#### December 16, 2014, 7:30 a.m. Legislative Breakfast Chanhassen American Legion

#### December 16, 2014 Committee of the Whole Meeting Canceled



Carver County Board of Commissioners
December 16, 2014
Regular Session
County Board Room
Carver County Government Center
Human Services Building
Chaska, Minnesota

PAGE

| 4:00 p.m. | 1. | a)<br>b)<br>c)              | CONVENE Pledge of allegiance Public comments (limited to five minutes) Anyone wishing to address the Board of Commissioners on an item not on the agenda may come forward at this time. Please limit your comments to five minutes. Introduction of new employees |
|-----------|----|-----------------------------|---|
|           | 2. | Agend                       | la review and adoption  |
|           | 3. |                             | ve minutes of December 2, 2014, Regular Session and December 4, 2014 et Public Hearing2-5   |
|           | 4. | Comm                        | nunity Announcements  |
| 4:05 p.m. | 5. | CONS                        | SENT AGENDA   |
|           |    | <i>servic</i><br>5.1<br>5.2 | extions: Develop strong public partnerships and connect people to less and information  Extension 2015 MOA  |
|           |    |                             | h: Manage the challenges and opportunities resulting from growth evelopment Resolution for Agreement for TH 101 Environmental Assessment and Preliminary Design from CSAH 14 to CSAH 61   |

|           |    | 5.12 Board of Water & Soil Resources (BWSR) 2015 Natural Resource Block Grant (NRBG)  |
|-----------|----|---|
|           |    | 5.13 Resolutions for Local Bond Improvement Program Funding   |
|           |    | Finances: Improve the County's financial health and economic profile 5.14 Abatements/Additions  |
| 4:05 p.m. | 6. | FINANCES: Improve the County's financial health and economic profile 6.1  Public Hearing and Adoption of Ordinance 48-2015 and the 2015 Carver  |
|           |    | County Fee Schedule   |
| 4:45 p.m. |    | RECESS AS COUNTY BOARD AND CONVENE AS CARVER COUNTY REGIONAL RAIL AUTHORITY 6.5 2015 Carver County Regional Rail Authority Budget and Levy 159-165  |
| 4:55 p.m. |    | ADJOURN AS CARVER COUNTY REGIONAL RAIL AUTHORITY AND RECONVENE AS CARVER COUNTY BOARD   |
| 4:55 p.m. | 7. | COMMUNITIES: Create and maintain safe, healthy and livable communities 7.1 Approve an Attraction and Retention Range for the Clinical Nurse Specialist Classification   |
| 5:20 p.m. | 8. | CULTURE: Provide organizational culture fostering accountability to achieve goals and sustain public trust/confidence in County government  8.1 Resolution Setting 2015 County Attorney and County Sheriff Compensation |
| 5:40 p.m. | 9. | CONNECTIONS: Develop strong public partnerships and connect people to services and information 9.1 2014 Year in Review  |
| 6:30 p.m. |    | ADJOURN REGULAR SESSION   |
| 6:30 p.m. |    | BOARD REPORTS  1. Chair 2. Board Members 3. Administrator 4. Adjourn  |

David Hemze County Administrator

#### **UPCOMING MEETINGS**

December 23, 2014 No Board Work Session
December 30, 2014 No Board Meeting
January 6, 2015 9:00 a.m. Organizational Session



| Agenda Item:  |                          |                                     |  |  |  |
|---|--------------------------|-------------------------------------|--|--|--|
| Introduction of new Public Works Staff - Program Delivery   |                          |                                     |  |  |  |
| Primary Originating Division/Dept: Public Works - Program Delivery  |                          | Meeting Date: 12/16/2014 Item Type: |  |  |  |
| Contact: Darin Mielke Title: Assistant Public V   | orks Direct              | New Employee Intro                  |  |  |  |
| Amount of Time Requested: 10 minutes  Presenter: Darin Mielke Title: Assistant Public Wo  | orks Directo             | Attachments: O Yes O No             |  |  |  |
| Strategic Initiative:   |                          |                                     |  |  |  |
| Culture: Provide organizational culture fostering accountability to achieve goals   | & sustain public trust   | t/confidence in County government   |  |  |  |
| BACKGROUND/JUSTIFICATION: Public Works - Program Delivery has two new employees:  Program Delivery - Survey Group (by John Freemyer) Luke Kranz - Assistant County Surveyor  Program Delivery - Program Delivery Group (by Bill Weckman) Nick Ousky - Senior Engineering Technician  ACTION REQUESTED: None |                          |                                     |  |  |  |
| FISCAL IMPACT: None  If "Other", specify:   | FUNDING<br>County Dollar | 's =                                |  |  |  |
| FTE IMPACT: None Total \$0.00   |                          |                                     |  |  |  |
| QUOTES OR BIDS OBTAINED: N/A  |                          |                                     |  |  |  |
| Related Financial/FTE Comments:   |                          |                                     |  |  |  |
|   |                          |                                     |  |  |  |
| Office use only:  |                          |                                     |  |  |  |
| RBA 2014- 2925  |                          |                                     |  |  |  |

A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on December 2, 2014. Chair Gayle Degler convened the session at 9:00 a.m.

Members present: Gayle Degler, Chair, Randy Maluchnik, Vice Chair, James Ische, Tim Lynch and Tom Workman.

Members absent: None

Lynch moved, Workman seconded, to approve the agenda. Motion carried unanimously.

Ische moved, Maluchnik seconded, to approve the minutes of the November 18, 2014, Regular Session. Motion carried unanimously.

Community announcements were made by the Board.

Ische moved, Workman seconded, to approve the following consent agenda items:

Resolution #64-14, Supporting Commissioner Maluchnik's Nomination as the Chair of the Transportation Advisory Board.

Approved State Fiscal Year 2014; Program Year Employment and Training Providers Annual Assessment and authorized Chair to sign.

Approved the Household Hazardous Waste Inter-County Agreement pending review and approval by the County Attorney.

Contract with Hiller Commercial Flooring in the amount of \$34,831.00.

Approved limiting business hours in non-24/7 facilities on December 24, 2014, to 8:00 a.m.-12:00 noon, allowing employees to use vacation, PTO, comp time, flex time or voluntary unpaid leave to fill the day; and in specific situations, allow greater flexibility of work hours within the same work week to accommodate the reduction of hours on the 24<sup>th</sup>.

Approved the Memorandum of Understanding between Carver County and the State of Minnesota to receive US Homeland Security funds and participate in the Statewide Security Monitoring Initiative pending completion of the contract review process.

Reviewed November 25, 2014, Community Social Services' actions/Commissioners' warrants in the amount of \$332,647.57 and reviewed December 2, 2014, Community Social Services' actions/Commissioners' warrants in the amount of \$183,428.26.

Motion carried unanimously.

Darin Mielke, Public Works, requested the Board award the construction contract for the CSAH 10 bridge project.

He explained back in May a bid opening was held and only one bid was received. He indicated the bid received was over where they thought it would be and three options were considered. He stated they were uncertain if they had a good bid and they felt the best option would be to rebid. Mielke noted the City of Watertown and County agreed to reject the bid and work toward construction in 2015.

He stated bids were opened on November 13trh and the same bidder was the low bid between the five bids received. Mielke indicated, because of additional bridge bonds they were able to secure, the County's share will be less.

Mielke pointed out the construction schedule and different options for the contractor. He stated Redstone wanted to go with the early start date and they plan to start preliminary work in February He noted the October 23, 2015, date for substantial completion and final completion by June 15, 2016. He indicated the City of Watertown unanimously approved to proceed with the project.

Lynch offered the following Resolution, seconded by Ische:

Resolution # -14
Awarding the CSAH 10 Bridge No. 10550 Construction Project,
Carver County Contract 14-419

On vote taken, all voted aye.

Mielke appeared before the Board for a project update on the Southwest Reconnection Project. He noted the importance of the project to get it out of the floodplain. He explained work began in July and the estimated completion date was still November, 2015. Mielke identified the construction schedule and stated that they are currently in phase two. He indicated bridge work would progress from South to North and pointed out the work completed to date. He noted upcoming work included roundabout soil correction work and the causeway bridge.

He shared photos of the work being done at the site. Mielke pointed out project updates can be found on the project's website, Facebook and twitter as well as two live feed cameras.

Chair Degler thanked Mielke for an update on the project.

Workman moved, Lynch seconded, to adjourn the Regular Session at 10:09 a.m.

David Hemze County Administrator

(These proceedings contain summaries of resolutions/claims reviewed. The full text of the resolutions and claims reviewed are available for public inspection in the office of the county administrator.)

A public hearing on the proposed 2015 budget was held at the Government Center in Chaska on December 4, 2014. Vice Chair Maluchnik convened the meeting at 6:09 p.m.

Commissioners present: Randy Maluchnik, Vice Chair, James Ische, Tim Lynch and Tom Workman.

Commissioners absent: Gayle Degler.

Vice Chair Maluchnik explained the purpose of the meeting was to hold a public hearing to take comments on the 2015 proposed budget and not market values that were set earlier this year. Maluchnik clarified if there were concerns related to market values, the Assessor's office was available to discuss those concerns. He pointed out the focus of tonight's meeting would be on the proposed taxes to be levied by the County for 2015 and that the Board would be setting the final budget on December 16<sup>th</sup> at 4:00 p.m.

Lynch moved, Workman seconded, to open the public hearing. Motion carried unanimously.

David Hemze, County Administrator, noted the average value increases to homes, commercial and ag properties and resulting tax impact. He pointed out the budget decrease due to Southwest Reconnection project being in the 2014 budget and a one time capital expenditure. He identified the 2.3 million levy increase on the tax side.

He highlighted services provided and a breakdown of costs per month for those services on an average value home.

David Frischmon, Finance, provided a summary of the proposed levy increase. He pointed out staffing changes and new FTEs recommended, noting five FTEs would be paid for by other sources. He identified both non levy and levy funded 2015 capital projects. Frischmon summarized levy savings in operations. He pointed out county program aid promised and actually received from the State and suggested the State's financial situation has stabilized.

He outlined property tax impacts of the proposed levy to residential, commercial and agricultural properties. Frischmon indicated additional funds for the AIS program and the Watertown Public Works Building will be items coming back in 2015 for further consideration. Frischmon provided a summary of 2015 budget increases and decreases.

Frischmon highlighted the long term financial plan in the area of roads, buildings, parks and operations. He reviewed the budget schedule and the meetings held to date.

Paul Joswick, Hollywood Roadhouse property owner, pointed out his value increase of 126% and stated his business was struggling. He stated the property he purchased was bank owned and he improved the property. He indicated he spoke with the Assessor and he was going to appeal. He pointed out 20 employees would be affected if he closes and stated he could not sell at the assessed value.

Budget Public Hearing December 4, 2014

Angie Johnson, Assessor, reviewed the values prior to the sale and values after improvements were made.

Joswick pointed out his purchase price and improvement costs.

Vice Chair Maluchnik assured Joswick that staff would follow up to ensure that the values set were correct and mistakes were not made.

Johnson clarified values were set as of July 1<sup>st</sup> and going to Tax Court was the only recourse. The Board pointed out the time period to appeal values set next year and encouraged Joswick to monitor if he didn't agree on the value established.

No other public testimony was received.

Workman moved, Lynch seconded, to adjourn the public hearing at 6:55 p.m. Motion carried unanimously.

Workman moved, Ische seconded, to adjourn the public hearing. Motion carried unanimously.

David Hemze County Administrator



| Agenda Item:  |  |   |                                     |  |                                 |
|---|--|---|-------------------------------------|--|---------------------------------|
| Extension 2015 MOA  |  |   |                                     |  |                                 |
| Primary Originating Division/Dept: Admi   | nistrative Services  | strative Services   |                                     | Meeting<br>Date: 12/16/2014  |                                 |
| Contact: Nick Koktavy   | Title: Projects 8  | & Communication M   | Consent                             |  |                                 |
| Amount of Time Requested: mir   | nutes  |   |                                     | nts: O Yes   | <u> </u>                        |
| Presenter:  | Title:   |   | Attachmer                           | its: $\bigcirc$ Yes  | ● No                            |
| Strategic Initiative:   |  |   |                                     |  |                                 |
| Connections: Develop strong public partnershi   | ps and connect people t  | o services and information  |                                     |  |                                 |
| Every year, Carver County and the University for Extension programs in Carver County. The allocation of funds for University posit 2015 as 2014, as follow (FTE = full-time eq    • 4H Program Coordinator (1.0 FTE) • Horticulture (Master Gardener) Pr • Agriculture Educator (0.5 FTE) • Financial Resources Management • 4H Summer Intern  For 2015, there is a proposed 1.5% increase recommended budget. The Association of | The MOA between the ions and local program uivalent):  ogram Coordinator (0  Educator (0.5 FTE)  se in the MOA's total I | e University of Minnesot<br>ms. The proposed progra<br>0.4 FTE)<br>budget, which has been i | a and Carver Co<br>ims and position | ounty contains one would remain the would remain the would remain the world remain the world remains to the 2015 | provisions on<br>in the same in |
| ACTION REQUESTED:  Motion to contract with the University of of the Carver County contract review of the  |  | xtension programs throu   | gh the propose                      | d MOA pendin <sub>i</sub>  | g completion                    |
| FISCAL IMPACT: Other  |  | FUNDING   |                                     |  |                                 |
| Included in the red   | commended 2015   | County Dol  | ars =                               | Ş  | 187,662.00                      |
| If "Other", specify: budaet   |  |   |                                     |  |                                 |
| FTE INADACT. None   | Total  |   | g                                   | \$187,662.00   |                                 |
| FTE IMPACT: None  | TE INVIPACE.   |   |                                     |  |                                 |
| QUOTES OR BIDS OBTAINED: N/A Related Financial/FTE Comments:  |  |   |                                     |  |                                 |
| Related Financial/FFE Comments.   |  |   |                                     |  |                                 |
|   |  |   |                                     |  |                                 |
| Office use only:  |  |   |                                     |  |                                 |
| RBA 2014- 2963  |  |   |                                     |  |                                 |

Funds from the Minnesota Department of Veterans Affairs CVSO Operational Grant.



| Agenda Item:   |                                      |                              |                            |  |  |
|--|--------------------------------------|------------------------------|----------------------------|--|--|
| Veterans Service Operational Enhancen  | nent Grant                           |                              |                            |  |  |
| Primary Originating Division/Dept: Administrative Services - Veterans  |                                      |                              | Pate:                      |  |  |
| Contact: Dan Tengwall  | Title: Veterans Service Offi         | cer Consent                  |                            |  |  |
| Amount of Time Requested: min Presenter:   | utes Title: County Veterans Servi    | ce Officer Attachme          | nts: • Yes O No            |  |  |
| Strategic Initiative:<br>Connections: Develop strong public partnership  | s and connect people to services and | information                  |                            |  |  |
| BACKGROUND/JUSTIFICATION:  |                                      |                              |                            |  |  |
| The Minnesota Department of Veterans Affairs offers a County Veterans Service Officers' (CVSO) Operational Grant program in which each county applying receives a base grant of \$7,500. In addition to the base grant, each county is eligible to receive additional funds based on the county's veteran population. The formula for awarding grant funds is based on veteran population estimates, as of September 30, 2013, produced by the VA Office of the Actuary. According to the VA Office of the Actuary, Carver County's veteran population as of that date was 4,930. This year, therefore, Carver County is eligible for an additional \$5,000 (total grant being \$12,500). Our VSO will use this grant for technology upgrades, outreach expenses, efforts to reduce veterans' homelessness, training opportunities for staff members, and other outreach efforts the Carver County Veterans Service Office will organize or participate in. The approval of this board action would greatly benefit Carver County's veterans, their families, and the operations of the Carver County Veterans Service Office. |                                      |                              |                            |  |  |
| ACTION REQUESTED:  |                                      |                              |                            |  |  |
| Motion to approve the attached CVSO Opecontract review process.  | erational Grant Resolution and th    | e Grant Contract of \$12,500 | Opending completion of the |  |  |
| FISCAL IMPACT: Other  If "Other", specify:   |                                      | FUNDING                      | \$0.00                     |  |  |
| Grant funds  |                                      | County Dollars =             |                            |  |  |
|  |                                      | MDVA                         | \$12,500.00                |  |  |
| FTE IMPACT: None   |                                      | Total                        | \$12,500.00                |  |  |
| <br>  Related Financial/FTE Comments:  |                                      |                              |                            |  |  |

Office use only: RBA 2012- <sup>2951</sup>

#### RESOLUTION OF CARVER COUNTY

BE IT RESOLVED by the Carver County Board of Commissioners that the County enter into the attached Grant Contract with the Minnesota Department of Veterans Affairs (MDVA) to conduct the following Program: County Veterans Service Office Operational Enhancement Grant Program. The grant must be used to provide outreach to the county's veterans; to assist in the reintegration of combat veterans into society; to collaborate with other social service agencies, educational institutions, and other community organizations for the purposes of enhancing services offered to veterans; to reduce homelessness among veterans; and to enhance the operations of the county Veterans Service Office, as specified in Minnesota Laws 2013 Chapter 142 Article 4. This Grant should not be used to supplant or replace other funding.

| BE IT FURTHER RESOLVED by the Carver Count Dan Tengwall the Carver County Veterans Service Contract for the above-mentioned Program on behalf | Officer be authorized to execute the attached Grant  |
|---|--|
| WHEREUPON the above resolution was adopted at Minnesota this 16 <sup>th</sup> day of December, 2014.  | the Carver County Board Meeting in Chaska,   |
| Authorized Signature and Title  | Date Date  |
| STATE OF MINNESOTA<br>CARVER COUNTY   |  |
| with the original passed and adopted by the County l<br>Regular Board meeting thereof held on the 16 <sup>th</sup> day of                     | ver County, that I have compared the above resolution<br>Board of Commissioners of said Carver County at a |
| IN WITNESS WHEREOF, I have hereunto placed n<br>2014 and have hereunto affixed the seal of the Count  | · ·  |
| Authorized Signature and Title  | (SEAL)   |
|   |  |



| A courde thouse   |                               |                  |                       |          |
|---|-------------------------------|------------------|-----------------------|----------|
| Agenda Item: Right-of-way Acquisition for Project #SP 010-610-046, CS   | AH 10 From CSAH 20 to High    | way 7            |                       |          |
| right-of-way Acquisition for Froject #3F 010-010-040, C3  | -                             |                  |                       |          |
| Primary Originating Division/Dept: Public Works   |                               | Meeting          |                       |          |
| Primary Originating Division/ Dept.   |                               | Date: 12/16/20   | 014                   |          |
|   | C 144 A                       | Item Type:       |                       |          |
| Contact: Patrick Lambert Title: Right-o   | f-Way Agent                   | Consent          |                       |          |
| Amount of Time Requested: minutes   |                               | Attachments:     | <b>0</b> v <b>0</b> • |          |
| Presenter: Title:   |                               | Attachments:     | ♥ Yes ♥ I             | NO       |
| Strategic Initiative:   |                               |                  |                       |          |
| Communities: Create and maintain safe, healthy, and livable commu   | ınities                       |                  |                       |          |
| BACKGROUND/JUSTIFICATION:   |                               |                  |                       |          |
| Highway 7 on the north. Additional right-of-way is needed to settlements with property owners for the acquisition of perm CSAH 10 corridor. |                               | •                | _                     |          |
| ACTION REQUESTED:   |                               |                  |                       |          |
| Adopt a resolution to authorize payment of compensation ba 010-610-046.   | sed on negotiated settlements | for easements re | equired for pr        | oject SP |
| FISCAL IMPACT: Included in current budget   | FUNDING                       |                  |                       |          |
| If "Other", specify:  | County Dollars                | =                |                       |          |
| ij Guie, į specijį.   | CSAH Funds (G                 |                  | \$105                 | 5,000.00 |
| FTE IMPACT: None  | Total                         |                  |                       |          |
| QUOTES OR BIDS OBTAINED: N/A  | TOTAL                         |                  | \$105                 | 5,000.00 |
| Related Financial/FTE Comments:   |                               |                  |                       |          |
|   |                               |                  |                       |          |
| Office use only:  |                               |                  |                       |          |
| RBA 2014- 2921  |                               |                  |                       |          |

## BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 16, 2014 | Resolution No:            |  |
|-------------------------|---------------------------|--|
| Motion By Commissioner: | Seconded by Commissioner: |  |

## Resolution Authorizing Payment of Settlements of Compensation to Landowners for Easements Required for the CSAH 10 Road Reconstruction, Project # SP 010-610-046

- WHEREAS, the Board of Commissioners of Carver County is the official governing body of Carver County ("County"); and
- WHEREAS, the County, acting by and through its Board of Commissioners, is authorized by law to acquire land and other interests in real estate which are needed for public use or purpose; and
- WHEREAS, Carver County wishes to reconstruct the CSAH 10 from CSAH 30 on the south to Highway 7 on the north, Project #SP 010-610-046 ("Project"); and
- WHEREAS, in order to complete the Project it is necessary for the County to purchase property interests from each of the properties described in <a href="Exhibit A">Exhibit A</a> attached hereto; and
- WHEREAS, the County has retained independent real estate appraisers to provide the County with the appraisers' estimates of the damages caused by the County's acquisition of the property interests required for the Project; and
- WHEREAS, upon completion of the appraisals, the County made offers of compensation to the land owners for the needed property interests consistent with the appraiser's estimate of the damages being incurred by the various owners as a result of the County's acquisitions; and
- WHEREAS, a settlement has been reached with two property owners impacted by the project.
- NOW, THEREFORE, BE IT RESOLVED by the Carver County Board of Commissioners as follows:
  - 1. The Board of Commissioners finds that it is necessary and for a public purpose for the County to acquire the property interests described in <a href="Exhibit A">Exhibit A</a> for the Project.

|  | ervision pay to said propert<br>an aggregate amount of \$10   | y owners the negotiated settlement 15,000.00 for Two Parcels).  |
|--|---|---|
| YES  | ABSENT  | NO  |
|  |   |   |
|  |   |   |
| STATE OF MINNESOTA ) ss  | S.  |   |
| COUNTY OF CARVER )   | ,   |   |
| Carver, State of Minnesota, do I resolution with the original minu | hereby certify that I have coutes of the proceedings of the session held on the 16 <sup>th</sup> day ave found the same to be a | aty Administrator of the County of compared the foregoing copy of this the Board of County Commissioners, of December, 2014, now on file in the rue and correct copy thereof. |
|  | Dave He   | mze County Administrator  |
| Subscribed and sworn to before r this day of                       |   |   |
| Notary Public  |   |   |
| My Commission Expires  |   |   |
| Notary Stamp   |   |   |

2. Based upon appraisals obtained by the County from independent real estate appraisers and negotiations with the affected property owners the Director of Public Works or

#### Exhibit A

## Property Interests Required for the Reconstruction of the CSAH 10 From CSAH 30 to Highway 7 Project #SP 010-610-046

(Acquisition)

P.I.D. No. 09.0102510

Ronald J. Hilk and Miriam R. Hilk, husband and wife

Taking of permanent roadway easement for right of way purposes over County State Aid Highway No. 10 (containing 19,023 Sq. Ft., more or less).

Taking of a temporary easement over County State Aid Highway No. 10 (containing 29,645 Sq. Ft., more or less).

Taking a permanent Utility and Drainage Easement over County State Aid Highway No. 10, (containing 948 Sq. Ft., more or less).

Settlement Amount: \$13,200.00.

(Acquisition)

P.I.D. No. 90.102510

Ronald J. Hilk and Miriam R. Hilk, husband and wife

Taking of permanent roadway easement for right of way purposes over County State Aid Highway No. 10 (containing 28,753 Sq. Ft., more or less).

Taking of temporary easement over County State Aid Highway No. 10 (containing 19,519 Sq. Ft., more or less).

Taking a permanent Utility and Drainage Easement over County State Aid Highway No. 10, (containing 28,171 Sq. Ft., more or less).

Settlement Amount: \$56,800.00.

(Acquisition)

#### P.I.D. No. 10.0341400

Drew T. Dimler and Kathy J. Dimler, husband and wife

Taking of permanent roadway easement for right of way purposes over County State Aid Highway No. 10 (containing 43,236 Sq. Ft., more or less).

Taking of temporary easement over County State Aid Highway No. 10 (containing 28,063 Sq. Ft., more or less).

Taking a permanent Utility and Drainage Easement over County State Aid Highway No. 10, (containing 878 Sq. Ft., more or less).

Settlement Amount: \$35,000.00.



| Agenda Item:   |   |  |
|--|---|--|
| 2014 State Allocated AIS Prevention Funds  |   |  |
| Primary Originating Division/Dept: Public Works - Parks  |   | 12/16/2014   |
| Contact: Sam Pertz Title: Parks & Tra  | ails Supervisor   | n Type:<br>Isent   |
| Amount of Time Requested: minutes  | A++>  | chments: • Yes O No  |
| Presenter: Title:  | Atta  | chillents. • res • No  |
| Strategic Initiative:  |   |  |
| Communities: Create and maintain safe, healthy, and livable communities  | es  |  |
| Funds were allocated based on a formula of: the number of pub county boundary. These funds were made available to the Count Prior to the State providing Prevention Aid Funds, Carver County A requirement of receiving 2014 prevention aid funds from the S to be used before yearend and report back to the State.  Since the County had a 2014 AIS program in place it is recommer part of the 2015 County AIS program following the State guidelin | y after July 1, 2014.  had already adopted, funded and alter take action of the County must take action deed that the 2014 Prevention A | nd implemented a 2014 AIS program.<br>on and resolve how these funds are |
| ACTION REQUESTED:  |   |  |
| Adopt a resolution to carry over the 2014 AIS Prevention Aid Fun   | ds to the 2015 County AIS progr   | am.  |
| FISCAL IMPACT: None  | FUNDING   |  |
| If "Other", specify:   | County Dollars =  | \$0.00   |
|  | 2014 State AIS Prev   | venti \$59,671.00  |
| FTE IMPACT: None   | Total   | \$59,671.00  |
| QUOTES OR BIDS OBTAINED: N/A   |   |  |
| Related Financial/FTE Comments:  | AIC management but and  | ant the adultant all a set add by 18 c                                   |
| The funds listed do not including all funding sources for 2015 State in 2014.  | Als programs, but only repres   | ent the dollars allocated by the   |
| Office use only:   |   |  |

RBA 2014 - 2927



## BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: <u>12/16/14</u>   |   | Resolution No.:  |
|---|---|--|
| Motion by Commissioner:   |   | Seconded by Commissioner:  |
| counties a Program Aid Gr<br>designated for each county                                       | rant for Aquatic Invas<br>is based on the numbe<br>ces within each county   | acted by the Legislature provides Minnesota ive Species (AIS) prevention. The amount or of watercraft trailer launches as well as the c. Carver County was allocated \$59,671 for and                              |
|   | for the use of the proc   | county must establish, by resolution or through<br>seeds which are to prevent the introduction or<br>county; and   |
| proceeds to provide funding<br>political subdivision, a soil a<br>the county, or a lake assoc | g for a joint powers be<br>and water conversation<br>station in the county. | ceeds directly or may use any portion of the oard or cooperative agreement with another district in the county, a watershed district in Any money appropriated by the county to a district under this section; and |
| WHEREAS, the county utilintended and described by s   |   | evention Aid Funds and sequential years as   |
| Minnesota designates the 2  | 014 County Program A  | Board of Commissioners of Carver County, Aid AIS Prevention funds in its entirety, to be ned by the Board of Commissioners.  |
| YES   | ABSENT  | NO   |
|   |   |  |
|   |   |  |
|   |   |  |
| STATE OF MINNESOTA<br>COUNTY OF CARVER  |   |  |
| Minnesota, do hereby certify the minutes of the proceedings of the                            | eat I have compared the ne Board of County Comm                             | unty Administrator of the County of Carver, State of foregoing copy of this resolution with the original hissioners, Carver County, Minnesota, at its session ion office, and have found the same to be a true and |
| Dated this day of   | , 20  |  |
|   |   | County Administrator   |



| Agenda Item:   |   |   |              |  |  |  |
|--|---|---|--------------|--|--|--|
| Request for approval to contract with Motorola for Dispat  | ch Radio Console Upgrade                  |   |              |  |  |  |
| Primary Originating Division/Dept: Sheriff  Contact: Debra Paige Title: Comman   |   | Meeting Date: 12/16/2014 Item Type: Consent |              |  |  |  |
| Amount of Time Requested: minutes  Presenter: Title:   |   |   | es O No      |  |  |  |
| Strategic Initiative:<br>Communities: Create and maintain safe, healthy, and livable commun  | ties                                      |   |              |  |  |  |
| BACKGROUND/JUSTIFICATION:  The current Sheriff's Communications Center Motorola Gold Elite Dispatch Consoles were installed in 2001 and will be end of life in early 2016. This contract is for the upgrade of the consoles to Motorola MCC7500 IP based Consoles for the Minnesota ARMER radio system. It includes equipment, installation, and all technical services required for the upgrade.  This equipment is the backbone of radio communications for all public safety agencies in Carver County, Public Works, and public service entities such as Public Health. Without the transition to the IP based format, Carver County would lose all two-way radio capabilities. We would normally need to order the equipment the first part of 2015 to ensure the consoles being operational by early 2016. Motorola has offered Carver County a discount of \$43,600.00 to finalize the order this year. Funds for this purchase will come from 911 fees and not levy dollars. |   |   |              |  |  |  |
| ACTION REQUESTED:  Motion to contract with Motorola pending finalization of the co   | ontract review process.                   |   |              |  |  |  |
| FISCAL IMPACT: Other  If "Other", specify: 911 Funds   | FUNDING<br>County Dollars                 | =   | \$546,042.00 |  |  |  |
| FTE IMPACT: None  QUOTES OR BIDS OBTAINED: Yes  Related Financial/FTE Comments:  Motorola is the manufacturer and sole source for the MCC7   | QUOTES OR BIDS OBTAINED: Yes \$546,042.00 |   |              |  |  |  |
| system. The Motorola quote and contract is attached.  Office use only:  RBA 2014- 2930   | <u> </u>                                  |   |              |  |  |  |

# EXHIBIT B: PAYMENT SCHEDULE AND PRICING SUMMARY

#### 2.1 PAYMENT SCHEDULE

Except for a payment that is due on the Effective Date, Carver County (Customer) will make payments to Motorola Solutions, Inc. (Motorola) within twenty (20) days after the date of each invoice. Customer will make payments when due in the form of a check, cashier's check, or wire transfer drawn on a U.S. financial institution and in accordance with the following milestones.

- 1. 60% of the Contract Price due upon shipment of equipment;
- 2. 25% of the Contract Price due upon inventory of equipment;
- 3. 5% of the Contract Price due upon installation of equipment;
- 4. 5% of the Contract Price upon system acceptance or start of beneficial use; and
- 5. 5% of the Contract Price due upon Final Acceptance.

Motorola reserves the right to make partial shipment of equipment and to request payment upon shipment of such equipment. In addition, Motorola reserves the right to invoice for installations or civil work completed on a site-by-site basis, when applicable.

#### 2.2 PRICING SUMMARY

| Item Description   | Sale Price                    |
|--|-------------------------------|
| Console Equipment Price  | \$323,203.00                  |
| Archiving Interface Server/Firewall Total - Equipment and Services   | \$71,286.00                   |
| Project Services   |                               |
| Project Management/Post Sale Engineering/Installation/System Integration   | \$155,467.00                  |
| CCSi/Staging   | \$21,853.00                   |
| Training   | Not Included in this Proposal |
| 1st Year Warranty Services   | \$13,748.00                   |
| Performance Bond   | \$3,859.00                    |
| Freight Annual Control of the Contro | \$226.00                      |
| Gold Elite Console—Trade-In & System Discount (See Note 3 Below)   | \$(43,600.00)                 |
| GRAND TOTAL  | \$546,042.00                  |

#### 2.2.1 Notes

Note 1: The Grand Total shown above does not include MN Sales Tax or any other applicable local, state or federal taxes.

Note 2: If a Performance Bond is not required, the price of the Performance Bond shown above may be deducted from the Grand Total shown above.

Note 3: For the System Discount to apply, the contract must be submitted to Motorola by no later than December 17, 2014. The Trade-In amount is based upon trading in seven (7) Gold Elite Operator positions.



| Agenda Item:<br>Sheriff's Office - Approval of the Upda   | ted Emergency Opera                                 | ations Plan for 2014                         |                    |                             |   |     |
|---|---|--|--------------------|-----------------------------|---|-----|
|   |   |  |                    | Mooting                     |   |     |
| Primary Originating Division/Dept: Sheriff  |   |  |                    | Meeting Date: 12/           | 16/2014   |     |
|   |   |  |                    |                             |   |     |
| Contact: Deb Paige  | Title: Command                                      | der  |                    | Item Type:<br>Consent       |   |     |
| Amount of Time Requested: mi  | nutes   |  |                    | A.I.                        | nts: • Yes · No                                       |     |
| Presenter:  | Title:  |  |                    | Attachmer                   | its: • Yes • No                                       |     |
| Strategic Initiative:   |   |  |                    |                             |   |     |
| Communities: Create and maintain safe, heal   | thy, and livable communi                            | ties   |                    |                             |   |     |
| BACKGROUND/JUSTIFICATION:   |   |  |                    |                             |   |     |
| The Minnesota Division of Homeland Sec<br>Emergency Operations Plan (EOP) annual<br>• Year 1 – County Board approval<br>• Year 2 – State (HSEM) approval<br>• Year 3 – Regional Review Committee ap<br>• Year 4 – Peer County review/approval | lly. There is a required                            | four-year cycle for co                       | ounty EC           | OP updates                  |   |     |
| The Carver County All-Hazard- Emergence EOP incurred significant changes and upon the new plan uses a more universal and unrequired ESF's. Over the next four years edetail to current ESF's.   | lates. The most recent<br>user-friendly format kn   | change reflects a nev<br>own as "Emergency S | v forma<br>Support | it. The old p<br>Functions" | olan used annexations wher (ESF's). Today the EOP has | 15  |
| The state/federal required changes to co<br>set of new requirements that must be co<br>Presidential Policy Directive 8 (policies pu<br>Emergency Management Preparedness G  | mpleted. These require<br>at in place after the 9-1 | ements are consisten                         | t with t           | he National                 | Preparedness Goals,                                   | e a |
| In the next four years Carver County Eme<br>directors/departments on their specific re  |   |  | ounty a            | dministratio                | on and division                                       |     |
| Emergency Management has created a S and review the plan at their convenience   |   |  |                    |                             |   |     |
| ACTION REQUESTED:   |   |  |                    |                             |   |     |
| Carver County Emergency Management I<br>Management requirements for the 2014  |   | •  | th curre           | ent Homelar                 | nd Security & Emergency                               |     |
| Emergency Management is requesting th approval document (attached).   | e County Board of Con                               | nmissioners to author                        | rize the           | Board Chai                  | r to sign the EOP plan                                |     |
| FISCAL IMPACT: None   |   | FUNDIN                                       | G                  |                             |   |     |
| If "Other", specify:  |   | County                                       | Dollars            | =                           |   | -[  |
| FTE IMPACT: None  |   | Total  |                    |                             | \$0.00  | 0   |
| QUOTES OR BIDS OBTAINED: N/A  |   |  |                    |                             | Ţ0.00   |     |
| Related Financial/FTE Comments:   |   |  |                    |                             |   |     |
|   |   |  |                    |                             |   |     |

Office use only:

RBA 2014 - 2943

#### **EMERGENCY OPERATIONS PLAN**

#### **CARVER COUNTY**

#### Record of Revision and

#### **Approval**

#### I. CERTIFICATION OF PLAN APPROVAL

This page documents approval of the Basic Plan, Operations, and Resource sections of the Carver County Emergency Operations Plan.

| PLAN APPROVED BY: | Neb Paigo                                   | 12/4/14 |
|-------------------|---|---------|
|                   | Carver County Emergency Management Director | Date    |
| PLAN APPROVED BY: |   |         |
|                   | Chairperson, Carver County Board            | Date    |



| Agenda Item:<br>Retainage Reduction - 2014 County H  | lighway Overlay Projects   |   |                                  |                      |
|--|--|---|----------------------------------|----------------------|
| Primary Originating Division/Dept: Pub   |  |   | Meeting Date: 12/16/2 Item Type: | 2014                 |
| Contact: Scott A. Smith  | Title: Design Enginee  | r   | Consent                          |                      |
| Amount of Time Requested: m  | inutes Title:  |   | Attachments:                     | ○ Yes                |
| Strategic Initiative:  | the and lively account time  |   |                                  |                      |
| Communities: Create and maintain safe, heal  | tny, and livable communities   |   |                                  |                      |
| BACKGROUND/JUSTIFICATION:<br>2014 County Highway Overlay Project   | includes:  |   |                                  |                      |
| SAP 010-611-014 CSAH 11 (Victoria Dri SAP 010-614-009 CSAH 14 (Pioneer Tra SAP 010-617-021 CSAH 17 (Powers Blv SAP 010-623-007 CSAH 23 (Blue Jay Av SAP 010-631-012 CSAH 31 from TH 212 SAP 010-633-040 CSAH 33 from TH 5/2 SAP 010-633-041 CSAH 33 from CSAH 3 CP 14-111 CR 111 from CSAH 14 to CSAT The work for this project is being done season with minor warranty work and Per contract the retainage for this projequest to reduce and release retainage staff's recommendation to lower the 5 | nil) from TH 101 to East Carvel) from TH 5 to 0.29 Mi. N. enue) from CSAH 30 to TH 72 to Emma St 25 to Baylor Park 31 to TH 212 AH 11 under Contract # 14-153. To punchlist items to be done ect is 5.0%. Valley Paving is the same of the | of TH 5<br>7<br>his project was comp<br>in 2015.<br>5 requesting to reduc | e the 5.0% retai                 | inage to 2.0%. The   |
| ACTION REQUESTED:  |  |   |                                  |                      |
| Reduction of contract retainage to 2%  | of the completed work for 2  | 2014 County Highwa  | y Overlay Projec                 | ct to Valley Paving. |
| FISCAL IMPACT: Included in current b  If "Other", specify:   | udget  | FUNDING<br>County Dollar  | s =                              | \$61,720.05          |
| FTE IMPACT: None   |  | Total   |                                  | \$61,720.05          |
| QUOTES OR BIDS OBTAINED: N/A   |  |   |                                  | φοι,, 20.03          |
| Related Financial/FTE Comments:  |  |   |                                  |                      |
| 055  |  |   |                                  |                      |
| Office use only: RBA 2014- 2949  |  |   |                                  |                      |



| Agenda Item:   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Right-of-way Acquisition for Minnesota River Bluffs Region   | Right-of-way Acquisition for Minnesota River Bluffs Regional Trail Extension |  |  |  |  |  |
| Primary Originating Division/Dept: Public Works - Parks  Contact: Martin Walsh Title: Parks Direct   | Meeting Date: 12/16/2014 Item Type: Consent                                  |  |  |  |  |  |
| Amount of Time Requested: minutes  Presenter: Title:   | Attachments: • Yes • No  |  |  |  |  |  |
| Strategic Initiative:  Communities: Create and maintain safe, healthy, and livable communit  | ties   |  |  |  |  |  |
| BACKGROUND/JUSTIFICATION:  The Carver County Parks Department is planning to construct and pave the Minnesota River Bluffs Regional Trail Extension in Carver, MN during the 2015 construction season. In order to receive federal funding for the project, Right-of-Way must be acquired in the former Union Pacific Railroad corridor. One parcel, N 1/2 of Lot 8, Block 141, Town of Carver, within the trail area has no recorded easement or ownership rights held by Carver County Regional Railroad Authority. The Carver County Right-of-Way Agent, Patrick Lambert, has completed a fair market value appraisal on the lot in question.  ACTION REQUESTED:  Adopt a resolution to authorize an offer of compensation based on a fair market appraisal for acquisition of a lot located along the Minnesota River Bluffs Regional Trail in Carver, MN. |  |  |  |  |  |  |
| FISCAL IMPACT: Included in current budget  | FUNDING  |  |  |  |  |  |
| If "Other", specify:   | County Dollars = \$950.00  CSAH (Gas Tax, Veh Sal                            |  |  |  |  |  |
| FTE IMPACT: None  QUOTES OR BIDS OBTAINED: N/A   | <b>Total</b> \$950.00  |  |  |  |  |  |
| Related Financial/FTE Comments:  |  |  |  |  |  |  |
| Office use only: RBA 2014- 2950  |  |  |  |  |  |  |

## BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 16, 2014 | Resolution No:            |
|-------------------------|---------------------------|
| Motion By Commissioner: | Seconded by Commissioner: |
|                         |                           |

#### Resolution Authorizing An Offer of Compensation to Any Potential Landowners for a Lot Within the MN River Bluffs Regional Trail Extension Corridor

