,100 | - | - | - |
| Total | | | | | | | | | | |
| - | ıl | | 36,205,000 | 17,897,000 | 2,879,000 | 2,969,000 | 2,084,000 | 1,710,000 | 1,740,000 | 6,515,000 |
| Interest. | | | | 1,320,590 | 360,295 | 267,405 | 197,215 | 159,325 | 128,825 | 207,525 |
| Total | | | | 19,217,590 | 3,239,295 | 3,236,405 | 2,281,215 | 1,869,325 | 1,868,825 | 6,722,525 |

V. Operating Budget

The most significant cost driver for future operating budgets is the staffing costs needed to address the increasing service demands from a growing county along with

increasing regulatory and compliance mandates. Thus, key financial strategies have been developed to focus on three issues related to personnel costs:

A. Requests for Additional Levy-Funded Staffing

Chart #1: Population Trend

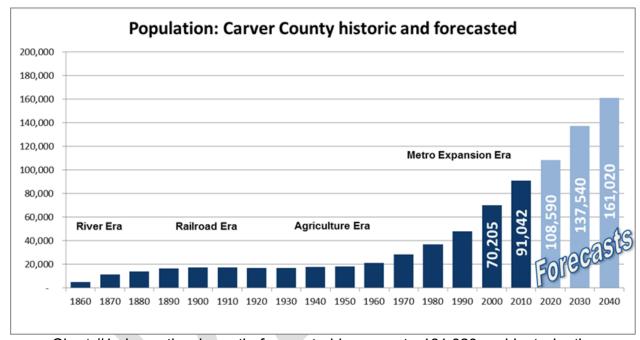
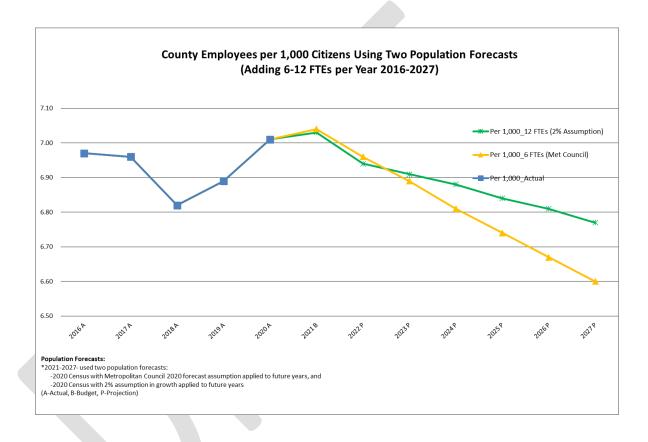


Chart #1 shows the dramatic forecasted increase to 161,020 residents by the year 2040. The County's primary strategy to finance increasing service demands from population growth is to hire additional Full-Time Equivalent (FTE) employees at a slower rate than the County's overall growth by:

- Leveraging technology to gain staff efficiencies: An extensive list of technology projects throughout the County are expected to increase staff efficiencies along with a focus on LEAN/Kaizen/Rapid Improvement events which has emerged as a successful new tool to increase workflow efficiency.
- Collaborating with other organizations to enhance service delivery, increase
 efficiencies, and eliminate duplication of efforts: In 2008, the County created
 the Association of Carver County Elected Leaders (ACCEL) to facilitate this
 effort. For 2012, this association was expanded to include appointed city
 administrators/school superintendents.
- 3. <u>Implement pay-for-performance that rewards performance</u>: The long-term plan has been to transition employee groups from a legacy step pay model to a pay-for-performance model. This plan has been implemented for non-bargaining employees and ten out of eleven bargaining units in 2020.

The FTE Per Thousand Residents graph below county FTEs to County residents from 2016 thru 2027. The graph also projects a downward trend of

FTEs per thousand residents if the County adds 6 FTEs each year based on the Met Council's population growth assumption or adds 12 FTEs each year based 2% population growth continuing thru 2027. This projection range of 6 – 12 additional FTEs over the next 5 years provides a high-level planning benchmark for future operating budget's most significant cost driver. However, this high-level projection could change dramatically during the annual budget process due to future circumstances that are often outside of the County's control.



