

RECEIVED
SEP 09 2020

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

BY: _____

Name of candidate, committee or corporation Matthew Udermann (Brooklyn's Dad for Office; YOU MATTER Campaign)

Office sought or ballot question Carver County Commissioner District 3

Type of report X Candidate report
_____ Campaign committee report
_____ Association or corporation report
_____ Final report

Period of time covered by report:
from 08/07/2020 to 09/09/2020

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 4,910 TOTAL CASH-ON-HAND \$ \$3,308
IN-KIND + \$ 433
TOTAL AMOUNT RECEIVED = \$ 5,343

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|------------|-------------------------|----------------|
| 08/06/2020 | Signage/Print Materials | \$2,280 |
| 08/06/2020 | Advertising | \$775 |
| 08/06/2020 | Website/Video | |
| 08/06/2020 | Supplies | \$237 |
| 08/06/2020 | Transaction Fees | \$36 |
| TOTAL | | \$3,328 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

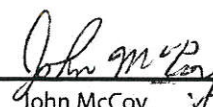
Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|-------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement.  08/09/2020
Signature Date

Printed Name Matthew Udermann Telephone 651.605.1162 Email (if available) matt@youmattertomatt.com

Address 2347 Kelm Street Chaska, MN 55318

Prepared By:  09/09/2020
John McCoy

Report
Office
Name
For Office Use Only:

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BROOKLYN'S DAD FOR OFFICE
(YOU MATTer/Matt Udermann, Carver County Commissioner Expenses and Donations)

| | | Donations | Funds | In Kind | Expenses | Balance |
|----|--------------------------|-----------|---------|---------|----------|----------|
| A. | Total As of 05/20/2020 | | \$7,435 | | | \$ 7,414 |
| B. | Total 05/21-08/06/2020 | | \$1,700 | | | \$ 428 |
| C. | Total 08/07 - 09/09/2020 | | \$5,343 | \$4,910 | \$433 | \$ 3,328 |

Adjustments: these adjustments are to take a more conservative interpretation of what maximum contribution is for the Carver County Commissioner race (previously interpreted to be a maximum \$1,000 contribution, adjusted to accept maximum of \$600 per donor)

Previously reported, reversed

| | | | | | | |
|-----|----------|---------------|----------------------------------|-----------|-------------------------|---------|
| 1B | 9/9/2020 | Shayne Istre | 2348 KELM ST, CHASKA, MN | (\$1,000) | Signage/Print Materials | \$2,280 |
| 2B | 9/9/2020 | Tom Stauber | 3601 LERIVE WAY, CHASKA, MN | (\$1,000) | Advertising | \$775 |
| 54B | 9/9/2020 | Jeff Wigen | 9156 WASSERMANN CT, VICTORIA, MN | (\$500) | Website/Video | \$0 |
| 55B | 9/9/2020 | Todd Anderson | 784 ASHLEY DR, CHASKA, MN | (\$500) | Supplies | \$237 |
| | | | | | Filing Fee | \$0 |
| | | | | | Transaction Fees | \$36 |

Adjustments to reflect conservative interpretation

| | | | | | | |
|-----|----------|------------------|----------------------------------|-------|---|--|
| 1C | 9/9/2020 | Shayne Istre | 2348 KELM ST, CHASKA, MN | \$600 | X | |
| 1D | 9/9/2020 | Geetah Daoheuang | 2348 KELM ST, CHASKA, MN | \$400 | X | |
| 2C | 9/9/2020 | Tom Stauber | 3601 LERIVE WAY, CHASKA, MN | \$600 | X | |
| 2D | 9/9/2020 | Karen Stauber | 3601 LERIVE WAY, CHASKA, MN | \$400 | X | |
| 54C | 9/9/2020 | Susan Wigen | 9156 WASSERMANN CT, VICTORIA, MN | \$500 | X | |
| 55C | 9/9/2020 | Lori Anderson | 784 ASHLEY DR, CHASKA, MN | \$500 | X | |