- WHEREAS, the Board of Commissioners of Carver County is the official governing body of Carver County ("County"); and
- WHEREAS, the County, acting by and through its Board of Commissioners, is authorized by law to acquire land and other interests in real estate which are needed for public use or purpose; and
- WHEREAS, Carver County wishes to improve the MN River Bluffs Regional Trail ("Project"); and
- WHEREAS, in order to complete the Project it is necessary for the County to purchase property a interest from any potential owners of a lot within the trail corridor; and
- WHEREAS, the County Right-of-Way Agent has been asked to complete an appraisal to provide the County with the Right-of-Way Agent's estimate of fair market value for the acquisition of the property interests required for the Project; and
- WHEREAS, upon completion of the appraisal, the County must make offers of compensation to any potential but unidentified land owners for the needed property interests consistent with the appraiser's estimate of the damages being incurred by the various potential owners as a result of the County's acquisition.
- NOW, THEREFORE, BE IT RESOLVED by the Carver County Board of Commissioners as follows:
  - 1. The Board of Commissioners finds that it is necessary and for a public purpose for the County to acquire the property interests described in the appraisal for the Project.
  - 2. Based upon an appraisal obtained by the County from its Right-of-Way Agent, the Director of Public Works or agents under his supervision shall make an offer by publication of compensation to any potential property owners within the Project from

| whom property interests opinion (which total \$950   | are required, in the amounts of 0.00 for One Parcel).                         | of the Right-of-Way Agent's   |
|--|---|---|
| YES  | ABSENT  | NO  |
|  |   |   |
|  |   |   |
| STATE OF MINNESOTA )   |   |   |
| OUNTY OF CARVER ) ss.  |   |   |
| I, Dave Hemze, duly appoint Carver, State of Minnesota, do here resolution with the original minutes Carver County, Minnesota, at its sest the Administration office, and have | of the proceedings of the Boar<br>sion held on the 16 <sup>th</sup> day of De | ed the foregoing copy of this ed of County Commissioners, exember, 2014, now on file in |
| Dated this 16 <sup>th</sup> day of December, 201   | 14.   |   |
|  | Dave Hemze  | County Administrator  |
| Subscribed and sworn to before me this day of  | , 2014.   |   |
| Notary Public  |   |   |

Notary Stamp

My Commission Expires



| Agenda Item:   |   |   |  |   |
|--|---|---|--|---|
| Resolution for Agreement for TH 101 Environmental Asse   | essment and Preliminary D   | esign from CSAF   | 14 to CSA  | H 61  |
| Primary Originating Division/Dept: Public Works - PW Admin   | istration   | Meeting Date: 12/16/  | 2014   |   |
| Contact: Lyndon Robjent Title: Public V  | Works Director  | Consent   |  |   |
| Amount of Time Requested: minutes  Presenter: Title:   |   |   | • Yes  | O No  |
| Presenter: Title: Strategic Initiative:  |   |   |  |   |
| Growth: Manage the challenges and opportunities resulting from gr  | owth and development  |   |  |   |
| BACKGROUND/JUSTIFICATION:  |   |   |  |   |
| Trail) and CSAH 61 (Flying Cloud Drive). This segment of TH 10 between TH 5 and the City of Shakopee. This roadway, which to modern standards and has significant alignment, vertical g partnership with the County and MnDOT will lead an environ roadway. The goal of the study is to finalize the preferred rou environmental concerns and their corresponding mitigation r proposed improvements including land acquisition and const opportunities.  Once the roadway has been reconstructed or programmed (f CSAH 101. | is still under the jurisdiction rade and drainage issues tha mental assessment and prelite of an improved 4-lane urbequirements. The study will ruction costs in order to react | of the State, has<br>t need attention.<br>minary design stu<br>oan roadway and<br>determine the es<br>ly the roadway fo | never been<br>The City of<br>Idy of this ci<br>identify any<br>timated cos<br>r future fun | reconstructed<br>Chanhassen in<br>ritical<br>r and all<br>t of the<br>ading |
| ACTION REQUESTED:  |   |   |  |   |
| Adopt a resolution to approve a joint powers agreement with<br>Environmental Assessment and Preliminary Design pending fi  |   |   | nesota for TI  | ∄ 101   |
| FISCAL IMPACT: Included in current budget  | FUNDING   |   |  |   |
| If "Other", specify:   | County Dolla  | rs =  |  | \$88,537.00   |
|  | City of Chanl   | nassen  |  | \$88,537.00   |
| FTE IMPACT: None   | MnDOT   |   |  | \$88,537.00   |
| QUOTES OR BIDS OBTAINED: N/A   | Total   |   |  | 265,611.00  |
| Related Financial/FTE Comments:  |   |   |  |   |
|  |   |   |  |   |
| Office use only:   |   |   |  |   |

RBA 2014- 2959

25

## BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date:   | Resolution  | on No:                |  |
|---|---|-----------------------|--|
| Date: Motion by Commissioner:   | Seconded  | l by Commissioner     | :  |
|   | Joint Powers Ag<br>With The<br>State of Minn                      | e                     |  |
| Envi  | ironmental Study and P<br>TH 101 from CSAH 61                     |                       |  |
| IT IS RESOLVED that Carver County en<br>Department of Transportation for the follow   |   | nent No. 06899 with   | the State of Minnesota,  |
| To provide for Environmental Assessment Cloud Drive) to CSAH 14 (Pioneer Trail)   | •   | _                     | ements from CSAH 61 (Flying  |
| IT IS FURTHER RESOLVED that the C Agreement and any amendments to the A   |   | e County Administr    | ator are authorized to execute the   |
| YES   | ABSENT  |                       | NO   |
|   |   |                       |  |
|   |   |                       |  |
| STATE OF MINNESOTA<br>COUNTY OF CARVER  |   |                       |  |
| I, Dave Hemze, duly appointed and certify that I have compared the foregoing co Commissioners, Carver County, Minnesota, a office, and have found the same to be a true a | py of this resolution with that its session held on the <u>16</u> | e original minutes of | Carver, State of Minnesota, do hereby<br>the proceedings of the Board of County<br>2014, now on file in the Administration |
| Dated this day of, 20   | )14.  |                       |  |
|   | D   | ave Hemze             | County Administrator   |
| Subscribed and sworn to before me the day of  |   |                       |  |
| Notary Public   |   |                       |  |
| My Commission Expires   |   |                       |  |



| Agenda Item:   |                                   |                          |             |  |  |
|--|-----------------------------------|--------------------------|-------------|--|--|
| Approve Clean Water Partnership Grant Agreement  |                                   |                          |             |  |  |
| Primary Originating Division/Dept: Public Health & Environment - Planning &  | Water Mgm D                       | Meeting Date: 12/16/2014 |             |  |  |
| Contact: Paul Moline Title: PWM Manager  |                                   | em Type:<br>Consent      |             |  |  |
| Amount of Time Requested: minutes  | A                                 | ttachments: O Y          | es  No      |  |  |
| Presenter: Title:  |                                   |                          |             |  |  |
| Strategic Initiative: Growth: Manage the challenges and opportunities resulting from growth and develop  | pment                             |                          |             |  |  |
| BACKGROUND/JUSTIFICATION:  Staff applied for and received a MN State Clean Water Partnership Grant in 2014. The grant funds will be used towards the Fountain Park Stormwater Retrofit Project in the City of Waconia. The Carver County Water Management Organization (CCWMO) is partnering with the City of Waconia to complete the project which aims to construct substantial stormwater treatment capacity to the Fountain Park area (near City Hall) by adding a suite of Best Management Practices (BMPs) that will mitigate direct suspended solid and phosphorus loading to Lake Waconia.  The State MN Pollution Control Agency (MPCA) will provide funds up to \$75,000 towards the project. The County will allocate those funds to the City of Waconia upon completion of the project along with matching CCWMO funds of \$75,000 previously approved by the Board for 2014. The City of Waconia will provide matching funds of at least \$30,000, and will manage the construction of the project.  ACTION REQUESTED:  Motion to authorize signature of the Clean Water Partnership Grant agreement for the Lake Waconia Stormwater BMP Enhancement. |                                   |                          |             |  |  |
|  | UNDING                            |                          |             |  |  |
| y  | County Dollars =<br>MN State MPCA |                          | \$75,000.00 |  |  |
| ETE IMPACT. None   | Total                             |                          |             |  |  |
| QUOTES OR BIDS OBTAINED: N/A  Related Financial/FTE Comments: The County will provide matching CCWMO funds of \$75,000 previously approved by the Board for 2014. The City of Waconia  |                                   |                          |             |  |  |
| will provide matching funds of at least \$30,000.  Office use only:  |                                   |                          |             |  |  |
| RBA 2014- 2936   |                                   |                          |             |  |  |

### **Budget Amendment Request Form**



| Agenda Item:               |                    |              |          |   |                        |             |
|----------------------------|--------------------|--------------|----------|---|------------------------|-------------|
| Approve Clean Wat          | er Partnership Gra | nt Agreement | <u>t</u> |   |                        |             |
| Departmen<br>t:            |                    |              |          | Meeting Date: Fund:                                 | 12/16/2014             |             |
| Requested By:              |                    |              |          | ✓ 01 - Gene ☐ 03 - Public ☐ 11 - CSS                | c Works                |             |
| Paul Moline                |                    |              |          | ☐ 15 - CCRR ☐ 30 - Buildi ☐ 32 - Road, ☐ 34 - Parks | ing CIP<br>/Bridge CIP |             |
| Description of<br>Accounts | Acct #             | Amount       |          | escription of Accounts                              | Acct #                 | Amount      |
| Professional Services      | 01-123-127-1583-62 | \$62,500.00  | Clean V  | Vater   | 01-123-127-1583-53     | \$75,000.00 |
| Capital equipment          | 01-123-127-1583-66 | \$12,500.00  | Partner  | ship Grant  |                        |             |
| TOTAL                      |                    | \$75,000.00  | TOTAL    |   |                        | \$75,000.00 |

#### Reason for Request:

County received a MN State Clean Water Partnership Grant in 2014 for \$75,000. The grant funds will be used towards the Fountain Park Stormwater Retrofit Project in the City of Waconia. Amendment needed for revenue and expenditures.



| Agenda Item:  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Carver County WMO - City of Mayer Request for Extension of Project Funds  |  |  |  |  |  |  |
| Primary Originating Division/Dept: Public Health & Environmen  Contact: paul moline Title:  | t - Planning & Water Mgm  Date: 12,  Item Type  Consent  |  |  |  |  |  |
| Amount of Time Requested: minutes  Presenter: Title:  | Attachme   | nts: • Yes O No  |  |  |  |  |
| Strategic Initiative: Growth: Manage the challenges and opportunities resulting from grow   | th and development   |  |  |  |  |  |
| The Carver County Water Management Organization (CCWMO) 2009. The project is led by the City of Mayer has been delayed attached letter) that the CCWMO extend the original funded am construction on the project. The CCWMO Water, Environment extension of funds at their November 2014 meeting.  ACTION REQUESTED:  Motion to extend and allocate \$50,000 of CCWMO project funds 2015. | by State and Federal permitting. The Gount to the end of 2015. This will ena & Natural Resources Committee reach | City has requested (see<br>ble the City to complete<br>ed consensus to support |  |  |  |  |
| FISCAL IMPACT: Included in current budget   | FUNDING  |  |  |  |  |  |
| If "Other", specify:  | County Dollars =   |  |  |  |  |  |
|   | ССШМО  | \$50,000.00  |  |  |  |  |
| FTE IMPACT: None  QUOTES OR BIDS OBTAINED: N/A  Related Financial/FTE Comments:   | Total  | \$50,000.00  |  |  |  |  |
| Office use only:  |  |  |  |  |  |  |
| RBA 2014- 2937  |  |  |  |  |  |  |

## TON & 72

#### BOLTON & MENK, INC

#### **Consulting Engineers & Surveyors**

2638 Shadow Lane, Suite 200 • Chaska, MN 55318-1172 Phone (952) 448-8838 • Fax (952) 448-8805 www.bolton-menk.com

November 18, 2014

Paul Moline Carver County Planning and Water Management 600 East 4<sup>th</sup> Street Chaska, MN 55318

RE: Wetland Restoration Project

City of Mayer

Dear Paul,

As you are aware, the City of Mayer's Wetland Restoration Banking Application is currently being reviewed by the Army Corps of Engineers (ACEO). The ACEO's review and final approval will likely take until April of 2015. Once all approvals have been received, the project will be bid for construction. This will likely be in the spring/summer of 2015.

Due to the time associated with the ACEO's review and approval, the City of Mayer is requesting that the \$50,000 that has been awarded to this project be extended to next year.

Please let me know if you have questions or need additional information.

Sincerely,

**BOLTON & MENK, INC.** 

David P. Mat.

David P. Martini, P.E.

Principal Engineer

cc: Luayn Murphy, City Administrator

Andrew Budde, Bolton & Menk



| Agenda Item:  |  |                |                 |               |              |             |
|---|--|----------------|-----------------|---------------|--------------|-------------|
| Board of Water & Soil Resources (BWSR) 2015 Natural Resource Block Grant (NRBG)   |  |                |                 |               |              |             |
|   |  |                |                 |               | 12/15/201    |             |
| Primary Originating Division/Dept:  | Public Health & Environ  | ment - Planni  | ing/Water       | Meeting Date: | 12/16/201    | L4          |
|   |  |                |                 |               |              |             |
|   | Item Type:   |                |                 |               |              |             |
| Contact: paul moline  | Title: pwm mar   | nager          |                 | Consent       |              |             |
| Amount of Time Beguested:   | minutes  |                |                 |               |              |             |
| Amount of Time Requested:   |  |                |                 | Attachments:  | O Yes        | No No       |
| Presenter:  | Presenter: Title:  |                |                 |               |              |             |
| Strategic Initiative:   |  |                |                 |               |              |             |
| Growth: Manage the challenges and opp   | ortunities resulting from gro  | wth and develo | pment           |               |              |             |
| BACKGROUND/JUSTIFICATION:   |  |                |                 |               |              |             |
| Each year the County receives a blo   | ock grant from RWSR for  | the following  | nrograms:       |               |              |             |
| Water Plan Implementation (LWP)   |  |                | s programs.     |               |              |             |
|   | required match = \$26,   | -              |                 |               |              |             |
| Wetland Conservation Act:   | grant amount = \$31,5  | •              | to the Soil & W | ater Conserva | tion Distric | t) ;        |
|   | required match = \$31,   |                |                 |               |              |             |
| Shoreland Management:   | grant amount = \$ 2,6  | 15;            |                 |               |              |             |
|   | required match = \$2,615   |                |                 |               |              |             |
| Feedlot Management:   | grant amount = \$24,005 ;  |                |                 |               |              |             |
|   | required match = \$16,   | ,804           |                 |               |              |             |
| Subsurface Sewage Treatment   |  |                |                 |               |              |             |
| Systems (SSTS) Management:  | grant amount = \$18,600 ;  |                |                 |               |              |             |
| (SSTS) Upgrade:   | grant amount = \$34,515;   |                |                 |               |              |             |
| (SSIS) Incentive:   | STS) Incentive: grant amount = \$16,500;   |                |                 |               |              |             |
| The match is provided by the staff  | required match = \$0.  The match is provided by the staff time (Carver Soil & Water Conservation District included) expended in the normal |                |                 |               |              | rmal        |
| operation of the program areas an   | -  |                |                 |               |              | I .         |
| Shoreland funds are used to suppo   | -  | _              | _               |               |              | I .         |
| streambank and lakefront restorat   |  |                |                 |               |              | -           |
| operating the Wetland Conservation  |  |                | _               |               | _            | I           |
| including the SSTS direct discharge program.  |  |                |                 |               |              |             |
|   |  |                |                 |               |              |             |
| The grant total is \$135,928 and has been executed and funds distributed by the State (BWSR).   |  |                |                 |               |              |             |
|   |  |                |                 |               |              |             |
| ACTION REQUESTED:   |  |                |                 |               |              |             |
| Motion to accept the Board of Water & Soil Resources (BWSR) 2015 Natural Resource Block Grant in the amount of  |  |                |                 |               |              |             |
| \$135,928.  | ,  |                |                 |               |              |             |
| Other   |  |                |                 |               |              |             |
| FISCAL IMPACT: Other  |  |                | UNDING          |               |              |             |
| If "Other", specify:  |  | C              | County Dollars  | =             |              | \$77,896.00 |
|   |  |                |                 |               |              |             |
| FTE IMPACT: None  |  |                |                 |               |              |             |
| QUOTES OR BIDS OBTAINED: N/A State BWSR funds \$135,928.0   |  |                | 135,928.00      |               |              |             |
| COLOR DIO CONTRIBEDIO   |  | Т              | otal            |               | \$2          | 213,824.00  |
| Delated Sinancial /STE Comments   |  |                |                 |               |              |             |
| Related Financial/FTE Comments:   |  |                |                 |               | 11 -         |             |
| Required match is provided by the staff time expended in the normal operation of the program areas and by Carver County WMO expenditures. Amounts are reflected in the 2015 Proposed Budget |  |                |                 |               |              |             |

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RBA 2014 - 2954



| Agenda Item: Resolutions for Local Road Improvement Program funding  |  |   |  |  |
|--|--|---|--|--|
| Primary Originating Division/Dept: Public Works  |  | Meeting Date: 12/16/2   | 2014   |  |
| Contact: Lyndon Robjent Title: Public Works Dir  | ector  | Item Type:<br>Consent   |  |  |
| Amount of Time Requested: minutes  Presenter: Title:   |  | Attachments:  | • Yes  | O No   |
| Strategic Initiative:  |  |   |  |  |
| Growth: Manage the challenges and opportunities resulting from growth and d  | levelopment  |   |  |  |
| BACKGROUND/JUSTIFICATION:  The Local Road Improvement Program (LRIP) administered through the improvement project grants. LRIP is funded with State General Obligat The LRIP was established in Minnesota Statute 174.52 has three types of agencies on transportation projects. The three accounts are the Trunk I Significance Account, and the Rural Road Safety Account. The Trunk Hig paying the local share of trunk highway projects with local costs related Account provides funds for the costs of constructing or reconstructing regional significance. The Rural Road Safety Account funds capital imprintended primarily to reduce traffic crashes, deaths, injuries, and proper appropriated \$54.356 million during the 2014 Legislative Regular Sessic Regional Significance Account or the Rural Road Safety Account and specific and specific areas are not eligible.  Applicants may request up to \$750,000 for each proposed LRIP project development costs are not eligible.  Public Works is proposing to submit applications for the following project. CSAH 61 (Chaska Blvd) reconstruction from CR 140 to TH41.  CR 151 shoulder widening from South County line to CSAH 52.  CR 117 rehabilitation from TH 5 to the North County Line.  A resolution from the County Board is required to apply for each grant. | of funding accounts of funding accounts of Highway Corridor Programmy Corridor project to the trunk highwat city streets, county hovement projects onerty damages. The Loon from two laws passecified projects.  No local match is recent. | which provide fu<br>opjects Account, to<br>ct accounts proving improvement<br>ighways, or tow<br>county state-ai<br>cal Roads Impro-<br>ised to fund pro- | anuary 2, 20 unding assist the Routes of ide funds to . The Routes or roads with d highways evement Pro jects in the l | cance to local of Regional of assist in s of Regional n statewide or that are gram was Routes of |
| ACTION REQUESTED:  |  |   |  |  |
| <ol> <li>Adopt a resolution for LRIP funding for CSAH 61 (Chaska Blvd) reconst</li> <li>Adopt a resolution for LRIP funding for CR 151 shoulder widening fro</li> <li>Adopt a resolution for LRIP funding for CR 117 rehabilitation from TH</li> <li>Authorize the County Engineer to submit the grant applications.</li> </ol>  | m South County line  | to CSAH 52.   |  |  |
| FISCAL IMPACT: None  | FUNDING  |   |  |  |
| If "Other", specify:   | County Dollars   | :=  |  |  |
| FTE IMPACT: None   | Total  |   |  | \$0.00   |
| QUOTES OR BIDS OBTAINED: N/A Related Financial/FTE Comments:   | Total  |   |  | Ş0.00  |
|  |  |   |  |  |

Office use only:

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## BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: Motion by Commissioner:  | Re Se  | esolution No:conded by Commissioner:                                  |                                      |  |
|--|--|---|--------------------------------------|--|
| Carver County Support  |  | ation made to the L<br>cam for:                                       | ocal Road Improvement                |  |
| CSAH 61  | l (Chaska Blvd) Recor  | nstruction from CR 140  | to TH 41.                            |  |
| WHEREAS, Carver County support<br>Aid Highway 61 road improvements<br>Carver County.   |  |   |                                      |  |
| NOW, THEREFORE, BE IT RESOIT Transportation, Carver County will e Carver County will comply with all a agreement, and:                                 | enter into an agreement  | with the State of Minneso   | ta for the above referenced project. |  |
| BE IT FURTHER RESOLVED, that with the Minnesota Statutes, section cost exceeds the estimate, and will reproject but not required.                      | 174.50, subdivision 5, o   | clause (3), and will pay an   | y additional amount by which the     |  |
| YES  | ABSENT   |   | NO                                   |  |
|  |  |   |                                      |  |
| STATE OF MINNESOTA<br>COUNTY OF CARVER   |  |   |                                      |  |
| I, Dave Hemze, duly appointed certify that I have compared the foregoin Commissioners, Carver County, Minnes office, and have found the same to be a t | ng copy of this resolution sota, at its session held or rue and correct copy there | with the original minutes of<br>the 16 <sup>th</sup> day of December, |                                      |  |
|  |  | Dave Hemze  | County Administrator                 |  |
| Subscribed and sworn to before m   |  |   |                                      |  |
| Notary Public  |  |   |                                      |  |
| My Commission Expires  |  |   |                                      |  |

## BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: Motion by Commissioner:  | Resc   | tesolution No:econded by Commissioner:                                    |                                     |  |
|--|--|---|-------------------------------------|--|
| Carver County Support of   | f Grant Applicati<br>Progra  |   | cal Road Improvement                |  |
| CR 151 Shoul   | der Widening from  | <b>South County line to</b>   | CSAH 52.                            |  |
| WHEREAS, Carver County supports the Road 151 road improvements as describe County.   |  |   |                                     |  |
| NOW, THEREFORE, BE IT RESOLV. Transportation, Carver County will enter Carver County will comply with all appragreement, and:  | er into an agreement wi  | ith the State of Minnesot   | a for the above referenced project. |  |
| BE IT FURTHER RESOLVED, that Ca with the Minnesota Statutes, section 174 cost exceeds the estimate, and will return project but not required.  | 4.50, subdivision 5, cla   | use (3), and will pay any   | additional amount by which the      |  |
| YES  | ABSENT   |   | NO                                  |  |
|  |  |   |                                     |  |
| STATE OF MINNESOTA<br>COUNTY OF CARVER   |  |   |                                     |  |
| I, Dave Hemze, duly appointed an certify that I have compared the foregoing of Commissioners, Carver County, Minnesota office, and have found the same to be a true Dated this day of, | copy of this resolution was, at its session held on the and correct copy thereof | ith the original minutes of the <u>16<sup>th</sup> day of December, 2</u> |                                     |  |
|  |  | Dave Hemze  | County Administrator                |  |
| Subscribed and sworn to before me t  |  |   |                                     |  |
| Notary Public  |  |   |                                     |  |
| My Commission Expires  |  |   |                                     |  |

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: Motion by Commissioner:   | Resol  | lution No:<br>nded by Commissioner | :                                   |
|---|--|------------------------------------|-------------------------------------|
| Carver County Support of  | Grant Application  |                                    | cal Road Improvement                |
| CR 117 Reh  | abilitation from TH  | 5 to the North Coun                | aty Line.                           |
| WHEREAS, Carver County supports th Road 117 road improvements as describe County.   |  |                                    |                                     |
| NOW, THEREFORE, BE IT RESOLVE<br>Transportation, Carver County will enter<br>Carver County will comply with all appl<br>agreement, and:   | r into an agreement wit  | th the State of Minnesota          | a for the above referenced project. |
| BE IT FURTHER RESOLVED, that Ca with the Minnesota Statutes, section 174 cost exceeds the estimate, and will return project but not required.   | .50, subdivision 5, clar   | use (3), and will pay any          | additional amount by which the      |
| YES   | ABSENT   |                                    | NO                                  |
|   |  |                                    |                                     |
| STATE OF MINNESOTA<br>COUNTY OF CARVER  |  |                                    |                                     |
| I, Dave Hemze, duly appointed and certify that I have compared the foregoing of Commissioners, Carver County, Minnesota, office, and have found the same to be a true  Dated this day of, 2 | opy of this resolution with at its session held on the and correct copy thereof. | th the original minutes of t       |                                     |
|   |  | Dave Hemze                         | County Administrator                |
| Subscribed and sworn to before me the day of  |  |                                    |                                     |
| Notary Public   |  |                                    |                                     |
| My Commission Expires   |  |                                    |                                     |

#### Carver County Board of Commissioners Request for Board Action



| Agenda Item:  |                             |                              |                  |              |              |  |  |
|---|-----------------------------|------------------------------|------------------|--------------|--------------|--|--|
| Abatements/Additions  |                             |                              |                  |              |              |  |  |
| Primary Originating Division/Dept:                          |                             | Meeting Date: 12/ Item Type: | Date: 12/16/2014 |              |              |  |  |
| Contact: Teri Spencer                                       | Title: Settlemen            | nt Tech                      | Consent          | •            |              |  |  |
| Amount of Time Requested:                                   | minutes                     |                              | Attachmer        | nts: • Yes   | O No         |  |  |
| Presenter:  | Title:                      |                              | , icedoiiii c    |              |              |  |  |
| Strategic Initiative:                                       |                             |                              |                  |              |              |  |  |
| Finances: Improve the County's financia                     | health and economic profile |                              |                  |              |              |  |  |
| BACKGROUND/JUSTIFICATION: Abatements requested by taxpayers | . See attached listing.     |                              |                  |              |              |  |  |
| ACTION REQUESTED:   |                             |                              |                  |              |              |  |  |
| Recommend to approve.                                       |                             |                              |                  |              |              |  |  |
| FISCAL IMPACT: Other  |                             | FUNDING                      |                  |              |              |  |  |
| If "Other", specify: Not Budgete                            | d                           | County D                     | ollars =         |              | (\$6,275.66) |  |  |
|   |                             | Other                        |                  |              | (\$9,797.58) |  |  |
| FTE IMPACT: None  | Total                       |                              | 19               | \$16,073.24) |              |  |  |
| QUOTES OR BIDS OBTAINED: N/A                                |                             |                              | (,               | 710,073.247  |              |  |  |
| Related Financial/FTE Comments:                             |                             |                              |                  |              |              |  |  |
|   |                             |                              |                  |              |              |  |  |
| Office use only:  |                             |                              |                  |              |              |  |  |
| 2024  |                             |                              |                  |              |              |  |  |



Laurie Davies, Taxpayer Services Manager Phone: (952) 361-1907

Email: ldavies@co.carver.mn.us

Angela Johnson, Carver County Assessor

Phone: (952) 361-1961

Email: ajohnson@co.carver.mn.us

#### Abatements presented to the **Carver County Board of Commissioners** December 16, 2014

Abatement approval is recommended by the Carver County Assessor & Taxpayer Services Manager on the following properties for the reasons listed.

| Payable<br>Year | Parcel<br>Number | Name   | Reason for<br>Abatement | iginal Tax<br>Amount | Adjusted<br>x Amount | otal Amount<br>of Tax<br>djustment | j  | Adjustments<br>in Penalties<br>and/or<br>nterest Paid | tal Amount<br>Adjustment | County<br>Dollars<br>Abated |
|-----------------|------------------|--|-------------------------|----------------------|----------------------|------------------------------------|----|---|--------------------------|-----------------------------|
| 2014            | 75.0502820       | Freshwater Community Church<br>of the Christian and Missionary<br>Alliance | Remove SWF              | \$<br>100.00         | \$<br>-              | \$<br>(100.00)                     | \$ | _   | \$<br>(100.00)           | \$<br>(100.00)              |
| 2014            | 65.1000220       | Thomas & Rebecca McPherson   | Homestead               | \$<br>4,978.00       | \$<br>4,870.00       | \$<br>(108.00)                     | \$ | -   | \$<br>(108.00)           | \$<br>(35.80)               |
| 2014            | 02.0140710       | Allen & Jodi Morschen  | Homestead               | \$<br>2,180.00       | \$<br>2,042.00       | \$<br>(138.00)                     | \$ | -   | \$<br>(138.00)           | \$<br>(74.34)               |
| 2014            | 40.4530140       | City of Cologne  | Exempt                  | \$<br>126.00         | \$<br>-              | \$<br>(126.00)                     | \$ | -   | \$<br>(126.00)           | \$<br>(36.23)               |
| 2014            | 20.0880270       | Tori Dallman   | Homestead               | \$<br>4,162.00       | \$<br>3,932.00       | \$<br>(230.00)                     | \$ | -   | \$<br>(230.00)           | \$<br>(70.91)               |
| 2014            | 30.1150100       | Joy Roselle Schatz   | Homestead               | \$<br>2,450.00       | \$<br>2,178.00       | \$<br>(272.00)                     | \$ | -   | \$<br>(272.00)           | \$<br>(100.19)              |
| 2014            | 30.0800010       | Adam & Stephenie Jochum  | Homestead               | \$<br>3,088.00       | \$<br>2,866.00       | \$<br>(222.00)                     | \$ | -   | \$<br>(222.00)           | \$<br>(81.43)               |
| 2014            | 85.2750280       | Chelsea Groth  | Homestead               | \$<br>3,596.00       | \$<br>3,282.00       | \$<br>(314.00)                     | \$ | -   | \$<br>(314.00)           | \$<br>(87.44)               |
| 2014            | 06.0220700       | John & Bonnie Boll   | Homestead               | \$<br>2,674.00       | \$<br>1,338.00       | \$<br>(1,336.00)                   | \$ | -   | \$<br>(1,336.00)         | \$<br>(561.31)              |
| 2014            | 50.1290170       | Amy Loegering  | Homestead               | \$<br>3,372.00       | \$<br>3,044.00       | \$<br>(328.00)                     | \$ | -   | \$<br>(328.00)           | \$<br>(90.17)               |
| 2014            | 30.1150130       | David & Terry Wagner   | Classification Change   | \$<br>2,188.00       | \$<br>1,794.00       | \$<br>(394.00)                     | \$ | -   | \$<br>(394.00)           | \$<br>(123.85)              |
| 2014            | 30.5800020       | William & Marlene Van Hecke  | Homestead               | \$<br>4,946.00       | \$<br>4,868.00       | \$<br>(78.00)                      | \$ | (6.24)  | \$<br>(84.24)            | \$<br>(28.01)               |
| 2014            | 30.0503040       | Sandra Wyant   | Homestead               | \$<br>2,036.00       | \$<br>1,698.00       | \$<br>(338.00)                     | \$ | -   | \$<br>(338.00)           | \$<br>(124.26)              |
| 2014            | 58.2800040       | Nicole Seibert   | Homestead               | \$<br>1,400.00       | \$<br>1,008.00       | \$<br>(392.00)                     | \$ | (79.07)   | \$<br>(471.07)           | \$<br>(131.47)              |
| 2014            | 20.0500310       | Chad Dressen   | Homestead               | \$<br>2,220.00       | \$<br>1,842.00       | \$<br>(378.00)                     | \$ | -   | \$<br>(378.00)           | \$<br>(113.92)              |
| 2014            | 75.5500270       | Sheila Seegert   | Classification Change   | \$<br>1,322.00       | \$<br>912.00         | \$<br>(410.00)                     | \$ | -   | \$<br>(410.00)           | \$<br>(124.19)              |
| 2014            | 40.0500130       | Steven Ames & Sandra Weber   | Classification Change   | \$<br>1,312.00       | \$<br>872.00         | \$<br>(440.00)                     | \$ | -   | \$<br>(440.00)           | \$<br>(125.35)              |
| 2014            | 75.1040390       | Jacob Weckman  | Homestead               | \$<br>2,898.00       | \$<br>2,630.00       | \$<br>(268.00)                     | \$ | -   | \$<br>(268.00)           | \$<br>(88.45)               |
| 2014            | 65.5000100       | Brad & Geraldine Johnson   | Homestead               | \$<br>3,634.00       | \$<br>3,418.00       | \$<br>(216.00)                     | \$ | -   | \$<br>(216.00)           | \$<br>(74.18)               |
| 2012            | 11.0330300       | Andrew & Jodene Stuewe   | Classification Change   | \$<br>7,170.00       | \$<br>5,552.00       | \$<br>(1,618.00)                   | \$ | -   | \$<br>(1,618.00)         | \$<br>(628.56)              |
| 2013            | 11.0330300       | Andrew & Jodene Stuewe   | Classification Change   | \$<br>6,942.00       | \$<br>5,486.00       | \$<br>(1,456.00)                   | \$ | (219.25)  | \$<br>(1,675.25)         | \$<br>(620.96)              |
| 2014            | 11.0330300       | Andrew & Jodene Stuewe   | Classification Change   | \$<br>6,658.00       | \$<br>5,208.00       | \$<br>(1,450.00)                   | \$ | (69.24)   | \$<br>(1,519.24)         | \$<br>(633.86)              |
| 2014            | 11.0330330       | David & Joyce Stuewe   | Homestead               | \$<br>5,582.00       | \$<br>2,396.00       | \$<br>(3,186.00)                   | \$ | (160.72)  | \$<br>(3,346.72)         | \$<br>(1,601.50)            |
| 2014            | 50.2430010       | Jenna Stender &<br>Zachary Templeman                                       | Homestead               | \$<br>3,038.00       | \$<br>2,680.00       | \$<br>(358.00)                     | \$ | -   | \$<br>(358.00)           | \$<br>(100.06)              |
| 2014            | 09.0290100       | Karin Kratzke etal   | Fire disaster           | \$<br>2,436.00       | \$<br>1,696.00       | \$<br>(740.00)                     | \$ | -   | \$<br>(740.00)           | \$<br>(295.13)              |
| 2014            | 85.9520029       | Jonathan Pankratz  | Homestead               | \$<br>52.00          | \$<br>42.00          | \$<br>(10.00)                      | \$ | 1.28  | \$<br>(8.72)             | \$<br>(2.95)                |
| 2014            | 30.9510473       | Daniel Winfield Leidig Sr.   | Homestead               | \$<br>92.00          | \$<br>68.00          | \$<br>(24.00)                      | \$ | -   | \$<br>(24.00)            | \$<br>(9.17)                |
| 2014            | 30.9510212       | Robert Pliego Martinez   | Homestead               | \$<br>760.00         | \$<br>508.00         | \$<br>(252.00)                     | \$ | -   | \$<br>(252.00)           | \$<br>(91.93)               |
| 2014            | 58.7280590       | Jesse Erpelding  | Homestead               | \$<br>1,790.00       | \$<br>1,432.00       | \$<br>(358.00)                     | \$ | -   | \$<br>(358.00)           | \$<br>(120.04)              |
|                 |                  |  | TOTALS                  | \$<br>83,202.00      | \$<br>67,662.00      | \$<br>(15,540.00)                  | \$ | (533.24)  | \$<br>(16,073.24)        | \$<br>(6,275.66)            |

#### Carver County Board of Commissioners Request for Board Action



| Agenda Item:  |                                    |   |                               |  |  |  |  |  |
|---|------------------------------------|---|-------------------------------|--|--|--|--|--|
| Public Hearing and Adoption of Ordinance 48-2015 and the  | 2015 Carver County Fee S           | Schedule  |                               |  |  |  |  |  |
| Primary Originating Division/Dept: Finance  Contact: David Frischmon Title: Financial   | Services Director                  | Meeting Date: 12/16/2014 Item Type: Regular Session |                               |  |  |  |  |  |
| Amount of Time Requested: 15 minutes  Presenter: Mary Kaye Wahl Title: Financial S  | ervices Accountant                 | Attachments: • Yes                                  | ) <sub>No</sub>               |  |  |  |  |  |
| Strategic Initiative:<br>Finances: Improve the County's financial health and economic profile   |                                    |   |                               |  |  |  |  |  |
| BACKGROUND/JUSTIFICATION: A public hearing has been scheduled for recommended changes to the County's 2015 fee for service schedule. MN statute allows the County to charge fees to cover its costs associated with providing various services. Notice of this public hearing has been placed in the County's legal newspaper.  Attachments for the board packet include the Fee Schedule Ordinance, a County Resolution adopting the 2015 Fee Schedule, the 2015 Fee Schedule, and a listing of the 2015 Fee Schedule recommended changes.  None of the 2015 Fee Schedule recommended changes are considered significant but rather usual, customary changes that reflect the expected ongoing cost of conducting the County's business in 2015. |                                    |   |                               |  |  |  |  |  |
| ACTION REQUESTED:  1. Motion to open public hearing to consider changes to the 2. Motion to close public hearing. 3. Motion to adopt the resolution approving the County 2015   |                                    |   |                               |  |  |  |  |  |
| FISCAL IMPACT: Other  Fiscal impact Included in Administrator's Recommended 2015  Budaet  FTE IMPACT: None  | FUNDING<br>County Dollars<br>Total |   | <b>15,860.00</b><br>15,860.00 |  |  |  |  |  |
| QUOTES OR BIDS OBTAINED: N/A Related Financial/FTE Comments:  |                                    |   |                               |  |  |  |  |  |
| Office use only:  |                                    |   |                               |  |  |  |  |  |

RBA 2014 - 2922

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| DATE December 16 <sup>th</sup> , 2014   | RESOLUTION NO  |  |
|---|--|--|
| MOTION BY COMMISSIONER  | SECONDED BY C  | COMMISSIONER   |
|   |  | CHEDULE  |
| <b>WHEREAS</b> , there is a reasonable cost of providing the services; and  |  | ained in this schedule and the                                 |
| WHEREAS, Minnesota Statutes st established by ordinance.  | ate that these service fees, cha   | arges, and rates must be                                       |
| NOW, THEREFORE BE IT RES hereby ordains adoption Ordinance January 1, 2015.                                       | , and the second | •  |
| YES   | ABSENT   | NO   |
| STATE OF MINNESOTA COUNTY OF CARVER I, David Hemze, duly appo   | _  | Administrator of the County of ared the foregoing copy of this |
| resolution with the original minute<br>Carver County, Minnesota, at its se<br>the Administration office, and have | ession held on the 16 <sup>th</sup> day of   | December, 2014, now on file in                                 |
| Dated this day of   |  |  |
| David Hemze, County Administrate  |  |  |

### CARVER COUNTY, MINNESOTA ORDINANCE 48-2015

#### THE 2015 CARVER COUNTY FEE SCHEDULE

The Carver County Board of Commissioners Hereby Ordains:

**Section 1**. The 2015 Carver County Fee Schedule, includes fees for services provided by county offices, officials, departments, courts, and employees, and is hereby adopted pursuant to Minnesota Statutes.