B. Employee Health Insurance

When the County went out for health insurance bids in 2007, only one major health insurance carrier offered a bid and two major carriers indicated they would not bid for the County's future business until the County provided consumerdriven health insurance options to its employees. In response, the County developed the following strategies:

1. Plan Design: Consumer-Driven Models

The latest trend to attempt to slow health care costs is to give consumers more choice in their health care which is commonly referred to as "consumer-driven health plans." In 2009 & 2010, the County Board approved the recommendations of the Health Care Labor Management

Committee and created incentives for employees to migrate from the legacy Plan A to: a new "Plan B" – a high-deductible HRA which shares risk with the employee in exchange for lower premiums; an improved Plan C – a Tiered Network where clinics/hospitals with higher care ratings have lower deductibles; or a high-deductible HSA Plan D. The Board also created a cafeteria plan to provide employees with more benefit flexibility.

2. Education/Wellness

Estimates have calculated that up to 65% of health care costs relate to poor lifestyles choices: what we eat, smoking, alcohol and drug use, lack of exercise, etc. In 2008, the County Board approved the creation of the Health Break Team to create a healthier culture at the County. Employee awareness, participation and support for the various Wellness programs and activities have been growing and are expected to continue in the future.

3. Health Incentive Plan

Beginning in 2012, the County Board approved the Health Break's Team recommendation for \$100 incentive for employees who participate in the Health Incentive Plan by completing basic Wellness tasks: Biometrics, Health Assessment, Preventive screenings, and a dentist visit.

The County is required by statute to issue a health insurance request for proposal ("RFP") every 5 years. In 2021, the county issued a health insurance RFP which resulted in a 12% premium increase for 2022 with a 12% rate cap increases for 2023 and 2024. The 2022 increase was significantly different than the great news from health insurance RFP process for 2012 and 2017 where premiums decreased on average 2% and 14%, respectfully, and the County had single digit % rate cap increases from 2017 – 2021 due to very competitive bidding in 2011 and 2016.

The County was awarded Federal and State multiple year grants to start up a Veteran's Court and a Drug Court. The Vet Court grant will end in 2023 and the Drug Court will end in 2024. Long term, sustainable funding sources need to be identified to continue operating a Veteran's Court and a Drug Court.

Carver County Board of Commissioners Request for Board Action



| Agenda Item: | | | | | | |
|--|------------------------|------------|------------------|---------------------|-----------|--|
| Regional Rail Authority 2022 Levy and Budget | | | | | | |
| Primary Originating Division/Dept: Public Works | | ~ | Meeting Date | 12/14/2021 | | |
| | | | Item Type: | | | |
| Contact: David Frischmon Title: Propert | y & Finance Director | | Ditch/Rail Au | thority 🔽 | | |
| Amount of Time Requested: 10 minutes | | | Attachments: | ● Yes ○ No | | |
| Presenter: Lyndon Robjent Title: Public W | orks Director/County | / En | Attachments: | Yes O No | | |
| Strategic Initiative: | | | | | | |
| Finances: Improve the County's financial health and economic profil | e | | | | ~ | |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| The Carver County Regional Rail Authority ("CCRRA") Levy | is requesting a \$199, | ,000 lev | y,which is a \$2 | 26k(15%) increase | | |
| from 2021, to provide stewardship of regional railroad cor | ridors and ongoing fu | unding f | or a Public Wo | rks re-organizatior | n in 2021 | |
| that created a full-time Maintenance Technician position. | CCRRA staff assist w | ith day t | o day operation | ons, maintenance a | and | |
| stewardship of trails including mowing, weed control, tree | trimming, debris and | d trash r | emoval, drain | age corrections, et | c. The | |
| need for additional Regional Rail Authority staffing is due t | o the additional railr | oad cor | ridor mileage a | and corresponding | trails | |
| like the MN River Bluffs trail which have recently been add | ed to the County's tr | ail syste | em. | | | |
| ACTION REQUESTED: | | | | | | |
| Motion to approve setting the CCRRA's 2022 tax levy at \$1 | .99,000 and 2022 Bud | dget of \$ | \$201,000. | | | |
| | | | | | | |
| FISCAL IMPACT: Other | FUNDII | NG | | | | |
| If "Other", specify: See comment below | County | y Dollars | s = | | | |
| | | | | | | |
| FTE IMPACT: Increase budgeted staff | Total | | | \$ | 0.00 | |
| ☐ Insert additional funding source | | | | | | |
| Related Financial/FTE Comments: | | | | | | |
| A 2022 CCRRA tax levy of \$199,000 will have a \$0.56 tax impact on the County's average value home. | | | | | | |
| Office use only: | | | | | | |
| RBA 2021-8070 | | | | | | |