Additional contributions

| | | | | | | |
|-----|-----------|---|---|-------|---|---|
| 65 | 8/27/2020 | Greg Grazzini | 1251 HESSE FARMS CIRCLE, CHANHASSEN, MN 55318 | \$600 | X | |
| 66 | 8/30/2020 | Joyce Hercules | 1423 VALLEY VIEW ROAD, CHASKA, MN 55318 | \$450 | X | |
| 67 | 8/30/2020 | Mike Hercules | 1423 VALLEY VIEW ROAD, CHASKA, MN 55318 | \$450 | X | |
| 68 | 9/9/2020 | Maureen Grazzini | 1251 HESSE FARMS CIRCLE, CHANHASSEN, MN 55318 | \$400 | X | |
| 69 | 8/15/2020 | Jay Rohe | 3621 CAVALLO PASS, CHASKA, MN 55318 | \$300 | X | |
| 70 | 8/30/2020 | Aaron Schram | 8785 AIRPORT ROAD, WACONIA, MN 55387 | \$180 | | X |
| 71 | 8/30/2020 | James and Tina Healy | 3138 BAVARIA HILLS TRAIL, CHASKA, MN 55318 | \$250 | X | |
| 72 | 8/30/2020 | Arnie Art and Dana Ross | 479 MARVIN BLVD, NORTH MANKATO 56003 | \$200 | X | |
| 73 | 8/27/2020 | Aaron Peterson | 15900 FLYING CLOUD DRIVE, EDEN PRAIRIE, MN | \$200 | X | |
| 74 | 8/27/2020 | Garret and Dana Zayic | 2387 MOLNAU COURT, CHASKA, MN 55318 | \$200 | X | |
| 75 | 9/8/2020 | Chad Cliff | 3044 FAIRWAY DRIVE, CHASKA, MN 55318 | \$200 | X | |
| 76 | 8/12/2020 | David Pascoe | 1808 FIELDS DRIVE, CARVER, MN 55318 | \$150 | X | |
| 77 | 8/19/2020 | Steven Reeves | 8439 KREY LAKE CT, VICTORIA, MN | \$153 | | X |
| 78 | 8/27/2020 | Barb and Steven Nelson | 1303 PRAIRIE STREET, CHASKA, MN 55318 | \$125 | X | |
| 79 | 8/27/2020 | Troy Dobbs | 14405 WEST 62ND STREET, EDEN PRAIRIE, MN | \$101 | X | |
| 80 | 8/27/2020 | | | \$100 | X | |
| 81 | 8/30/2020 | | | \$100 | | X |
| 82 | 8/20/2020 | | | \$100 | X | |
| 83 | 8/12/2020 | | | \$100 | X | |
| 84 | 8/21/2020 | | | \$100 | X | |
| 85 | 8/27/2020 | | | \$100 | X | |
| 86 | 8/30/2020 | | | \$100 | X | |
| 87 | 8/27/2020 | | | \$100 | X | |
| 88 | 8/27/2020 | | | \$100 | X | |
| 89 | 8/30/2020 | | | \$50 | X | |
| 90 | 8/30/2020 | | | \$50 | X | |
| 91 | 8/27/2020 | | | \$50 | X | |
| 92 | 8/28/2020 | | | \$43 | X | |
| 93 | 8/30/2020 | Per guidelines for Campaign Finance, donations \$100 or less do not need to be itemized | | \$35 | X | |
| 94 | 8/12/2020 | by donor | | \$20 | X | |
| 95 | 8/25/2020 | | | \$20 | X | |
| 96 | 8/20/2020 | | | \$20 | X | |
| 97 | 8/13/2020 | | | \$20 | X | |
| 98 | 8/30/2020 | | | \$20 | X | |
| 99 | 8/30/2020 | | | \$20 | X | |
| 100 | 8/30/2020 | | | \$20 | X | |
| 101 | 8/30/2020 | | | \$20 | X | |
| 102 | 8/30/2020 | | | \$20 | X | |
| 103 | 8/30/2020 | | | \$20 | X | |
| 104 | 8/30/2020 | | | \$20 | X | |
| 105 | 8/27/2020 | | | \$20 | X | |
| 106 | 9/5/2020 | | | \$9 | X | |
| 107 | 8/30/2020 | | | \$5 | X | |

| | | | |
|--------------------|----------|-----------|---------|
| Subtotal A + B + C | \$14,479 | \$ 11,170 | \$3,308 |
|--------------------|----------|-----------|---------|