**Section 2.** The 2015 Carver County Fee Schedule is hereby established as an official control for Carver County and is kept in the Office of the Carver County Auditor.

| Section 3. This ordinance shall become effective on | January 1, 2015.                                      |
|---|---|
| Adopted by the Carver County Board, Resolution #_   | , at its meeting of December 16 <sup>th</sup> , 2014. |
|   |   |
| Gayle Degler, Carver County Board Chair             | David Hemze, Administrator                            |

### 2015 Fee Schedule Change Form Administrative Services Division/Library

| Division/Dept.   |                             |             | Proposed | Estimated<br>Additional |                    |
|------------------|-----------------------------|-------------|----------|-------------------------|--------------------|
| Type of Service  | Service                     | Current Fee | New Fee  | Revenue                 | Notes/Comments     |
| Admin Services   | All fees related to Audio   |             |          |                         | Remove reference   |
| Division/Library | cassettes & Video cassettes |             |          |                         | to cassettes since |
|                  |                             |             |          |                         | Library no longer  |
|                  |                             |             |          |                         | has collection in  |
|                  |                             |             |          |                         | these formats.     |
|                  | Flash drive                 | \$10        | \$7      |                         | Reflects reduced   |
|                  |                             |             |          |                         | cost for providing |
|                  |                             |             |          |                         | service to public  |
|                  |                             |             |          |                         |                    |
|                  |                             |             |          |                         |                    |
|                  |                             |             |          |                         |                    |
|                  |                             |             | _        |                         |                    |
|                  |                             |             |          |                         |                    |

## Fee Schedule Change Form University of Minnesota Extension

| <b>Division/Dept.</b> Type of Service   | Service  | Current Fee       | Proposed<br>New Fee                                       | Estimated<br>Additional<br>Revenue | Notes/Comments   |
|---|--|-------------------|---|------------------------------------|--|
| University of<br>Minnesota<br>Extension | Parents Forever Divorce Education Program  | \$75.00           | \$80.00   |                                    | Program operates to meet costs associated with delivery.   |
|   | University of Minnesota Extension Education Programs (Including, but not limited to 4- H, Extension Master Gardener, Agriculture Production Systems, and Family Resource Management) | \$5-\$100/session | \$0-\$300/Program  Scholarships are available by request. |                                    | Programs usually operate to meet costs and support Extension revenue targets in the county budget. |
|   |  |                   |   |                                    |  |

### 2015 Fee Schedule Change Form Community Social Services Division/Behavioral Health, Child & Family Departments

| <b>Division/Dept.</b> Type of Service | Service  | Current Fee | Proposed<br>New Fee | Estimated<br>Additional<br>Revenue | Notes/Comments  |
|---------------------------------------|--|-------------|---------------------|------------------------------------|---|
| Behavioral                            | Psychotherapy (16 – 37 minutes)                          | \$75        | \$100               |                                    |   |
| Health                                | Psychotherapy (38 – 52 minutes)                          | \$150       | \$150               |                                    |   |
|                                       | Psychotherapy (53+ minutes                               | \$225       | \$225               |                                    |   |
|                                       | Group Psychotherapy                                      | \$75        | \$100               |                                    |   |
|                                       | Family Therapy   |             | \$150               |                                    |   |
|                                       | Medication Management                                    | \$175       | \$200               |                                    |   |
|                                       | Psychiatric Consultation \$210                           | \$210       | -                   | -                                  | Fee is being deleted as this service is currently not being offered/used. |
| Child & Family                        | CTSS Psychotherapy – Same as above for Behavioral Health |             |                     |                                    |   |

## **2015 Fee Schedule Change Form Court Services/Probation**

| <b>Division/Dept.</b> Type of Service | Service   | Current Fee | Proposed<br>New Fee | Estimated Additional Revenue | Notes/Comments  |
|---------------------------------------|---|-------------|---------------------|------------------------------|---|
| Court Services /<br>Probation         | Veteran's Court – Program<br>Supervision Fee  | \$0         | \$300               | Unknown<br>for first year    | This is a new program established by the First Judicial District                                  |
|                                       | Drug Testing-UA Fee<br>(urinalysis testing)   | \$30        | \$25                | N/A                          | Includes cost of testing<br>cups, lab levels,<br>collection services and<br>related supplies      |
|                                       | GC/MS (Gas Chromatography / Mass Spectometry) – Confirmation lab tests for drugs, synthetics, ETG, etc. | \$0         | \$40                | N/A                          | Higher level of testing,<br>which is required for<br>Court testimony by<br>professional lab staff |
|                                       |   |             |                     |                              |   |
|                                       |   |             |                     |                              |   |

### 2015 Fee Schedule Change Form Property Records & Taxpayer Services Division

| <b>Division/Dept.</b> Type of Service | Service   | Current Fee    | Proposed<br>New Fee                       | Estimated<br>Additional<br>Revenue | Notes/Comments                              |
|---------------------------------------|---|----------------|---|------------------------------------|---|
| Taxpayer<br>Services                  | Off-Sale Micro/Small Brewer<br>Malt Liquor License          | N/A            | \$250 (7-12 months)<br>\$125 (1-6 months) | \$250.00                           | New fee                                     |
| Department                            | Escrow Processing Additional Escrow Files Age 65 and older* | N/A<br>\$12.25 | \$35 each request<br>\$16.50              | \$35                               | New fee                                     |
| Property<br>Records                   | Certified Letter  | \$5.00         | \$5.54 ++                                 | 0                                  | Match customer service area in Tax Services |
|                                       | Copy of Document  | \$1.00         | \$2.00                                    | \$50                               | Match customer service area in Tax Services |
| Property<br>Assessment                | Research  | \$35.00        | \$40.00                                   | Minimal                            |   |
|                                       |   |                |   |                                    |   |
|                                       |   |                |   |                                    |   |

### 2015 Fee Schedule Change Form PH&E Division/Environmental Services Department

| Division/Dept.          |   |                    | Proposed         | Estimated<br>Additional            |   |
|-------------------------|---|--------------------|------------------|------------------------------------|---|
| Type of Service         | Service   | <b>Current Fee</b> | New Fee          | Revenue                            | Notes/Comments  |
| Environmental<br>Center | Environmental Center Products for sale (Short Term Radon Kits)  | \$4.00             | \$8.00           | None.                              | Proposed change will cover the increased cost handed down by manufacturer. Revenue neutral.   |
|                         | Environmental Center Collection<br>Fees (Car Seats)             | \$5.00             | Remove from list | None                               | Car Seats are no longer an acceptable material due to lack of recycling markets.  |
|                         | Environmental Center Collection<br>Fees (Ballasts)              | \$1.25/lb          | \$0.89/lb        | marginal                           | New pricing adequately reflects cost passed down by vendor.   |
|                         | Environmental Center Collection<br>Fees (Mattresses/Boxsprings) | None               | \$20.00/piece    | Marginal –<br>less than<br>\$1,000 | New material to be managed at the facility if processing vendor is identified and management system is developed. Will likely be revenue neutral after processing cost. |

This table represents fees that have been historically charged but not previously entered into the fee schedule. Most are costs passed on to the generator and based on the State contract. The revenue is already being counted but is a trade-off with the fees charged by our Haz waste contractor to us for management of the wastes. The acronym "VSQG" stands for "Very Small Quantity Generator" – a regulatory classification of hazardous waste generator who generates only small quantities of haz waste and therefore can use our facility – for a price.

|                      |                          |             |          | Estimated  |                       |
|----------------------|--------------------------|-------------|----------|------------|-----------------------|
| Division/Dept.       |                          |             | Proposed | Additional |                       |
| Type of Service      | Service                  | Current Fee | New Fee  | Revenue    | Notes/Comments        |
| VSQG Collection Fees | Acids                    | \$1.28/lb   |          |            | Not Currently Listed  |
|                      | Adhesives                | \$1.28/lb   |          |            | Not Currently Listed  |
|                      | Aerosols                 | \$1.20/lb   |          |            | Not Currently Listed  |
|                      | Antifreeze               | \$0.22/lb   |          |            | Not Currently Listed  |
|                      | Ballasts (Including PCB  | \$1.25/lb   | \$0.89   | Marginal   | New pricing           |
|                      | containing)              |             |          |            | adequately reflects   |
|                      |                          |             |          |            | cost passed down by   |
|                      |                          |             |          |            | vendor and results in |
|                      |                          |             |          |            | improved mgmt. of     |
|                      |                          |             |          |            | material              |
|                      | Bases                    | \$1.28/lb   |          |            | Not Currently Listed  |
|                      | Batteries (Lead Acid)    | Free        |          |            | Not Currently Listed  |
|                      | Batteries (Li-ion, NiCd, | \$0.25/lb   |          |            | Not Currently Listed  |
|                      | Alkaline, Mixed)         |             |          |            |                       |
|                      | Carburetor Cleaner       | \$1.28/lb   |          |            | Not Currently Listed  |
|                      | Cleaning Agents          | \$1.28/lb   |          |            | Not Currently Listed  |
|                      | Cylinders (Most)         | \$12.00/ea  |          |            | Not Currently Listed  |
|                      | Corrosives               | \$1.28/lb   |          |            | Not Currently Listed  |
|                      | Degreasers               | \$1.28/lb   |          |            | Not Currently Listed  |
|                      | Fuels                    | \$0.35/lb   |          |            | Not Currently Listed  |
|                      | Gasoline                 | \$0.35/lb   |          |            | Not Currently Listed  |
|                      | Latex                    | \$0.37/lb   |          |            | Not Currently Listed  |
|                      | Mercury                  | \$4.00/lb   |          |            | Not Currently Listed  |

| VSQG Collection Fees | Other Misc. Chemicals | \$1.28/lb  | Not Currently Listed |
|----------------------|-----------------------|------------|----------------------|
|                      | Oil                   | Free       | Not Currently Listed |
|                      | Oil Filters           | \$0.28/lb  | Not Currently Listed |
|                      | Oil Paint             | \$0.40/lb  | Not Currently Listed |
|                      | Paint Thinner         | \$0.35/lb  | Not Currently Listed |
|                      | Paint Stripper        | \$1.28/lb  | Not Currently Listed |
|                      | Pesticides            | \$1.28/lb  | Not Currently Listed |
|                      | Poisons               | \$1.28/lb  | Not Currently Listed |
|                      | Propane Cylinders     | \$12.00/ea | Not Currently Listed |
|                      | Solvents              | \$0.35/lb  | Not Currently Listed |

### 2015 Fee Schedule Change Form PH&E Division/Land Management Department

| <b>Division/Dept.</b> Type of Service   | Service   | Current Fee  | Proposed<br>New Fee  | Estimated<br>Additional<br>Revenue | Notes/Comments  |
|---|---|--|--|------------------------------------|---|
| Land Management Permits  Non-Residential Plumbing Plan Review (to be removed) | Drain Tile System (basement/interior systems only)  Building Sewer and/or Water Service  Plumbing Systems based on drainage fixture units (DFU):  Interceptors/Separators  Storm Drainage System  Storm Water Interceptor, Separator, or Catch Basin  Manufactured Home Park or Campground: | various individual & miscellaneous fees based on flat fees or drainage fixture units (DFU) | Delete entire section for Type of Service: Non-Residential Plumbing Plan Review because it is no longer relevant.  These fees are already addressed in the Fee Schedule under the Permits section (i.e. Non-Residential Plumbing (Commercial). | \$650<br>N/A                       | Comparable to a plumbing permit fee. \$5 State Surcharge is included in this fee  Simplified to be consistent with other non-residential (commercial) fees and to reflect current Building Code procedures. |
| Conditional Use<br>Permit (CUP)   | Recycling/Solid Waste,<br>Utility/Essential Service, Large<br>Scale Activity, All Others  | \$500 + \$50/hour<br>up to \$1000  | No change, please add a note for these sections stating: Cost recovery fees for staff time shall not apply to County projects when the application is submitted by a County employee, vendor or consultant.                                    | N/A                                | The \$50/hour cost recovery fee (for county staff time) should not be applicable for interdivisional & interdepartmental efforts.   |

| Publications and Information | Research of property, demographic or similar information requested by anyone other than the landowner or agent | County Research<br>Fee | Countywide Fees:<br>Information<br>Gathering/Research<br>(Public Data Only)   | N/A | Clarification only  |
|------------------------------|--|------------------------|---|-----|---|
|                              | Aerial half sections 1"=200' blue line   | \$15                   | -0- delete this fee   | N/A | Blue line machine was rarely used and is being removed                              |
|                              | Large Zoning Map 11" x 17" Map/Zoning Map  | \$30                   | \$7/Map   | N/A | The Zoning Map is 11"x17". The proposed changes to                                  |
|                              | Small Zoning Map 8.5"x 11" Map   | \$5                    | \$5/Map (1 free map to<br>landowner/agent, no fee<br>for maps prepared for<br>applicants and/or for<br>public hearings) | N/A | map fees are to bring<br>them in line with the<br>GIS and Co. Surveyor<br>map fees. |
|                              |  |                        |   |     |   |
|                              |  |                        |   |     |   |

### 2015 Fee Schedule Change Form PH&E Division/Public Health Department

| Division/Dept.  |                             |                    | Proposed | Estimated<br>Additional |  |
|-----------------|-----------------------------|--------------------|----------|-------------------------|--|
| Type of Service | Service                     | <b>Current Fee</b> | New Fee  | Revenue                 | Notes/Comments                         |
| Immunizations:  | DTaP (Pediatric)            | \$14               | \$21.22  | Total                   | Fees increased to the                  |
| (Administrative | DTaP, Hep B, IPV (Pentacel) | \$14               | \$21.22  | additional              | amount allowed by                      |
| Fee): Minnesota | DTaP, IPV, HBV (Pediarix)   | \$14               | \$21.22  | revenue for             | federal law for                        |
| Vaccines for    | Hepatitis A                 | \$14               | \$21.22  | all vaccines            | MnVFC and UUAV providers to charge for |
| Children        | Hepatitis A/B (Twinrix)     | \$14               | \$21.22  | is marginal,            | administering these                    |
| (MnVFC) and     | Hepatitis B                 | \$14               | \$21.22  | approximate             | vaccines. Additional                   |
| Un/Under-       | Hib                         | \$14               | \$21.22  | ly \$400.               | revenue is estimated                   |
| insured Adult   | HPV (Gardasil)              | \$14               | \$21.22  |                         | to be a small amount,                  |
| Vaccine         | Influenza (Injection)       | \$14               | \$21.22  |                         | based on the number                    |
| (UUAV) Fees     | Influenza (Nasal Mist)      | \$14               | \$21.22  |                         | of clients who actually                |
|                 | Meningococcal (Menactra)    | \$14               | \$21.22  |                         | pay these fees.                        |
|                 | Meningococcal (Menomune)    | \$14               | \$21.22  |                         | (Vaccines are not denied based on      |
|                 | MMR                         | \$14               | \$21.22  |                         | inability to pay fees).                |
|                 | Pneumococcal-adult (PPV23)  | \$14               | \$21.22  |                         | maomity to pay rees).                  |
|                 | Pneumococcal Pediatric      |                    |          |                         | Description of some                    |
|                 | (Prevnar-PCV13)             | \$14               | \$21.22  |                         | vaccines changed                       |
|                 | Polio (IPV)                 | \$14               | \$21.22  |                         | from 2014; Zoster                      |
|                 | RotaTeq                     | \$14               | \$21.22  |                         | added to 2015                          |
|                 | Td/Tdap                     | \$14               | \$21.22  |                         | schedule.                              |
|                 | Varicella (Chickenpox)      | \$14               | \$21.22  |                         |  |
|                 | Zoster (shingles)           |                    | \$21.22  |                         |  |

### 2015 Fee Schedule Change Form Public Works Division/Program Delivery Department

| Division / Dont |                                      |             | Buomanad | Estimated  |                          |
|-----------------|--------------------------------------|-------------|----------|------------|--------------------------|
| Division/Dept.  |                                      |             | Proposed | Additional |                          |
| Type of Service | Service                              | Current Fee | New Fee  | Revenue    | Notes/Comments           |
| Public Works –  | Access Permit (New Residential       | \$105       | Same     | None       | Slight change of         |
| Transportation  | or Field)                            |             |          |            | description              |
| Public Works –  | New Mailbox Support (Does not        | New         | \$75     | \$150      |                          |
| Transportation  | include mailbox) – Materials<br>ONLY |             |          |            |                          |
| Public Works –  | New Mailbox Support                  | New         | \$75     | \$150      | Only for new             |
| Transportation  | Installation – Labor ONLY            |             |          |            | residential<br>driveways |
| Public Works –  | Special Event Permit                 | New         | \$0      | \$0        | For street closures      |
| Transportation  |                                      |             |          |            | for city celebrations,   |
|                 |                                      |             |          |            | etc.                     |
|                 |                                      |             |          |            |                          |
|                 |                                      |             |          |            |                          |
|                 |                                      |             |          |            |                          |
|                 |                                      |             |          |            |                          |

Note – Under Public Works, the Department is Program Delivery, and the Functional Groups are: Survey, Transportation and Engineering.

All Permits should be under the Transportation functional group.

## 2015 Fee Schedule Change Form – Public Works Division/Parks Department

| <b>Division/Dept.</b> Type of Service | Service   | Current Fee                                | Proposed<br>New Fee   | Estimated<br>Additional<br>Revenue | Notes/Comments  |
|---------------------------------------|---|--|---|------------------------------------|---|
| Parks                                 | Baylor Historic House   | n/a  | \$80.00/night + vehicle<br>permits (Fri-Sat +<br>holidays)    | \$650.00                           | 2015 TRIAL Make use of facility and attempt to provide different options/experiences for park users |
|                                       | Baylor Historic House   | n/a  | \$65.00/night + vehicle permits (M-Th)                        | \$250.00                           | 2015 TRIAL Make use of facility and attempt to provide different options/experiences for park users |
|                                       | Special Parking Rates for<br>Graduation Season (2 <sup>nd</sup> weekend<br>in May – 2 <sup>nd</sup> weekend in June) at<br>Park Shelters: #2, #3, #4 at Lake<br>Minnewashta Regional Park and<br>the Prairie Shelter at Baylor<br>Regional Park | Standard shelter<br>and vehicle<br>permits | Option for All-Inclusive rate for vehicle permits at \$100.00 | \$500.00                           | provide a more attractive option for users during graduation season                                 |
|                                       | WiFi connection in campground   | n/a  | \$5.00/day  | \$100.00                           | Provide a new service in the campground for users   |

| Parks | Annual Parks Pass          | \$24.00 | \$25.00 | \$3,300.00 | Market rate, revenue budgeted in change of park operations |
|-------|----------------------------|---------|---------|------------|--|
|       | Annual Second Vehicle Pass | \$12.00 | \$14.00 | \$1,200.00 | Market rate, revenue budgeted in change of park operations |
|       | Utility Campsite           | \$22.00 | \$25.00 | \$6,400.00 | Market rate, revenue budgeted in change of park operations |
|       | Primitive Campsite         | \$16.00 | \$18.00 | \$1,000.00 | Market rate, revenue budgeted in change of park operations |
|       | Canoe Storage Rack Rental  | \$15.00 | \$25.00 | \$60.00    | Adjusted price to be similar to local market.              |

| <b>Division/Dept.</b> Type of Service | Service  | Fee   |  |  |  |
|---------------------------------------|--|---|--|--|--|
| unless a County depa                  | Note: All County divisions/departments will apply the following countywide fees and charges unless a County department specifically lists a different rate in this Fee Schedule.  * Any fee in this schedule listed with an asterisk (*) has been statutorily set. |   |  |  |  |
| Countywide Fees                       | Information Gathering/Research (Public Data Only)  | If it takes more than a half-hour: \$50/hour + any material costs; pro-rated to the nearest half-hour.  • No charge for other government agencies  • No charge for separating public data from non-public data. |  |  |  |
|                                       | Photocopying (Black & White)  8½" x 11" and 8½" x 14"  11" x 17"  > 11" x 17"  Photocopying (Color)  | \$0.25/page – public<br>\$0.10/page – employee<br>\$0.50/page - public<br>\$5.00/page – public<br>\$1.50/page – public<br>\$0.50/page – employee  |  |  |  |
|                                       | Postage  | Federal rates   |  |  |  |
|                                       | Electronic Image   | \$0.25/page   |  |  |  |
|                                       | Electronic Documents: Applies to requests for 10 or more electronic documents  | \$0.50/document plus<br>\$10 for CD and service.  |  |  |  |
|                                       | Fax Machine Usage<br>(Employee or Public)  | Local: \$1 for first page + \$0.30 each additional page   |  |  |  |
|                                       |  | Long distance: \$4/page + \$1.50/each additional page International: \$10/page +  |  |  |  |
|                                       |  | \$3 each additional page  |  |  |  |
|                                       | Financial Statement (Black & White)  | \$30  |  |  |  |
|                                       | Budget Books<br>(Black & White)  | \$40  |  |  |  |
|                                       | 5-Year Long-Term Financial Plan  | \$40  |  |  |  |
|                                       | Laminating of general documents < = 24" x 36" >24" x 36"   | \$5/each<br>\$10/each   |  |  |  |
|                                       | Public Meeting DVD/CD  | \$10. No charge for other government agencies.  |  |  |  |
|                                       | Non-Sufficient Fund (NSF)<br>Checks and Other Returned<br>Checks   | \$30/check  |  |  |  |

| Division/Dept.           |                                    |                                       |
|--------------------------|------------------------------------|---------------------------------------|
| Type of Service          | Service                            | Fee                                   |
| Administrative           | Lead Analyst                       | \$150/hour                            |
| <b>Services Division</b> |                                    | (measured in 15 minute increments)    |
| Information              | Computer Technician                | \$75/hour                             |
| Technology Dept.         |                                    | (measured in 15 minute increments)    |
|                          | Computer Screen Print              | \$5/page                              |
|                          | Computer Reports                   | \$0.50/page                           |
|                          | Zip Disk                           | \$30/each                             |
| GIS Mapping              | Internet Map Print Out – 8.5 x 11  | \$15/page                             |
| Projects                 |                                    | Additional Copy \$5                   |
|                          | Custom Mapping                     | \$100/hour labor – 15 minute          |
|                          |                                    | increments                            |
|                          | 8.5 x 11 Map                       | \$5/map (1 free map is provided to    |
|                          |                                    | registered landowner)                 |
|                          | 11" x 17" Map                      | \$7/map                               |
| Plotter Printer          | <= 36" x 24"                       | \$30/map**                            |
|                          | >36" x 24" and                     | \$40/map**                            |
|                          | <= 36" x 50"                       |                                       |
|                          | >36" x 50"                         | \$50/map**                            |
|                          | and $< = 36$ " x 72"               |                                       |
|                          | **\$5/map(s) shipping & handling o | charge if mailed                      |
| Laminating               | <= 24" x 36"                       | \$20/map                              |
|                          | > 24" x 36"                        | \$30/map                              |
| Mailing Labels           | Automated Request                  | \$25/request                          |
|                          | Manual Request                     | \$50/request                          |
|                          | E-mailed results                   | No Charge                             |
|                          | Printed List                       | \$0.10/page                           |
|                          | Printed Mailing Label Sheet        | \$2/page                              |
| GIS Data Sales           | Data setup fee                     | \$100/hr (1 hour minimum) 15          |
|                          |                                    | minute increments                     |
| Pictometry               | Pictometry                         | Half of the County's cost for sectors |
|                          |                                    | around/within jurisdiction boundary   |
|                          | Pictometry Web Application         |                                       |
|                          | Population:                        | Fee:                                  |
|                          | >10,000                            | \$1,000                               |
|                          | 7,500-10,000                       | \$750                                 |
|                          | 5,000-7,500                        | \$500                                 |
|                          | 2,500-5,000                        | \$250                                 |
|                          | 1,000-2,500                        | \$100                                 |
|                          | < 1,000                            | \$50                                  |
|                          | Flat fee for organizations that    |                                       |
|                          | cover large areas                  | \$250                                 |
| Other GIS Requests       | All Other Miscellaneous            | \$100/hour (15 minute increments)     |
|                          | GIS Requests                       |                                       |

| Division/Dept.    | Comitos                          | Faa                                 |
|-------------------|----------------------------------|-------------------------------------|
| Type of Service   | Service                          | Fee                                 |
| Library           | The following standard changes   |                                     |
| Unreturned or     | apply to unreturned or damaged   |                                     |
| Damaged Materials | materials when the actual        | Note: Library fees apply to the Law |
|                   | replacement cost is unknown:     | Library and Community Libraries.    |
|                   | Hardback Adult non-fiction       | \$25                                |
|                   | Hardback Adult fiction           | \$25                                |
|                   | Juvenile fiction and non-fiction | \$15                                |
|                   | Paperback                        | \$8 (adult)                         |
|                   |                                  | \$5 (juvenile)                      |
|                   | Compact Disc                     | \$25                                |
|                   | DVDs                             | \$25                                |
|                   | Magazines                        | \$3                                 |
|                   | Processing Fee                   | \$2                                 |
|                   | Lost Library Card                | \$1                                 |
|                   | Replacement A/V case or liner    | \$2                                 |
|                   | Non-Minnesota resident Library   | \$60                                |
|                   | user fee                         |                                     |
| Library Supplies  | Photocopies and computer print-  |                                     |
| and Services      | outs – Black and White           | \$0.15/page                         |
|                   | Photocopies and computer print-  | \$0.50/page                         |
|                   | outs – Color                     |                                     |
|                   | Telefax Machine                  | \$.50/page                          |
|                   | Recordable CD or DVD             | \$1.00                              |
|                   | Flash drive                      | \$7.00                              |
| Library Meeting   | Chanhassen Wilder Room           |                                     |
| Room Fees for     | (Capacity: 125)                  | \$25/hr (split with city)           |
| Profit-Making     | Chanhassen Longfellow Room       |                                     |
| Organizations     | (Capacity: 20)                   | \$15/hr. (split with city)          |
|                   | Chanhassen Lewis Room            | \$15/hr. (split with city)          |
|                   | (Capacity: 12)                   |                                     |
|                   | Chanhassen Lovelace Room         | \$10/hr. (split with city)          |
|                   | (Capacity: 6-10)                 |                                     |
| Overdue Fines     | All Juvenile/Teen materials      | \$0.10/day                          |
|                   | All Adult materials              | \$0.30/day                          |
| Maximum Fines on  | Adult fiction and non-fiction    | \$6                                 |
| Overdue Library   | Adult paperbacks                 | \$6                                 |
| Materials         | Juvenile fiction and non-fiction | \$2                                 |
|                   | Juvenile paperbacks              | \$2                                 |
|                   | Compact Discs                    | \$6                                 |
|                   | DVDs (1 Week)                    | \$6 (adult)                         |
|                   |                                  | \$2 (juvenile)                      |
|                   | Law Library Fee                  | \$10 (no fee for counties and       |
|                   |                                  | municipalities.)                    |

| Division/Dept.      |   | _                                       |
|---------------------|---|---|
| Type of Service     | Service                                     | Fee                                     |
| University of MN    | Parents Forever                             |   |
| Extension           | Divorce Education Program                   | \$80/person                             |
|                     | University of Minnesota                     | \$0-\$300/Program                       |
|                     | Extension Educational Programs              | Scholarships are available by request.  |
|                     | (Including, but not limited to,             |   |
|                     | 4-H, Extension Master Gardener,             |   |
|                     | Agriculture Production Systems,             |   |
|                     | Family Resource Management.)                |   |
| Attorney's Office   | Compact Discs (disclosure)                  | \$10                                    |
|                     | Photocopying (disclosure)                   | \$0.25/page                             |
|                     |   |   |
|                     | Photographs (disclosure)                    | 3x5 = \$1.50/photo                      |
|                     |   | 4x6 = \$1.75/photo                      |
|                     |   | 5x7 = \$5.00/photo                      |
|                     |   | 8x10 = \$10.00/photo                    |
| Community           |   |   |
| Social Services     |   |   |
| (CSS) Division      |   |   |
| Day Care Licensing  | Licensing Inspection                        | \$100 for 2 years                       |
|                     | Background Study                            | \$100 for 2 years                       |
| Step-Parent         |   |   |
| Adoption            | Background Study                            | \$120                                   |
|                     | Home Study                                  | \$65/hr. (2 hr. minimum) / maximum      |
|                     |   | cost of \$1,625                         |
| Corporate Adult     | Licensing Inspection                        | \$65/hour not to exceed \$500 per full  |
| Foster Care License |   | inspection                              |
|                     | Background Study                            | \$16.25 per every 15 minutes            |
| Child Support       | Child Support Payment Record                | \$20 per payment record. If over a      |
|                     |   | half-hour, additional \$10 per half-    |
|                     |   | hour not to exceed \$100                |
| Court Testimony     | Court Testimony (Hourly rates)              | \$250                                   |
|                     | Social Worker Witness Fee                   | \$65/hour                               |
|                     | Copy of videotaped interview                | \$25                                    |
|                     | Other contracted services                   | Rate is established in vendor contract. |
|                     |   | Certain client service fees based on    |
|                     |   | ability to pay using Income Eligibility |
|                     | D. T.                                       | Fee Schedule and Asset Test.            |
|                     | Detox Transportation                        | Vendor contract rate, or actual cost if |
|                     | Converted                                   | local law enforcement transports        |
| A dult Day Comin    | Copy of CD                                  | \$25 per CD                             |
| Adult Day Services  | See Attachment A: Encore Adult              | Private Pay Rate: \$75.00/day +         |
|                     | Day Services Program Sliding                | SmartLink bus fee                       |
|                     | <b>Fee Scale</b> for list of services, fees |   |

| Division/Dept.          |                                 |  |
|-------------------------|---------------------------------|--|
| Type of Service         | Service                         | Fee  |
| Behavioral Health       | Rule 25 Assessments             | \$160 per assessment   |
| CD Assessments          |                                 | Note: Fee is applicable only when  |
|                         |                                 | clients have insurance and are not                                       |
|                         |                                 | eligible for Tier 1 of the Chemical                                      |
|                         |                                 | Dependency Treatment Fund.   |
| Mental Health           | Psychiatric Evaluation/Intake   | \$330  |
| Services                | Psychological Evaluation/Intake | \$225  |
|                         | Forensic Psychological          | \$500  |
|                         | Evaluation                      |  |
|                         | Psychological Testing (hour)    | \$150  |
| Psychotherapy for       | Psychotherapy (16-37 minutes)   | \$100  |
| Adults/ Children's      | Psychotherapy (38-52 minutes)   | \$150  |
| Therapeutic Therapeutic | Psychotherapy (53+ minutes)     | \$225  |
| Services &              | Group Psychotherapy             | \$100  |
| Supports (CTSS)         | Family Therapy                  | \$150  |
| <b>Psychotherapy</b>    | Missed Appointment              | \$25   |
|                         | Medication Management           | \$200  |
|                         | Crisis Services:                |  |
|                         | Assessment & Intervention       | \$600/contact  |
|                         | Stabilization                   | \$500  |
|                         | Community Intervention          | \$300  |
|                         | Copies of charts                | \$35   |
| Court Testimony         | Court Testimony (Hourly rates)  | \$250  |
|                         | Social Worker Witness Fee       | \$65/hour  |
|                         | Copy of videotaped interview    | \$25   |
| Other Services          | Other Contracted Services       | Rate is established in vendor contract.                                  |
|                         |                                 | Certain Client service fees based on                                     |
|                         |                                 | ability to pay using Income Eligibility                                  |
|                         | Data Transportation             | Fee Schedule and Asset Test.   |
|                         | Detox Transportation            | Vendor contract rate, or actual cost if local law enforcement transports |
|                         | Convert CD                      | 1  |
| Court Services/         | Copy of CD DWI Local Assessment | \$25 per CD<br>\$125   |
|                         | (Includes both County and State | Ψ143   |
| Probation               | fees)                           |  |
|                         | Juvenile Delinquency Diversion  | \$85/appointment   |
|                         | Adult Supervision Fee*          | \$240/yr.  |
|                         | (Per MN Stat. 244.18)           | Ψ= 10/ J1.   |
|                         | Case Transfer Out Fee-Adult     | \$125  |
|                         | Safe Streets, DWI and Enhanced  | \$650 program fee  |
|                         | Probation Programming           | 400 0 Program 100  |
|                         | Drug Testing UA Fee – Adult     | \$25   |
|                         | (urinalysis testing)            | ] `  |
|                         | (urmarysis testing)             |  |

| Division/Dept.           |   | _  |
|--------------------------|---|--|
| Type of Service          | Service   | Fee  |
| Court Services/          | Drug Testing UA Fee – Juvenile                            | \$25   |
| Probation                | (urinalysis testing)                                      | 0.40   |
|                          | GC/MS   | \$40   |
|                          | (Gas Chromatography/Mass                                  |  |
|                          | Spectrometry) Confirmation lab                            |  |
|                          | tests for drugs, synthetics, ETG, etc.                    |  |
|                          | Program Fee* - Adult & Juvenile                           | \$150 for in-house clients   |
|                          | (EMG, DWC, T4C, other                                     | \$250 for referrals from other   |
|                          | cognitive skills classes or special                       | probation or correctional agencies                                       |
|                          | in-house probation programs)                              | production of correctional agencies                                      |
|                          | Veteran's Court – Program                                 | \$300  |
|                          | Supervision Fee   |  |
|                          | Pre-Trial Services Fee - Adult                            | \$75 (or \$100 with pre-court  |
|                          | cases only (PBT testing, etc.)                            | evaluation)  |
|                          | Conditions Fee – No Probation                             | \$50   |
|                          | Cases*  |  |
|                          | In lieu of Supervision Fee for                            |  |
|                          | cases <u>not</u> placed on probation but                  |  |
|                          | Court Ordered, conditions are                             |  |
|                          | initiated and/or tracked by Court                         |  |
|                          | Services/Probation. Includes:                             |  |
|                          | Restitution investigations, CWS                           |  |
|                          | or STS set-up, and other special                          |  |
|                          | assessments or services.                                  | φ5/ 1 gmg 1 1 1  |
|                          | STS Program Fee for adult                                 | \$5/per each STS day ordered   |
|                          | probationers who are participating                        |  |
|                          | on local STS crew.  | Doily food and administrative agets                                      |
|                          | Electronic monitoring services                            | Daily fees and administrative costs apply as established by contracts or |
|                          | including: EHM, GPS, Mems,<br>Scram and Scram X and other | agreements with vendors, ranging   |
|                          | testing devices and services.                             | from \$15-\$20/per day (adults) and                                      |
|                          | coming devices and services.                              | \$5-\$10/per day (juveniles).  |
|                          | Juvenile out-of-home placements                           | Reimbursements for County costs are                                      |
|                          | and treatment services: detention,                        | assessed based on use of the   |
|                          | correctional programming,                                 | Court Services Income Eligibility and                                    |
|                          | educational and treatment                                 | Fee Schedule and the Carver County                                       |
|                          | programs, and other services with                         | Asset Assessment.  |
| T                        | outside providers.  | Φ20  |
| Financial                | Manufactured Home collection                              | \$30   |
| <b>Services Division</b> | fee for delinquent taxes (Payanua Pagantura)              |  |
|                          | (Revenue Recapture)                                       |  |
|                          |   |  |

| Division/Dept.          |  |                                |
|-------------------------|--|--------------------------------|
| Type of Service         | Service  | Fee                            |
| <b>Property Records</b> |  |                                |
| & Taxpayer              |  |                                |
| Services Division       |  |                                |
| Taxpayer Services       | Licenses and Permits:                            |                                |
| Department              | Auctioneer License*                              | \$20                           |
|                         | Fireworks Permit                                 | \$50                           |
|                         | Tobacco License                                  | \$200                          |
|                         | Transient Merchant License*                      | \$150                          |
|                         | Precious Metals                                  | \$150                          |
|                         | Set-up License                                   | \$150                          |
|                         | On-Sale Liquor License                           | \$2,000                        |
|                         | On-Sale Sunday Liquor License                    | \$200                          |
|                         | Off-Sale Liquor License                          | \$150                          |
|                         | Off-Sale Micro/Small Brewer                      | \$250 (7-12 months)            |
|                         | Malt Liquor License                              | \$125 (1-6 months)             |
|                         | On-Sale 3.2 Beer & Wine Cooler                   | \$150                          |
|                         | License  | 4100                           |
|                         | Off-Sale 3.2 Beer & Wine Cooler                  | \$75                           |
|                         | License  |                                |
|                         | On-Sale Temporary Liquor                         | \$100                          |
|                         | License  |                                |
|                         | On-Sale Temporary 3.2 Beer &                     | \$50                           |
|                         | Wine Cooler Liquor License                       |                                |
|                         | Wine License                                     | \$500                          |
| Customer Service        | Certification by Hand and Seal (R/P/M) – Auditor | \$15                           |
|                         | Current/Prior Year Tax                           | \$5                            |
|                         | Statements & Proposed Property                   |                                |
|                         | Tax Notices                                      |                                |
|                         | Certificate of Real Estate Value                 | \$10 per copy                  |
|                         | (CRV) Hand-Pulled and                            |                                |
|                         | Copied/Scanned                                   |                                |
|                         | Written Tax Estimate (any form)                  | \$20 per parcel                |
|                         | Written Tax Search                               | \$10 per parcel per year       |
|                         | Screen Prints                                    | \$2                            |
|                         | Plat Parcel Certification Fee                    | \$50                           |
|                         | Computer-Generated Reports                       | \$35 Tax                       |
|                         | (Set- up fee)                                    | \$25 Election                  |
|                         | Name/Address Labels                              | \$3 per sheet                  |
|                         | Claim Against Bond (Set-up fee)                  | \$25 plus \$0.25 per copy/page |
|                         | Certified Letter                                 | \$5.54 minimum                 |
|                         |  | Subject to postal rate         |

| <b>Division/Dept.</b> Type of Service | Service   | Fee                               |
|---------------------------------------|---|-----------------------------------|
| Elections                             | Precinct Finder (Countywide)                      | \$75                              |
| Licetions                             | Precinct Finder (Individual entity)               | \$25                              |
|                                       | Registered Voter Certificate                      | \$15                              |
| Taxation                              | Abatements requested by entity                    | \$100 per parcel/per payable year |
| T WHAT OFF                            | Auditor's Certificate                             | \$300                             |
|                                       | Updating existing Auditor                         | \$150                             |
|                                       | Certificate                                       | , , , ,                           |
|                                       | Audit Verification of Tax District                | \$150                             |
|                                       | Certification of Ten Largest                      | \$75                              |
|                                       | Taxpayers   |                                   |
|                                       | Confession of Judgment:                           |                                   |
|                                       | Written Estimate                                  | \$25                              |
|                                       | Set-up Fee  | \$100                             |
|                                       | Court Costs                                       | \$10                              |
|                                       | Confession of Judgment                            | \$25                              |
|                                       | Satisfaction Fee                                  |                                   |
|                                       | Green Acres/ Rural Preserves /                    | \$150/parcel                      |
|                                       | Open Space Payback Calculation                    |                                   |
|                                       | Fee   |                                   |
|                                       | Escrow Processing Fee                             | Automated \$200/year              |
|                                       |   | Manual \$7/parcel per request     |
|                                       | Escrow Processing                                 | \$35 each request                 |
|                                       | Additional Escrow Files                           | 4.2.7                             |
|                                       | 1 <sup>st</sup> Time Delinquency Fee              | \$25                              |
|                                       | (per parcel)                                      | Φ250                              |
|                                       | Tax Forfeited Land –                              | \$250                             |
| C ' 1                                 | Repurchase Fee                                    | Φ.Σ. 1/                           |
| Special                               | Special Assessment Entry Fee                      | \$5 per parcel/per entry          |
| Assessments                           | per parcel/per entry                              | \$15 man marri and a              |
|                                       | New Special Assessment Code<br>Set-up Fee         | \$15 per new code                 |
| Tax Increment                         | New TIF District Set-Up Base                      |                                   |
| Financing                             | Fee   | \$450                             |
| Tinanenig                             | New TIF District Set-Up Per                       | \$40                              |
|                                       | Parcel Charge                                     | ΨΤΟ                               |
|                                       | Yearly Maintenance Base Fee                       | \$250                             |
|                                       | Yearly Maintenance Per Parcel                     | \$40                              |
| 1                                     |   | T . ~                             |
|                                       | Charge  |                                   |
|                                       | Charge Plan Modification                          | \$300                             |
|                                       | Plan Modification                                 | \$300<br>\$40                     |
|                                       | Plan Modification  Modification Per Parcel Charge | \$40                              |
|                                       | Plan Modification                                 |                                   |

| Division/Dept.       |                                  |                       |
|----------------------|----------------------------------|-----------------------|
| Type of Service      | Service                          | Fee                   |
| License Center       | Class A: Regular*                | \$45.25               |
|                      | Class A: Under 21*               | \$25.25               |
|                      | Class B: Regular or Under 21*    | \$37.25               |
|                      | Class C: Regular or Under 21*    | \$30.25               |
|                      | School Bus Physical*             | \$4                   |
|                      | Class D: Regular or Under 21*    | \$26.25               |
|                      | Provisional drivers license*     | \$17.25               |
|                      | Class D Provisional license      | \$22.75               |
|                      | upgrade to under 21 drivers      |                       |
|                      | license, no violations on record |                       |
|                      | (\$3.50 credit)*                 |                       |
|                      | Duplicates: All classes*         | \$15.75               |
|                      | Motorcycle Renewal*              | \$13                  |
| Identification Cards | Under age 65*                    | \$20.25               |
|                      | Age 65 and older*                | \$16.50               |
|                      | Card for person with physical or | \$0.50                |
|                      | development disability or        |                       |
|                      | qualified mental illness*        |                       |
| Other ID Cards,      |                                  |                       |
| Permits, Fees        | Class D instruction permit*      | \$14.25               |
|                      | Class A, B, or C instruction     | No fee                |
|                      | permit*                          |                       |
|                      | Endorsement examination fees*    | \$2.50                |
|                      | Motorcycle instruction           | \$21                  |
|                      | permit/endorsement fee*          |                       |
|                      | Motorcycle endorsement renewal   | \$13                  |
|                      | (2 wheel only)*                  | 42.70                 |
|                      | Standby or Temporary Custodian   | \$3.50                |
| D                    | Designation*                     | 0110                  |
| Passports            | Age 16 and over*                 | \$110                 |
|                      | Under age 16*                    | \$80                  |
|                      | Passport Card over 16*           | \$30                  |
|                      | Passport Card under 16*          | \$15                  |
|                      | Execution Fee*                   | \$25                  |
|                      | Renewal*                         | \$110                 |
|                      | Expedited Service*               | \$60                  |
| Tide of 1            | Passport Photo                   | \$15                  |
| Title and            | *Eiling Egg/Dagistration         | \$6,00                |
| Registration Fees    | *Filing Fee/Registration         | \$6.00                |
|                      | *Filing fee/Long application     | \$10                  |
|                      | Department of Natural Resources  | Per Minnesota Statute |
|                      | title and registration           | ¢10                   |
|                      | Wheelage Tax                     | \$10                  |