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CARVER COUNTY REGIONAL RAIL AUTHORITY CARVER COUNTY, MINNESOTA

| Date: | December 14th, 2021 | Resolution: |
|-----------|---------------------|---------------------------|
| Motion by | Commissioner: | Seconded by Commissioner: |

CERTIFYING 2022 PROPERTY TAX LEVY

WHEREAS, the County of Carver, State of Minnesota, requires an Ad Valorem Property Tax to provide needed and necessary services to the citizens of Carver County; and

WHEREAS, the Carver County Regional Rail Authority Board has reviewed budget requests and has made a determination of the Ad Valorem Property Tax required to support Authority operations for the Calendar Year 2022.

NOW, THEREFORE, BE IT RESOLVED by the Carver County Regional Rail Authority Board that there be, and hereby is, levied upon the taxable property of the County of Carver the following sums for the respective purposes indicated herein for the calendar year commencing January 1, 2022, to wit::

CARVER COUNTY REGIONAL RAIL AUTHORITY

\$199,000

ADOPTION OF 2022 BUDGET

WHEREAS, the annual operating and capital budgets for the Carver County Regional Rail Authority, which have been prepared by Public Works Director and reviewed by the Carver County Regional rail Authority Board, provided the basis for determining the allocation of available County resources and the property tax levy of Carver County necessary to fund the various functions of Carver County Regional Rail Authority Board for the coming year; and

WHEREAS, the Carver County Regional Rail Authority Board has established the property tax levy for Carver County which serves as a major funding source for Rail Authority operations; and

WHEREAS, the budgets as reviewed and amended by the Carver County Regional Rail Authority Board are within all limits of the afore-referenced levy as prescribed by law; and

WHEREAS, it is the stated purpose of the Rail Authority budget to serve as a management tool for division directors and the Carver County Regional Rail Authority Board and sets the authorized expenditure limits for the 2022 budget year; and

WHEREAS, the revenue and expenditure budget totals by fund are set forth below:

<u>Revenues</u> <u>Expenditures</u>

Carver County Regional Rail Authority

\$201,000

\$201,000

NOW, THEREFORE, BE IT RESOLVED by the Carver County Regional Rail Authority Board that the 2022 budget is hereby adopted and placed on file in the Carver County Taxpayer Service's Office.

BE IT FURTHER RESOLVED, funds are hereby appropriated for the execution of the aforementioned 2022 budgets.

BE IT FURTHER RESOLVED, budget cannot be exceeded by category for any fund.

BE IT FURTHER RESOLVED, any adjustments to the approved budget, requested by originating departments, can be approved by the Property and Financial Services Director after review for adequate transfer of existing budget or addition of new revenue sources.

BE IT FURTHER RESOLVED, capital expenditures that have been itemized in the 2020 budget when purchased must conform with State Statute 471.345 as amended. Further, in accordance with County Policy, any capital expenditure (object code 6600's) greater than \$25,000 must have prior Regional Rail Authority Board approval for purchase. Items classified as building improvements (code 6640) which are needed on an emergency basis may be purchased without prior Board approval but subsequent Board ratification will be required.