| Division/Dept.          |                                    |  |
|-------------------------|------------------------------------|--|
| Type of Service         | Service                            | Fee                                    |
| Vital Statistics:       |                                    |  |
| Reports                 | Vitals Report Request*             | \$15                                   |
| Birth Certificates      | Certified*                         | \$26 (State \$17 – County \$9)         |
|                         | Non-certified*                     | \$13 (State \$4 – County \$9)          |
|                         | Additional*                        | \$19 (State \$17 – County \$2)         |
|                         | Birth Verification*                | \$9 (County only)                      |
|                         | Statement of No Record Found*      | \$16 (State \$7 – County \$9)          |
| Death Certificates      | Certified*                         | \$13 (State \$4 – County \$9)          |
|                         | Non-certified                      | \$13 (State \$4 – County \$9)          |
|                         | Additional                         | \$6 (State \$4 – County \$2)           |
|                         | Amendments to Certified Death      | \$40 (County Only)                     |
|                         | Record                             |  |
|                         | Fetal Death Report                 | \$9 (County Only)                      |
|                         | Statement of No Record Found       | \$13 (State \$4 – County \$9)          |
| Marriage Licenses       | Marriage License (Full Fee) *      | \$115 (State \$90 – County \$25)       |
|                         | Marriage License (Reduced Fee      | \$40 (State \$15 – County \$25)        |
|                         | with Educator's Statement of 12    | , , , , , , , , , , , , , , , , , , ,  |
|                         | hour minimum)*                     |  |
|                         | Marriage Certificate (Certified) * | \$9 each (County only)                 |
|                         | Statement of No Record Found       | \$9 (County only)                      |
|                         | Marriage License Amendment         | \$15 (County only)                     |
| Notary                  | Notary Public Commission           |  |
| Commissions             | Recording Fee*                     | \$20 (County only)                     |
|                         | Notary Verification (per           |  |
|                         | document) *                        | \$5 (County only)                      |
| Ordinations             | Credentials of Ordination filing   | \$20 (County only)                     |
| Genealogy               | Genealogy Research                 | \$50 per hour                          |
|                         | Genealogy Copies                   | \$5 per copy of records                |
| <b>Property Records</b> |                                    |  |
| Department              |                                    |  |
| Abstract Property       | Recording document                 | \$46 (see note below)                  |
|                         | Bulk document transfer             | Contact Recorders Office at 952-361-   |
|                         |                                    | 1930 for fee information               |
|                         | Multiple satisfactions, partial    | \$46 with 4 document citations or less |
|                         | releases, and assignments          | \$10 additional for each document      |
|                         |                                    | cited over 4                           |
|                         | Well disclosure statement          | \$30                                   |
|                         | Plat                               | \$56                                   |
|                         | Amended: Floor plan (515),         | \$0.50 per apartment or unit with a    |
|                         | Condominium (515A), CIC Plat       | \$56 minimum                           |
|                         | or Amend (515B)                    |  |
|                         | Non-certified copy                 | Non-statutory fee: \$1/page            |
|                         | Certified Copies                   | \$10 per document (flat fee)           |
|                         | Colonica Copies                    | +10 per document (little lee)          |

| Division/Dept.    |  |  |
|-------------------|--|--|
| Type of Service   | Service  | Fee                                      |
| Abstract Property | Fax Copies   | Non-statutory fee: \$1/page              |
|                   | Copy of an official plat/Add                         | \$10                                     |
|                   | certification  | \$5                                      |
|                   | Copy of Floor Plan (515),                            | \$1/page                                 |
|                   | Condominium (515A), CIC                              | \$10 minimum                             |
|                   | Plat(515B)   |  |
|                   | Non-certified copy or duplicate                      | \$2                                      |
|                   | Note: Original must be submitted                     |  |
|                   | with original recording. Upon                        |  |
|                   | receipt mark "Duplicate" or                          |  |
|                   | "Copy" and show recording date;                      |  |
|                   | show document number assigned                        |  |
|                   | to original, if available and return                 |  |
| Tomana Duomanty   | <i>immediately.</i> Original Certificate of Title or | \$46 + Assurance Fund Fees               |
| Torrens Property  | first CPT  | \$40 + Assurance rund rees               |
|                   | Document Transferring                                | \$46 (see note)                          |
|                   | Certificate  | \$20 for each new certificate thereafter |
|                   | Entry of Memorial Per Certificate                    | \$46 (see note)                          |
|                   | Entry of Wemorial Let Certificate                    | \$20 for multiple certificate entries    |
|                   |  | thereafter                               |
|                   | Plat   | \$56                                     |
|                   |  | \$20 for each new certificate thereafter |
|                   | Residue OR new additional                            | \$40                                     |
|                   | certificate  |  |
|                   | Exchange Certificate                                 | \$20/ each cancelled                     |
|                   |  | certificate                              |
|                   |  | \$20/new certificate                     |
|                   | Amendment to Declaration                             | \$46                                     |
|                   |  | \$20/multiple certificate entries        |
|                   |  | thereafter                               |
|                   | Amended Floor Plan                                   | \$46                                     |
|                   | CECT   | \$40                                     |
|                   | Amendment to CIC declaration                         | \$46                                     |
|                   | and plat   | \$20                                     |
|                   | Condominium or CIC plat or                           | \$56                                     |
|                   | amendment Section 515B CIC affecting 2 or            | \$46/first 10 affected certificate       |
|                   | Section 515B CIC affecting 2 or more units           | \$10/each additional affected            |
|                   | more units   | certificate                              |
|                   | For filing of a certified copy of a                  | \$46                                     |
|                   | plat of the survey pursuant to                       | Ψ10                                      |
|                   | section 508.23 or 508.671                            |  |
|                   | Section 500.25 of 500.071                            |  |

| Division/Dept.     |   |                          |
|--------------------|---|--------------------------|
| Type of Service    | Service                                   | Fee                      |
| Torrens Property   | Certified copy of Registered Land         | \$15                     |
|                    | survey                                    |                          |
|                    | Condition of Register                     | \$50                     |
|                    | Non-certified copy of Certificate         | Non-Statutory Fee:       |
|                    | of Title                                  | \$1/page                 |
|                    | Well Disclosure Certificate               | \$30                     |
|                    | Non-Certified Copies                      | Non-Statutory Fee:       |
|                    |   | \$1/page                 |
|                    | Certified Copies                          | \$10/document (flat fee) |
|                    | Fax Copies                                | Non-Statutory Fee:       |
|                    |   | \$1/page                 |
|                    | Copy of an official plat                  | \$10                     |
|                    | Add certification                         | \$5                      |
|                    | Copy of Floor Plan (515A),                | \$1/page                 |
|                    | CIC Plat (515B)                           | \$10 minimum             |
|                    |   |                          |
|                    | Non-Certified Copy or Duplicate           | \$2                      |
|                    | Note: Original must be submitted          |                          |
|                    | with original recording. Upon             |                          |
|                    | receipt mark "Duplicate" or               |                          |
|                    | "Copy" and show recording date;           |                          |
|                    | show document number assigned             |                          |
|                    | to original, if available and return      |                          |
|                    | immediately.                              |                          |
|                    | Federal Tax Liens                         | \$46                     |
|                    | State Tax Lien                            | No charge                |
|                    | State Tax Lien Release                    | \$30                     |
| Carver County      |   |                          |
| Recorder           |   |                          |
| Non-Statutory Fees | Copy of Document                          | \$1/page                 |
|                    | Computer Reports                          | \$1/page                 |
|                    | Access to online images                   | \$2/ document            |
|                    | Plat, Registered Land Survey,             |                          |
|                    | CICF copies (small)                       | \$1/page                 |
|                    | Fax Copies                                | \$5 + \$1/page           |
|                    | Certified mail                            | \$5                      |
|                    | Microfiche Duplicates                     | \$5/microfiche           |
|                    | Tax Lien search by phone                  | \$20/name                |
|                    | Tract Index search by Phone               | \$20/parcel              |
|                    | Lot size request                          | \$20/parcel              |
|                    | Deposit of papers pursuant to M.S. 600.23 | \$100/person/year        |
|                    |   |                          |

| Division/Dept.  |                                    |             |             |  |
|-----------------|------------------------------------|-------------|-------------|--|
| Type of Service | Service                            |             | Fee         |  |
| Property        | CAMA Extract Programs              | \$250 Min.  |             |  |
| Assessment      | Set-up (includes e-mailing         |             |             |  |
| Department      | information or 500 pages/labels in |             |             |  |
| •               | hardcopy)                          |             |             |  |
|                 | Mailing                            | \$10        |             |  |
|                 | Every additional 500 hardcopy      | \$25        |             |  |
|                 | pages/labels                       |             |             |  |
|                 | Research                           | \$40/hr min | imum        |  |
|                 | Screen Prints/Appraisal Cards      | \$2/page    |             |  |
| Public Health & |                                    |             |             |  |
| Environment     |                                    |             |             |  |
| Division        | Very Small Quantity                | License     | Application |  |
| Environmental   | Generators:                        | Fee         | Fee         |  |
| Services        | Under 10 gallons/year              | \$30        | \$50        |  |
| Department      | 11-55 gallons/year                 | \$115       | \$100       |  |
| Hazardous Waste | 56-100 gallons/year                | \$174       | \$125       |  |
| Generators      | Over 100 gallons/year              | \$231       | \$150       |  |
|                 |                                    |             |             |  |
|                 | Small Quantity                     | License     | Application |  |
|                 | Generators:                        | Fee         | Fee         |  |
|                 | Under 500 gallons/year             | \$382       | \$250       |  |
|                 | 500-1000 gallons/year              | \$509       | \$275       |  |
|                 | Over 1000 gallons/year             | \$636       | \$300       |  |
|                 | Large Quantity                     | License     | Application |  |
|                 | Generators:                        | Fee         | Fee         |  |
|                 | Under 10,000 gallons/year          | \$1271      | \$450       |  |
|                 | 10,000 – 50,000 gallons/year       | \$2541      | \$550       |  |
|                 | Over 50,000 gallons/year           | \$5082      | \$650       |  |
|                 | Minimal Generators:                | Application | *           |  |
|                 | A generator that has hazardous     | \$50        | on rec      |  |
|                 | wastes identified in Section 51.03 | Ψ50         |             |  |
|                 | definitions of Carver County       |             |             |  |
|                 | Hazardous Waste Management         |             |             |  |
|                 | Code Chapter 52 is subject only    |             |             |  |
|                 | to an Application Fee.             |             |             |  |
|                 | VSGQ Collection Program:           | \$75        |             |  |
|                 | Appointment fee                    |             |             |  |
|                 | (Includes one hour of              |             |             |  |
|                 | administrative time.)              |             |             |  |
|                 | Additional staff time for          | \$50/hour   |             |  |
|                 | application review                 |             |             |  |
|                 |                                    |             |             |  |

| Division/Dept.  |   |                      |
|-----------------|---|----------------------|
| Type of Service | Service                                 | Fee                  |
| VSGQ            | Acids                                   | \$1.28/lb            |
| Collection Fees | Adhesives                               | \$1.28/lb            |
|                 | Aerosols                                | \$1.20/lb            |
|                 | 111111111111111111111111111111111111111 | \$ 11 <b>2</b> 07 10 |
|                 | Antifreeze                              | \$0.22/lb            |
|                 |   |                      |
|                 | Ballasts (Including PCB                 | \$1.25/lb            |
|                 | containing)                             |                      |
|                 | Bases                                   | \$1.28/lb            |
|                 | Batteries (Lead Acid)                   | Free                 |
|                 | Batteries (Li-ion, NiCd, Alkaline,      | \$0.25/lb            |
|                 | Mixed)                                  |                      |
|                 | Carburetor Cleaner                      | \$1.28/lb            |
|                 | Cleaning Agents                         | \$1.28/lb            |
|                 | Cylinders (Most)                        | \$12.00/each         |
|                 | Corrosives                              | \$1.28/lb            |
|                 | Degreasers                              | \$1.28/lb            |
|                 | Fuels                                   | \$0.35/lb            |
|                 | Gasoline                                | \$0.35/lb            |
|                 | Latex                                   | \$0.37/lb            |
|                 | Mercury                                 | \$4.00/lb            |
|                 | Other Misc. Chemicals                   | \$1.28/lb            |
|                 | Oil                                     | Free                 |
|                 | Oil Filters                             | \$0.28/lb            |
|                 | Oil Paint                               | \$0.40/lb            |
|                 | Paint Thinner                           | \$0.35/lb            |
|                 | Paint Stripper                          | \$1.28/lb            |
|                 | Pesticides                              | \$1.28/lb            |
| Hazardous Waste | Hazardous Waste Generator               | \$10/copy            |
| Generators      | File search requests                    |                      |
|                 | (No charge to regulatory                |                      |
|                 | agencies.)                              | h=0/                 |
|                 | Provide List of Hazardous Waste         | \$50/copy            |
|                 | Generator Licensees                     | 0077                 |
|                 | File Search Access                      | \$25/hour            |
|                 | Late Generator Report                   | ф25                  |
|                 | 1-14 Days Late                          | \$25                 |
|                 | 15-30 Days Late                         | \$50                 |
|                 | > 30 Days Late                          | \$100                |
|                 | Late License Fee Payment                | \$25                 |
|                 | 1-14 Days Late                          | \$25<br>\$50         |
|                 | 15-30 Days Late<br>> 30 Days Late       | \$100                |
|                 | / JU Days Late                          | Ψ100                 |

| Division/Dept.      |  | _                                 |
|---------------------|--|-----------------------------------|
| Type of Service     | Service                                      | Fee                               |
| Open Burning        | Burning permits                              | \$25                              |
| Permits             | (Building Demolition)                        | Φ.                                |
|                     | Burning permit                               | \$5                               |
| F. 11 - D. 1-       | (Residential)                                |                                   |
| Feedlot Permits     | Construction Short Form                      |                                   |
|                     | Permit/Interim Permit:                       | <b>#200</b>                       |
|                     | Less than 300 animal units                   | \$200                             |
|                     | Construction Short Form                      |                                   |
|                     | Permit/Interim Permit:                       | ¢400                              |
|                     | 300 animal units or more                     | \$400                             |
| C-1                 | Variance to Feedlot Ordinance                | \$500                             |
| Subsurface Sewage   |  |                                   |
| Treatment System    | Connection from house/structure              |                                   |
| (SSTS) Construction |  | \$100                             |
| Permits             | to existing tank  Repair of tank and/or soil | \$250                             |
| remins              | treatment area (includes adding a            | \$230                             |
|                     | new tank); Holding Tank                      |                                   |
|                     | Standard System (Type I & II                 | \$400                             |
|                     | with soil treatment area)                    | φ400                              |
|                     | Non-Standard Systems (Type III               | \$500                             |
|                     | & IV)  | Ψ500                              |
| Food, Beverage,     | (417)  |                                   |
| Lodging SSTS &      |  |                                   |
| Commercial SSTS     | 1-500 gallons                                | \$700                             |
|                     | 501-1000 gallons                             | \$950                             |
|                     | 1001-5000 gallons                            | \$1,350                           |
|                     | 5001-10,000 gallons                          | \$1,950                           |
| Other Subsurface    | Curtain Drain Septic System                  | \$400 (\$50 soil review + \$50    |
| Sewage Treatment    | Monitoring                                   | monitoring + \$300 installation)  |
| System Fees         | Plan Review                                  | \$50                              |
|                     | Soils Review                                 | \$100                             |
|                     | Re-inspection                                | \$50                              |
|                     | T T  |                                   |
|                     | Failure to cancel a prearranged              | \$50                              |
|                     | inspection at least 1 hour prior to          |                                   |
|                     | scheduled inspection                         |                                   |
|                     | Origination Fee for                          | \$150                             |
|                     | Revolving ISTS Loan Program                  |                                   |
|                     | Escrow for Installation of                   | \$15,000 or 125% of the estimated |
|                     | Subsurface Treatment System                  | cost; whichever is greater.       |
|                     | (SSTS – also known as ISTS or                |                                   |
|                     | septic system)                               |                                   |

| Division/Dept.             |                                       |  |
|----------------------------|---------------------------------------|--|
| Type of Service            | Service                               | Fee                                      |
| Solid Waste                |                                       |  |
| Transfer Station           | 30 cubic yard/day:                    |  |
|                            | One-Time Application Fee              | \$75                                     |
|                            | Annual license fee                    | \$350                                    |
|                            | <100 tons/day:                        |  |
|                            | One-Time Application fee              | \$250                                    |
|                            | Annual license fee                    | \$1,000                                  |
|                            | 101-250 tons/day:                     |  |
|                            | One-Time Application Fee              | \$500                                    |
|                            | Annual license fee                    | \$2,000                                  |
|                            | More than 250 tons/day:               |  |
|                            | One-Time Application fee              | \$500                                    |
|                            | Annual license fee                    | \$2,500                                  |
|                            | Late payment Penalty                  | 25% of fee                               |
| Solid Waste                | Developed parcels will be             |  |
| Service Fee                | charged on a basis of \$25 per        |  |
|                            | service fee unit as follows:          |  |
|                            | Multi-family housing with more        | 80% of the \$25 service fee per          |
|                            | than three dwelling units per         | dwelling (\$20 per dwelling unit)        |
|                            | parcel                                |  |
|                            | Single family residences,             | One service fee unit of \$25 per parcel  |
|                            | including mobile homes,               |  |
|                            | duplexes, and triplexes               |  |
|                            | Commercial parcels with an            | Two \$25 service fee units for a total   |
|                            | assessed evaluation of \$100,000      | charge of \$50                           |
|                            | or less                               |  |
| Solid Waste                | Commencial manager with an            | Form \$25 coming for smits for a total   |
| Solid waste<br>Service Fee | Commercial parcels with an            | Four \$25 service fee units for a total  |
| Service ree                | assessed value of more than \$100,000 | charge of \$100                          |
|                            | Industrial parcels with an assessed   | Three \$25 service fee units for a total |
|                            | evaluation \$100,000 or less          | charge of \$75                           |
|                            | evaluation \$100,000 or less          | charge of \$75                           |
|                            | Industrial units with an assessed     | Six \$25 service fee units for a total   |
|                            | evaluation of more than \$100,000     | charge of \$150                          |
| Solid Waste                | Solid Waste/Construction              | Fees set regionally by Solid Waste       |
| Hauler Fee                 | Demolition Haulers                    | Management Coordinating Board:           |
|                            |                                       | \$50/truck                               |
| Environmental              |                                       |  |
| Center                     |                                       |  |
| Products for Sale          | Short-Term Radon Kit                  | \$8.00                                   |
|                            | Long-Term Radon Kit                   | \$20.00                                  |

| Division/Dept.    |   |                                       |
|-------------------|---|---------------------------------------|
| Type of Service   | Service   | Fee                                   |
| Environmental     | Compost Bins, Worm Bins, Rain                             | Set by Manufacturer Pricing           |
| Center            | Barrels   |                                       |
| Products for Sale | Organics Kitchen Pail                                     | \$5.00                                |
|                   | Biodegradable Bags  |                                       |
|                   | Kraft Lawn & Leaf Bags                                    | \$4.00/bundle                         |
|                   | Bags (3 gal)  | \$3.50/box                            |
|                   | Bags (15 gal)   | \$5.50/box                            |
|                   | Bags (30 gal)   | \$6.50/box                            |
| Collection Fees   | Carpeting (12' x 12')                                     | \$10.00                               |
|                   | Lawnmowers & other small                                  | \$5.00 per item                       |
|                   | engine devices  |                                       |
|                   | Mattresses/Boxsprings                                     | \$20/piece                            |
|                   | <b>Business Fluorescent Bulbs:</b>                        |                                       |
|                   | 4 ft & under  | \$0.40/bulb                           |
|                   | Greater than 4 ft   | \$0.75/bulb                           |
|                   | CFLs  | \$0.60/bulb                           |
|                   | Irregular   | \$1.00/bulb                           |
|                   | HID   | \$2.30/bulb                           |
|                   | Broken  | \$2.14/lb                             |
|                   | Ballasts  | \$0.89/lb                             |
|                   | Super High Pressure Mercury                               | \$12.00/bulb                          |
|                   | Batteries (Businesses)                                    | \$0.25 per pound                      |
|                   | Appliances:   | ¢10.00//4                             |
|                   | Refrigerators, stoves,                                    | \$10.00/item                          |
|                   | dishwashers, washers, dryers,                             |                                       |
|                   | microwaves, water softeners, dehumidifiers, water heaters |                                       |
|                   | Air Conditioners  | \$10.00/item                          |
| Collection Fees   | Business Appliances                                       | \$1.25/cubic ft                       |
| Concetion rees    | Residential Electronics:                                  | ψ1.25/cubic It                        |
|                   | TVs & Monitors  | \$5.00/item                           |
|                   | Business Electronics                                      | \$0.20/lb                             |
|                   | Tires:  | ψ0.20/10                              |
|                   | Car, Truck, SUV   | \$2.00/tire                           |
|                   | Semi Tractor/Trailer                                      | \$7.50/tire                           |
|                   | Farm Tractor (Small) Front                                | \$4.00/tire                           |
|                   | Farm Tractor (Large) Rear                                 | \$25.00/tire                          |
|                   | Yard Waste  | \$1.00/bag or \$8.00/cubic yard       |
|                   | Bicycles  | \$3.00/bicycle                        |
| Land Management   | Ag Preserves  | · · · · · · · · · · · · · · · · · · · |
| Department        | 6   | \$50 (maximum)*                       |
| _                 | Ag Preserve renewal                                       | \$10 (maximum)*                       |
|                   | Ag Building   | \$50                                  |

| <b>Division/Dept.</b> Type of Service | Service  | Fee   |
|---------------------------------------|--|---|
| Land Management Department            | Professional Services required for review of an application or board/commission determination(s) | Applicant shall reimburse the County for any expenditure for professional services for review of variance, permit, plat, minor subdivision, and EAW-EIS-AUAR, Water Management, WCA applications. Staff is authorized to consolidate fees as needed if multiple permits are required. |
| Permits                               | Building Permits   | Fees are based on the 1997 Uniform Building Code (UBC) + 10% (See the following Table 1A)   |

# 1997 Uniform Building Code Plus 10%

Table 1A – Building Permit Fees

| <b>Total Valuation</b>  | Fee   |  |
|---|---|--|
| \$1.00 to \$500.00  | \$25.85   |  |
| \$501.00 to \$2,000.00  | \$25.85 for the first \$500.00 plus \$3.36 for each additional \$100.00, or   |  |
|   | fraction thereof, to and including \$2,000.00                                 |  |
| \$2,001.00 to   | \$76.25 for the first \$2,000.00 plus \$15.40 for each additional \$1,000.00, |  |
| \$25,000.00   | or fraction thereof, to and including \$25,000.00                             |  |
| \$25,001.00 to  | \$430.45 for the first \$25,000.00 plus \$11.11 for each additional           |  |
| \$50,000.00   | \$1,000.00, or fraction thereof, to and including \$50,000.00                 |  |
| \$50,001.00 to  | \$708.20 for the first \$50,000.00 plus \$7.70 for each additional            |  |
| \$100,000.00  | \$1,000.00, or fraction thereof, to and including \$100,000.00                |  |
| \$100,001.00 to   | \$1,093.20 for the first \$100,000.00 plus \$6.16 for each additional         |  |
| \$500,000.00  | \$1,000.00, or fraction thereof, to and including \$500,000.00                |  |
| \$500,001.00 to   | \$3,557.20 for the first \$500,000.00 plus \$5.23 for each additional         |  |
| \$1,000,000.00  | \$1,000.00, or fraction thereof, to and including \$1,000,000.00              |  |
| \$1,000,001.00 and up   | \$6,169.70 for the first \$1,000,000.00 plus \$4.02 for each additional       |  |
|   | \$1,000.00, or fraction thereof   |  |
| Other Inspections and F   |   |  |
|   | of normal business hours \$51.70 per hour*                                    |  |
| (minimum charge – two   | •   |  |
| 2. Re-inspection fees assessed under provisions of Section 108.8 \$51.70 per hour*                |   |  |
| 3. Inspections for which no fee is specifically indicated   |   |  |
| (minimum charge – one-half hour)  |   |  |
| 4. Additional plan review required by changes, additions or revisions to plans \$51.70 per        |   |  |
| hour*   |   |  |
| 5. Use of outside consultants for plan checking, inspections, or bothActual costs**               |   |  |
| *Or the total hourly cost to the jurisdiction, whichever is the greatest. This cost shall include |   |  |

Plan review fees are calculated at 65% of the building permit fee.

\*\*Actual costs include administrative and overhead costs.

supervision, overhead, equipment, hourly wages and fringe benefits of the employees involved.

| Division/Dept.  |  |  |
|-----------------|--|--|
| Type of Service | Service  | Fee  |
| · ·             | Permit for Move-in Home  | Based on 80% of Value (acc. to UBC)  |
|                 | Recovery of plan review cost on                                  | 80% of plan review fee   |
|                 | cancelled building permits                                       |  |
|                 | Replacement of Lost Inspection<br>Card                           | \$30   |
|                 | Renewal of Expired Permit if No<br>Plan Changes                  | 50% of permit fee  |
|                 | Temporary Farm-Related or<br>Elderly Parent Manufactured<br>Home | \$250 (includes state surcharge)   |
|                 | Mechanical/Heating   | \$75 (includes state surcharge)  |
|                 | Mechanical/Gas Line  | \$75 (includes state surcharge)  |
|                 | Mechanical/Air Conditioning                                      | \$75 (includes state surcharge)  |
|                 | Mechanical/Air Exchanger   | \$75 (includes state surcharge)  |
|                 | Mechanical/Non-Single Family (Commercial)                        | Based on valuation of project or \$75, whichever is greater                                    |
|                 | Plumbing Permit  | \$65 minimum or \$5/fixture, whichever   |
|                 |  | is greatest (includes state surcharge)   |
|                 | Drain Tile System  | \$65 (includes state surcharge)  |
|                 | (basement/interior systems only)                                 |  |
|                 | Non-Residential Plumbing   | Based on valuation of project or \$65,   |
|                 | (Commercial)   | whichever is greater   |
|                 | Erosion Control  | 0.0004 of value – where building permit involves significant earthmoving e.g. New homes, large |
|                 | Re-Side, Re-Roof, Re-Window                                      | buildings<br>  \$75 (includes state surcharge)   |
|                 | Demolition Permit  | \$95 (No fee if demolition is for an   |
|                 | Demontion I emit   | agricultural structure that is exempt  |
|                 |  | from the building code. Fee includes state surcharge.)   |
|                 | Demolition Permit for projects supervised by Fire Departments    | \$65   |
| Other Land      | Adult Use Business License                                       | \$500  |
| Management Fees | Application and Renewal Fee                                      |  |
|                 | Administrative Special Use                                       | \$100  |
|                 | Permits  | - A Carver County Site Inspection Fee  |
|                 |  | shall be applied to any additional   |
|                 |  | inspection completed after the first   |
|                 |  | inspection.  |
|                 |  | - Work started without obtaining a   |
|                 |  | permit shall be subject to a \$200 Double Fee.   |

| Division/Dept.  |                                  |  |
|-----------------|----------------------------------|--|
| Type of Service | Service                          | Fee  |
| Other Land      | Administrative permit for        | \$500 (\$150 Permit Fee + \$350  |
| Management Fees | excavating/filling or a driveway | Refundable Surety of any unused fee)                                       |
|                 | that includes wetlands and/or    | - A Carver County Site Inspection Fee                                      |
|                 | erosion control permit and/or    | shall be applied to any additional   |
|                 | stormwater permit with no        | inspection completed after the first                                       |
|                 | treatment required               | inspection.  |
|                 |                                  | - The applicant shall reimburse the  |
|                 |                                  | County for any engineering costs   |
|                 |                                  | incurred during application review   |
|                 |                                  | and final inspections. (Pursuant to the                                    |
|                 |                                  | Planning & Water Mgmt Dept.) - Work started without obtaining a            |
|                 |                                  | permit shall be subject to a \$300   |
|                 |                                  | Double Fee.  |
|                 | Administrative permit for        | \$1,250 (\$250 permit fee + \$1,000  |
|                 | excavating/filling or a driveway | engineering cost credit) + applicant                                       |
|                 | that includes stormwater permit  | shall reimburse the County for costs                                       |
|                 | 1                                | incurred during application review   |
|                 |                                  | and final inspections as described   |
|                 |                                  | below:   |
|                 |                                  | - Engineering Costs. The applicant   |
|                 |                                  | shall reimburse the County for   |
|                 |                                  | engineering review costs above   |
|                 |                                  | \$1,000.   |
|                 |                                  | - Staff Costs. The permit fee includes                                     |
|                 |                                  | 5 hours of staff time. The applicant                                       |
|                 |                                  | shall reimburse the County for staff                                       |
|                 |                                  | costs, including staff of the Soil Water and Conservation District (SWCD), |
|                 |                                  | beyond the permit fee up to an   |
|                 |                                  | additional \$500 at a rate of \$50/hour.                                   |
|                 | Boundary Adjustment              | \$50 + surveyor fee + GIS impact fee                                       |
|                 | Building Eligibility Transfer    | \$100  |
|                 | Minor Subdivision                | \$300 + surveyor fee + GIS impact fee                                      |
|                 | Political Signs                  | \$0  |
|                 | Platting Process – Preliminary   | \$600 for one lot + \$100 for each   |
|                 | Plat through Final Plat Process  | additional lot + \$50/hour plus  |
|                 | including developer's contract   | Attorney's Office fee  |
|                 | and legal reviews                | Φ500   |
|                 | Comprehensive Plan               | \$500  |
|                 | Amendment  Pagening/Ordinance    | \$500  |
|                 | Rezoning/Ordinance<br>Amendment  | \$500  |
|                 | Amendment                        |  |
|                 | <u>l</u>                         |  |

| Division/Dept.     |  |   |
|--------------------|--|---|
| Type of Service    | Service  | Fee   |
| Other Land         | Signs  | \$40 if not included in a Building                  |
| Management Fees    |  | Permit or Conditional Use Permit                    |
|                    | Site Inspection Fee  | \$50 per site inspection                            |
|                    | Special Meeting of Planning                                    | \$300 + appropriate application fee                 |
|                    | Commission or Board of   |   |
|                    | Adjustment   | 4.500   |
| C I'd LII          | Variances and Appeals  | \$500   |
| Conditional Use    | AGRICULTURE: Feedlot,  | \$250 (less than 300 animal units)                  |
| Permit (CUP)       | 152.076 A Conditional Use                                      | \$350 (300 to 599 animal units)                     |
|                    | Permit required solely for bringing an uncertified liquid      | \$500 + \$50/hour up to \$1,000 (600+ animal units) |
|                    | manure storage area, which was                                 | ammar umts)   |
|                    | designed and/or installed with                                 |   |
|                    | guidance from Carver SWCD,                                     |   |
|                    | into compliance and not  |   |
|                    | associated with an expansion or                                |   |
|                    | substantial change in operation is                             |   |
|                    | exempt from these fees. This                                   |   |
|                    | exemption does not include                                     |   |
|                    | feedlot permit fees.   |   |
| T                  |  | 0.000 0.000   |
| Interim Use Permit | Additional Density Options:                                    | \$500 for first residential lot + \$100             |
| (IUP)              | 152.078  | for each additional residential lot +               |
|                    | Examples: High amenity;<br>Wooded/Lakeshore Lot, or            | \$50/hour up to \$1,000                             |
|                    | Conservation Incentive   |   |
|                    | CUP  |   |
|                    | Residential Related: 152.077                                   | \$400   |
|                    | Examples: Residential Accessory                                |   |
|                    | Structures, Permanent  |   |
|                    | Farm-Related Homes, Day  |   |
|                    | Nurseries  |   |
|                    |  |   |
|                    | Home-Based Business: 152.079                                   | \$500 + \$50/hour up to \$1,000                     |
|                    | Examples: Recycling/Solid                                      | Cost recovery fees for staff time shall             |
|                    | Waste, Farm-Related Business,                                  | not apply to County projects when the               |
|                    | Home Extended Business,  | application is submitted by a County                |
|                    | Commercial Kennels, Stables,<br>Aquaculture, Retail Nurseries, | employee, vendor or consultant.                     |
|                    | School Bus Service, Bed and                                    |   |
|                    | Breakfast, Contractor's Yard,                                  |   |
|                    | Commercial Radio Station,                                      |   |
|                    | Utility/Essential Service                                      |   |
|                    | J  |   |

| Division/Dept.     |                                   |   |
|--------------------|-----------------------------------|---|
| Type of Service    | Service                           | Fee   |
| Conditional Use    | Large-Scale Activities; Essential | \$500 + \$50/hour up to \$1,000   |
| Permit (CUP)       | Services; RSDs; Renewable         | Cost recovery fees for staff time shall                                 |
|                    | Energy, All Others: 152.080,      | not apply to County projects when the                                   |
|                    | 152.095, 152.147149, 152.052-     | application is submitted by a County                                    |
|                    | .056, 152.039, Except as listed   | employee, vendor or consultant.   |
|                    | below:                            |   |
|                    | Golf Courses                      | \$500 + \$50/hour up to \$2,000   |
|                    | Airports – Personal Use Airstrip  | \$450   |
|                    | Airports – Other than Personal    | \$500 + \$50/hour up to \$1,000   |
|                    | Use Strip                         | φ <b>σ</b> 00 ς 1 ς φ1 000 .  |
|                    | EAW/EIS/AUAR Process              | \$500 fee plus escrow of \$1,000 to                                     |
|                    |                                   | reimburse staff costs at \$50/hour.                                     |
|                    |                                   | Escrow shall be increased if staff                                      |
|                    |                                   | costs exceed \$1,000. The County  |
|                    |                                   | shall have the right to contract for services to prepare the documents. |
|                    |                                   | Applicant shall escrow the estimated                                    |
|                    |                                   | cost of such contract and shall pay the                                 |
|                    |                                   | full cost of completing the study if the                                |
|                    |                                   | estimate is exceeded.   |
| Interim Use Permit | Interim Use Permit (IUP):         | \$500 + \$50/hour up to \$1,000, up to                                  |
| (IUP)              | 152.082 Example:                  | \$2000 for mining/reclamation   |
|                    | Mining/Reclamation, Home          | 8   |
|                    | Occupation in Detached            |   |
|                    | Structure, Recreational,          |   |
|                    | Educational, Institutional        |   |
|                    | Activities                        |   |
|                    | Re-occurring Special Events,      | \$400   |
|                    | Temporary Homes for Elderly       |   |
|                    | Parent and Farm Related           |   |
| Publications and   | Research of property,             | Countywide Fees: Information  |
| Information        | demographic, or similar           | Gathering/Research  |
|                    | information requested by anyone   | (Public Data Only)  |
|                    | other than the landowner or       | If it takes more than a half-hour:                                      |
|                    | agent                             | \$50/hour + any material costs;   |
|                    |                                   | pro-rated to the nearest half-hour.                                     |
|                    | County Code                       | \$50  |
| D 11' ' '          | 11" x 17" Map/Zoning Map          | \$7/Map   |
| Publications and   | 8.5" x 11" Map                    | \$5/Map (1 free map to  |
| Information        |                                   | landowner/agent. No fee for maps  |
|                    |                                   | prepared for applicants and/or for                                      |
|                    | Zoning & Cubdivision sections     | public hearings.)   |
|                    | Zoning & Subdivision sections     | \$15  |
|                    | of the Code                       |   |

| Division/Dept.      |                                  |   |
|---------------------|----------------------------------|---|
| Type of Service     | Service                          | Fee   |
| Planning & Water    | Combined Permit:                 | \$500 (\$150 Permit Fee + \$350   |
| Management Dept.    | Administrative Permit for        | Refundable Surety of any unused fee)                                      |
| Review of Project   | excavating/filling or a driveway | • A Carver County Site Inspection Fee                                     |
| for Compliance with | and Wetland Permit and/or        | shall be applied to any additional  |
| Water Management    | Erosion Control Permit           | inspection completed after the 1st  |
| Rules               |                                  | inspection.   |
|                     |                                  | • The applicant shall reimburse the County for any engineering costs      |
|                     |                                  | incurred during application review  |
|                     |                                  | and final inspections. (Pursuant to the                                   |
|                     |                                  | Planning & Water Mgmt Dept.)  |
|                     |                                  | • Work started without obtaining a  |
|                     |                                  | permit shall be subject to a \$300  |
|                     |                                  | Double Fee.   |
|                     | Combined Permit:                 | \$1,250 (\$250 permit fee + \$1,000                                       |
|                     | Administrative permit for        | engineering cost credit) + applicant                                      |
|                     | excavating/filling or a driveway | shall reimburse the County for costs                                      |
|                     | and Stormwater Permit            | incurred during application review  |
|                     |                                  | and final inspections as described  |
|                     |                                  | below:  |
|                     |                                  | Engineering Costs. Applicant shall  |
|                     |                                  | reimburse the County for engineering                                      |
|                     |                                  | review costs above \$1,000.   |
|                     |                                  | • Staff Costs. The permit fee includes                                    |
|                     |                                  | 5 hours of staff time. The applicant shall reimburse the County for staff |
|                     |                                  | costs, including staff of the Soil Water                                  |
|                     |                                  | and Conservation District (SWCD),   |
|                     |                                  | beyond the permit fee up to an  |
|                     |                                  | additional \$500 at a rate of \$50/hour.                                  |
|                     | Wetlands Permit                  | \$100: Applicant shall reimburse the                                      |
|                     |                                  | County for engineering costs incurred                                     |
|                     |                                  | during application review and final                                       |
|                     |                                  | inspections.  |
|                     |                                  | • Staff Costs. The permit fee includes                                    |
|                     |                                  | 2 hours of staff time. The applicant                                      |
|                     |                                  | shall reimburse the County for staff                                      |
|                     |                                  | costs, including staff of the Soil Water                                  |
|                     |                                  | and Conservation District (SWCD),   |
|                     |                                  | beyond the permit fee up to an  |
|                     |                                  | additional \$500 at a rate of \$50/hour.                                  |
|                     |                                  | Work started without obtaining a  |
|                     |                                  | permit shall be subject to a \$200  |
|                     |                                  | Double Fee.   |

| Division/Dept.  | Comico   | Foo   |
|---|--|---|
| Type of Service   | Service  | Fee   |
| Review of Project<br>for Compliance with<br>Water Management<br>Rules | Wetlands Replacement/Banking/Mitigation <1 acre                            | \$250 (Applicant shall reimburse the County for engineering costs incurred during application review and final inspections. The applicant shall reimburse the County for staff costs, including staff of the SWCD, staff time in excess of 5 hours up to a maximum of \$500 at a rate of \$50/hour.)  |
|   | Wetland Replacement/ Mitigation =/>1 acre                                  | \$350 + \$50/hour up to \$1,000   |
|   | Erosion control permit and/or stormwater permit with no treatment required | \$100: Applicant shall reimburse the County for engineering costs incurred during application review and final inspections.  - Staff Costs. The permit fee includes 2 hours of staff time. The applicant shall reimburse the County for staff costs, including staff of the Soil Water and Conservation District (SWCD), beyond the permit fee up to an additional \$500 at a rate of \$50/hour.  - Work started without obtaining a permit shall be subject to a \$200 Double Fee.   |
|   | Stormwater permit  | \$1,250 (\$250 permit fee + \$1,000 engineering cost credit) + applicant shall reimburse the County for costs incurred during application review and final inspections as described below: - Engineering Costs. The applicant shall reimburse the County for engineering review costs above \$1,000 Staff Costs. The permit fee includes 5 hours of staff time. The applicant shall reimburse the County for staff costs, including staff of the Soil Water and Conservation District (SWCD), beyond the permit fee up to an additional \$500 at a rate of \$50/hour. |

| Division/Dept.   |                                  |  |
|------------------|----------------------------------|--|
| Type of Service  | Service                          | Fee                                    |
| Publications &   | Color maps 8.5 x 11 from         | \$5/map                                |
| Information      | Comprehensive Plan, Water Plan   |  |
|                  | or other reports                 |  |
|                  | Comprehensive Plan –full         | \$50                                   |
|                  | document                         |  |
|                  | Individual Comprehensive Plan    | \$15 with colored maps; \$0 if black & |
|                  | Elements or Township Chapters    | white                                  |
|                  | Water Management Plan            | \$50                                   |
|                  | Water Quality Report             | \$50                                   |
|                  | CDs                              | \$5                                    |
| Public Health    | Health Promotion presentation to | \$75/hour per trainer                  |
| Department       | group                            |  |
|                  | Intermittent Home Visits:        |  |
|                  | Public Health Nurse/Registered   |  |
|                  | Nurse (PHN/RN) home visit        | \$175/visit                            |
|                  | Public Health Nuisance           | Fee per MN Statue 145A.08              |
|                  | Abatement                        |  |
| Immunizations:   |                                  |  |
| Private Pay Fees | Hepatitis B - adult              | \$60                                   |
|                  | Influenza - injectable           | \$25                                   |
|                  | Mantoux                          | \$15                                   |
|                  |                                  |  |
| Immunizations:   | DTaP (Pediatric)                 | \$21.22                                |
| (Administrative  | DTaP, Hep B, IPV (Pentacel)      | \$21.22                                |
| Fee): Minnesota  | DTap, IPV, HBV (Pediarix)        | \$21.22                                |
| Vaccines for     | Hepatitis A                      | \$21.22                                |
| Children         | Hepatitis A/B (Twinrix)          | \$21.22                                |
| (MnVFC) and      | Hepatitis B                      | \$21.22                                |
| Un/Under-insured | Hib                              | \$21.22                                |
| Adult Vaccine    | HPV (Gardasil)                   | \$21.22                                |
| (UUAV) Fees      | Influenza (Injection)            | \$21.22                                |
|                  | Influenza (Nasal Mist)           | \$21.22                                |
|                  | Meningococcal (Menactra)         | \$21.22                                |
|                  | Meningococcal (Menomune)         | \$21.22                                |
|                  | MMR                              | \$21.22                                |
|                  | Pneumococcal - adult (PPV23)     | \$21.22                                |
|                  | Pneumococcal Pediatric           | \$21.22                                |
|                  | (Prevnar - PCV13)                |  |
|                  | Polio (IPV)                      | \$21.22                                |
|                  | Rota Teq                         | \$21.22                                |
|                  | Td/Tdap                          | \$21.22                                |
|                  | Varicella (Chickenpox)           | \$21.22                                |
|                  | Zoster (Shingles)                | \$21.22                                |

| Division/Dept.   |                                  |  |
|------------------|----------------------------------|--|
| Type of Service  | Service                          | Fee                                    |
| Public Works     | Plat Checking and Mapping Fee    | \$300 plat + \$25/parcel or CIC unit + |
| Division         |                                  | \$5/ detached garage CIC unit          |
| Program Delivery | Minor subdivision description    | \$50                                   |
| Department       | review                           |  |
| Surveying        | Torrens application              | \$300                                  |
|                  | survey/description review        |  |
| Transportation   | Registration Fees                | \$35                                   |
| _                | Right-of-Way Permit              | \$105                                  |
|                  | Access Permit                    | \$105                                  |
|                  | (new residential or field)       |  |
|                  | Access Permit                    | \$220                                  |
|                  | ( new subdivision street or      |  |
|                  | commercial driveway)             |  |
|                  | Utility Permit                   | \$170                                  |
|                  | (Private Utility Companies)      |  |
|                  | Work within county ROW           | \$250                                  |
|                  | (general excavation, grading,    |  |
|                  | sewer and water)                 |  |
|                  | Obstruction Permits              | \$80                                   |
|                  | Residential Maintenance          | \$65                                   |
|                  | (low level landscaping, driveway |  |
|                  | extensions, replacement)         |  |
|                  | Delay Penalty                    | \$75                                   |
|                  | (Penalty for not meeting         |  |
|                  | completion date)                 |  |
|                  | Single Trip Permit               | \$20                                   |
|                  | Annual Permit                    | \$220                                  |
|                  | (Allows 14' high, 14.5' wide,    |  |
|                  | 95' long under posted weight)    |  |
|                  | Special Event Permit             | \$0                                    |
|                  | For streets closures for city    |  |
|                  | celebrations and other events.   |  |
|                  | New Mailbox Support Materials    | \$75                                   |
|                  | (Does not include mailbox.)      |  |
|                  | Materials ONLY.                  | 0.77                                   |
|                  | New Mailbox Support              | \$75                                   |
|                  | Installation.                    |  |
| D 1 D            | Labor ONLY.                      | Φ.5                                    |
| Parks Department | Lake Minnewashta Park, Baylor    | \$5                                    |
| Entrance Fees    | Park, & Lake Waconia Park        |  |
|                  | Daily Vehicle Permit Fees        |  |
|                  |                                  |  |
|                  |                                  |  |

| Division/Dept.      |                                     |                                       |
|---------------------|-------------------------------------|---------------------------------------|
| Type of Service     | Service                             | Fee                                   |
| Parks Permits       | Daily Bus Permit                    | \$25                                  |
|                     | Unannounced Bus Permit at the       | \$50                                  |
|                     | Gate                                |                                       |
|                     | Annual Vehicle Permit Parks         | \$25                                  |
|                     | Pass                                |                                       |
|                     | Annual Vehicle Permit               | \$5                                   |
|                     | replacement fee                     |                                       |
|                     | Second Annual Vehicle Permit        | \$14                                  |
|                     | Annual Park Permit for persons      | \$10                                  |
|                     | receiving financial assistance      |                                       |
|                     | from the County                     |                                       |
|                     | Second Park Permit for persons      | \$12                                  |
|                     | receiving financial assistance      |                                       |
|                     | from the County                     |                                       |
|                     | Veterans Annual Permit              | \$8                                   |
|                     | Second Permit for Veterans          | \$8                                   |
|                     | Reservation Fee                     | \$7                                   |
| Special Events Fees | Permit for Special Events           | MonThurs. & off-season (day after     |
|                     | (Fireworks Display, Large Group     | Labor Day to the day before           |
|                     | Events)                             | Memorial Day):                        |
|                     |                                     | \$225 (up to250 people)               |
|                     |                                     | \$450 (up to 500 participants)        |
|                     |                                     | \$675 (up to 750 participants)        |
|                     |                                     | \$900 (750+ participants)             |
|                     |                                     | \$1,150 (1,000+ participants)         |
|                     |                                     | Fri., Sat, Sun, & Holidays:           |
|                     |                                     | \$250 (up to 250 participants)        |
|                     |                                     | \$500 (up to 500 participants)        |
|                     |                                     | \$750 (up to 750 participants)        |
|                     |                                     | \$1,000 (750+ participants)           |
|                     |                                     | \$1,250 (1,000+ participants)         |
|                     | Cross-Country Running Meets         | \$25/team                             |
|                     | Cross-Country Ski Meets             |                                       |
|                     | Monday-Thursday                     | \$25/Team                             |
|                     | Friday-Sunday                       | \$30/Team                             |
|                     | Additional trash services for Meets | Actual cost plus 10% coordination fee |
|                     | Portable toilet for Meets           | Actual cost plus 10% coordination fee |
|                     | Picnic Table Moving                 | \$50/hr                               |
|                     | Extraordinary Trail Grooming        | \$35/hr                               |
|                     | Extraordinary Event Clean-up        | \$30/hour                             |

| Division/Dept.     |                                   |  |
|--------------------|-----------------------------------|--|
| Type of Service    | Service                           | Fee                                    |
| Photography Permit | Commercial                        | \$400/day                              |
|                    | Graduation/Wedding:               |  |
|                    | Monday - Thursday                 | \$25/hr.                               |
|                    | Friday - Sunday                   | \$50/hr.                               |
|                    | Video Shoot                       | \$200/day                              |
|                    | Unusual Video Shoot               | \$500/minimum                          |
| Group Rates        | The following rates are available |  |
|                    | to groups meeting requirements    |  |
|                    | outlined in Ordinance No. 30:     |  |
|                    | Group Camping Site                | \$2/participant/night                  |
|                    | Group Primitive Camping Site      | Group rate not applicable weekends     |
|                    | Picnic Shelter/Weekdays           | \$20 /plus reservation fee and \$50    |
|                    | Up to 100 persons                 | deposit                                |
|                    | Picnic Shelter/Weekdays           | \$30 /plus reservation fee and \$50    |
|                    | More than 100 persons             | damage deposit                         |
|                    | Picnic Shelter/Weekdays           | \$40 /plus reservation fee and \$50    |
|                    | Up to 100 persons                 | damage deposit                         |
|                    | Picnic Shelter/Weekdays           | \$50/ plus reservation fee and \$50    |
|                    | More than 100 persons             | damage deposit                         |
|                    | Admittance Fees for groups at     |  |
|                    | Lake Minnewashta, Baylor, and     |  |
|                    | Lake Waconia Parks:               |  |
|                    | Weekdays                          | \$1/person/day                         |
|                    | Weekends                          | \$1.25/person/day                      |
| Shelter Rentals    | Shelter Rentals: (Fees apply to   |  |
|                    | all shelters except #5)           |  |
|                    | Weekends: Up to 100 persons       | \$55 Plus Reservation Fee              |
|                    | Weekends: More than 100           | \$80 Plus Reservation Fee              |
|                    | persons                           |  |
|                    | Weekday: Up to 50 persons         | \$40 Plus Reservation Fee, parking     |
|                    |                                   | permits                                |
|                    | Weekday: 50 to 100 persons        | \$60 Plus Reservation Fee, parking     |
|                    |                                   | permits                                |
|                    | Weekday: More than 100            | \$45 Plus Reservation Fee              |
|                    | persons                           |  |
|                    | Special Parking Rate for          | \$100                                  |
|                    | Graduation Season (second         | All-inclusive rate for vehicle permits |
|                    | weekend in May through the        | + standard shelter rental rates        |
|                    | second weekend in June) at Park   |  |
|                    | Shelters #2, #3, #4 at Lake       |  |
|                    | Minnewashta Regional Park and     |  |
|                    | the Prairie Shelter at Baylor     |  |
|                    | Regional Park                     |  |

| Division/Dept.          |   |  |
|-------------------------|---|--|
| Type of Service         | Service   | Fee  |
| Lake Minnewashta        | Shelter # 5 rental  | \$80/Plus Reservation Fee                            |
| Shelter # 5 Rental      | Weekdays Only (Group Rate)  |  |
|                         | Weekdays (non-group rate)   | \$105 Plus Reservation Fee                           |
|                         | Weekends (non-group rate)   | \$150 Plus Reservation Fee                           |
|                         | Reservations that include overnight stays (Mon-Sunday and Holidays) | \$50 + Group Entrance Fee                            |
| Cancellation Fee        | Shelter cancellation fee  | 50% of user fee (Plus Reservation Fee)               |
| Group Damage<br>Deposit | Group damage deposit  | \$100  |
| Lake Waconia Park       | Lake Waconia Park Beach<br>Entrance Fees                            | Daily and annual parking permits apply               |
| Baylor Park             | Baylor Historic House   | \$80/night + vehicle permits for                     |
|                         |   | Friday-Sunday and holidays                           |
|                         | Baylor Historic House   | \$65/night + vehicle permits for<br>Monday-Thursday  |
|                         | Baylor Park Camping Fees:<br>(vehicle permit fees not included)     |  |
|                         | Site/night cancellation   | \$5  |
|                         | Per night utility site camping permit                               | \$25   |
|                         | Per night primitive site camping permit                             | \$18   |
|                         | Long-Term Camping: Utility or                                       | \$19/night utility sites                             |
|                         | Primitive Sites   | \$14/night primitive sites                           |
|                         | 6 or more consecutive days  | 15% discount on rates for 6 or more consecutive days |
|                         | Per night full hook-up (Utility & Sewer)                            | \$25   |
|                         | Community Room: All Inclusive (includes parking permits)            | \$275 all day use + Reservation Fee                  |
|                         | Facility Rental (parking permits not included)                      | \$175 all day use + Reservation Fee                  |
|                         | Non-profit Group Rate Damage deposit                                | \$100/day plus entrance fees<br>\$50                 |
|                         | Cancellation Fee Open Play Space/Field Facilities                   | 50% of use Fee<br>\$7.50/game or practice            |
|                         | Firewood Bundles  | \$5  |

| Division/Dept.  |                                 |  |  |  |
|-----------------|---------------------------------|--|--|--|
| Type of Service | Service                         | Fee                                      |  |  |
| Baylor Park     | Bag of ice                      | \$2.00                                   |  |  |
|                 | Block of ice                    | \$3                                      |  |  |
|                 | WiFi connection in campground   | \$5/day                                  |  |  |
| Parks Rentals   | Cross Country Ski Gear Rentals  |  |  |  |
|                 | (Fee for skis, poles, boots;    |  |  |  |
|                 | vehicle permits also required): |  |  |  |
|                 | Adults                          | \$6                                      |  |  |
|                 | Children (under 15 years old)   | \$5                                      |  |  |
|                 | Snow Shoes                      |  |  |  |
|                 | Adults                          | \$6                                      |  |  |
|                 | Children (under 15 years old)   | \$5                                      |  |  |
|                 | Paddle Boat                     | \$7 per hour                             |  |  |
|                 | Canoe                           | \$8 per hour                             |  |  |
|                 | Canoe storage fee               | \$25 per boating season                  |  |  |
|                 | Standup Paddle Boards           | \$10 per hour                            |  |  |
|                 | GPS Units                       | \$5 per 2 hours                          |  |  |
|                 | Private Recreation Programming  | \$50 per hour                            |  |  |
|                 | Disc Golf                       | \$5/ set plus \$5 deposit                |  |  |
|                 | Archery Equipment               | \$75/day + replacement if lost or        |  |  |
| , , ,           |                                 | damaged                                  |  |  |
|                 | Portable Fire Ring              | \$15/reservation request                 |  |  |
| Private Outdoor | 2 Hours (or less) of            |  |  |  |
| Recreation      | Programming                     |  |  |  |
| Programming     | Group size: 1-15                | \$60/2 hours                             |  |  |
|                 | Group size: 16-20               | \$80/2 hours                             |  |  |
|                 | Group size: 21-25               | \$100/2 hours                            |  |  |
|                 | Group size: 26-30               | \$120/2 hours                            |  |  |
|                 | Programming for longer than 2   | \$50/hour + \$15 for each additional     |  |  |
|                 | hours – all group sizes         | hour                                     |  |  |
|                 | Instructor Fee                  | \$22/hour                                |  |  |
|                 | Group size: 31+                 |  |  |  |
|                 | Outreach of Offsite Instructor  | \$30/hour                                |  |  |
|                 | Fee - Any size group            |  |  |  |
| Park Ordinance  | Violations of Chapter 91 of     | \$20 + \$10 Court Filing Fee (plus state |  |  |
| Violations      | Ordinance 72 of the Carver      | fees)                                    |  |  |
|                 | County Code of Ordinances       |  |  |  |
|                 |                                 |  |  |  |
|                 |                                 |  |  |  |
|                 |                                 |  |  |  |
|                 |                                 |  |  |  |
|                 |                                 |  |  |  |
|                 |                                 |  |  |  |
|                 |                                 |  |  |  |

| <b>Division/Dept.</b> Type of Service | Service                                      | Fee   |
|---------------------------------------|--|---|
| Sheriff's Office                      | False Alarm Fee (begins with 4 <sup>th</sup> | \$50  |
|                                       | false alarm)                                 | Each following alarm increases by                                 |
|                                       |  | \$50 ( i.e., 5 <sup>th</sup> alarm = \$100; 6 <sup>th</sup> alarm |
|                                       |  | = \$150)  |
| Reports/Photos                        | Accident Reports                             | \$0.25/page   |
| T                                     | Offense/Incident Report                      | \$0.25/page   |
|                                       | T T T T T T T T T T T T T T T T T T T        | \$0.50/2-sided document   |
|                                       | Additional Pages                             | \$0.25/page over 100 pages actual cost                            |
|                                       | Initial Complaint Report                     | \$0.25  |
| Reports/Photos                        | Miscellaneous Documents                      | \$0.25/page   |
|                                       |  | \$0.50/2-sided document   |
|                                       | Photos                                       | 3x5 - \$1.50  |
|                                       |  | 4x6 - \$1.75  |
|                                       |  | 5x7 - \$5   |
|                                       |  | 8x10 - \$10   |
|                                       | Digital Photos                               | \$10/CD plus \$30 research fee                                    |
| Conceal/Carry                         |  |   |
| Permit                                | New Conceal/Carry Permit:                    | \$75  |
|                                       | Change of Address or                         |   |
|                                       | Replacements                                 | \$10  |
|                                       | Renewal of permit                            | \$50  |
|                                       | Additional fee for renewal of                | \$10  |
|                                       | permit after 30 days expiration              |   |
|                                       | Emergency Permit                             | No charge   |
| Background Checks                     | Liquor License Renewal                       | \$100   |
|                                       | Adult Use New                                | \$250   |
|                                       | Establishment/New Owner                      |   |
|                                       | Adult Use Renewal                            | \$100   |
|                                       | Liquor License New                           | \$250   |
|                                       | Establishment/ New Owner                     |   |
| Civil                                 | Legal Not Founds                             | \$70  |
|                                       | Mileage (round trip)                         | Current IRS rate  |
|                                       | Posting of Notices                           | \$70 includes two people + \$25 for                               |
|                                       |  | additional person, same address                                   |
|                                       | Request of Process Returned                  | \$70 includes two people + \$25 for                               |
|                                       | G : CD E                                     | additional person, same address                                   |
|                                       | Service of Process Fee                       | \$70 includes two people + \$25 for                               |
|                                       | With af Employer.                            | additional person, same address                                   |
|                                       | Writ of Execution Commission                 | 5% of amount collected  |
|                                       | Minnesota Domestic Protection<br>Orders      | No Charge   |
|                                       | Minnesota Harassment Orders                  | No Charge   |

| Division/Dept.  |  |  |  |  |
|-----------------|--|--|--|--|
| Type of Service | Service  | Fee  |  |  |
| Civil           | Replevin   | \$400 deposit + deputy @\$70 per hour                |  |  |
|                 | <ul> <li>Writs of Attachment</li> </ul>              | per deputy, minimum one hour per                     |  |  |
|                 | <ul> <li>Securing properties on</li> </ul>           | deputy   |  |  |
|                 | Seizures   |  |  |  |
|                 | Storage of Levied Property                           | \$10/day per storage stall (20' x 9')                |  |  |
|                 | Writ of Execution (seizure)                          | \$400 deposit + deputy @\$70 per hour                |  |  |
|                 |  | per deputy, minimum one hour per                     |  |  |
|                 |  | deputy   |  |  |
|                 | Writ of Recovery (inventory)                         | \$61 per hour per deputy, Minimum                    |  |  |
|                 |  | one hour per deputy plus mileage                     |  |  |
|                 | Report of sale or certificate                        | \$35   |  |  |
|                 | Redemption of Property                               | \$250***   |  |  |
|                 | (Recorded Fee Holder & all                           |  |  |  |
|                 | others)  |  |  |  |
|                 | Filing of Notice of Intent to                        | \$100  |  |  |
|                 | Redeem   |  |  |  |
|                 | Filing of redemption and post-                       | \$20   |  |  |
|                 | redemption documents                                 |  |  |  |
|                 | Mortgage Foreclosure Sales                           | \$70 per hour per deputy, minimum                    |  |  |
|                 |  | one hour per deputy                                  |  |  |
|                 | Lien Sales (Mechanical or                            | \$70 per hour per deputy, minimum                    |  |  |
|                 | Warehouseman)  | one hour per deputy                                  |  |  |
|                 | Abandoned Property                                   | \$70 per hour per deputy, minimum                    |  |  |
|                 | T. 1 15  | one hour per deputy                                  |  |  |
|                 | Judgment and Degree                                  | \$70 per hour per deputy, minimum                    |  |  |
|                 | D ( C 1 1 1 1  | one hour per deputy                                  |  |  |
|                 | Postponement of scheduled mortgage foreclosure sales | \$20   |  |  |
| Other Fees      |  | \$61 per hour per deputy                             |  |  |
| Other rees      | Off-Duty Deputy Fee Off-Duty Deputy Holiday Rate     | \$61 per hour per deputy<br>\$90 per hour per deputy |  |  |
|                 | 911 Call Recordings                                  | \$10/CD plus \$30 research fee                       |  |  |
|                 | 911 Call Recordings –                                | \$25 for first ½ hour plus \$25 each                 |  |  |
|                 | Transcribed  | additional hour (in addition to \$10 CD              |  |  |
|                 | Transcribed  | plus \$30 research fee)                              |  |  |
|                 | Radio Programming for outside                        | \$49.59/hr   |  |  |
|                 | county entities                                      | ψ 151 <b>.</b> 557 III                               |  |  |
|                 | Approving Bond                                       | \$50   |  |  |
|                 | Filing Fees  | \$49.59  |  |  |
|                 | Storage of Impounded Vehicles                        | \$10/day   |  |  |
|                 | Restorative Conferencing                             | \$50 per participant                                 |  |  |
|                 | Detox Transport Fee                                  | \$110 per trip                                       |  |  |
|                 | Squad Videos   | \$10/CD plus \$30 research fee                       |  |  |

| Division/Dept.   |                                  | _                                   |
|------------------|----------------------------------|-------------------------------------|
| Type of Service  | Service                          | Fee                                 |
| Dangerous Dog    | Dangerous Dog Registration       | \$100                               |
| Fees             | Potentially Dangerous            | \$100                               |
|                  | Dog Designation Review           |                                     |
|                  | Hearing                          |                                     |
|                  | Dangerous Dog Designation        | \$100                               |
|                  | Review Hearing                   |                                     |
| Emergency        | HazMat Call-Outs                 |                                     |
| Management       | Hourly Wage                      | \$40.10 per hour                    |
|                  | Vehicle Cost                     | \$300 each flat fee                 |
|                  | Trailer Cost                     | \$225 each flat fee, county owned   |
| Jail/Inmate Fees | Inmate Medical*                  | Inmate billed per MS 641.12; 641.15 |
|                  | Mantoux – other agency           | \$15                                |
|                  | Inmate Rx refill                 | \$5                                 |
|                  | Jail record copies (public)      | \$0.25/page                         |
|                  |                                  |                                     |
|                  | Inmate Copies (request from      | \$0.25/page                         |
|                  | inmate)                          |                                     |
|                  | Cell upgrade                     | \$10                                |
|                  | Booking Fee                      | \$20                                |
|                  | Medical Co-pay                   | \$5                                 |
|                  | WR – Mantoux                     | \$20                                |
|                  | WR – UA Screen                   | \$20                                |
|                  | Fingerprint cards (Carver County |                                     |
|                  | Resident)                        | No charge                           |
|                  | Fingerprint cards (non-Carver    | \$15/card                           |
|                  | County resident)                 | 4 337 3382 3                        |
|                  | Electronic home monitoring       | \$20/day                            |
|                  |                                  | 4 - 5: 0.05                         |
|                  | Adult Inmate Boarding Fee        | \$55/day                            |
|                  | (Except by contract)             |                                     |
|                  | Juvenile Detention Center        | \$145/day                           |
|                  | Boarding                         |                                     |
|                  | Work Release Inmates (in         | \$20/day                            |
|                  | County)                          |                                     |
|                  | Work Release Inmates (out of     | \$55/day                            |
|                  | County)                          |                                     |
|                  | Pay for Stay                     | \$20/day                            |
|                  | Tay 101 Day                      | Ψ20/ day                            |

## **Attachment A:**

# ENCORE ADULT DAY SERVICES PROGRAM SLIDING FEE SCHEDULE 2015

Daily Rate = \$75.00

| Family of 1   |                |  |  |  |  |
|---|----------------|--|--|--|--|
| Annual Gross Income: Daily Fee  |                |  |  |  |  |
| At or below the Current Federal Poverty Guideline figure* \$15,676                            | \$15.75        |  |  |  |  |
| \$15,677-\$20,190   | \$26.50        |  |  |  |  |
| \$20,191-\$27,170   | \$38.75        |  |  |  |  |
| \$27,171-\$35,877   | \$55.75        |  |  |  |  |
| Over \$35,877   | \$75.00        |  |  |  |  |
| <b>Hourly rate</b> : For those who attend less than or more than a regular full day - 6 hours | \$16.00/hour   |  |  |  |  |
| Shower Rate   | \$16.50/shower |  |  |  |  |

| Family of 2   |                |
|---|----------------|
| Annual Gross Income:  | Daily Fee      |
| At or below the Current Federal Poverty Guideline figure*                                     |                |
| \$20,627  | \$15.75        |
| \$20,628-\$26,547   | \$26.50        |
| \$26,548-\$31,111   | \$38.75        |
| \$31,112-\$47,043   | \$55.75        |
| Over \$47,043   | \$75.00        |
| <b>Hourly rate</b> : For those who attend less than or more than a regular full day - 6 hours | \$16.00/hour   |
| Shower Rate   | \$16.50/shower |

<sup>\*</sup>Fluctuates with the current Federal Poverty Guidelines

#### Attachment B:

# **Carver County Regional Rail Authority Fee Schedule**

# **Dakota Rail Line Fees**

| Activity   | Rate   |
|--|--|
| Drive Way Lease  | \$1, No Annual fee, No<br>Maintenance                        |
| Agricultural Land Permit (Market Rate)                               | \$103.40/Tillable Acre/Annual                                |
| Building or Structure Site<br>Occupation Lease (Market Rate)         | Ave. Tax Assessed Land Value x 5% + Taxes                    |
| Commercial Underground Utility Crossing Permit (Market Rate)         | \$750/One-Time Fee   |
| Underground Utility Crossing<br>(Municipal and Private<br>Residence) | \$1  |
| Reissuance Fee for a Previous<br>Lease Agreement                     | \$100 Municipal and Private<br>Residence, \$1,000 Commercial |
| Administrative Application Fee*                                      | \$100  |

<sup>\*</sup>Note: The Administrative Application Fee represents costs associated with drafting up a permit. The Administrative Application Fee is applicable to commercial utility crossings, leasing of buildings and any agricultural leases. It also applies to private requests for use of railroad premises and would include, but is not necessarily limited to, such things as farmers markets, thrift sales, and other uses as may be permitted for one- and two-day private activities.

# Carver County Board of Commissioners Request for Board Action



| Agenda Item:  |   |                               |
|---|---|-------------------------------|
| State Turnback Reimbursement 2014 Budget Amendement   |   |                               |
| Primary Originating Division/Dept: Finance  | Meeting Date: 12/   | •                             |
| Contact: David Frischmon Title:   | Regular S   | ession                        |
| Amount of Time Requested: 10 minutes  Presenter: David Frischmon Title: Finance Dire  | ector   | nts: • Yes O No               |
| Strategic Initiative:   |   |                               |
| Finances: Improve the County's financial health and economic profile  |   |                               |
| BACKGROUND/JUSTIFICATION:   |   |                               |
| Contribution of \$20M from a 2014 Bond Sale. The State will reim the State's Turnback Account. Approximately \$3M in State Turnback, was actually paid in 2014. The recommended Budget Ame Reimbursement funds that are expected to be received in 2014/2 ACTION REQUESTED: | pack Reimbursement that was original ndment allocates where the first \$3,3 | ly expected to be received in |
| Motion to approve 2014 Budget Amendment   |   |                               |
| FISCAL IMPACT: Budget amendment request form  | FUNDING   |                               |
| If "Other", specify:  | County Dollars =  | \$0.00                        |
|   | State Turnback Reim.  | \$3,390,000.00                |
| FTE IMPACT: None  | Total   | \$3,390,000.00                |
| QUOTES OR BIDS OBTAINED: N/A  |   |                               |
| Related Financial/FTE Comments:   |   |                               |
| Office use only:  |   |                               |
| RBA 2014- 2955  |   |                               |

|                         |                    |  | 2015      | 2015                     |             |
|-------------------------|--------------------|--|-----------|--------------------------|-------------|
| Fund                    | Dept               | DESCRIPTION  | Requested | Recommended              | Inc./Dec    |
|                         |                    |  |           |                          |             |
| General Fund            |                    | Francisco Dalationa Consultant for Consultant                                |           |                          |             |
|                         |                    | Employee Relations: Consultant for Comp Study 01-050-000-0000-6260           | 70,000    | -                        | (70,000)    |
|                         |                    | 01-050-000-0000-5250   | 70,000    |                          | (70,000)    |
|                         |                    |  |           |                          |             |
| Fund 1 Total            |                    | 01-050-XXX-XXXX-6260   | 70,000    | -                        | (70,000)    |
|                         |                    | ,  |           |                          | (10,000)    |
| Road and Bridge         | Fund               |  |           |                          |             |
|                         | 305-003            |  |           |                          |             |
|                         |                    | Public Works: Tandem & Other Equipment                                       | 854,500   |                          | (854,500)   |
|                         |                    | 03-305-XXX-XXXX-6670   | 854,500   |                          | (854,500)   |
|                         |                    |  |           |                          |             |
| Fund 3 Total            |                    | 03-305-XXX-XXXX-6670   | 854,500   |                          | (854,500)   |
| Tunu 5 Total            |                    | 00-000-7///-7////-0070   | 004,000   | -                        | (854,500)   |
| <b>Building and Tec</b> | hnology (          | Capital Improvements   |           |                          |             |
|                         |                    | 5 E 1500 F 400 P27 9 7 1 (8500) (660)  |           |                          |             |
|                         |                    | Network Closet- Air Conditioned Racks  | 150,000   |                          | (150,000)   |
|                         |                    | Public Works - Salt Shed & Watertown Tax Forfeit Project                     | 199,000   |                          | (199,000)   |
|                         |                    | Board Room - Audio & Video Equipment Upgrades                                | 100,000   |                          | (100,000)   |
|                         |                    | IT Projects- software and professional services                              | 279,000   |                          | (279,000)   |
|                         |                    | Assessors - CAMA software  | 132,000   |                          | (132,000)   |
|                         |                    | Sheriff's Office - Portable Radios, Tasers & Jail Security Software Upgrades | 420,000   |                          | (420,000)   |
|                         |                    | Library - Radio Frequency Identification ("RFID")                            | 185,500   |                          | (185,500)   |
|                         |                    | 30-XXX-XXX-XXXX-66XX   | 1,465,500 |                          | (1,465,500) |
| F 100 T. 1. 1           |                    | ON WAY YAYY YAYYY ON W   |           |                          |             |
| Fund 30 Total           |                    | 30-XXX-XXXX-XXXX-66XX  | 1,465,500 | -                        | (1,465,500) |
| R&B CIP                 |                    |  |           |                          |             |
| TOD OIL                 | 307-8000           |  |           |                          |             |
|                         |                    | Public Works - Resurfacing/Maintenance                                       | 1,000,000 |                          | (1,000,000) |
|                         |                    | 32-307-XXX-XXXX-66XX   | 1,000,000 |                          | (1,000,000) |
| 2 12                    |                    |  | ,,===,000 |                          | (1,000,000) |
| *                       |                    |  |           |                          |             |
| Fund 3 2Total           |                    | 32-XXX-XXX-XXXX-66XX   | 1,000,000 |                          | (1,000,000) |
|                         |                    |  |           |                          |             |
| n. 15-55 (75-10-1       |                    | 2014 and 2015 Turnback Reimbursement   | 3,390,000 |                          | (3,390,000) |
|                         | No. of Concession, | 2017 dila 2010 faribadit (talibationicit                                     | 0,000,000 | dina dagilasi sikalesi k | (0,000,000) |

# **Budget Amendment Request Form**



| Agenda Item:<br>State Turnback Reimbursement 2014 Budget Amendement |                    |                |            |  |                                       |                |
|---|--------------------|----------------|------------|--|---------------------------------------|----------------|
| t:  |                    |                | Me<br>Fur  | eeting Date:   | 12/16/2014                            |                |
| Requested By:<br>David Frischmon                                    |                    |                |            | ✓ 01 - Gener ✓ 03 - Public ✓ 11 - CSS ✓ 15 - CCRR/ ✓ 30 - Buildi ✓ 32 - Road/ ✓ 34 - Parks | : Works<br>A<br>ng CIP<br>(Bridge CIP |                |
| Description of Accounts   | Acct #             | Amount         |            |  |                                       |                |
| professional & tech fees  | 01-050.6260        | \$70,000.00    |            |  |                                       |                |
| vehicle purchase  | 03-304.6670        | \$854,500.00   | Descri     | iption of  |                                       |                |
| maintenance resurfacing   | 32-307-199-8000.66 | \$1,000,000.00 |            | ounts  | Acct #                                | Amount         |
| equip & furniture<br>purchase                                       | 30-974.6660        | \$185,500.00   | muni/state | participation  | 32-307-699-8705.52                    | \$3,390,000.00 |
| equip & furniture<br>purchase                                       | 30-973.6660        | \$150,000.00   |            |  |                                       |                |
| equip & furniture purchase  | 30-970.6660        | \$420,000.00   | TOTAL      |  |                                       | \$3,390,000.00 |
| equip & furniture<br>purchase                                       | 30-820.6660        | \$710,000.00   |            |  |                                       |                |
| TOTAL   |                    | \$3,390,000.00 |            |  |                                       |                |
| Reason for Request:   |                    |                |            |  |                                       |                |
| See related Board Actio   | n                  |                |            |  |                                       |                |
|   |                    |                |            |  |                                       |                |

# Carver County Board of Commissioners Request for Board Action



| Agenda Item:   |                          |                  |  |
|--|--------------------------|------------------|--|
| 2015 Property Tax Levy and Budget  |                          |                  |  |
| Primary Originating Division/Dept: Administration (County)   | Meeting  Date: 1         | 2/16/2014<br>e·  |  |
| Contact: David Frischmon Title:  | Regular                  |                  |  |
| Amount of Time Requested: 15 minutes  Presenter: David Hemze, Kerie Anderk Title: County Administrator   | r, Employ Attachm        | ents: • Yes O No |  |
| Strategic Initiative: Finances: Improve the County's financial health and economic profile   |                          |                  |  |
| BACKGROUND/JUSTIFICATION:  The County Administrator's Recommended 2015 Property Tax Levy and Budget fulfills the County Board's direction to connect financial strategies to the County's short-term strategic goals and objectives.  The 2015 Budget process began at a May 2014 workshop where the County Board directed staff to implement the Administrator's Recommended 2015 Budget Strategy.  The County Board and staff have had several workshops, Board meetings and a Public Hearing to discuss the 2015 Property Tax Levy and Budget.  ACTION REQUESTED: |                          |                  |  |
| Motion to Adopt the 2015 Property Tax Levy and Budget Resolution   |                          |                  |  |
| FISCAL IMPACT: Other  If "Other", specify: see below   | FUNDING County Dollars = |                  |  |
| FTE IMPACT: Increase budgeted staff QUOTES OR BIDS OBTAINED: N/A   | Total                    | \$0.00           |  |
| Related Financial/FTE Comments:  The County Administrator's recommended 2015 levy of \$49,861,920 is a 4.87% increase compared to 2014. Consistent with the County Board's 2015 Budget Strategy, by capturing the incremental tax base created by new construction and a decertified TIF District, this levy increase does not have a tax impact on the County average value home despite its 10% increase in value and has a decreasing impact on average value commercial and agricultural properties.  Office use only:   |                          |                  |  |
| RBA 2014- 2952   |                          |                  |  |

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FY 2015

# Budget Resolutions

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: <u>December 16, 2014</u>  | Resolution:   |   |
|---|---|---|
| Motion by Commissioner:   | Seconded by Commissioner:   |   |
|   | CERTIFYING  |   |
|   | 2015 PROPERTY TAX LEVY  |   |
| WHEREAS, the County of Carver, State necessary services to the citizens of Carver   | of Minnesota, requires an Ad Valorem Prop   | erty Tax to provide needed and  |
|   | of Commissioners has reviewed budget read a determination of the Ad Valorem Prope   |   |
|   | O by the Carver County Board of Commission County of Carver the following sums for to g January 1, 2015, to wit:  |   |
| GENERAL FUND Road and Bridge Fund Community Social Services Fund Road & Bridge Capital Improvement For Debt Services Fund Unestad Tax Abatement Engler Blvd Tax Abatement | und   | \$31,222,273<br>4,118,573<br>7,596,709<br>1,690,000<br>4,954,365<br>123,000<br>157,000                  |
| <b>Total Levy County</b><br>Carver Watershed Management Organ   | nization  | <b>\$49,861,920</b> 575,498   |
| Total Combined Levy   |   | \$50,437,418  |
| YES   | ABSENT  | NO  |
|   |   |   |
|   |   |   |
|   |   |   |
| TE OF MINNESOTA<br>INTY OF CARVER   |   |   |
| David Hemze, duly appointed and qualified ertify that I have compared the foregoing coounty Commissioners, Carver County, Minidministration Office, and have found the sa | d County Administrator of the County of Carvoy of this resolution with the original minutes nesota, at its session held on the 16th day of the to be a true and correct copy thereof. | er, State of Minnesota, do hereb<br>s of the proceedings of the Board<br>December, 2014, now on file in |
| ed this <u>16th</u> day of December, 2014.  |   |   |
|   |   | County Administrat  |

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date:       | <u>December 16, 2014</u> | Resolution:               |
|-------------|--------------------------|---------------------------|
| Motion by C | ommissioner:             | Seconded by Commissioner: |

# COUNTY BOARD ADOPTION OF THE 2015 BUDGET FOR CARVER COUNTY

WHEREAS, the annual operating and capital budgets (the "Budget") for Carver County, which have been prepared by division directors and reviewed by the County Board of Commissioners, provided the basis for determining the allocation of available County resources and the property tax levy of Carver County necessary to fund the various functions of Carver County for the coming year; and

WHEREAS, the Carver County Board of Commissioners has established the property tax levy for Carver County which serves as a major funding source for County operations and capital projects; and

WHEREAS, the budgets as reviewed and amended by the County Board of Commissioners are within all limits of the afore-referenced levy as prescribed by law; and

WHEREAS, it is the stated purpose of the Budget to serve as a management tool for division directors and the County Board of Commissioners and sets the authorized expenditure limits for the 2014 budget year; and

WHEREAS, the Budget fulfills the County Board's direction to "connect financial strategies to the County's short-term strategic goals and objectives"; and

WHEREAS, the revenue and expenditure budget totals by fund are set forth below:

#### 2015 CARVER COUNTY BUDGETS

|                                | REVENUE          | <b>EXPENDITURE</b> |
|--------------------------------|------------------|--------------------|
| General Revenue Fund**         | \$50,530,208     | \$51,230,208       |
| Road and Bridge Fund           | 7,230,804        | 7,230,804          |
| Community Social Services Fund | 20,992,161       | 20,992,161         |
| Buildings CIP Fund             | 291,338          | 291,338            |
| Road & Bridge CIP Fund         | 6,776,998        | 6,776,998          |
| Parks & Trail CIP Fund         | 1,283,938        | 1,283,938          |
| Debt Service Fund              | 5,549,365        | 5,549,365          |
| County Ditch Fund              | 1,270            | 1,270              |
| Self-Insurance Revolving Fund  | <u>1,040,768</u> | <u>1,040,768</u>   |
| Total                          | \$93,696,850     | \$94,396,850       |
| 911 fees from prior years      | <u>700,000</u>   |                    |
| Total including reserves       | \$94,396,850     | \$94,396,850       |

<sup>\*\*</sup>Includes WMO budget

NOW, THEREFORE, BE IT RESOLVED by the Carver County Board of Commissioners that the 2015 operating and capital budgets are hereby adopted and placed on file in the Carver County Taxpayer Service's Office.

BE IT FURTHER RESOLVED, individual Division Budgets cannot be exceeded in total.

BE IT FURTHER RESOLVED, that the County Board will continue to commit the total fund balance of the Other Post Employment Benefit ("OPEB") trust, held in a Revocable trust account with the Public Employees Retirement Association ("PERA"), reported in the General Fund.

BE IT FURTHER RESOLVED, any adjustments to the approved budget, requested by originating departments, can be approved by the Financial Services Division Director after review for adequate transfer of existing budget or addition of new revenue sources.

BE IT FURTHER RESOLVED, capital expenditures that have been itemized in the 2015 budget when purchased must conform with State Statute 471.345 as amended. Any capital expenditure (object code 6600's) greater than \$10,000 not itemized in the budget must have prior County Board approval for purchase. Items classified as building improvements (code 6640) which are needed on an emergency basis may be purchased without prior Board approval but subsequent Board ratification will be required.

BE IT FURTHER RESOLVED, all position changes which are itemized and approved in the 2015 budget will not be required to be brought before the County Board for prior approval to fill. All salary and benefit issues will be funded and accounted for on a full accrual basis in accordance with GAAP.

BE IT FURTHER RESOLVED, that the County Administrator is delegated the authority to fill newly created classifications or remove incumbents from existing classifications which are eliminated within this budget on a timeframe within year 2014 as deemed appropriate by the Administrator.

BE IT FURTHER RESOLVED, the County Sheriff and County Attorney are authorized to expend funds from their respective contingency accounts for the purpose of travel to secure suspects, prisoners or other individuals at odds with the justice system upon presentation of a properly executed claim form to the office of the County Finance Director.

BE IT FURTHER RESOLVED, that the County Administrator is authorized at his discretion to expend County funds prior to board approval for purchases within an approved budget line item to qualify for a cash discount from early payment.

BE IT FURTHER RESOLVED, the 2015 budget is adopted on a GAAP basis by fund at the function level for the General Fund and the Special Revenue Funds; for the Capital Projects Funds the 2015 budget is adopted by the life of the project and remaining balances shall be carried over from the prior year and for the Debt Service Fund according to bond commitments. Budget appropriations for operating funds can be extended to a subsequent year upon approval of the County Administrator.