BE IT FURTHER RESOLVED, in recognition that the Regional Rail Authority does not maintain any staff and meets on an infrequent basis, the Carver County Board and staff are authorized to conduct Regional Rail Authority day to day business on behalf of the Regional Rail Authority including, but not limited to, the payment and approval of Regional Rail Authority claims and invoices, adjusting the annual fee schedule and signing contracts consistent with the authority delegated to County staff in the County's Administrative Policy Manual.

BE IT FINALLY RESOLVED, that copies of this resolution and individual division budgets be forwarded to division directors of Carver County.

| YES | ABSENT | NO |
|-----|--------|----|
| | | |
| | | |
| | | |

STATE OF MINNESOTA COUNTY OF CARVER

| I, David Hemze, duly appointed and qualified County Administrator of the County of Carver, State of Minnesota, do hereby certify that I have compared the foregoing copy of this resolution with the original minutes of the proceedings of the Carver County Regional Rail Authority Board, Carver County, Minnesota, at its session held on the 14 th day of December, 2021, now on file in the Administration Office, and have found the same to be a true and correct copy thereof. |
|--|
| Dated this 14 th day of December, 2021. |
| |

County Administrator

Carver County Board of Commissioners



| Request for Board Action | CARVER | | | | | |
|---|--------------------------------------|--|--|--|--|--|
| Agenda Item: | | | | | | |
| Resolution Setting 2022 County Commissioner Compensation | | | | | | |
| Primary Originating Division/Dept: Employee Relations | Meeting Date: 12/14/2021 | | | | | |
| Contact: Kerie Anderka Title: Employee Relations Division | Item Type: <u>Regular Session</u> | | | | | |
| Amount of Time Requested: 10 minutes Presenter: Kristin Hack Title: Senior Employee Relations Bus | Attachments: Yes No | | | | | |
| Strategic Initiative: Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/ | confidence in County government | | | | | |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| The County Board is charged with the responsibility to set compensation, including salary and benefits, for the County Commissioners. Several factors are typically considered in setting Commissioner salaries, including market rates and internal salary history and patterns. Market information is attached, listing Carver County Commissioners' current annual salary which is set at \$72,294 in comparison to the metro county average commissioner salary of \$85,720. The attached market data reflects the current year (2021) data. | | | | | | |
| The County's settled collective bargaining agreements establish a 2022 pay-for-performance and general adjustment increase pattern. Based on actual performance rating data for recent years, where the greatest percentage of County employees received an "exceeds expectations" overall rating, the typical 2022 salary action including general adjustment and performance based pay is anticipated to be approximately 4.00%. For employees who have not yet reached the target rate for the salary range associated with their classification, the performance based increase percentage is calculated on the target rate of the assigned salary range. This helps to accelerate movement toward the target rate. Carver County's approach with regard to compensation and the pay-for-performance program has been to provide competitive pay and reward top talent and employee initiative. | | | | | | |

When considering the 2022 County Commissioner salary, the Board may wish to consider an increase ranging from 2.00% to 3.00% calculated based on the metro average (2021) salary amount, to maintain Commissioner salaries aligned with metro county data.

The Resolution provides annual salaries to be set by the Board; cafeteria benefits at the same rate as non-bargaining employees; and expense allowances of \$715.00 for the Chair, \$640.00 for the Vice-Chair, and \$615.00 for the other Commissioners. The action requested is to adopt the Resolution establishing Carver County Commissioner salaries and monthly expense allowances for 2022, and providing 2022 cafeteria benefits at the same rate as non-bargaining employees.

ACTION REQUESTED:

Motion to adopt the Resolution setting the County Commissioner annual salaries and monthly expense allowances for 2022, and providing 2022 cafeteria benefits at the same rate as non-bargaining employees.