BE IT FINALLY RESOLVED, that copies of this resolution and individual division budgets be forwarded to division directors of Carver County.

| YES | ABSENT   | NO |
|-----|----------|----|
|     | <u> </u> |    |
|     |          |    |

# STATE OF MINNESOTA COUNTY OF CARVER

I, David Hemze, duly appointed and qualified County Administrator of the County of Carver, State of Minnesota, do hereby certify that I have compared the foregoing copy of this resolution with the original minutes of the proceedings of the Board of County Commissioners, Carver County, Minnesota, at its session held on the 16<sup>th</sup> day of December, 2014, now on file in the Administration office, and have found the same to be a true and correct copy thereof.

| Dated this <u>16th</u> day of December, 2014. |                      |
|---|----------------------|
|   |                      |
|   |                      |
|   | County Administrator |



The Honorable Chair and Members of the Board of County Commissioners 600 East Fourth Street Chaska, MN 55318

Dear Commissioners and Citizens of Carver County:

I am pleased to present the 2015 Recommended Preliminary Budget. The recommendations included in this document reflect the improving economic times being experienced locally in Carver County as evidenced by the average-valued home increasing in value by more than 10% in 2013.

The County Board directed that the County's 2015 tax impact on the average-value home not to increase despite the significant increase in value. As a result, 2015 will be the tenth year in a row that owners of an average-value home will pay the same or less in County taxes compared to the previous year.

The 2015 Preliminary Budget totals \$94,396,850, which is a significant decrease from 2014 Budget of \$162,240,573. The primary reason for this decrease is that the 2014 Budget included the \$58.8 million Highway 101 river crossing/Highway 61 project known as the "Southwest Reconnection Project." Carver County is the lead agency on this project, which is expected to be completed in 2016.

The recommended preliminary budget limits the 2015 levy increase to capturing new construction tax base, as well as the new tax base from decertifying a large Tax Increment Financing (TIF) District in Chaska. This allows the 2015 levy to increase by \$2,315,000 (4.9%) to \$49,861,920 compared to the 2014 property tax levy of \$47,546,920, while having no impact on the average-value home and decreasing the county tax impact on the average-value commercial and agricultural property.

The County Board is expected to hold a public hearing on the 2015 Budget on Thursday, December 4, 2014. The Board will be asked to adopt the final 2015 levy and budget on Tuesday, December 16, 2014. The 2015 Budget Book approved by the Board will provide a broad overview of the budget, as well as narrative summaries for all county divisions and departments, elected officials, and programs and services that receive financial support from the County.

The Board will also be asked to approve the 2016 Long-Term Financial Plan on Tuesday, December 16, 2014. The County uses the Long-Term Financial Plan along with the Annual

Budget to connect financial strategies to the County's short-term and long-term strategic goals and objectives. Long-term financial planning establishes a roadmap for funding significant capital projects, facilities, vehicles and equipment replacement, and significant operating budget financial challenges. The 2016 Long-Term Financial Plan will be used as a strategy planning tool to fund significant capital projects and operating challenges beyond the 2015 Budget.

The 2015 Recommended Preliminary Budget was developed over the past several months through staff meetings, Board work sessions and public hearings. The hard work county staff provided in assisting with the preparation of this budget should be acknowledged. In particular, division directors, managers, employee relations and finance staff were instrumental in preparing this budget recommendation, and their assistance is greatly appreciated.

The Budget Overview that follows forms the basis of the recommended preliminary 2015 Annual Budget and is being submitted for review by the Board of Commissioners and citizens of Carver County. It includes the 2014-2015 budget comparison summary, budget strategies, and trend data used to develop the preliminary budget. The updated summaries on revenues, expenditures, staffing changes, capital projects, and replacement cost for facilities, vehicles and equipment also factor into the final budget recommendation.

Thank you for your continued support and cooperation as we move toward completion of the 2015 Annual Budget process.

Sincerely,

David Hemze

County Administrator

# **Budget Overview**

### **Budget Summary**

The 2015 Preliminary Budget totals \$94,396,850, which is a decrease of \$67.8 million from the 2014 Budget.

| 2014-2015 Budget Comparison |             |            |
|-----------------------------|-------------|------------|
|                             | 2014        | 2015       |
| Revenue                     | Budget      | Budget     |
| Taxes & Penalties           | 49,858,867  | 52,192,381 |
| Licenses & Permits          | 891,430     | 946,924    |
| Intergovernmental           | 63,081,234  | 24,268,319 |
| Charges for Services        | 11,288,291  | 11,899,636 |
| Fines & Forfeitures         | 230,834     | 225,786    |
| Investment Earnings         | 2,150,661   | 1,646,661  |
| Other Revenues              | 34,419,256  | 2,517,143  |
|                             |             |            |
| Total Revenues              | 161,920,573 | 93,696,850 |
| Expenditures                |             |            |
| Public Assistance           | 4,203,351   | 4,323,420  |
| Personal Services           | 56,451,735  | 58,939,267 |
| Services & Charges          | 9,480,883   | 9,721,278  |
| Material & Supplies         | 3,931,649   | 4,329,840  |
| Capital Outlay              | 80,865,564  | 10,543,542 |
| Debt Services               | 5,912,865   | 5,812,865  |
| Other Expenses              | (406,350)   | (899,650)  |
| Transfers                   | 1,800,876   | 1,626,288  |
| Total Expenditures          | 162,240,573 | 94,396,850 |
| Capital Reserves Used       | 320,000     | 700,000    |

This chart compares the revenue and expenditure amounts for 2014 and 2015.

The most significant changes in the 2015 Budget are in Intergovernmental, Other Revenues, and Capital Outlay.

The decreases in both revenues and expenditures are primarily due to the Southwest Reconnection Project. The County is the lead agency on this project, which was included in the 2014 Budget.

The \$700,000 in capital reserves will fund the remaining portion of the Next Generation Phone System that will be paid with existing revenue from 911 fees that have been accumulated over the last few years in preparation of this purchase.

# **Budget Strategies**

In addition to having no county tax impact on the average-value home and decreasing the county tax impact on the average-value commercial and agricultural property, the 2015 Preliminary Recommended Budget was developed using the following strategies:

#### Capture the tax base from new construction and a newly decertified TIF District.

The County Administrator's Preliminary Recommended 2015 Tax Levy increase is \$2,315,000, which is a 4.9% increase over the 2014 Levy. Of this increase, \$878,529 is additional tax base from new construction and \$1,436,471 is new tax base from a decertified TIF District. The tax levy increase will be primarily used to invest in salary and benefits to remain competitive with

the market and for staffing changes to respond to the pent-up and growing demand for services as the County starts recovering from the recent economic downturn.

The table below summarizes how the increased levy dollars will be used:

| 2015 Recommend Preliminary Tax Levy Summary           |             |
|---|-------------|
| Salary and Benefit increases (net offsetting revenue) | \$1,642,630 |
| Attachment A- Net Levy Savings                        | (10,267)    |
| Attachment B- Staffing Changes                        | 570,645     |
| Attachment C- Capital Projects                        | -           |
| Attachment D- Facilities, Vehicles, and Equipment     | 111,992     |
| Total   | \$2,315,000 |

## • Invest in salary and benefits to remain competitive with the market.

The salary and benefits levy need increased \$1,642,630 (or approximately 3%) to remain competitive with the market. In addition to the external market, the salary projection is based on pay-for-performance trends, union settlements, and overtime increases. Benefit costs were increased due to contractual increases in health insurance contributions, proposed health insurance and dental benefit changes, workers compensation rate increases, statutory increases in Public Employee Retirement Association (PERA) contribution rates and Other Post-Employment Benefits (OPEB) funding increases.

# • Analyze trends to identify revenue increases/decreases and areas for spending needs/cuts.

The budget process identified proposed changes in spending and revenue based on trends, best practices, and reprioritizing line-item spending. See Attachment A for a summary of the recommended \$10,267 in net levy savings.

# • Invest in staffing changes to respond to the pent-up and growing demand for services.

\$570,645 is recommended for new employee positions to respond to the pent-up and growing demand for services as the County recovers from the recent economic downturn. *See Attachment B for Recommended Staffing Changes* 

### • Fund new capital projects without increasing the property tax levy.

New capital projects have been funded with revenue sources that did not increase the County's property tax levy. These sources include federal, state, regional grants, and County Program Aid (CPA). See Attachment C for the list of Capital Projects.

### • Invest in facilities, vehicles and equipment maintenance and replacement.

Board direction in the County's Long Term Financial Plan is to increase the \$1.44 million budget for maintenance and replacement of facilities, vehicles and equipment by approximately \$100,000 a year from 2015 thru 2019. Accordingly, an additional \$111,992 has been allocated in the 2015 Budget to maintain and replace facilities, vehicles and equipment. See Attachment D for this maintenance and replacement schedule.

In addition to these strategies, this preliminary budget was developed with the understanding that staff will need further direction from the County Board on upcoming projects for inclusion in the final 2015 Budget. Cost estimates and possible funding sources for replacing the Watertown Public Works Facility are currently be developed with recommendations to presented to the Board at a later date. A likely funding source will be the State's Highway Reimbursement funds (see paragraph below for further details) related to the Southwest Reconnection Project. County staff is developing service delivery options for Aquatic Invasive Species (AIS) on County lakes with the \$132,000 in new 2015 State AIS funds which will be presented to the Board at a later date. For now, the 2015 Preliminary AIS Budget is the same as 2014, which has the County contributing \$20,000 and the Water Management Organization (WMO) contributing \$30,000.

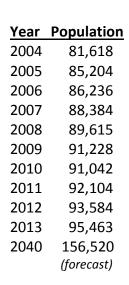
This preliminary budget also takes into consideration the State has indicated the County may receive \$3,060,000 in 2014 Highway Reimbursement Funds in the last quarter of 2014. The County had advance-funded \$20 million of the State's contribution to the Southwest Reconnection Project earlier in 2014. The State is expected to reimburse the County for this advance-funding over the next 10 years. Because of the volatility of the State's highway reimbursement process, County staff anticipates approving the spending of the highway reimbursement funds via a budget amendment that is separate from the annual budget process. County staff is preparing a list of projects that will be presented to the Board in the fall of 2014 that could be funded by the highway reimbursement funds expected to be received in 2014. Thus, these projects are not included in this 2015 Budget.

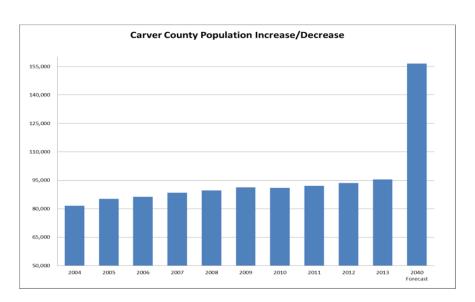
#### Trend Data

The following are key historical trends that were used to form the foundation of the 2015 Budget.

**Population:** Out of 87 counties in Minnesota, Carver County's estimated 2013 population of 95,463 is the 11<sup>th</sup> highest. The County's 2012 to 2013 population increase, 2%, was the highest year-to-year growth rate in Minnesota. Over the last decade Carver County had a population growth of 16.96% adding a total of 13,845 residents. Carver County's population is expected to continue to grow in the future. The 2040 forecasts from Metropolitan Council predict that Carver County will experience the highest population growth rate in the Metro Region into 2040, reaching a forecasted population of 156,520. That is a 63.96% increase from 2013.

The following shows the 2004-2009 and 2011-2013 Metropolitan Council population estimates as well as the 2010 Census populations.



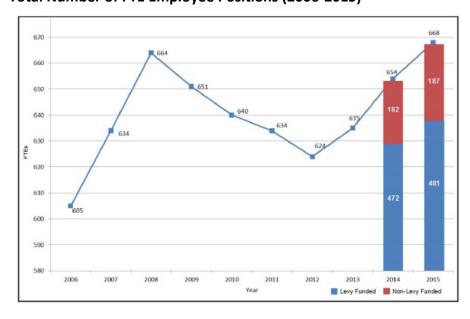


Population growth is the biggest factor related to service demand pressure for Carver County. Significant growth increases the need for public investment in infrastructure and impacts service delivery for government entities.

In addition to overall population growth, Carver County's aging population is expected to impact the type and number of services that will need to be provided in the future. The population of County residents age 65 and older is expected to constitute about 28.2% of the total County population in 2040, up from 9.4% in 2013.

**County Employees:** As the County has grown in population over the past decade; the number of employees needed to meet service demands has also increased.

#### **Total Number of FTE Employee Positions (2006-2015)**



This graph shows the changes in the number of County employees in the past decade. It shows the number of Full-Time Equivalent (FTE) employee positions that are funded by levy and non-levy funding sources.

Based on the 2015 budget figures, it is estimated that 28.0% of FTEs will be funded by other sources of revenue that the County has

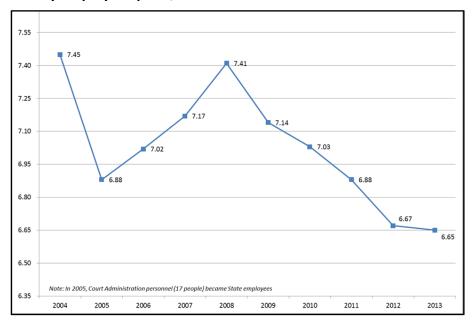
identified to help lower the need to use levy funds. Other revenue sources include contract

revenue, fees for services, and grants.

The total number of FTE employee positions reached a high point of 664 in 2008. Budget adjustments made due to the recession and the corresponding loss of state aid resulted in a loss of 40 FTE employee positions from 2008 to 2012. Starting in 2013 with the rebounding economy, FTE employee positions started to increase. The 2015 recommended budget proposes an increase of 13.65 FTEs from the 2014 FTE count to a total of 667.54 FTE positions. Non-levy funded positions increased in 2015 to 28.0%, compared to 27.8% in 2014.

Since wage and benefit costs for personnel is the County's largest expense, the number of County employees significantly impacts the budget. For example, if the number of County employees were to increase at the same rate as the population and double over the next two decades, the result would be large increases in the County budget that would push dramatic property tax increases. Instead the increase in population is expected to introduce economies-of-scale that will allow the County to operate more efficiently with a lower employee-to-citizen ratio.

### County Employees per 1,000 Citizens 2004-2013

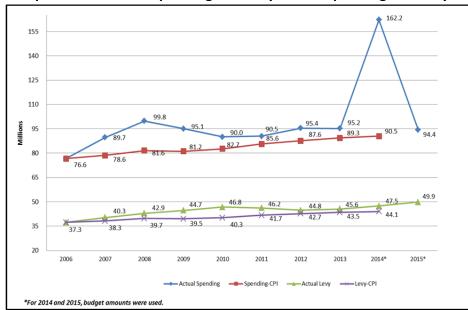


This graph shows the fluctuation in the number of employees per 1,000 citizens. It has gone from a high of 7.45 employees per 1,000 citizens in 2004 to a low of 6.65 in 2013. Since 2008 there has been a steady decrease in the number of employees per 1,000 citizens as a result of a limited growth in the tax base, flat and/or declining revenue as well as continual improvement in

efficiencies gained through investments in technology and division reorganizations.

County Levy and Total Spending Compared to Consumer Price Index: Total county spending has spiked up and down over the past decade due primarily to capital projects such as road and bridge improvements. The most notable spike is in the 2014 spending budget, due to the Southwest Reconnection Project. The tax levy has increased on the same trend as inflation but at a higher rate due to rapid growth in the county.

#### Comparison of Actual Spending and Levy vs. CPI Spending and Levy

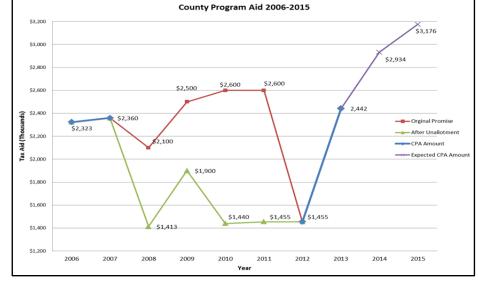


This chart compares Actual Spending and Actual Levy amounts to those adjusted for inflation.

The Consumer Price Index (CPI) inflationary indicator used in the comparison measures the average change in prices over time in a fixed market basket of goods and services typically purchased by consumers.

**State Aid and Market Value Homestead Credit:** As the following chart indicates, Carver County experienced a significant loss in County Program Aid (CPA) from the State of Minnesota from 2006 to 2012, but the amounts have rebounded considerably since 2012. The State has

promised to pay Carver County \$3.176 million in state aid in 2015. It is planned that approximately \$2.011 million will be used in the operating budget and any additional amount will be go back into the CIP funds for future capital improvement projects.

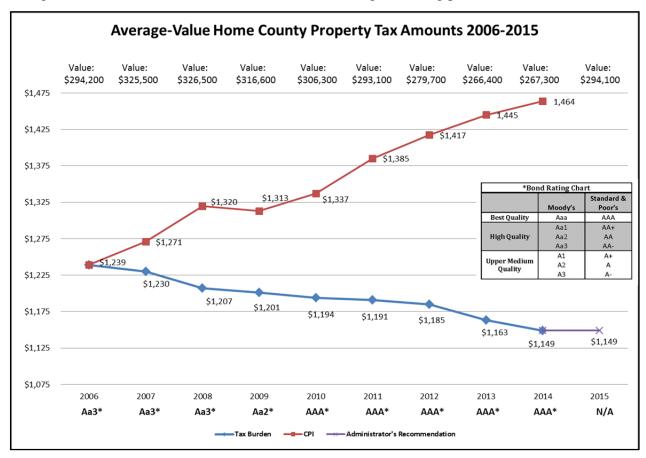


# **Property Taxation:**

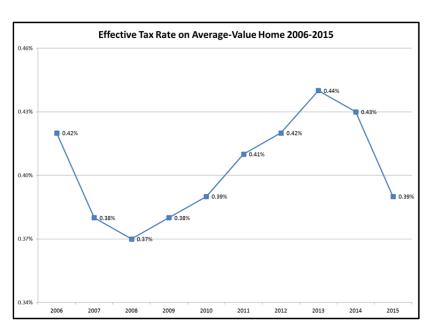
The Board has continued its strategy of setting the levy to

maintain or decrease the County's tax-impact on an average-value home. The value of the average home in Carver County increased from \$267,300 in 2014 to \$294,100 in 2015. The County's portion of the total property tax bill on an average-value home for 2015 will remain the same as 2014, at \$1,145.

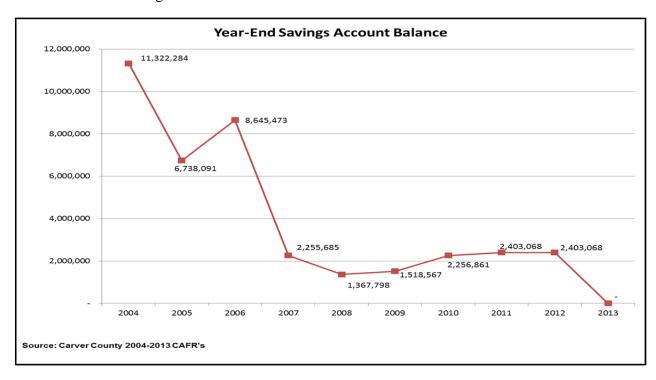
The following chart shows the changes in average home values and taxes from 2006 to 2015. It also shows how the average home's property tax has continually decreased compared to the Consumer Price Index (CPI), which has grown over the past several years. Carver County's bond rating which is also listed on the chart has been at the highest rating possible of AAA since 2010.



**Effective Tax Rate:** The effective tax rate is the percentage of market value a homeowner is paying in property taxes. It is calculated by taking the home's market value and dividing it by the tax. Rising home values and the relatively modest rate of tax increases by the County resulted in a decreasing effective tax rate from 2006 – 2008 and again in 2014. The upward movement on this trend reflects the decreasing valuation of homes that began in 2008 and ended in 2013.



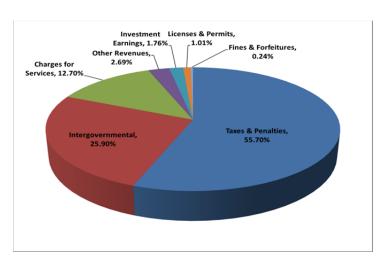
**Year-End Savings Account:** The Year-End Savings (YES) Account designates up to 5 percent of the County's reserves for future unknowns such as emergencies, disasters, capital projects, and intergovernmental funding cuts. Significant decreases in the YES Account from 2003 to 2008 were the result of planned Board-approved transfers to pay for one-time capital projects and land acquisitions. In 2013, the YES Account was brought down to zero; to offset a \$4.3 million negative 2013 mark-to-market investment adjustment. The YES account is expected to be restored to around \$2 million from vacancy savings and a positive mark-to-market adjustment in 2014. The following chart shows the trend in this account's balance.



#### Revenues

The 2015 Budget totals \$93,696,850 in revenues, which is a decrease of \$68,223,723 compared to the 2014 budget. The following lists the sources of revenues for 2015, and the chart shows percentage of the total associated with each revenue amount.

| 2015 Budget Revenu   | ıe         |
|----------------------|------------|
| Taxes & Penalties    | 52,192,381 |
| Intergovernmental    | 24,268,319 |
| Charges for Services | 11,899,636 |
| Other Revenues       | 2,517,143  |
| Investment Earnings  | 1,646,661  |
| Licenses & Permits   | 946,924    |
| Fines & Forfeitures  | 225,786    |
| Total Revenues       | 93,696,850 |



**Taxes and Penalties:** The Certified Property Tax Levy is the primary funding source for the County budget, and the source of revenue the County has the most control over. The 2015 Budget includes the amount of property taxes levied for the year and penalties. Once established, property tax amounts cannot be adjusted upward during the year.

The County Administrator's recommended total combined levy of \$49,861,920 for 2015 is an increase of 4.9%, or \$2,315,000, from the 2014 levy. Revenues from the property tax levy will constitute approximately 55.7% of all county revenues for 2015.

### 2015 Property Tax Levy

| General Fund                             | \$31,222,273 |
|--|--------------|
| Road and Bridge Fund                     | 4,118,573    |
| Community Social Services Fund           | 7,596,709    |
| Road & Bridge Capital Improvement Fund   | 1,690,000    |
| Debt Services Fund                       | 4,954,365    |
| Unestad Tax Abatement                    | 123,000      |
| Engler Blvd Tax Abatement                | 157,000      |
| Total Levy County                        | \$49,861,920 |
| Carver Watershed Management Organization | \$ 575,498   |
| Total Combined Levy                      | \$50,437,418 |

The increase in the tax levy is the end-result of a 2015 Recommended Budget Strategy which was based on capturing the tax base from new construction and a decertified TIF district. The County's portion of the total property tax bill on average-value homes will remain the same as 2014 and decrease for the average-value commercial and agricultural properties.

**Intergovernmental and Other Revenues:** Intergovernmental funding, which decreased by \$38,812,915 from the 2014 Budget to the 2015 Budget, and the Other Revenues category are also major sources of revenue for the County.

Intergovernmental funding refers to funding from other governmental units at the federal, state and local level in the form of grants, program aids, entitlements, shared revenues, payments in lieu of taxes, and reimbursements for performance of specific functions or services. It also includes voluntary non-exchange transactions that result from legislative or contractual agreements such as grants, entitlements, appropriations and donations. Tax credits paid by the stare are included in intergovernmental revenues. Intergovernmental funding decreased from \$63,081,234 in 2014 to \$24,268,319 in 2015 primarily to the State funding for the Southwest Reconnection project that was budgeted in 2014.

The Other Revenues category totals \$2,517,143. It includes gifts and donations, miscellaneous revenue from contracts, and transfers between funds. In 2014, it included the 2014A bond sale.

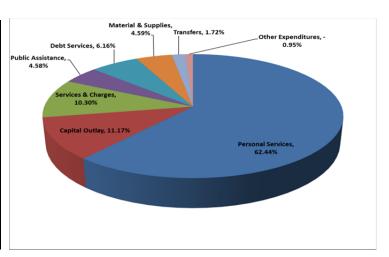
**Charges for Services:** The third-highest revenue source comes from Charges for Services, which totals \$11,899,636 in the 2015 Budget, an increase of \$611,345 from 2014. This revenue category refers to the County's acquisition of revenue from the professional services the County provides for a fee and other services and charges covered in its Fee-for-Service Schedule.

**Investment Earnings:** The revenue from investment earnings is budgeted at \$1,646,661 in 2015, compared to \$2,150,661 in 2014. This decrease of \$504,000 in investment earnings is to better reflect the projected 2015 earnings based on recent years and the short-term investment outlook.

#### **Expenditures**

The 2015 Budget totals \$94,396,850 in expenditures, which is a decrease of \$67,843,723 compared to the 2014 budget. The large decrease is primarily due to the Southwest Reconnection project which was budgeted for in 2014. The following lists the expenditures for 2015, and the chart shows the percentage of the total expenditure associated with each category.

| 2015 Budget Expen   | ditures    |
|---------------------|------------|
| Personal Services   | 58,939,267 |
| Capital Outlay      | 10,543,542 |
| Services & Charges  | 9,721,278  |
| Public Assistance   | 4,323,420  |
| Debt Services       | 5,812,865  |
| Material & Supplies | 4,329,840  |
| Transfers           | 1,626,288  |
| Other Expenditures  | (899,650)  |
|                     |            |
| Total Expenditures  | 94,396,850 |



**Personnel Costs and Services and Charges:** Costs associated with County employee wages and benefits comprise the largest expenditure for the County.

Expenditures for employee wages are captured in the "Personal Services" account class, which includes compensation paid to full-time, part-time, and temporary or intermittent employees with payroll deductions. It does not include fees or contractual payments paid to consultants or independent contractors: Those costs are captured in the "Services and Charges" account class that also includes other expenses associated with business operations.

The budgeted amount for personal services for 2015 is \$58,939,267, which is an increase of \$2,487,532 from the 2014 budgeted amount of \$56,451,735. The 2015 Budget includes salary and benefit increases to remain competitive with the market and funding for additional employee positions that are included in the 2015 Administrator's recommendation. Approximately 36% of the \$894,217 in recommended employee positions is funded by non-levy revenue sources.

After years of seeing health insurance costs increase at a rate much higher than inflation, the County's health insurance premiums had relatively small increases over the past few years. This improvement is due to a five year contract with favorable rate caps that expires in 2016. The 2015 Recommended Preliminary Budget includes a \$200,000 increase in the County's

contribution to employee insurance premiums to transition to a more competitive and sustainable employee health and dental benefits package.

**Conference and Training:** The 2015 Budget includes \$447,095 for conference and training for County staff development. *See Attachment E for a listing of conference and training for each County division.* 

Capital Outlay: The County's second-highest expenditure category is \$10,543,542 for capital improvements. A number of capital projects are included in the 2015 Budget, most of which have off-setting cost savings, intergovernmental reimbursements, and sources of funds other than property taxes. See Attachment C on Capital Projects and Attachment D on Replacement of Facilities, Vehicles, and Equipment expenses, for listings of expenditures that are included under Capital Outlay.

**Public Assistance:** The 2015 Budget includes \$4,323,420 for Public Assistance. In terms of expenditures for specific County functions, expenditures for Human Services (which includes Public Assistance) consume the most dollars in comparison to other services provided by the County. The amount budgeted for Public Assistance in 2015 is \$120,069 higher than the 2014 budget.

**Debt Services:** The principal and interest accumulated on the Debt Service Fund is used to retire debt and is another major component of County expenditures. In the 2015 Budget, \$5,812,865 is being budgeted for Debt Services, which is a decrease of \$100,000 from the previous year. This decrease is due to the 2014A bond sale being lower than expected.

### 2015 Budget: Recommended Net Levy Adjustments

| Division/Dept.                        | Item  | 2015 Budget<br>Strategy | Administrator's Recommendation | Adopted<br>Changes |
|---------------------------------------|---|-------------------------|--------------------------------|--------------------|
| Admin Services                        | Facilities and IT impact from more FTEs in 2015 (estimate for now)  | (10,000)                | (10,000)                       |                    |
| Admin Services                        | IT training budget  | (10,000)                |                                |                    |
| Community Social Services             | Purchase of services  | (80,000)                | (80,000)                       |                    |
| County-wide                           | Changes in employee health insurance elections from 2014 to 2015 budget year and FTE turnover   | 516,667                 | 516,667                        |                    |
| County-wide                           | Reduce CPA in the General Fund by 10% a year for 10 years and redirect to CIPs  | (223,400)               | (223,400)                      |                    |
| Court Services                        | Lower juvenile placement- past history and 02 funds for unexpected occurrences  | 25,000                  | 25,000                         |                    |
| Court Services                        | Lower probation fees, not hitting budget  | (15,000)                | (15,000)                       |                    |
| Employee Relations                    | Annual maintenance costs for HRIS software  | (25,000)                | (25,000)                       |                    |
| Employee Relations                    | Health Incentive Plan: 2015 70% Participation Goal  | (25,000)                | (25,000)                       |                    |
| Employee Relations                    | Training- create leadership training budget   | (30,000)                | (30,000)                       |                    |
| Finance                               | Lower Interest income during the year to reduce year-end Mark to Market Volatility  | (500,000)               | (500,000)                      |                    |
| Finance                               | Debt Service lower than expected for 2014 Bond Sale   | 100,000                 | 100,000                        |                    |
| Finance                               | Annual maintenance costs for elnvoice software  | (10,000)                | (10,000)                       |                    |
| Non-departmental                      | Increase vacancy savings based on past three year trend   | 500,000                 | 500,000                        |                    |
| Public Works                          | Salt and fuel - price and volume increases  | (35,000)                | (35,000)                       |                    |
| Public Works                          | Signal Maintenance  | (50,000)                | (50,000)                       |                    |
| Sheriff                               | Commissary under budgeted   | (10,000)                | (10,000)                       |                    |
| SWCD, Historical Society, & Extension | SWCD & Historical Society-allocation increase, Extension MOE increase   | (18,000)                | (18,000)                       |                    |
| Taxpayer Services                     | License Center Revenue (passports) & Assessor revenue   | 25,000                  | 25,000                         |                    |
| Taxpayer Services                     | Chan License Center- lease revenue  | (17,500)                | (17,500)                       |                    |
| Submitted after 5/20                  |   |                         |                                |                    |
| Admin Services                        | Victoria Library ongoing operating costs (not FTE related)  | (59,500)                | (59,500)                       |                    |
| Admin Services                        | Increase conference and training budget for Veteran Services to maintain accreditation with the VA and keep updated on all the changes.                           | (2,000)                 | (2,000)                        |                    |
| County Administration                 | Increases in association membership dues  | (4,000)                 | (4,000)                        |                    |
| Submitted after 7/1                   |   |                         |                                |                    |
| Employee Relations                    | Increases in demand to address legal and personnel related costs, increases in safety & OSHA compliance services, ER staff training needs, office equipment needs | (32,000)                | (32,000)                       |                    |
|                                       | GRAND TOTAL =   | \$ 10,267               | \$ 10,267                      | \$ -               |

### Attachment B: Recommended Staffing Changes

| Division/Department            | Division<br>Requested<br>FTE's | Administrator<br>Recommended<br>FTE's Changes | Position                          | Requested<br>Gross Levy<br>(\$) | Direct<br>Reimbursement | Indirect<br>Fundina | Division<br>Requested<br>Net Levy (\$) | Administr<br>Recommend<br>Levy ( | led Net   |
|--------------------------------|--------------------------------|---|-----------------------------------|---------------------------------|-------------------------|---------------------|--|----------------------------------|-----------|
| Division/Department            | 1123                           | 1 12 5 Ghanges                                | 1 conton                          | (Ψ)                             | Rembarsement            | runung              | rect Lovy ( $\phi$ )                   | Lovy                             | <i>y)</i> |
| Requested for 2015:            |                                |   |                                   |                                 |                         |                     |  |                                  |           |
| Admin Srvcs-IT                 | 1.00                           | 1.00  | Software Solutions Engineer       | 118,697                         |                         |                     | 118,697                                | 1                                | 18,697    |
| Admin Srvcs-IT                 | 1.00                           | 1.00  | IT Coordinator- Sheriff           | 74,493                          |                         |                     | 74,493                                 |                                  | 74,493    |
| Admin Srvcs-IT                 | 0.25                           | 0.25  | IT Intern                         | 7,291                           |                         |                     | 7,291                                  |                                  | 7,291     |
| Admin Srvcs-IT                 | 1.00                           | -   | GIS Analyst                       | 96,275                          |                         |                     | 96,275                                 |                                  | -         |
|                                |                                |   |                                   |                                 |                         |                     |  |                                  |           |
| Admin Srvcs-Library            | 0.50                           | -   | Librarian (STOC)                  | 21,147                          |                         |                     | 21,147                                 |                                  | -         |
| Admin Srvcs-Library            | 0.50                           | -   | Library Assistant- Chanhassen     | 20,932                          |                         |                     | 20,932                                 |                                  | -         |
| Admin Srvcs-Library            | 0.50                           | -   | Library Assistan- Chaska          | 20,932                          |                         |                     | 20,932                                 |                                  | -         |
| Admin Srvcs-Library            | -                              | -   | Library realignment (1)           | 4,200                           |                         |                     | 4,200                                  |                                  | 4,200     |
| Admin Srvcs-Library (Victoria) | 1.00                           | 1.00  | Library Technology Assistant      | 59,722                          |                         |                     | 59,722                                 |                                  | 59,722    |
| Admin Srvcs-Library (Victoria) | 0.50                           | 0.50  | Library Technology Assistant      | 22,574                          |                         |                     | 22,574                                 |                                  | 22,574    |
| Admin Srvcs-Library (Victoria) | 1.00                           | 1.00  | Librarian                         | 79,213                          |                         |                     | 79,213                                 |                                  | 79,213    |
| Admin Srvcs-Library (Victoria) | 0.50                           | 0.50  | Librarian                         | 31,947                          |                         |                     | 31,947                                 |                                  | 31,947    |
| Admin Srvcs-Library (Victoria) | 0.50                           | 0.50  | Library Assistant                 | 20,930                          |                         |                     | 20,930                                 |                                  | 20,930    |
| Admin Srvcs-Library (Victoria) | 0.50                           |   | Library Assistant                 | 20,930                          |                         |                     | 20,930                                 |                                  | 20,930    |
| Admin Srvcs-Library (Victoria) | 0.50                           | 0.50  | Library Assistant                 | 20,930                          |                         |                     | 20,930                                 |                                  | 20,930    |
| Admin Srvcs-Library (Victoria) | 0.25                           | 0.25  | Library Shelvers                  | 8,820                           |                         |                     | 8,820                                  |                                  | 8,820     |
|                                |                                |   |                                   |                                 |                         |                     |  |                                  |           |
| PHE-Environmental Srvcs        | 0.25                           |   | Assistant Environmentalist (STOC) | 5,610                           |                         | 5,610               | -                                      |                                  | -         |
| PHE-Planning & Water Mgt       | (0.25)                         | (0.25)  | Seasonal Water Resources Intern   | (7,091)                         |                         | (7,091)             | -                                      |                                  |           |
| PHE-Planning & Water Mgt       | 0.40                           | 0.40  | Water Resources Assistant         | 20,276                          | 3,514                   | 16,762              | -                                      |                                  | -         |
| PRTPS-Taxpayer Srvcs           | 1.00                           | 1.00  | Licensing Clerk                   | 44,494                          |                         | 44,494              | -                                      |                                  |           |
| PW-Program Delivery            | 1.00                           | 1.00  | Transportation Technician         | 75,781                          |                         |                     | 75,781                                 |                                  | 75,781    |
| PW-Operations                  | 1.00                           | -   | Highway Maint Worker              | 73,306                          |                         |                     | 73,306                                 |                                  | -         |
| PW-Operations                  | 0.33                           | 0.33  | Highway Maint Worker (STOC) (2)   | 18,994                          |                         |                     | 18,994                                 |                                  | 18,994    |
| PW-Program Delivery            | (0.25)                         |   | Engineering Intern                | (7,020)                         |                         | (7,020)             | -                                      |                                  | -         |
| PW-Program Delivery            | (0.08)                         |   | Survey Intern                     | (2,672)                         |                         | (2,672)             | -                                      |                                  | _         |
| PW-Program Delivery            | 0.33                           |   | GIS Assistant (STOC)              | 9,692                           |                         | 9,692               | _                                      |                                  |           |
| PW-Parks                       | 0.53                           |   | Campground Attendant (3)          | 14,794                          |                         | 8,671               | 6,123                                  |                                  | 6,123     |
| PW-Parks                       | 0.39                           |   | Parks-Seasonal (STOC)             | 9,329                           |                         | 9,329               | -                                      |                                  | -         |
|                                |                                |   | · ·                               |                                 |                         |                     |  |                                  |           |
| CSS-Child & Family             | 1.00                           | 1.00  | Therapist (4)                     | 82,523                          | 82,523                  |                     | -                                      |                                  | -         |
| CSS-Behavioral Health          | 1.00                           | 1.00  | Social Worker II                  | 77,434                          | 6,195                   | 71,239              | -                                      |                                  | -         |
| CSS-Admin Support              | 1.00                           | 1.00  | Administrative Support Supervisor | 82,326                          | 19,758                  | 62,568              | -                                      |                                  | -         |
| CSS-Behavioral Health          | 1.00                           | -   | Psychotherapist                   | 82,326                          | 6,586                   | 38,482              | 37,258                                 |                                  | -         |
| CSS-Child & Family             | 1.00                           | -   | Social Worker II                  | 77,434                          | 6,195                   | 42,500              | 28,739                                 |                                  | -         |
| CSS-Child & Family             | 1.00                           | -   | Case Aide                         | 63,256                          | 5,060                   | -                   | 58,196                                 |                                  | -         |
|                                |                                |   |                                   |                                 |                         |                     |  |                                  |           |
| Totals                         | 20.15                          | 13.65   |                                   | \$ 1,349,825                    | \$ 129,831              | \$ 292,564          | \$ 927,430                             | \$ 5                             | 70.645    |

<sup>(1)</sup> changing a position to have supervisory responsibilities

<sup>(2)</sup> FT HWY Maint Worker is the priority, but a seasonal request for HWY Maint would be in lieu of FT HWY Maint. Worker

<sup>(3)</sup> Still working on this request, this adjustment may happen in 2014

<sup>(4)</sup>Grant funded, grant expires after 5 years

| Division_Name           | Department_Name        | Job Classification          | Purpose Position  | Request Justification  |
|-------------------------|------------------------|-----------------------------|---|--|
| Administrative Services | Information Technology | Software Solutions Engineer | We have a tremendous need for an engineer who can help develop solutions between our applications. The Software Solutions Engineer will focus on bringing our key data systems together. This position, while much like a Sr. Systems Engineer, would actually administrate the application development process at Carver. He/she would assist with integrating data applications together - GIS, CIS, CRM, SharePoint, Onbase, Tax, etc. This position would be a key resource for all units of IT.  | Outsource projects, duplicate data or simply not leverage our key systems and the data city concept. This position was formerly thought to be needed in the Client Services area as a Client Support person for Onbase. But as we start looking at the complexity of our systems, a software solutions/developer skillset would better fit our growing needs.  |
| Administrative Services | Information Technology | IT Coordinator- Sheriff     | Provide prompt Level 1/2 technical assistance, support and advice to<br>Sheriff's Office personnel. This includes interpreting and troubleshooting<br>technical problems, providing technical support for computer hardware,<br>software and peripherals.   | The Sheriff's Office is continually looking for opportunities to utilize technology solutions to enhance efficiencies. Computers and technology allow for faster processing of data, easier and faster retrieval of information, and automation can minimize employee workload. Also, the use of technology for repetitive tasks can reduce/eliminate mistakes and lessen the time required to complete the task.  |
|                         |                        |                             |   | Presently, the Sheriff's Office utilizes various technologies in an office setting, as well as in the field (e.g., in-car video cameras, computers), to collect and share information. The 911 PSAP has complicated technological challenges related to changing E911 technologies. In-house support will allow the employee to become familiar with the specifics of the technologies used in the Sheriff's Office, how they are used, and the environment in which they're used.   |
| Administrative Services | Information Technology | IT Intern                   | The main responsibility of the intern will be to help IT staff with projects.  These projects include improving technical services to our end-users with hardware, software or training. The position will also assist various IT staff with special projects, backlog and new initiatives.   | If the intern position is not filled, staff will be taken off other projects, creating backlog, to help with upcoming initiatives or support duties to ensure the department provides a sufficient level of service.   |
| Administrative Services | Information Technology | GIS Analyst                 | Continued development work and support of GIS, CRM and Onbase integrations. Continue "data city" concept county-wide and on any mobile device.  | Projects will not be completed in a timely manner. Databases will fall behind in updating, services levels may not be met.   |
| Administrative Services | Library Services       | STOc Librarian              | In a department serving the public up to 10 hours a day, 7 days a week, the On-call (or substitute) Librarian provides direct library services to the public allowing regular staff to take vacation and sick leave, as well as attend essential training opportunities in order to provide excellent customer service.   | When regular staff are absent due to unforeseen illness or circumstance or when opportunities to work on priority projects including community collaborations put a strain on public service demands, the flexible SToC Librarian is a good solution for maintaining quality customer service across the County and across the seven day work week. The current budget for this position falls short of current need and may result in overtime for regular librarians or increased time for managers in this activity. Staff may also be tempted to try to work while sick which is not beneficial to overall county health-cost initiatives.  This is a system-wide substitute pool carefully managed by the branch managers for maximum effectiveness and allocation.   |
| Administrative Services | Library Services       | Librarian                   | charge of the library when the branch manager is not present. The Librariar is the uniquely equipped to assist library residents with their research and programming needs. A librarian needs to be available in the library all hours  | n children's story times, teen workshops, and adult programs. They conduct outreach activities to schools,   |
| Administrative Services | Library Services       | Library Assistant           | The Library Assistant provides direct front-line customer service. The position assists with a multitude of transactions for our patrons and is vital for our business. Tasks performed by this position include: assisting patrons with circulation needs and payment of fees, handling and checking in borrowed items, handling hold requests, preparing and receiving daily book deliveries, registering new library borrowers, explaining library policies and services, assisting patrons with faxing and copying, and many other tasks that guarantee the smooth running of the library's basic services. The library assistant contributes to the safety and security of this very public environment. | s problem develops.  Request is for 1FTE for system-wide needs* and 1.5FTE for new Victoria Library staffing.  Library Assistant FTE at other branches: Chanhassen (4.08); Chaska (2.55); Western GroupNYA, Waconia,   |
| Administrative Services | Library Services       | Library realignment         | Reorganization that makes the Library Systems Administrator the supervisor of those in the Library Technology Assistant position.   | In 2013, we requested the conversion of a newly vacant .5 FTE Library Assistant position to a newly-created .5 FTE Library Technology Assistant position. While it put strain on the Chanhassen staff (who lost the Library Assistant functions), it was felt the specialized skills we designed for this newly-created Library Technology Assistant was essential for providing needed customer service in the area of library-specific technology (e.g., eBook training/classes for patrons, staff training, etc.) The county board approved the conversion. It has been a great success and both patrons and staff have demanded more and more of this position. We have built such staffing into the highly innovative and technology-focused Victoria library: 1.5 FTE for Library Technology Assistant. We expect that system-wide (2 FTE), we will have three individuals in these positions. Moreover, we want these individuals to be thinking in terms of the whole system for technology needs and delivery and, therefore, want their supervision to be under the Library Systems Administrator. Currently, the supervision of the one individual is under the supervision of a Branch Manager, but the job duties of the Library Technology Assistant align more closely with those of the Library Systems Administrator than a Branch Manager. This position has been a success and this change would ensure it continues to improve services across the system. |