Related Financial/FTE Comments:

The total cost is dependent on final salary amounts approved by the Board. Total salary and benefits costs may range from \$423,354 to \$427,929.

| County Commissioners | Dakota County | Anoka County | Washington County | Scott County | Hennepin County | Ramsey County | Carver County | | AVERAGE SALARY (Excluding Carver) |
|----------------------|------------------|-----------------|----------------------|--------------|--------------------|------------------|------------------|---|-----------------------------------|
| 2016 Base Salary | \$74,830 | \$63,614 | \$52,713 | \$57,919 | \$108,093 | \$87,884 | \$48,564 | | \$74,176 |
| | | | | | | | | | |
| 2017 Base Salary | \$77,450 | \$65,522 | \$52,713 | \$59,930 | \$110,796 | \$90,801 | \$62,064 | | \$76,202 |
| | | | | | | | | | |
| 2018 Base Salary | \$80,160 | \$67,488 | \$52,713 | \$62,627 | \$113,566 | \$92,423 | \$65,164 | | \$78,163 |
| | | | | | | | | | |
| 2019 Base Salary | \$82,966 | \$69,498 | \$69,000 | \$66,381 | \$113,566 | \$94,734 | \$68,664 | | \$82,691 |
| | | | | | | | | | |
| 2020 Base Salary | \$85,869 | \$71,593 | \$70,720 | \$72,306 | \$113,566 | \$97,102 | \$72,294 | | \$85,193 |
| | | | | | | | | • | |
| 2021 Base Salary | \$86,728 | \$73,028 | \$70,720 | \$73,174 | \$113,566 | \$97,102 | \$72,294 | | \$85,720 |

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

Resolution: 2022 County Commissioner Compensation & Benefits

| | TE DTION BY COMMISSIONER | | ON NO BY COMMISSIONER | | | | | |
|----|---|--|---|--|--|--|--|--|
| | HEREAS, the Carver County Board of nefits) for County Commissioners; and | | athority to establish and revise compensation (salary and | | | | | |
| Wl | HEREAS, the Carver County Board of | Commissioners intends to | establish 2022 County Commissioner salaries; and | | | | | |
| | HEREAS, the Carver County Board of hin the established cafeteria system; | Commissioners intends to | provide 2022 insurance benefits for Commissioners | | | | | |
| | IEREFORE, BE IT RESOLVED , Ca 2022: | rver County shall provide | County Commissioners with the following compensation | | | | | |
| A. | The County Commissioner annual sa | lary amount shall be set at | \$ for 2022. | | | | | |
| В. | . County Commissioner monthly expense allowances shall be set at \$715.00 for the Board Chair, \$640.00 for the Vice Chair and \$615.00 for the others. | | | | | | | |
| C. | Insurance benefits for the County Commissioners shall be provided through the cafeteria plan, and include the following insurance benefits: life insurance (employee \$50,000.00 life and \$100,000 AD&D, spouse \$2,000.00, and child \$1,000.00); and single dental insurance. Additionally, the Commissioners shall receive a monthly cafeteria amount based on their health insurance elections: waiver, \$150.00; single \$855.48; employee + child(ren) \$1,048.70; employee + spouse \$1,393.20; or family, \$1,772.79 for 2022, to use toward elective benefits for which they are eligible, and/o additional cash compensation. If the insurance contributions for non-bargaining employees are adjusted for 2022, the amounts provided for County Commissioners shall be adjusted to match. | | | | | | | |
| D. | to the Health Reimbursement Arrang those with employee + child(ren), ex- selecting the HSA Plan for health in \$2,000.00 for those with employee | gement VEBA Trust of \$'mployee + spouse, or fam surance with a 2022 contre e + child(ren), employee | HRA Plan for health insurance with a 2022 contribution 750.00 for those with single insurance, or \$1,500.00 for tily insurance. The County shall provide Commissioners ibution of \$1,100.00 for those with single insurance; and + spouse, or family insurance. If the HRA or HSA 2022, the amounts provided for County Commissioners | | | | | |
| | IT FURTHER RESOLVED, that nefits by amendment to the Carver Cou | | right to make additional adjustments to Commissioner atture Board Actions. | | | | | |
| YI | ES | ABSENT | NO | | | | | |
| | | | <u> </u> | | | | | |
| | | | | | | | | |
| | | | | | | | | |