Request Justification

Purpose Position

Division\_Name Department\_Name Job Classification

| Administrative Services    | Library Services             | Library Shelvers             | the shelves promptly and by maintaining the collection in usable order. The shelver empties book returns, and empties and sorts materials in delivery boxes sent to the library though the library's weekday courier service. The shelver transports library materials to and from the Victoria Express library  | Ensuring the library inventorybooks, cd, dvd, etcis available to patrons as quickly as possible is a key to library customer service and taxpayer expectations. Maintaining the order of the library shelves is an important function for the public's use of the library. Having 10 hours per week of shelver time is an essential component of running the library. Library Shelver FTE at other branches: Chanhassen (1.05); Chaska (.4); Western GroupNYA, Waconia, Watertown (.8). Request for Victoria: .25.   |
|----------------------------|------------------------------|------------------------------|--|--|
| Administrative Services    | Library Services             | Library Technology Assistant | The Library Technology Assistant's primary responsibilities at Victoria Library will be to assist the public in their use of the computers, iPad, Wi-Fi printing, downloadable e-books, e-magazines, e-audiobooks and other library technology and programs. This position will also manage and maintain the technology devices for staff and public use and will keep a device inventory. The technology assistant will set up equipment for library programs, and will teach technology classes to members of the public of all ages. Personal one-on-one appointments for individual technology assistance will be possible. The technology assistant will serve on library tech teams and will provide staff support on technology issues and equipment. The library plans to investigate the installation of software on library computers for adaptive use for handicapped users. The technology assistant can troubleshoot this software and assist patrons in its use. In the interest of upgrading staff technology skills to assist library users, the technology assistant will be available for staff help and training to meet library technology competencies. | One of the primary roles for the new Victoria Library is to provide up-to-date technology and electronic resources, and to assist the public in their use. A technology assistant is required to meet this need and should be available all hours that the library is open.  |
| Public Health & Environmen | t Environmental Services     | Assistant Environmentalist   | during seasonal high workloads period of May through September. Assist in  | Several Environmental Services programs have heavy seasonal workloads and increasing staff needs. The Environmental Center continues to set records for attendance every year and has been become heavily involved in product reuse programs through expansion of the Reuse Room and leftover paint management through the Minnesota Paint Project. The Sub-Surface Sewage Treatment Program is likewise short staffed during the construction period due to the time involved in implementing new technology, the upturn in construction and staff reductions that took place in 2005. This 0.25 FTE Assistant Environmentalist would assist with seasonal workloads [May through September typically] via the use of Solid Waste and SSTS fees and grant dollars. No new General Levy funds would beused. Environmental Center participation has large seasonal increases during late spring, summer, and early fall. Staffing must be increased to provide good customer service and reduce safety hazards that can be created when traffic at the Environmental Center overflows into public streets. Contractor and Temp Agency staff are more expensive and less consistent. |
| Public Health & Environmen | it Planning & Water Manageme | e Water Resources Assistant  | to a 0.40FTE in year 2015 is projected, to be funded partly by outside revenue dollars and WMO levy. Adequate staffing will help ensure that the County and CCWMO can complete all water monitoring duties, fulfill grant agreements, fulfill agreements with local agencies and fulfill permit  | Due to workload increases in the dept., an increase to a 0.40 FTE has been planned and is needed. Additional or expanded duties have been added in the areas of stream, lake and stormwater monitoring, AIS monitoring and programming, and through agreements with local jurisdictions to complete monitoring and stormwater related tasks. Adequate staffing will help ensure that the County and CCWMO can complete all water monitoring duties, fulfill grant agreements, fulfill agreements with local agencies and fulfill permit requirements.  Options if the position is not increased to 0.40 would be to 1)shift other dept. staff to monitoring duties which would delay or eliminate other WMO plan implementation; 2) contract additional hours with the existing consultant pool at a rate 5-6 times higher. This would result in funds being diverted away throm other projects; 3) decrease the amount of monitoring which would result in not fulfilling permit requirements, local grant agreements, or implementation identified in the CCWMO plan and the county strategic plan.  |

| Property Records & Ta | xpayer Taxpayer Services | Licensing Clerk             | Service to the customers   | The service we offer at the Service Centers is excellent. The adequate staffing of the Centers allows us to keep wait times to a minimum and give excellent service to our customers. The closing of Hennepin County's Service Center has been a plus for us, with many positive comments coming from their former customer's.  Based upon 1st Quarter projections from 2013 to 2014, annual revenues are anticipated to increase \$217,455.84.  This increase includes approximately 6,639 additional transactions in Driver's License and Motor Vehicle applications. More important to this position is the increase of Passport applications and photos, which are quite time consuming compared to our other transactions. Using the same projections we project an increase of 3,621 Passport applications and photos from 2013 to 2014.  Due to an increase in the state authorized fee's, as well as increased business, we will be able to fund this FTE request without requiring levy dollars. This has been discussed with Finance.  |
|-----------------------|--------------------------|-----------------------------|--|--|
| Public Works          | Program Delivery         | Transportation Technician   | The Transportation Technician will provide traffic engineering technical support to the Transportation Manager. This position will help to manage the traffic signal system and produce technical design plans.  | This position will help to reduce the risk of liability to Carver County by helping to ensure the traffic operations systems function as designed, and provide timely upgrades when deemed appropriate.  |
| Public Works          | Operations               | Hwy Maintenance Worker      | Highway maintenance With the expansion of the county road system, the need to increase the Highway Maintenance Worker staff is evident. Increasing lane miles and the time it takes to clear the snow and ice from the road is falling behind. Without expansion of the staff, the level of service will decline.  In 2014 following its construction, the County will take over jurisdiction of 101 from Lyman down to Pioneer Trail. This is being built to a 4-lane urban roadway. Furthermore, in 2014&2015 the County will construct a new 101 river bridge over the Minnesota River floodplain and reconstruct the 101/61 "Y" intersection with a large roundabout and 4-lane road approaches. The new bridge will be 4300 feet long an 4-lanes wide and will be owned by the County (currently the existing 2 lane 101 road in the flood plain is a MnDOT highway). This project and resulting infrastructure will add significant maintenance responsibilities to Public Works beginning in 2015. Furthermore, the County will be asked by MnDOT to perform snow and ice control on 101 up the bluff from highway 61 to Pioneer Trail. |  |
| Public Works          | Operations               | Hwy Maintenance Worker-STOC | Keep up with summer maintenance.   | In lieu of the full-time HWY Maintenance Worker, this is PW request to help meet the needs during the summer months.   |
| Public Works          | Program Delivery         | GIS Intern                  | The GIS Intern will assist with traffic counts and other asset management duties   | This position will assist with seasonal asset management duties that the GIS Technician and Asset Manager oversee.   |
| Public Works          | Parks                    | Campground Attendant        | to a Campground Attendant model at Baylor Regional Park. The position planned to be funded by increase in park fees to partially offset the new service and General Fund levy would be used to support the remaining costs of the position.  At Lake Minnewashta Regional Park, caretakers provide security of opening   | It is planned that At Lake Minnewashta Regional Park Caretakers would provide service for 2015. If Caretaker service was not provided, electronic gates and locking systems for buildings would be needed. Sheriff patrol would also be needed to ensure that people have left the park area at closing time. Cross Country ski rental operations would need to be handled differently or the service not provided. Service to groups staying in the park in the evenings would not be provided or in the case for essential service needs (plumbing problems, water supply issues) staff would respond and overtime used to provide the service. A transition in service is planned for 2016, electronic gates and security systems will replace caretakers.  Additionally, the caretakers supply the honor box system with daily park pass envelopes on evenings and weekends when seasonal gate staff is not available (September to May). It will be less efficient if to service the honor box with more trips to the park to ensure adequate supply. Without the supply of honor box envelopes, there would be a negative impact on revenue. |

|                 |                   | Campground Attendant (continued) | Additionally, they will work to correct problems after hours with facilities, fixing a plugged toilet, responding to groups that have made reservations for overnight use of the park providing supplies of firewood, custodial supplies and monitoring the activity. They provide an ongoing presence in the park helping to ensure good order in the park at times when staff is not available. In the winter they rent cross-country skis on weekends and holidays. For 2015 Caretaker Service will again be provided. However, in 2016, it is planned that Caretaker service would be replaced with an electronic gate system.  Annual rental revenue for Lake Minnewashta is estimated at \$7, 200. Revenue from increase Park Fees for Campground Attendant \$5,000. |   |
|-----------------|-------------------|----------------------------------|--|---|
| Public Works    | Parks             | PT Seasonal                      | visit data on the County's Regional Trail System (new levy $\$ request). Data is used to obtain Operations and Maintenance Funding from the  | User visit data collection: If funding is not provided, the County will not be collecting data which would support its share of O & M funding from the Metropolitan Council. The County would receive less funding than it should receive.  Seasonal Recreation staff: Seasonal staff are needed to provide adequate supervision and participant to instructor ratio and deliver service in an efficient manner. User satisfaction for recreation programs would be diminished without additional seasonal staffing. The public would be not be satisfied with the program and fewer constituents would be attracted and retained as users of the park system.  |
| Social Services | Child and Family  | Therapist                        | The Division received a School Linked Mental Health Grant for five years. The Grant adds a Therapist each school year beginning in with the 2013/2014 school year. CY 2015 Budget will cover the 2015/2016 school year. The Therapist will be assigned to a Carver County school district to provide therapy in the school for any student with a mental health need. Research has shown that by providing therapy at the school location decreases the likelihood of a no-show by the student, thereby increasing the effectiveness of the therapy. The grant covers the cost of the position that is not reimbursed through health insurance and Medical Assistance.   | The County Board accepted the grant and the acceptance committed the County to add the third Therapist position.  |
| Social Services | Behavioral Health | Social Worker II                 | The Social Worker II in the Community Support Adult Mental Health Unit provides case management services to serious an persistently mentally ill adults. These are adults with significant mental health diagnosis such as schizophrenia that have a history of inpatient hospitalizations.  | The Unit currently has 5.6 FTE Social Worker II's and 1.0 FTE Clinical Social Worker, for a total of 6.6 FTE's performing case management duties compared to 6.9 FTE's in 2004. The unit lost a 1.0 FTE Social Worker to budget reductions and has reallocated a .5 FTE from a Social Worker II Chemical Dependency assessor and spilt a 1.0 FTE into two .6 FTE part time Social Work II's. The Department changed a 0.875 FTE to Case Aide to a Case Management Associate to allow a para-professional to provide case management under supervision of a Social Worker which also enabled billing to Adult Mental Health Targeted Case Management. The Department has been very creative over the last decade but the time has come to request an additional Social Worker II. The serious and persistently mentally ill adult client needs to be monitored for safety, medication compliance, job site attendance (regular and supported employment) and housing. This clientele can decompensate and exhibit behaviors that are not socially acceptable and could be a danger to themselves or others. In the latter, the client could be put on a 72 hour hold and be evaluated for civil commitment. The staff case manage both voluntary and involuntary clients.  Revenue: 8% FFP (\$6,162) and Adult Mental Health Targeted Case Management (\$61,480) for a toil of \$\$67,642. |

| Social Services | Administrative Support | Administrative Support Supervsior | The Administrative Support Supervisor will supervise the accounting functions and clerical functions in the Behavioral Health Department. The staff are as follows: 2.0 FTE Clinical Support Specialist, 1.6 FTE Support Services Specialist and 3.0 FTE Account Technician.                 | First Street Center had a similar position. Upon that person's retirement, the Division deleted that position for budget reductions. Currently the Support Services Supervisor and Accounting Supervisor split their time between the Government Center and First Street Center. This is not an optimal situation. First Street Center bills for outpatient, crisis and school linked services. Billing third party payers, responsible parties, Medical Assistance and Medicare is a very involved process. It requires constant communication between the Account Technicians and Accounting Supervisor with the insurance companies, managed care companies and government programs. The collections from First Street Center totaled \$1.1 million in CY2013.  On the clerical side of the operation a supervisor the Clinical Support Specialists check in incoming clients, register new clients on the Procentive computer system, schedule appointments and answer phones. The Support Services Specialist transcribe clinician's dication into the medical record. Issues that arise are handled by phone calls, emails or wait until the Support Services Supervisor's arrival. Both supervisor's report that the current supervisory staffing at First Street is not an optimal situation.  If the position is not filled we will continue to operate as we do. Clearly, not a optimal situation but workable. We do have a long history of one supervisor which would be preferable to both incumbents and the staff at First Street.  Revenue: FFP 24% (\$19,660) |
|-----------------|------------------------|-----------------------------------|--|--|
| Social Services | Behavioral Health      | Psychotherapist                   | The Psychotherapist provides individual and group therapy to clients in the Outpatient Program at First Street Center. There are currently 4.0. FTE Psychotherapists and 1.0 Psychologists in the Program. In 2004, there wer 2.6 Psychotherapists and 2.0 FTE Psychologists in the program. | Outpatient Services is a mandated services under the Mental Health Statutes. Minnesota Counties either provide this service directly or contract with a qualified Rule 29 licensed provider.  e As noted above, ten years ago the staffing level for Psychologists and Psychotherapists was 4.6 FTE's and the current complement is 5.0 FTE's. The Outpatient Program has added .4 FTE over this period of time. The Outpatient Program has had substantial waits for citizens to be scheduled for appointments. Currently, a therapist is reporting that the first available time that she had for a follow-up appointment with a child is five weeks out. She wanted to see this client sooner than that. The demand is there and the First Street Center Outpatient Program is the largest in the County. The program serves citizens that are indigent based on their ability to pay, Medicare and Medicaid (Medical Assistance) clients and clients with health insurance. The program also has contracts with the Health Plans that are under contract with the State of Minnesota.  Revenue: 8% FFP (\$6,553) and Third Party Revenue (\$38, 482) for a total of \$45,035.  |
| Social Services | Child and Family       | Social Worker II                  | The Social Worker II position will provide on-going case management to child protection and children's mental health cases. The Division's adoptio of the Signs of Safety philosophy and protocols is heavily dependent upon staff.  | With the restructuring of School Based Services in 2011 and the loss of the school based social workers in the n schools the Department had to absorb many of those cases. Caseloads for the Social Workers increased and since this was during the Great Recession additional staffing was scarce. The caseloads have stabilized but this was due to a number of factors such as children aging out, restructuring how we handle short term cases, what types of cases are assigned to on-going case management. If the position is not filled the potential is clearly there for higher caseloads and greater utilization of purchased services. In 2004 the Division spent \$1,756,508 in out-of-home placement of children and \$234,072 on family based services (in-home therapy). Ten years later, the expenditures for these services were \$957,251 and \$70,774 for 2013. Those are amazing figures when you consider the growth of the county. Signs of Safety has had a significant impact on the reduction of purchase of services in the Child and Family Department. As stated above, it is very dependent on staff directly involved with the family to ensure the safety of children.  Revenue: 8% FFP (\$6162) and Child Welfare and Children's Mental Health Targeted Case Management (\$42,500) for a total of \$48,662 or 63% of the total cost of the position.  |
| Social Services | Child and Family       | Case Aide                         | The Case Aide position supports Social Workers by transporting clients, supervising visitations, teaching parenting skills and following up on administrative requirements.  | The Division is required to provide child protection and children's mental health case management services. The position provides supportive services to the Social Workers in the unit as stated above. If the position is not filled the services are provided by Social Workers in higher pay grades. Case Aides historically seen as more cost effective staffing to transport clients, supervise visits and teach parenting skills. The Case Aide is in Pay Grade 9 and the Social Worker is in Pay Grade 13. However, Case Aides are not eligible for Child Welfare and Children's Mental Health Targeted Case Management. Using Social Workers to transport clients (children) to therapy appointments is not a constructive use of professional time.  Revenue: 8% FFP (\$5,060)   |

| DEPT.           | CIP#        | DESCRIPTION   | 2014                 | 2015               | 2015<br>Recommended | Inc /Doc             |
|-----------------|-------------|---|----------------------|--------------------|---------------------|----------------------|
|                 |             | <u>.                                      </u>  | Adopted              | Requested          | Recommended         | Inc./Dec             |
| Parks & Trails  | Capital In  | nprovements   |                      |                    |                     |                      |
|                 |             | Extension of MN River Bluffs Regional Trail (Park & Trail Fund)   | -                    | 270,000            | 270,000             | 270,000              |
|                 |             | Extension of MN River Bluffs Regional Trail (Federal)   | -                    | 649,600            | 649,600             | 649,600              |
|                 |             | Extension of MN River Bluffs Regional Trail (CCRRA)   | -                    | 73,000             | 73,000              | 73,000               |
|                 |             | Extension of MN River Bluffs Regional Trail (CPA)   | -                    | 49,719             | 49,719              | 49,719               |
|                 |             | Lake Minnewashta Road Paving (State Park Road Account)  | 629,000              | -                  | -                   | (629,000)            |
|                 |             | Lake Minnewashta Road Paving (Parks & Trails Legacy)  | 263,000              | -                  | -                   | (263,000)            |
|                 |             | CR10 / Dakota Rail Regional Trail Connection (CPA)  | -                    | 141,619            | 141,619             | 141,619              |
|                 |             | Security gates- Minnewashta and Baylor Park  TRD Park & Trail Projects (75% of CRA not allegated to appreting hydget) | -<br>175.000         | 100,000            | 100,000             | 100,000<br>(175,000) |
|                 |             | TBD Park & Trail Projects (25% of CPA not allocated to operating budget) 34-520-XXX-XXXX-6610                         | 175,000<br>1,067,000 | 1,283,938          | 1,283,938           | 216,938              |
| - 1004 T + 1    |             |   |                      |                    |                     |                      |
| Fund \$34 Total |             | 34-XXX-XXX-66XX   | 1,067,000            | 1,283,938          | 1,283,938           | 216,938              |
|                 |             | Levy Dollars - Fund #34   | -                    | •                  | -                   | -                    |
| Building and    | Other Cap   | ital Improvements   |                      |                    |                     |                      |
|                 |             | Dock Datum Day (City of Camer)  | F 000                |                    |                     | (F.000)              |
|                 |             | Book Return Box (City of Carver)  | 5,000                | -                  | -                   | (5,000)              |
|                 |             | Express Library: Locker or Vending (City of Carver) Federated Servers- Metro Fiber Collaborative & Website            | 30,000<br>80,000     | -                  | -                   | (30,000)<br>(80,000) |
|                 |             | Contribution to Agricultural Society 2013/2014 Building Projects  | 60,000               | 60,000             | 60,000              | (80,000)             |
|                 |             | Security Task Projects- (CPA)   | 00,000               | 190,000            | 190,000             | 190,000              |
|                 |             | TBD projects  | -                    | 41,338             | 41,338              | 41,338               |
|                 |             | 30-XXX-XXX-6630   | 175,000              | 291,338            | 291,338             | 116,338              |
| Fund #20 Tatal  |             |   | 175.000              | 204 220            | 204 222             |                      |
| Fund #30 Total  |             | 30-XXX-XXX-XXXX-66X>  | 175,000              | 291,338            | 291,338             | 116,338              |
|                 |             | Levy Dollars - Fund #30   |                      | -                  | -                   | -                    |
| Pagional Pail   | Authority   | Right-of Way Capital Improvements   |                      |                    |                     |                      |
| Regional Ran    | Authority   | Right-of way Capital Improvements   |                      |                    |                     |                      |
|                 |             | Contribution to County for PT FTE (levy)  | 36,000               | 36,000             | 36,000              | _                    |
|                 |             | Extension of MN River Bluffs Regional Trail (levy)-to fund 34   | -                    | 73,000             | 73,000              | 73,000               |
|                 |             | TBD Regional Rail Authority Projects (levy)   | 84,000               | 11,000             | 11,000              | (73,000)             |
|                 |             | 15-XXX-XXX-XXXX-6630  | 120,000              | 120,000            | 120,000             | -                    |
| E 1 #45 T 1 1   |             |   | 100.000              | 100.000            | 100,000             |                      |
| Fund #15 Total  |             | 30-XXX-XXX-XXXX-66XX  | 120,000              | 120,000            | 120,000             | -                    |
|                 |             | Levy Dollars - Fund #15   | 120,000              | 120,000            | 120,000             | -                    |
| Road & Bridge   | e Capital I | mprovements   |                      |                    |                     |                      |
| Himburay Maint  |             |   |                      |                    |                     |                      |
| Highway Maint   | enance      | CSAH Regular funds transfer to Fund 03  | 100,000              | 100,000            | 100,000             | -                    |
|                 |             | CPA funds transfer to Fund 03   | 210,000              | -                  | -                   | (210,000)            |
|                 |             | Traffic Marking Service (County Levy)   | 315,000              | <del>-</del>       | -                   | (315,000)            |
|                 |             | 03-304-000-0000-6520  | 625,000              | 100,000            | 100,000             | (525,000)            |
| Professional S  | ervices     |   |                      |                    |                     |                      |
|                 |             | CSAH 61 TB SAP 010-661-003 (Bond)   | 1,091,507            | -                  | -                   | (1,091,507)          |
|                 | 307-8740    | CSAH 51 Bridge over Carver Creek (State Aid Regular)  | . ,                  | 30,000             | 30,000              | 30,000               |
|                 | 307-8737    | CR 140 Bridge #L2795 (CPA)  |                      | 50,000             | 50,000              | 50,000               |
|                 |             | CR 140 Bridge #10504 (CPA) CR 140 Bridge #L2797 (CPA)   |                      | 50,000<br>50,000   | 50,000<br>50,000    | 50,000<br>50,000     |
|                 | 301-0139    | OIX 170 Dilage #L2131 (OFA)   |                      | 30,000             | 50,000              | 50,000               |
|                 |             | CSAH 14 Corridor Signal Improvements (State Aid Regular)  |                      | 50,000             | 50,000              | 50,000               |
|                 | 307-8726    | TH 101 Bluff (Municipal / State)  | 400,000              | -                  | 230,000             | (400,000)            |
|                 |             | 32-307-000-0000-6680  | 1,491,507            | 230,000            | 230,000             | (1,261,507)          |
| Construction    | 007.551=    | Cofety Cot Aside (Country)  | /7F 000              | 450.000            | 450.000             | /OF 22-1             |
|                 |             | Safety Set Aside (County Levy)  | 175,000              | 150,000            | 150,000             | (25,000)             |
|                 | 307-8016    | Traffic Marking Service (County Levy)  Development Driven Road & Bridge Projects (Portion of 50% unallocated CPA)     | 140,000              | 340,000<br>10,000  | 340,000<br>10,000   | 340,000<br>(130,000) |
|                 | 307-8345    | CSAH 50 Culver #L2787 (State Aid Regular)   | 400,000              | 10,000             | -                   | (400,000)            |
|                 | 307-8637    | CSAH 18 Reconstruction (TH41 to Galpin) (Bond)  | 2,300,000            | -                  | -                   | (2,300,000)          |
|                 |             | CR 140 Bridge #L2795 (Bridge Bonding)   |                      | 481,000            | 481,000             | 481,000              |
|                 |             | CR 140 Bridge #L2795 (CPA) CR 140 Bridge #10504 (Bridge Bonding)  |                      | 100,000            | 100,000<br>721,000  | 100,000              |
|                 |             | CR 140 Bridge #10504 (Bridge Bonding) CR 140 Bridge #10504 (CPA)  |                      | 721,000<br>100,000 | 100,000             | 721,000<br>100,000   |
|                 | 22. 0.00    |   |                      |                    | . 55,555            | . 55,550             |
|                 |             |   |                      |                    |                     |                      |

|                    |         | CR 140 Bridge #L2797 (Bridge Bonding)                                     |            | 296,000                                 | 296,000    | 296,000                |
|--------------------|---------|---|------------|---|------------|------------------------|
| 30                 | 07-8739 | CR 140 Bridge #L2797 (CPA)  |            | 100,000                                 | 100,000    | 100,000                |
| 30                 | 07-8740 | CSAH 51 Bridge over Carver Creek (State Aid Regular)                      |            | 163,000                                 | 163,000    | 163,000                |
| 30                 | 07-8740 | CSAH 51 Bridge over Carver Creek (Bridge Bonding)                         |            | 163,000                                 | 163,000    | 163,000                |
| 30                 | 07-8754 | CSAH 14 Corridor Signal Improvements (State Aid Regular)                  |            | 48,211                                  | 48,211     | 48,211                 |
|                    |         | CSAH 14 Corridor Signal Improvements (Federal)                            |            | 482,112                                 | 482,112    | 482,112                |
|                    |         | CSAH 18 Reconstruction (State Aid Regular)                                | 800,000    | -                                       | -          | (800,000)              |
|                    |         | CSAH 18 Reconstruction (Federal)  | 4,977,600  |   |            | (4,977,600)            |
|                    |         | CSAH 18 Reconstruction (Municipal/State)                                  | 800,000    | _                                       | _          | (800,000)              |
|                    |         | Th 101 River Crossing (Municipal/ State Participation)                    | 31,300,378 | _                                       | _          | (31,300,378)           |
|                    |         | Th 101 River Crossing (Manierpal State Fartisipation)                     | 2,265,378  |   |            | (2,265,378)            |
|                    |         | CSAH 61 "Y" Intersection (Municipal/ State)                               | 1,203,236  |   |            | (1,203,236)            |
|                    |         | CSAH 61 "Y" Intersection (Bond)   | 17,732,841 |   |            | (17,732,841)           |
|                    |         | CSAH 61 "Y" Intersection (Other)  | 425,000    |   |            | (425,000)              |
|                    |         | CSAH 10 SP 010-610-046 (Bond)   | 1,500,000  |   |            | (1,500,000)            |
|                    |         | CSAH 10 SP 010-010-040 (Bond) CSAH 61 TB SAP 0100-661-003 (Bond)          | 5,457,534  |   |            |                        |
|                    |         | CSAR 61 TB SAP 0100-661-003 (B01ld) CR123 Flood Mitigation (Fund Balance) | 5,457,534  | 210,561                                 | 210,561    | (5,457,534)<br>210,561 |
| 30                 |         | Flood Mitigation (CPA)  |            | 122,675                                 | 122,675    | 122,675                |
| 20                 |         | CSAH 10 / TH 5 Intersection (State Aid Regular)                           |            | 300,000                                 | 300,000    | 300,000                |
| 30                 | 01-0131 | 32-307-000-0000-6681  | 69,476,967 | 3,787,559                               | 3,787,559  | (65,689,408)           |
|                    |         | 32-307-000-00001  | 09,470,907 | 3,707,339                               | 3,707,339  | (03,009,400)           |
| Right of Way       |         |   |            |   |            |                        |
|                    | 07-8345 | CSAH 50 Culver #L2787 (State Aid Regular                                  | 50,000     | _                                       | _          | (50,000)               |
|                    |         | CSAH 18 Reconstruction (TH41 to Galpin) (State Aid Regular)               | 750,000    | _                                       | _          | (750,000)              |
|                    |         | CSAH 18 Reconstruction (TH41 to Galpin) (Municipal/ State)                | 750,000    | -                                       | _          | (750,000)              |
|                    |         | CR 140 Bridge #L2795 (Fund Balance)                                       | . 00,000   | 40,000                                  | 40,000     | 40,000                 |
|                    |         | CR 140 Bridge #10504 (Fund Balance)                                       |            | 40,000                                  | 40.000     | 40,000                 |
|                    |         | CR 140 Bridge #L2797 (Fund Balance)                                       |            | 40.000                                  | 40.000     | 40,000                 |
|                    |         | CSAH 51 Bridge over Carver Creek (State Aid Regular)                      |            | 40,000                                  | 40,000     | 40,000                 |
|                    |         | SP 010-610-046 CSAH 10 Reconstruction (State Aid Regular)                 | 1,200,000  | 40,000                                  | 40,000     | (1,200,000)            |
|                    |         | CSAH 61 TB SAP 010-661-003 (Bond)   | 852,740    | _                                       | _          | (852,740)              |
| 30                 | 01-0112 | 32-307-000-0000-6685  | 3.602.740  | 160,000                                 | 160.000    | (3,442,740)            |
|                    |         | 32 007 000 0000   | 0,002,740  | 100,000                                 | 100,000    | (0,442,140)            |
| Resurfacing/Mainte | enance  |   |            |   |            |                        |
| •                  |         | Resurfacing/Maintenance (County Levy)                                     | 1,200,000  | 1,200,000                               | 1,200,000  | -                      |
|                    |         | Resurfacing/Maintenance (Wheelage)  | 415,000    | 415,000                                 | 415,000    | _                      |
|                    |         | Resurfacing/Maintenance (State Aid)                                       | 900,000    | 900,000                                 | 900,000    | _                      |
| 0.                 | 0. 0000 | 32-307-000-0000-6684  | 2,515,000  | 2,515,000                               | 2,515,000  | _                      |
| Fund #32 Total     |         | 32-307-XXX-XXXX-66XX  | 77,711,214 | 6,792,559                               | 6,792,559  | (70,918,655)           |
|                    |         |   | ,,         | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0,: 0=,000 | (10)010,000/           |
|                    |         | Road & Bridge Levy Dollars - Fund #32                                     | 1,690,000  | 1,690,000                               | 1,690,000  | -                      |
|                    |         |   |            |   |            |                        |
|                    |         | Levy  | 1,810,000  | 1,810,000                               | 1,810,000  | _                      |
|                    |         | Levy Excluding CCRRA  | 1,690,000  | 1,690,000                               | 1,690,000  | -                      |
|                    |         | - , - · · · · · · · · · · · · · · · · ·                                   | _,,        | _,,                                     | _,,        |                        |

### Attachment D: 2015 Facilities, Vehicles and Equipment

| DEPT.  | CIP#   | DESCRIPTION   | 2014<br>Approved  | 2015<br>Requested R   | 2015<br>Recommended   | Inc./Dec   |
|--|--------|---|---|---|---|--|
| Administrative Services - Facilities               |        |   |   |   |   |  |
| Building Improvements - 6640                       | 01-110 | Facilities - Manager Initiatives  | 322,500   | 326,500   | 326,500   | 4,00   |
|  | 01 110 | Building Improvements 01-110-000-0000-6640  | 322,500   | 326,500   | 326,500   | 4,00   |
|  |        | Courts/Woodwork/Stain/Bench Seating Equipment: 01-110-000-0000-6660   | 15,000<br>15,000  | -   |   | (15,00<br>(15,00   |
| Dept Total   |        | 01-110-XXX-0000-66XX  | 337,500   | 326,500   | 326,500   | (11,00   |
| dministrative Services - Information Services      |        |   |   |   |   |  |
| Manager Capital Initiatives                        |        | Technology - Manager Initiatives  | 300,000   | 310,000   | 310,000   | 10,00  |
|  |        | Technology - Manager Initiatives Software: 01-049-046-0000-6660   | 300,000   | 310,000   | 310,000   | 10,00  |
| Client Services                                    |        |   |   |   |   |  |
| Dest Tard  |        | Scanner Replacement Equipment: 01-049-060-0000-6660   | 20,000<br>20,000  | 310,000   | 310,000   | (20,00   |
| Dept Total   |        | 01-049-XXX-XXXX-66XX  | 320,000   | 310,000   | 310,000   | (10,00   |
| dministrative Services - Library<br>Administration |        |   |   |   |   |  |
|  |        | Furniture replacement<br>Self checkout replacement  | 15,000<br>20,000  | 15,000  | 15,000  | (20,00   |
| Dept Total   |        | Equipment: 01-014-500-0000-6660<br>01-014-XXX-XXXX-66XX   | 35,000<br>35,000  | 15,000<br>15,000  | 15,000<br>15,000  | (20,00   |
|  |        |   |   |   |   |  |
| Administrative Services - Administration           |        | Ergonomic/adjustable height workstations/tables   | 50,000  | 50,000  | 50,000  |  |
| Dept Total   |        | Equipment: 01-0XX-000-0000-6660<br>01-XX0-000-0000-66XX   | 50,000<br>50,000  | 50,000<br>50,000  | 50,000<br>50,000  |  |
| bublic Health & Environment                        |        |   |   |   |   |  |
| Environmental Services                             |        | Light Utility Truck   | 25,000  |   |   | (25,00   |
| Invitorimental Services                            |        | 01-123-130-XXXX-6670  | 25,000  |   | -   | (25,00   |
| Namina and Water Management                        |        | Vahiala   |   | 20,000  | 20.000  | 20.00  |
| Planning and Water Management                      |        | Vehicle 01-123-120-XXXX-6670  | -   | 30,000<br>30,000  | 30,000<br>30,000  | 30,00<br>30,00   |
|  |        | Carver County Water Mgmt. Organization Project Fund*  | 125,000   | 140,000   | 140,000   | 15,00  |
|  |        | 01-123-XXX-XXXX-6630  | 125,000   | 140,000   | 140,000   | 15,00  |
| Division Total                                     |        | 01-123-XXX-XXXX-66XX  | 150,000   | 170,000   | 170,000   | 20,00  |
| Sheriff's Office Dive Team                         |        | Dive Team Van   | 30,000  |   |   | (30,00   |
| Dive realii  |        | Vehicles: 01-201-227-1651-6670 Total Capital Outlay 01-201-227-1651   | 30,000<br>30,000<br>30,000  | -   | -   | (30,00   |
| Jail   |        |   | 55,555  |   |   | (32,02   |
|  |        | Convection Oven<br>Dryers   | 18,000<br>15,000  | -   | -   | (18,00<br>(15,00   |
|  |        | Jail Appliance Replacement LEC Jail- Paint  | -   | 40,000<br>5,000   | 40,000<br>5,000   | 40,00<br>5,00  |
|  |        | Equipment: 01-201-235-0000-6660 Total Capital Outlay 01-201-235   | 33,000<br>33,000  | 45,000<br>45,000  | 45,000<br>45,000  | 12,00<br>12,00   |
| Support Services                                   |        | Transport Van w/Security Divider  | -   | 45,000  | 45,000  | 45,00  |
| Patrol   |        | Vehicles: 01-201-231-000-6670 Total Capital Outlay 01-201-231   |   | 45,000<br>45,000  | 45,000<br>45,000  | 45,00<br>45,00   |
|  |        |   | -   | 40,000  |   |  |
| alloi  | 236-01 |   |   |   |   | 13.49  |
| allo   | 236-01 | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236   | 269,850<br>269,850  | 283,342<br>283,342<br>283,342<br>283,342  | 283,342<br>283,342  | 13,49  |
|  |        | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236   | 269,850<br>269,850<br>269,850   | 283,342<br>283,342<br>283,342   | 283,342<br>283,342<br>283,342   | 13,49  |
|  | 236-01 | Vehicles  Vehicles: 01-201-236-0000-6670  Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries   | 269,850<br>269,850<br>269,850<br>50,000<br>6,000  | 283,342<br>283,342<br>283,342<br>50,000   | 283,342<br>283,342<br>283,342<br>50,000   | 13,49<br>13,49<br>(6,00  |
|  |        | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660  | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000  | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000   | 283,342<br>283,342<br>283,342<br>50,000<br>-<br>700,000<br>750,000  | 13,49<br>13,49<br>(6,00<br>380,00<br>374,00  |
| M1 Communication                                   |        | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660 Total Capital Outlay 01-201-240  | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000  | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000<br>750,000  | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000<br>750,000  | 13,49<br>13,49<br>(6,00<br>380,00<br>374,00  |
| 111 Communication  ivision Total                   |        | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660  | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000  | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000   | 283,342<br>283,342<br>283,342<br>50,000<br>-<br>700,000<br>750,000  | 13,49<br>13,49<br>(6,00<br>380,00<br>374,00<br>374,00  |
| vi11 Communication  ivision Total  ublic Works     |        | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660 Total Capital Outlay 01-201-240  01-201-XXX-XXXXX-66XX  AVL / GPS for PW Fleet   | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000<br>708,850   | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000<br>750,000<br>1,123,342   | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000<br>750,000<br>1,123,342   | 13,49<br>13,49<br>(6,00<br>380,00<br>374,00<br>374,00<br>414,49  |
| on Total  Public Works                             | 240-   | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660 Total Capital Outlay 01-201-240  01-201-XXX-XXXX-66XX  AVL / GPS for PW Fleet Equipment: 03-304-000-0000-6660 Pickups (CSAH)   | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000<br>708,850   | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>15,000<br>35,000           | 283,342<br>283,342<br>283,342<br>283,342<br>50,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>15,000<br>35,000           | 13,49<br>13,49<br>(6,00<br>380,00<br>374,00<br>414,49<br>(5,00<br>(5,00<br>(20,00  |
| 911 Communication  Pivision Total  Public Works    | 240-   | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660 Total Capital Outlay 01-201-240  01-201-XXX-XXXX-66XX  AVL / GPS for PW Fleet Equipment: 03-304-000-0000-6660 Pickups (CSAH) 1Ton Crew Cab (Dump Box) (CSAH) Trimble R10 GNSS (2) & TSC# Controller (CSAH)   | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000<br>708,850<br>20,000<br>20,000<br>55,000   | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000<br>750,000<br>1,123,342   | 283,342<br>283,342<br>283,342<br>50,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>15,000                                | 13,49<br>13,49<br>(6,00<br>380,00<br>374,00<br>414,49<br>(5,00<br>(20,00<br>55,00<br>48,00   |
| 911 Communication  Division Total  Public Works    | 240-   | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660 Total Capital Outlay 01-201-240  01-201-XXX-XXXX-66XX  AVL / GPS for PW Fleet Equipment: 03-304-000-0000-6660 Pickups (CSAH) Tron Crew Cab (Dump Box) (CSAH)   | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000<br>708,850   | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>15,000<br>35,000<br>55,000 | 283,342<br>283,342<br>283,342<br>50,000<br>750,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>35,000<br>35,000           | 13,49<br>13,49<br>(6,00<br>380,00<br>374,00<br>374,00<br>(5,00<br>(20,00<br>(20,00<br>48,00<br>(30,00<br>(30,00  |
| 911 Communication  Pivision Total  Public Works    | 240-   | Vehicles Vehicles: Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660 Total Capital Outlay 01-201-240  01-201-XXX-XXXX-66XX  AVL / GPS for PW Fleet Equipment: 03-304-000-0000-6660  Pickups (CSAH) 1Ton Crew Cab (Dump Box) (CSAH) Trimble R10 GNSS (2) & TSC# Controller (CSAH) Pickups (Maint)- CSAH Tandem (CSAH) Tandem (CSAH) Tandem (Turnback) Hy Vehicles: 03-304-000-0000-6670  | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000<br>708,850<br>20,000<br>20,000<br>55,000   | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>15,000<br>35,000<br>55,000 | 283,342<br>283,342<br>283,342<br>50,000<br>750,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>35,000<br>35,000           | 13,49<br>13,49<br>(6,00<br>380,00<br>374,00<br>414,49<br>(5,00<br>(20,00<br>(20,00<br>48,00<br>(30,00<br>(10,00<br>(21,00<br>(21,00)   |
| 911 Communication  Division Total  Public Works    | 240-   | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660 Total Capital Outlay 01-201-240  01-201-XXX-XXXX-66XX  AVL / GPS for PW Fleet Equipment: 03-304-000-0000-6660 Pickups (CSAH) Trimble R10 GNSS (2) & TSC# Controller (CSAH) Pickups (Maint)- CSAH Tandem (CSAH) Tandem (CSAH) Tandem (Tumback) Hwy Vehicles: 03-304-000-0000-6670 Tractor Mower-CSAH Brush Chipper- CSAH  | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000<br>708,850<br>20,000<br>20,000<br>55,000<br>30,000<br>30,000<br>10,000<br>210,000                      | 283,342<br>283,342<br>283,342<br>50,000<br>750,000<br>750,000<br>11,123,342<br>15,000<br>15,000<br>48,000                     | 283,342<br>283,342<br>283,342<br>50,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>15,000<br>48,000                      | 13,49 13,49 (6,00 380,00 374,00 374,00 (5,00 (5,00 (20,00 (30,00 (30,00 (10,00 (21),00 (77,00 (50,00   |
| 911 Communication  Division Total  Public Works    | 240-   | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660 Total Capital Outlay 01-201-240  01-201-XXX-XXXX-66XX  AVL / GPS for PW Fleet Equipment: 03-304-000-0000-6660 Pickups (CSAH) Trimble R10 GNSS (2) & TSC# Controller (CSAH) Pirkups (Maint)- CSAH Tandem (CSAH) Tandem (CSAH) Tandem (Tumback) Hwy Vehicles: 03-304-000-0000-6670 Tractor Mower-CSAH Brush Chipper- CSAH Brush Chipper- CSAH Skid Steer Loader Dozer          | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000<br>708,850<br>20,000<br>20,000<br>55,000<br>30,000<br>30,000<br>10,000<br>210,000<br>335,000<br>70,000 | 283,342<br>283,342<br>283,342<br>50,000<br>750,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>15,000<br>48,000           | 283,342<br>283,342<br>283,342<br>50,000<br>750,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>35,000<br>48,000           | (6,00<br>380,00<br>374,00<br>414,49<br>(5,00<br>(20,00<br>(30,00<br>(30,00<br>(10,00<br>(10,00<br>(77,00<br>(50,00<br>77,00<br>(70,00<br>(70,00<br>(70,00<br>(70,00<br>(70,00      |
| Public Works Highway Operations                    | 240-   | Vehicles Vehicles: 01-201-236-0000-6670 Total Capital Outlay 01-201-236  MDCs and Radios Uninterrupted Power Source (UPS) Batteries Next Generation Phone System (equipment paid by 911 fees*) Equipment: 01-201-240-0000-6660 Total Capital Outlay 01-201-240  01-201-XXX-XXXX-66XX  AVL / GPS for PW Fleet Equipment: 03-304-000-0000-6660 Pickups (CSAH) 1Ton Crew Cab (Dump Box) (CSAH) Trimble R10 GNSS (2) & TSC# Controller (CSAH) Pickups (Maint)- CSAH 1 Tandem - Levy Tandem (CSAH) Tandem (Turnback) Hwy Vehicles: 03-304-000-0000-6670 Tractor Mower-CSAH Brush Chipper- CSAH Skid Steer Loader | 269,850<br>269,850<br>269,850<br>50,000<br>6,000<br>320,000<br>376,000<br>708,850<br>20,000<br>20,000<br>55,000<br>30,000<br>30,000<br>10,000<br>210,000<br>335,000<br>70,000 | 283,342<br>283,342<br>283,342<br>50,000<br>700,000<br>750,000<br>750,000<br>11,123,342<br>15,000<br>35,000<br>48,000          | 283,342<br>283,342<br>283,342<br>283,342<br>50,000<br>750,000<br>750,000<br>1,123,342<br>15,000<br>35,000<br>55,000<br>48,000 | 13,49<br>13,49<br>13,49<br>(6,00<br>380,00<br>374,00<br>374,00<br>(5,00<br>(20,00<br>(20,00<br>(30,00<br>(10,00<br>(210,00<br>(17,00<br>(77,00<br>(75,00<br>75,00<br>42,50<br>7,50 |