STATE OF MINNESOTA COUNTY OF CARVER

| certify that I have compared the foregoing copy of this resolution | dministrator of the County of Carver, State of Minnesota, do hereby with the original minutes of the proceedings of the Board of County e 14 th day of December, 2021, now on file in the Administration office, |
|--|---|
| Dated this day of December, 2021 | County Administrator |

Carver County Board of Commissioners Request for Board Action



| Agenda Item: | | | | | | |
|--|--------------------------------------|----------------------------|--|--|--|--|
| Resolution Setting 2022 County Attorne | y and County Sheriff Compensation | | | | | |
| Primary Originating Division/Dept: Employ | vee Relations | Meeting Date: 12/14/2021 | | | | |
| Contact: Kerie Anderka | Title: Employee Relations Division | Item Type: Regular Session | | | | |
| Amount of Time Requested: 10 minutes | | | | | | |
| Presenter: Kristin Hack | Title: Senior Employee Relations Bus | Attachments: • Yes • No | | | | |
| Strategic Initiative: | | | | | | |
| Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government | | | | | | |

BACKGROUND/JUSTIFICATION:

The County Board has the authority to set compensation, including salary and benefits, for elected County officials including the County Attorney and the County Sheriff. Minnesota law requires that the Board set the salaries of these elected officials with regard for the responsibilities and duties of office, as well as the elected official's experience, qualifications, and performance. In addition, court rulings indicate that Commissioners should take into consideration salaries in similarly situated counties in the state. The attached Resolution addresses the 2022 compensation for the County Attorney and the County Sheriff.

County Attorney Salary:

County Attorney Mark Metz' 2021 annual salary is set at \$189,191. Market data is attached for the County Attorney position, reflecting current year (2021) data. The metro area average salary for County Attorney, excluding Carver County, is \$189,905. Serving in this role since 2011, County Attorney Metz' performance reflects substantial experience while delivering a high level of leadership and successful achievements. Based on a review of the relevant factors for determining the County Attorney's 2022 salary, the Board may wish to consider a base salary increase of \$3,800, and a one-time lump sum payment of \$3,800 to be provided in January 2022. The resulting 2022 annual salary for County Attorney Metz would be \$192,991, with provisions of a one-time lump sum payment of \$3,800. The proposed dollar amounts are calculated to reflect a base increase approximating 2.00% and a lump sum approximating 2.00%. The salary action suggested would recognize the high level of performance County Attorney Metz has demonstrated in his role, while maintaining appropriate salary alignment with the market in relation to comparable counties, and acknowledging a more conservative approach with regard for budget considerations by splitting the adjustment between a base and lump sum.

County Sheriff Salary:

County Sheriff Jason Kamerud's annual 2021 salary is set at \$161,700. Market data is attached for the County Sheriff position, reflecting current year (2021) data. The metro area average salary for County Sheriff, excluding Carver County, is \$171,971. Sheriff Kamerud has demonstrated a high level of performance and accomplishments as the head of the Carver County Sheriff's Office while addressing significant and complex challenges facing law enforcement agencies not only in Carver County but across the nation. Based on a review of the relevant factors for determining the County Sheriff's 2022 salary, the Board may wish to consider an increase of \$6,900 for the County Sheriff applied to the 2021 annual salary. The resulting 2022 annual salary for Sheriff Kamerud would be \$168,600. The proposed dollar amounts are calculated to reflect an increase approximating 4.00%. The salary increase suggested would recognize the high level of performance Sheriff Kamerud has demonstrated in his role, and the recommendation to provide the full amount as a base adjustment would move Sheriff Kamerud's salary closer toward the average salary for this position based on comparable county data.

The action requested is to adopt the Resolution defining the 2022 compensation for the County Sheriff and for the County Attorney; and providing both with 2022 cafeteria benefits at the same rate as non-bargaining County employees.

ACTION REQUESTED:

Motion to adopt the Resolution setting the 2022 compensation for the County Sheriff and for the County Attorney; and providing both with 2022 cafeteria benefits at the same rate as non-bargaining County employees.

| SCAL IMPACT: Other | FUNDING | |
|----------------------|------------------|--------------|
| If "Other", specify: | County Dollars = | |
| | County Attorney | \$246,429.00 |
| E IMPACT: None | County Sheriff | \$216,974.00 |
| | Total | \$463,403.00 |

Related Financial/FTE Comments:

The total cost is dependent on final salary amounts approved by the Board. The funding section above reflects the total salary and benefits cost.

Office use only: RBA 2021 - 8080

| County Attorney | Dakota | Anoka | Washington | Scott | Hennepin | Ramsey | Carver | AVERAGE SALARY |
|-------------------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|--------------------|
| County recently | County | County | County | County | County | County | County | (Excluding Carver) |
| 2016 Base Salary | \$170,623 | \$155,000 | \$154,960 | \$154,501 | \$173,254 | \$166,608 | \$152,000 | \$162,491 |
| | | | | | | | | |
| 2017 Base Salary | \$176,595 | \$155,000 | \$159,609 | \$158,146 | \$177,585 | \$170,940 | \$162,491 | \$166,313 |
| | | | | | | | | |
| 2018 Base Salary | \$184,542 | \$155,000 | \$171,580 | \$163,424 | \$182,025 | \$175,214 | \$169,191 | \$171,964 |
| | | | | | | | | |
| 2019 Base Salary | \$192,846 | \$179,001 | \$180,159 | \$170,078 | \$182,025 | \$179,594 | \$176,891 | \$180,617 |
| | | | | | | | | |
| 2020 Base Salary | \$199,596 | \$184,371 | \$187,346 | \$182,224 | \$191,240 | \$184,084 | \$185,391 | \$188,144 |
| | | | | | | | | |
| 2021 Base Salary | \$190,000 | \$188,073 | \$192,112 | \$189,176 | \$195,065 | \$185,004 | \$189,191 | \$189,905 |
| | | | | | | | | |
| Start Date of Incumbent | 2021 | 2011 | 2011 | 2015 | 2007 | 2011 | 2011 | |

| County Chariff | Dakota | Anoka | Washington | Scott | Hennepin | Ramsey | Carver | AVERAGE SALARY |
|-------------------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|--------------------|
| County Sheriff | County | County | County | County | County | County | County | (Excluding Carver) |
| 2016 Base Salary | \$144,986 | \$142,903 | \$154,960 | \$141,027 | \$165,002 | \$151,972 | \$142,000 | \$150,142 |
| | | | | | | | | |
| 2017 Base Salary | \$150,061 | \$147,191 | \$149,394 | \$146,212 | \$169,127 | \$155,924 | \$150,142 | \$152,985 |
| | | | | | | | | |
| 2018 Base Salary | \$156,814 | \$151,607 | \$153,876 | \$149,198 | \$173,356 | \$159,822 | \$156,342 | \$157,446 |
| | | | | | | | | |
| 2019 Base Salary | \$163,871 | \$162,397 | \$161,570 | \$154,660 | \$173,356 | \$163,818 | \$150,000 | \$163,279 |
| | | | | | | | | |
| 2020 Base Salary | \$171,245 | \$167,273 | \$168,022 | \$159,460 | \$182,132 | \$163,818 | \$158,500 | \$168,658 |
| | | | | | | | | |
| 2021 Base Salary | \$172,957 | \$170,622 | \$172,394 | \$166,260 | \$185,775 | \$163,818 | \$161,700 | \$171,971 |
| | | | | | | | | |
| Start Date of Incumbent | 2015 | 2011 | 2017 | 2016 | 2019 | 2019 | 2019 | |

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

Resolution: 2022 County Attorney and County Sheriff Compensation & Benefits

| DA | TE | RESOLUTION | NO |
|---------------|--|--|---|
| MC | OTION BY COMMISSIONER | SECONDED BY | Y COMMISSIONER |
| | HEREAS, the Carver County Board nefits) for elected officials; and | of Commissioners has the author | ority to establish and revise compensation (salary and |
| | HEREAS, the Carver County Board orney and the County Sheriff; and | l of Commissioners intends to es | stablish 2022 elected official salaries for the County |
| | HEREAS, the Carver County Board the County Sheriff within the estab | | rovide 2022 insurance benefits for the County Attorney |
| TH 202 | | Carver County shall provide ele | ected officials with the following compensation in |
| A. | The County Attorney's salary for sum to be paid on check date Janu | | :: \$192,991base salary, and a one-time \$3,800 lump |
| B. | The County Sheriff's salary for 20 | 022 shall be defined as follows: | \$168,600 base salary |
| C. | the following insurance benefits: child \$1,000.00); and single den contribution amount based on the \$1,048.70; employee + spouse \$1 | life insurance (employee \$50,00 tal insurance. Additionally, the fir health insurance elections: wa,393.20; or family, \$1,772.79 thron. If the insurance contribution | nall be provided through the cafeteria plan, and include 00.00 life and \$100,000 AD&D, spouse \$2,000.00, and ese elected officials shall receive a monthly cafeteria raiver, \$150.00; single \$855.48; employee + child(ren) roughout 2022, to use toward eligible elective benefits as for non-bargaining employees are adjusted for 2022 eriff shall be adjusted to match. |
| D. | with a 2022 contribution to the insurance, or \$1,500.00 for those provide the County Attorney at contribution of \$1,100.00 for those | Health Reimbursement Arrange with employee + child(ren), employed the County Sheriff selecting with single insurance; and \$2,0 ff the County contributions for the county contribution contributions for the county contribution contribution contribution contribution contribution | aty Sheriff selecting the HRA Plan for health insurance ement VEBA Trust of \$750.00 for those with single ployee + spouse, or family insurance. The County shall not be the HSA Plan for health insurance with a 2022 000.00 for those with employee + child(ren), employee non-bargaining employees are adjusted for 2022, the shall be adjusted to match. |
| and | | | to make additional adjustments to the County Attorney of the Carver County Personnel Policies or future Board |
| YI | ES | ABSENT | NO |
| | | | |

| . <u></u> | |
|---|--|
| <u> </u> | <u> </u> |
| | |
| STATE OF MINNESOTA COUNTY OF CARVER | |
| certify that I have compared the foregoing copy of this r | County Administrator of the County of Carver, State of Minnesota, do hereby resolution with the original minutes of the proceedings of the Board of County held on the 14 th day of December, 2021, now on file in the Administration office eof. |
| Dated this day of December, 2021 | County Administrator |

Carver County Board of Commissioners Request for Board Action



| Agenda Item: | | | | | | |
|---|-----------------------------|---------------------------|----------|----------------------------|------------|------|
| Library Planning | | | | | | |
| Primary Originating Division/Dept: Public | C Services | | <u>~</u> | Meeting Date: | 12/14/2021 | |
| Contact: Nick Koktavy | Title: Asst. Cour | nty Administrator | | Item Type: Work Session | V | |
| Amount of Time Requested: 45 min Presenter: Heidi Hoks | utes Title: Library Dire | ector | | Attachments: | ○ Yes ● No | |
| Strategic Initiative: Communities: Create and maintain safe, healthy, and livable communities | | | | | | |
| BACKGROUND/JUSTIFICATION: Carver County Libraries are a partnership between Cities and the County. The Cities provide the library building and the County provides the library service including staff, books, furniture, etc. Carver County staff are currently in dicussions with a few cities about future library spaces. At the work session, staff will give an update on planning for future library spaces. In addition, County staff will seek input from the County Board, especially on the planning for the Chaska Library. ACTION REQUESTED: No formal action, seeking input on future library spaces. | | | | | | |
| FISCAL IMPACT: None If "Other", specify: FTE IMPACT: None Related Financial/FTE Comments: | Y | FUNDIN County Total | Dollars | s = cional funding so | • | 0.00 |
| Office use only: | | | | | | |