|                      | Total Capital Outlay: 03-304                          | 475,000      | 355,000      | 355,000      | (120,000) |    |
|----------------------|---|--------------|--------------|--------------|-----------|----|
| Equipment Operations |   |              |              |              |           |    |
|                      | Fuel System Upgrade (CSAH)                            |              | 35,000       | 35,000       | 35,000    |    |
|                      | Fleet Pool Management Software                        | -            | 10,000       | 10,000       | 10,000    |    |
|                      | Software: 03-306-000-0000-6655                        | -            | 45,000       | 45,000       | 45,000    |    |
|                      | Total Capital Outlay 03-306                           | -            | 45,000       | 45,000       | 45,000    |    |
| Dept Total           | 03-XXX-XXXX-66XX                                      | 475,000      | 400,000      | 400,000      | (75,000)  |    |
|                      |   |              |              |              |           |    |
| Park Administration  |   |              |              |              |           |    |
|                      | Park Maintenance Projects (paid by increase in park   |              |              |              |           |    |
|                      | _permit fees*)  | 26,000       | 35,426       | 35,426       | 9,426     |    |
|                      | Site Improvements: 01-520-000-0000-6610               | 26,000       | 35,426       | 35,426       | 9,426     |    |
|                      | One Ton Diesel  |              | 51,000       | 51,000       | 51,000    |    |
|                      | Equipment: 01-520-000-0000-6660                       |              | 51,000       | 51,000       | 51,000    |    |
|                      |   |              | 01,000       | 01,000       | 01,000    |    |
|                      | Pickup  | 45,000       | -            | -            | (45,000)  |    |
|                      | Vehicles: 01-520-000-0000-6670                        | 45,000       |              | -            | (45,000)  |    |
|                      |   |              |              |              |           |    |
| Dept Total           | 01-520-XXX-0000-66XX                                  | 71,000       | 86,426       | 86,426       | 15,426    |    |
| ocial Services       |   |              |              |              |           |    |
|                      |   |              |              |              |           |    |
|                      | Home & Community Based Care Dept. Electronic Document |              |              |              |           |    |
|                      | Management Software (non-levy)                        | 50,000       | 50,000       | 50,000       | -         |    |
|                      | Software 11-405-700-XXXX-6655                         | 50,000       | 50,000       | 50,000       | -         |    |
|                      |   |              |              |              |           |    |
|                      | Replacement Client Transport                          |              |              |              |           |    |
|                      | Vehicles (1 @ \$25,000)                               | 25,000       | 25,000       | 25,000       | <u> </u>  |    |
|                      | Vehicles 11-405-700-XXXX-6670                         | 25,000       | 25,000       | 25,000       | -         |    |
| vision Total         | 11-XXX-XXX-XXXX-66XX                                  | 75,000       | 75,000       | 75.000       |           |    |
| rision rotal         | 11-7///-7////-00//                                    | 73,000       | 75,000       | 73,000       |           |    |
|                      |   |              |              |              |           |    |
| ounty Totals         | Man Loui Bellon Auglishia (a Bau                      | 2,222,350    | 2,556,268    | 2,556,268    | 333,918   | 33 |
|                      | *Non-Levy Dollars Available to Pay                    | (891,000)    | (1,112,926)  | (1,112,926)  | (221,926) |    |
|                      | Net Levy Dollars Needed \$                            | 1,331,350 \$ | 1,443,342 \$ | 1,443,342 \$ | 111,992   | 11 |

| Attac | hmi | ant | E |
|-------|-----|-----|---|

| CONFERENCE AND TRAINING LIST BY DEPARTMENT FOR 2015     |  |   |                       |                  |
|---|--|---|-----------------------|------------------|
| DIVISION - DEPT.  | DESCRIPTION  | 2014 Budget Re                          | 2015<br>commended     | Inc./Dec         |
| Commissioners   |  |   |                       |                  |
| Commissioners   | This includes funding for five Board members for various conferences and         |   |                       |                  |
|   | training throughout the year, including out of state conferences the may attend. | 20,000                                  | 20,000                | -                |
| Total- Commissioners                                    | 01-001-XXX-0000-6332   | 20,000                                  | 20,000                | -                |
| County Administration                                   |  |   |                       |                  |
| Journey Autominion and The                              | AMC Annual Conference  | 700                                     | 700                   | -                |
|   | MCMA/MACA Annual Conference  | 725                                     | 725                   | -                |
|   | MACA Fall  | 475                                     | 475                   | -                |
|   | NACO/ICMA National   | 2,000                                   | 2,000                 | -                |
| Total- County Administration                            | Misc Administrator/staff  01-030-000-0000-6332                                   | 200<br><b>4,100</b>                     | 200<br><b>4,100</b>   | -                |
| Total County Administration                             | 01 000 000 0000 0002   | 4,100                                   | 4,100                 |                  |
| Administrative Services - Adm                           |  |   |                       |                  |
|   | APMP Meetings- various location in MN  | 200                                     | 200                   | -                |
|   | MCMA/MACA Annual Conference- Nisswa, MN- 2                                       | 1,350<br>3,600                          | 1,350                 | -                |
|   | ICMA National Conference- Seattle, WA- 2 MACA Fall- Deerwood, MN                 | 3,000                                   | 3,600<br>475          | 47               |
|   | Misc. Training   | 1,500                                   | 1,025                 | (47              |
| Total- Administrative Services                          | 01-048-000-0000-6332   | 6,650                                   | 6,650                 | (11              |
| A bustistication of the Country of Country              |  |   |                       |                  |
| Administrative Services - Carv                          | /erLink In-state training  | _                                       | 2,300                 | 2,300            |
| Total- CarverLink                                       | 02-048-000-0000-6332   | -                                       | 2,300                 | 2,300            |
|   |  |   |                       |                  |
| Administrative Services - Faci<br>Facilities Management | ilities  |   |                       |                  |
| · ·   | Boiler Chemical - Water Treatment - Electrical CE's                              | 1,800                                   | 1,800                 | -                |
|   | Siemans Control Apogee Training - BAS HVAC                                       | 1,000                                   | 1,000                 | -                |
|   | Amag/Milestone Security software - Local   | 1,800                                   | 1,800                 | -                |
|   | IFMA & EDAM - Local  | 700                                     | 1,100                 | 400              |
| Total- Facilities                                       | IFMA National 01-110-000-0000-6332   | 1,800<br><b>7,100</b>                   | 1,400<br><b>7,100</b> | (400             |
|   |  | ,                                       | ,                     |                  |
| Administrative Services - Info                          |  | 4.000                                   | 4.000                 | 0.000            |
| Manager   | In state training 01-049-000-0000-6332   | 1,000<br>1,000                          | 4,000<br>4,000        | 3,000            |
|   | 01 010 000 0002  | 1,000                                   | 1,000                 | 0,000            |
| Technical Services                                      |  |   |                       |                  |
|   | Sr. System Engineer - VMWare World (out of state -1 )                            | 7,000                                   | 7,000                 | -                |
|   | Tech Supervisor Data Center Conference (out of state - 1)                        | 3,000                                   | 3,000                 | 47.40            |
|   | In state training 01-049-046-0000-6332   | 600<br>10,600                           | 18,000<br>28,000      | 17,400<br>17,400 |
|   | 01 040 040 0000 0002   | 10,000                                  | 20,000                | 17,400           |
| Central Services & Records Mgt                          |  |   |                       |                  |
|   | ARMA National Fall Conference (out of state - 1)                                 | 2,000                                   | 3,000                 | 1,000            |
|   | In state training  | 4,000                                   | 4,000                 | - 4.00           |
|   | 01-049-xxx-0000-6332   | 6,000                                   | 7,000                 | 1,000            |
| GIS   |  |   |                       |                  |
|   | ESRI International Conf. (out of state - 2)                                      | 2,000                                   | 4,000                 | 2,000            |
|   | ESRI Developers Summit (out of state - 2)  | 2,400                                   | 4,600                 | 2,200            |
|   | In state training  | 5,800                                   | 6,400                 | 600              |
|   | 01-049-062-0000-6332   | 10,200                                  | 15,000                | 4,800            |
| APPLICATIONS (WEB/DBA/PMO)                              |  |   |                       |                  |
| ,   | Onbase National Conference (out of state - 1)                                    | 3,500                                   | 3,500                 | -                |
|   | Web and SharePoint (out of state - 1)  | 3,000                                   | 3,500                 | 500              |
|   | SQL Database Conference (out of state - 1)                                       | - 450                                   | 3,500                 | 3,500            |
|   | CRM/PM/BA Conference (out of state - 2) In state training                        | 5,450<br>5,300                          | 7,000<br>10,500       | 1,550<br>5,200   |
|   | 01-049-064-0000-6332   | 17,250                                  | 28,000                | 10,750           |
|   |  | . , , , , , , , , , , , , , , , , , , , |                       | . 0,. 00         |
| Total- Information Tech                                 | 01-049-XXX-XXXX-6332   | 45,050                                  | 82,000                | 36,950           |
|   |  | ,                                       | ,                     | ,                |
| Administrative Services - Libr                          |  |   |                       |                  |
|   | 2014 Public Library Association  | E 400                                   |                       | /F 40:           |
|   | March 2014, Indianapolis, IN   | 5,400                                   |                       | (5,400           |

|                                   | CONFERENCE AND TRAINING LIST BY DEPARTMENT FOR 2015   |   |  |   |
|-----------------------------------|---|---|--|---|
| DU/(0)(0)1 DEDT                   | PER   | 1   | 2015   |   |
| DIVISION - DEPT.                  | DESCRIPTION Minneageta Library Association Conference   | 2014 Budget   | Recommended  | Inc./Dec  |
|                                   | Minnesota Library Association Conference October, 2014, Mankato, MN   | 2,600   | 2,000  | (600)   |
|                                   | October 2015, ?   | 2,000   | 2,000  | (000)   |
|                                   | 33333. 2373, 1  |   |  |   |
|                                   | IUG 2015  |   |  |   |
|                                   | April 13, Minneapolis, MN   |   | 1,000  | 1,000   |
|                                   |   |   |  |   |
|                                   | ALA Annual Conference 2015  |   | 4,000  | 4,000   |
|                                   | June 25-30, San Francisco, CA   |   |  |   |
|                                   | Additional Staff Training   |   | 1,000  | 1,000   |
|                                   | 01-014-500-0000-6332  | 8,000   | 8,000  | -   |
|                                   | 010110000000  | 0,000   | 0,000  |   |
|                                   | American Association of Law Libraries   | 3,500   | 3,500  | -   |
|                                   | 02-508-000-0000-6332  | 3,500   | 3,500  | -   |
|                                   |   |   |  |   |
| Total- Library                    | 01-014-500-0000-6332  | 11,500  | 11,500   | -   |
| A lastatatation Committee         | Halanasta at Planta de Patronilan   |   |  |   |
| Administrative Services           | University of Minnesota Extension   |   |  |   |
| Total University of MN Ext        | Support Staff Training<br>01-601-000-0000-6332  | -   | -  |   |
| Total- University of MN Ext.      | U 1-0U 1-0UU-0UUU-0332  | -   | -  | •   |
| Administrative Services           | Veteran Services  |   |  |   |
| -amminationive Services           | 120 National County Veterans Service Officer Conference   | 1,500   | 3,000  | 1,500   |
|                                   | at Appleton, Wisconsin - May 30-June 6, 2015  | 1,500   | 3,000  | 1,500   |
|                                   | 120 Minnesota County Veterans Service Officer Conference  | 1,000   | 1,000  | -   |
|                                   | at Nissawa, MN - Sept. 8-10, 2014   | .,  | 1,000  |   |
|                                   | 120 County Veterans Service Officer Assistant's & Secretary   | 500   | 500  | -   |
|                                   | Association Conference at St. Cloud, MN - Sept. 28-30, 2015   |   |  |   |
|                                   | 120 MN DVA Spring Training/Conference   |   | 500  | 500   |
|                                   | Location TBD - April 2015   |   |  |   |
| Total- Veteran Services           | 01-120-000-0000-6332  | 3,000   | 5,000  | 2,000   |
| •                                 |   |   |  |   |
| Attorney                          | NDAA IIVI (   |   |  |   |
|                                   | NDAA- Utah (outside funding)  | 0.000   | 0.500  | (500)   |
| Total- Attorney                   | Various training courses- continuing education credits for Attorneys  | 9,000<br><b>9.000</b>   | 8,500<br><b>8,500</b>  | (500)   |
| Total- Attorney                   |   | 9,000   | 0,500  | (300)   |
| Court Services - Probation        | on .  |   |  |   |
|                                   | <b></b>   |   |  |   |
|                                   | Correctional Evidence-Based Practices (LS/CMI, YLS, MI, Case Planning, etc.)  | 500   | 500  | -   |
|                                   | Cognitive Skills training & offender programming (local & out-of-state)   | 1,000   | 1,000  | -   |
|                                   | APPA National Probation Training Institute (Out-of-State)   | 2,800   | 2,800  | -   |
|                                   | MN Association of County Probation Officers (MACPO) - Spring Conference   | 1,000   | 1,000  | -   |
|                                   | MACPO Regional Training for Probation Officers  | 250   | 250  | -   |
|                                   | Supervision strategies and treatment methods for Probation Officers   | 100   | 100  | -   |
|                                   | Minnesota Corrections Association (MCA) - Fall Institute  | 750   | 750  | -   |
| Total Count Compiess              | Female Offender Conference- local   | 100   | 100  | -   |
| Total- Court Services             | 01-252-XXX-XXXX-6332  | 6,500   | 6,500  | -   |
| Employee Relations - Pe           | reannal Sarvicae  |   |  |   |
| Employee Relations - Fe           | Soffile Services  |   |  |   |
|                                   | MCHRMA Spring Conference  | 300   | 300  | _   |
|                                   | MCHRMA Spring Conference  | 400   | 400  | -   |
|                                   | MPELRA Summer Conference  | 500   | 500  | -   |
|                                   | MPELRA Winter Session   | 200   | 200  | -   |
|                                   |   | 300   | 300  | -   |
|                                   | ADA, WC, FMLA, COBRA  | 300   |  | 400   |
|                                   | ADA, WC, FMLA, COBRA<br>SHRM Seminars   | 200   | 600  | 400   |
|                                   |   |   | 600<br>600   | 400   |
|                                   | SHRM Seminars Support, MCIT Seminars Legal Update Seminars  | 200<br>600<br>900   | 600<br>2,400   | -<br>1,500  |
|                                   | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference   | 200<br>600<br>900<br>2,000  | 600<br>2,400<br>2,000  | -   |
|                                   | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference   | 200<br>600<br>900<br>2,000<br>600   | 600<br>2,400<br>2,000<br>600   | -   |
|                                   | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference PRIMA National Conference   | 200<br>600<br>900<br>2,000<br>600<br>2,000  | 600<br>2,400<br>2,000<br>600<br>2,000  | 1,500<br>-<br>-<br>-  |
| Total- Employee Relations         | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference   | 200<br>600<br>900<br>2,000<br>600   | 600<br>2,400<br>2,000<br>600   | -   |
| Fotal- Employee Relations         | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference PRIMA National Conference   | 200<br>600<br>900<br>2,000<br>600<br>2,000  | 600<br>2,400<br>2,000<br>600<br>2,000  | 1,500<br>-<br>-<br>-  |
| . ,                               | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference PRIMA National Conference   | 200<br>600<br>900<br>2,000<br>600<br>2,000  | 600<br>2,400<br>2,000<br>600<br>2,000  | -<br>1,500<br>-<br>-<br>-                                     |
| . ,                               | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference PRIMA National Conference 01-050-000-0000-6332  | 200<br>600<br>900<br>2,000<br>600<br>2,000<br><b>8,000</b>  | 600<br>2,400<br>2,000<br>600<br>2,000<br><b>9,900</b>                            | 1,500<br>-<br>-<br>-<br>-<br>1,900                            |
|                                   | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference PRIMA National Conference 01-050-000-0000-6332  National GFOA Conference (1), Philadelphia, PA  | 200<br>600<br>900<br>2,000<br>600<br>2,000  | 600<br>2,400<br>2,000<br>600<br>2,000<br><b>9,900</b>                            | 1,500<br>-<br>-<br>-<br>1,900                                 |
| . ,                               | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference PRIMA National Conference 01-050-000-0000-6332  National GFOA Conference (1), Philadelphia, PA National APA Congress(1), Las Vegas, NV  | 200<br>600<br>900<br>2,000<br>600<br>2,000<br><b>8,000</b>  | 600<br>2,400<br>2,000<br>600<br>2,000<br><b>9,900</b><br>2,200<br>3,000          | 1,500<br>-<br>-<br>-<br>1,900<br>(900)<br>3,000               |
| . ,                               | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference PRIMA National Conference 01-050-000-0000-6332  National GFOA Conference (1), Philadelphia, PA National APA Congress(1), Las Vegas, NV Minnesota GFOA Conference (2)  | 200<br>600<br>900<br>2,000<br>600<br>2,000<br>8,000   | 600<br>2,400<br>2,000<br>600<br>2,000<br><b>9,900</b><br>2,200<br>3,000<br>1,500 | 1,500<br>-<br>-<br>-<br>-<br>1,900<br>(900)<br>3,000<br>(700) |
| . ,                               | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference PRIMA National Conference 01-050-000-0000-6332  National GFOA Conference (1), Philadelphia, PA National APA Congress(1), Las Vegas, NV Minnesota GFOA Conference (2) MCCC Annual Conference                         | 200<br>600<br>900<br>2,000<br>600<br>2,000<br>8,000<br>3,100<br>-<br>2,200<br>1,250                 | 2,200<br>3,000<br>2,200<br>2,000<br>2,000<br>2,000<br>3,000<br>1,500<br>850      | 1,500<br>-<br>-<br>-<br>1,900<br>(900)<br>3,000               |
| Total- Employee Relations Finance | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference PRIMA National Conference 01-050-000-0000-6332  National GFOA Conference (1), Philadelphia, PA National APA Congress(1), Las Vegas, NV Minnesota GFOA Conference (2)  | 200<br>600<br>900<br>2,000<br>600<br>2,000<br>8,000   | 600<br>2,400<br>2,000<br>600<br>2,000<br><b>9,900</b><br>2,200<br>3,000<br>1,500 | 1,500<br>-<br>-<br>-<br>-<br>1,900<br>(900)<br>3,000<br>(700) |
|                                   | SHRM Seminars Support, MCIT Seminars Legal Update Seminars NPELRA or IPMA Out-of-State Conference IPMA Local, Regional or National Conference PRIMA National Conference 01-050-000-0000-6332  National GFOA Conference (1), Philadelphia, PA National APA Congress(1), Las Vegas, NV Minnesota GFOA Conference (2) MCCC Annual Conference Grant Workshop/Training | 200<br>600<br>900<br>2,000<br>600<br>2,000<br><b>8,000</b><br>3,100<br>-<br>2,200<br>1,250<br>1,000 | 2,200<br>3,000<br>1,500<br>850<br>1,000  | 1,500<br>-<br>-<br>-<br>-<br>1,900<br>(900)<br>3,000<br>(700) |

| CONFERENCE AND TRAINING LIST BY DEPARTMENT FOR 2015 |   |                       |                       |           |
|---|---|-----------------------|-----------------------|-----------|
| DIVISION - DEPT.                                    | DESCRIPTION   | 2014 Budget           | 2015<br>Recommended   | Inc./Dec  |
| Property Records & Taxpayer                         |   | ZU14 Budget           | Recommended           | IIIC./Dec |
| Taxpayer Services                                   | -   |                       |                       |           |
| Administration                                      |   |                       |                       |           |
|   | MN Assoc. of County Officers  | 750                   | 750                   | -         |
|   | MN Assoc. of County Auditors  | 1,600                 | 1,600                 | -         |
|   | Tax Training /Dept. Revenue   | 1,500                 | 1,500                 | -         |
|   | MCCC Conference   | 1,500                 | 1,500                 | -         |
|   | Staff Training<br>01-040-040-000-6332                                       | 2,150<br>7,500        | 2,150<br>7,500        | -         |
|   | 01-040-040-0000-0332  | 7,500                 | 7,500                 | -         |
| License Center                                      |   |                       |                       |           |
|   | MN Assoc. of County Officers  | 600                   | 600                   | -         |
|   | Deputy Registrar Annual Meeting   | 600                   | 600                   | -         |
|   | Staff Training  | 800                   | 800                   | -         |
|   | 01-040-055-0000-6332  | 2,000                 | 2,000                 | -         |
|   |   |                       |                       |           |
| Elections   | ANIA (0 + 0%)   | 200                   | 200                   |           |
|   | MN Assoc. of County Officers  | 600                   | 600                   | -         |
|   | Sec. of State Training  | 600                   | 600                   | -         |
|   | Staff Training<br>01-040-065-0000-6332                                      | 1,800                 | 1,800                 | -         |
|   | 01 070 000-0000-000Z  | 1,000                 | 1,000                 | -         |
| Total- Taxpayer Services                            | 01-040-XXX-XXXX-6332  | 11,300                | 11,300                | -         |
| Property Records & Taxpayer                         | Services -  |                       |                       | _         |
| Property Assessment                                 |   |                       |                       |           |
|   | MAAO Fall Conference  | 1,220                 | 1,220                 | -         |
|   | MAAO Seminars   | 700                   | 700                   | -         |
|   | CLE Seminars  | 750                   | 750                   | -         |
|   | MCCC Annual Conference Appraisal Training                                   | 500<br>5,400          | 500<br>5,400          | -         |
| Total- Property Assessment                          | 01-047-000-0000-6332  | 8,570                 | 8,570                 | -         |
| Property Records & Taxpayer Property Records        | Services -  |                       |                       |           |
| ., .,   | MN Association of County Officers   | 2,000                 | 2,000                 | -         |
|   | Recorder's Conference   | 2,000                 | 2,000                 | -         |
|   | Examiner of Titles Training   | 500                   | 500                   | -         |
| Total- Property Records                             | Staff Training 01-100-000-6332  | 1,089<br><b>5,589</b> | 1,089<br><b>5,589</b> | -         |
| Total Tropolity Hosoirus                            |   | 0,000                 | 0,000                 |           |
| Public Health & Environment                         | - Administration  |                       |                       |           |
|   | AMC State Conference  | 325                   | 325                   | -         |
|   | Land Use, Environmental or Water Resource issues workshop or seminar        | 475                   | 475                   | -         |
|   | Staff Professional Training   | -                     | 100                   | 100       |
|   | 01-123-000-0000-6332  | 800                   | 900                   | 100       |
| Dublic Health & Environment                         | Land Managament   |                       |                       |           |
| Public Health & Environment                         |   | 700                   | 900                   | 200       |
|   | Planning/Zoning Administrators workshop or conference Tuition Reimbursement | 200                   | 200                   | 200       |
|   | Continuing Education - Building Plan Technician Certification and Septic    | 200                   | 200                   |           |
|   | Certification   | 300                   | 300                   | -         |
|   | CRM Training  | 400                   | 200                   | (200)     |
|   | 01-123-160-0000-6332  | 1,600                 | 1,600                 | -         |
| Public Health & Environment                         | - Environmental Services  |                       |                       |           |
| . Cammod adolf                                      | Annual Agricultural Inspectors Conference                                   | 300                   | 300                   | -         |
|   | Annual MPCA Sewage Treatment System Con. Education                          | 400                   | 400                   | _         |
|   | Annual MPCA County Feedlot Officers Training                                | 400                   | 400                   | -         |
|   | Misc. professional conferences or work related tuition reimbursement        | 400                   | 400                   | -         |
|   | National Environmental Health Assoc. Conference [Out of State] / or tuition |                       |                       |           |
|   | reimbursement - Manager   | 1,000                 | 1,000                 | -         |
|   | Feedlot and Water Quality misc. conferences                                 | 1,000                 | 500                   | (500)     |
| Solid Waste   |   |                       |                       |           |
| Juliu Wasie   | PAM/SWANA Appual Conference [/1]  | 450                   | 850                   | 400       |
|   | RAM/SWANA Annual Conference [4]<br>SWAA Annual conference                   | 300                   | 300                   | 400       |
|   | Misc. special issue conferences   | 450                   | 350                   | (100)     |
|   |   | .50                   | 220                   | (.00)     |

|                                   | CONFERENCE AND TRAINING LIST BY DEPARTMENT FOR 2015   |                |                |          |
|-----------------------------------|---|----------------|----------------|----------|
|                                   |   |                | 2015           |          |
| DIVISION - DEPT.                  | DESCRIPTION   | 2014 Budget    | Recommended    | Inc./Dec |
|                                   | National Household Hazardous Waste Conf [Out of State]- potentially Great   |                |                |          |
|                                   | Lakes Product Stewardship Initiative, National Product Stewardship Council  | 500            | 500            | -        |
| Industrial Hazardous Waste        |   |                |                |          |
| industrial Hazardous waste        | National Hazardous Waste Conference - Out of State  | 300            | 500            | 200      |
|                                   | MN GroundWater Conference   | 150            | 150            | 200      |
|                                   | Misc. special issue conferences   | 400            | 400            | -        |
|                                   | Management Training [Senior Environmentalist]   | 200            | 200            | _        |
|                                   | OSHA/Safety Training  | 300            | 300            | _        |
|                                   | 01-123-130-XXXX-6332  | 6,550          | 6,550          | -        |
|                                   |   | 5,555          | 0,000          |          |
| Public Health & Environment       | - Planning & Water Management   |                |                |          |
|                                   | Various water related, ISTS, WCA, Erosion Control Conferences, seminars,  |                |                |          |
|                                   | training sessions   | 750            | 1,250          | 500      |
|                                   | ESRI Annual User Conference - Out of State  | 1,200          | 1,400          | 200      |
|                                   | Misc. Professional conferences or Tuition Reimbursement Annual Water Planner's Conference   | 250<br>350     | 250<br>350     | -        |
|                                   | GIS Conference & Training   | 300            | 300            |          |
|                                   | National (Out of State) or State/Local CRM Training   | 1,500          | 1,500          | -        |
|                                   | · · · · · ·   | ,              | ,              |          |
|                                   | National (Out of State) or State Water & Planning conference: potential Nat. APA  |                |                |          |
|                                   | Conf., Nat. NALMS Conf., Nat. StormCon Conf., Nat. TMDL Conf., State Water Resources, State MNAPA or State MECA, National LID Symposium | 1.550          | 4.550          |          |
|                                   | 01-123-XXX-XXXX-6332  | 1,550<br>5,900 | 1,550<br>6,600 | 700      |
|                                   | 01-123-11111-1232   | 3,300          | 0,000          | 700      |
|                                   |   |                |                |          |
| Public Health & Environment       |   |                |                |          |
| Public Health Department - Lead   | •   |                |                |          |
|                                   | National Public Health Conference - Out of State: potentially NACCHO, APHA,   |                |                |          |
|                                   | ASTHO or other public health focused conference   | 1,400          | -              | (1,400)  |
|                                   | AMC State Conference  | 300            | 300            | -        |
|                                   | CHS State Conference  | 1,500          | 1,500          | -        |
|                                   | Minnesota E-Health Summit (see Public Health Nursing Unit)  | 450            | -              | (450)    |
|                                   | CPHEO Public Health Institute Seminars  | 1,000          | 1,000          | -        |
|                                   | Staff Computer Trainings  | 750            | 700            | (50)     |
| Public Health Nursing Unit        |   |                |                |          |
| r ubile ricaldi Naralig Olik      | Training for Maternal & Child Health  | 1,200          | 700            | (500)    |
|                                   | Training for TANF-related Family Home Visiting  | 1,000          | 1,000          | (500)    |
|                                   | Training for Disease Prevention & Control   | 2,000          | 2,000          | _        |
|                                   | Training for Child & Teen Checkups  | 2,000          | 100            | 100      |
|                                   | Minnesota E-Health Summit   | _              | 400            | 400      |
|                                   | National Conference - Out of State: focused on Family Health, Family Home   |                | 400            | 400      |
|                                   | Visiting, DP&C or Immunizations   | 4,500          | 4,500          | -        |
|                                   | <b>U</b>  |                |                |          |
| Planning & Promotion Unit         |   |                |                |          |
|                                   | Health Promotion Focused Conference - Out of State  | 5,000          | 6,500          | 1,500    |
|                                   | Aging Focused Conference - Out of State   | 1,500          | -              | (1,500)  |
|                                   | NACCHO National Preparedness Conference - Out of State  | 1,500          | 1,800          | 300      |
|                                   | GIS Conference & Training - Out of State  | 800            | 3,000          | 2,200    |
|                                   | Planning and Health Promotion Workshops and Seminars  | 3,000          | 3,000          | -        |
|                                   | Public Health Emergency Preparedness Training   | 450            | 450            | -        |
|                                   | 01-460-XXX-XXXX-6332  | 26,350         | 26,950         | 600      |
|                                   |   |                |                |          |
| Total Public Health & Faviren     | •   | 44.000         | 42.000         | 1.400    |
| Total- Public Health & Environmen | l .   | 41,200         | 42,600         | 1,400    |
| Public Works - Road & Bridge      | •   |                |                |          |
| Administration                    |   |                |                |          |
|                                   | MCEA Institute  | 500            | 760            | 260      |
|                                   | MCEA Summer Conference  |                | 550            |          |
|                                   | Highway Accountants Conference (2)  | 800            | 700            | (100)    |
|                                   | AMC Annual Conference   | 550<br>1.450   | 550<br>2.000   | -<br>FE0 |
|                                   | NACE Annual Conference (Daytona Beach) OUT OF STATE MTA Fly In  | 1,450<br>1,300 | 2,000<br>1,300 | 550      |
|                                   | MTA Annual Meeting  | 1,300          | 100            | -        |
|                                   | MAPA (MN Asphalt Pavement Assoc.)   | 100            | 100            | -        |
|                                   | Local Road Research Board Conferences (100% paid by LRRB  |                | =              | -        |
|                                   | - 2 in-state, 2 out of state, and 1 international   |                |                |          |
|                                   | Miscellaneous   | 1,700          | 1,440          | (260)    |
|                                   | 03-301-000-0000-6332  | 6,500          | 7,500          | 450      |

|                                  | CONFERENCE AND TRAINING LIST  |                       |                       |                    |
|----------------------------------|---|-----------------------|-----------------------|--------------------|
|                                  | BY DEPARTMENT FOR 2015  |                       | 2015                  |                    |
| DIVISION - DEPT.                 | DESCRIPTION   | 2014 Budget R         | ecommended            | Inc./Dec           |
| Program Delivery                 | MCEA Institute  | 2,000                 | 3,040                 | 1,040              |
|                                  | MCEA Summer Conference  | _,                    | 550                   | 550                |
|                                  | MSPS Conference   |                       | 1,500                 | 1,500              |
|                                  | MN-Dot Survey Technical Conference  |                       | 1,200                 | 1,200              |
|                                  | Frontier Precision  |                       | 750                   | 750                |
|                                  | CTC AutoCad MN GISLIS Conference  |                       | 2,000                 | 2,000              |
|                                  | ESRI User Conference (San Diego) OUT OF STATE                             |                       | 1,500<br>1,500        | 1,500<br>1,500     |
|                                  | Leadership Training   |                       | 500                   | 500                |
|                                  | ESRI Instructor Lead Training   |                       | 3,000                 | 3,000              |
|                                  | MN Transportation Conference  |                       | 400                   | 400                |
|                                  | Toward Zero Deaths Conference   |                       | 800                   | 800                |
|                                  | MN-Dot and U of M certificates  |                       | 2,000                 | 2,000              |
|                                  | MN-Dot and U of M re-certificates MN-Dot R-O-W Conference                 |                       | 2,200<br>500          | 2,200<br>500       |
|                                  | Microsoft Project Training  |                       | 1,000                 | 1,000              |
|                                  | Project Management Training   |                       | 1,000                 | 1,000              |
|                                  | NACE Annual Conference (Daytona Beach) OUT OF STATE                       |                       | 2,400                 | 2,400              |
|                                  | MN Bar Association  |                       | 500                   | 500                |
|                                  | Sign Seminar (3)  | 300                   |                       | (300)              |
|                                  | Engineering Tech. Certification (10)                                      | 1,000                 |                       | (1,000)            |
|                                  | MISC Bituminous, Wetlands, Water  | 3,000                 |                       | (3,000)            |
|                                  | Pavement, Fleet, Web Site, GASB 34, Wetland, ROW Miscellaneous Training - | 2,500<br>4,200        | 1,060                 | (2,500)<br>(3,140) |
|                                  | 03-303-000-0000-6332  | 13,000                | 27,400                | 14,400             |
|                                  |   | ·                     | -                     | •                  |
| Highway Operations               | Examples: Safety & Wellness Conferences                                   |                       |                       |                    |
|                                  | Equipment Training, Snow Rodeo, Pesticide                                 | 6,000                 | 6,000                 | -                  |
|                                  | 03-304-000-0000-6332  | 6,000                 | 6,000                 | -                  |
| Equipment Operations             |   |                       |                       |                    |
| Equipment Operations             | Hydraulic, Electrical, & Welding Training                                 | 5,000                 | 5,000                 | _                  |
|                                  | 03-306-000-0000-6332  | 5,000                 | 5,000                 | -                  |
|                                  |   |                       |                       |                    |
| Surveyor                         | MSPS Conference   | 1,500                 |                       | (1,500)            |
|                                  | MSPS Conference / Seminar   | 1,500                 |                       | (1,500)            |
|                                  | ERSI Conference, San Diego  | 2,500                 |                       | (2,500)            |
|                                  | GIS / LIS Training, ERSI Classes  | 1,000                 |                       | (1,000)            |
|                                  | Certified Survey Tech   | 500                   |                       | (500)              |
|                                  | GIS / LIS Conference  | 600                   |                       | (600)              |
|                                  | 03-310-000-0000-6332 (moved to Program Delivery in 2015)                  | 7,600                 | -                     | (7,600)            |
| Total- Public Works              | 03-XXX-XXX-XXXX-6332  | 38,100                | 45,900                | 7,250              |
| Public Works - Parks             |   |                       |                       |                    |
| Tubilo Works Turks               | MRPA Annual Conference  | 1,200                 | 1,500                 | 300                |
|                                  | MN Shade Tree Short   | 100                   | 100                   | -                  |
|                                  | MRPA Seminars   | 100                   | 100                   | -                  |
|                                  | Park Supervisor Seminars  | 100                   | 100                   | -                  |
| Total- Parks                     | National Park Institute (Out of State)  01-520-000-0000-6332              | 1,200<br><b>2,700</b> | 1,200<br><b>3,000</b> | 300                |
|                                  |   | ,                     | -7                    |                    |
| Sheriff's Office                 |   | 0.000                 | 0.000                 | 0.000              |
| Administrative Services Division | Clerical Support (15)   | 6,200                 | 8,200                 | 2,000              |
|                                  | MSA Summer Conference   |                       |                       |                    |
|                                  | MSA Winter Conference   |                       |                       |                    |
|                                  | Administrative Services Manager (PLEAA Conference)                        |                       |                       |                    |
|                                  | Sheriff MSA Jail Conference   |                       |                       |                    |
|                                  | Chief Deputy  |                       |                       |                    |
| Jail Services Division           |   | 9,000                 | 9,000                 | _                  |
|                                  | Jail Training-Conf, Mgmt. Training, etc.                                  | -,                    | .,                    |                    |
|                                  | From SS Other   |                       |                       |                    |
| Operation Services Division      |   | 10,340                | 10,340                | _                  |
| - po. a.i.o Joi video Dividion   | Investigation Division  | 70,040                | 10,040                |                    |
|                                  | Crime Technician  |                       |                       |                    |
|                                  | School Resource Officer/Gangs/Bike Patrol                                 |                       |                       |                    |
|                                  | SERT  |                       |                       |                    |
| Patrol Services Division         |   | 20,220                | 20,220                | _                  |
|                                  | Training - State POST, OSHA mandated,                                     | _0,0                  | ,                     |                    |
|                                  | ·   |                       |                       |                    |

| Traffic K-9 Tris Superv  Support Services Division  ATV Civil Pr Concea Warran Dive Te Comm/C Reserv Chapla Rec Se                  | al and Carry  ats  pam  unity Service Officers (CSO)  Bailliffs  es  in  ervices - Water Patrol  | 2014 Budget | 2015<br>Recommended | 2,100    |
|---|--|-------------|---------------------|----------|
| Elective Traffic: K-9 Trit Superv  Support Services Division  ATV Civil Pr Concea Warran Dive Te Comme Court/E Reserv Chapla Rec Se | e, 1st Responder, PRISIM, ADA, etc. Safety/Criminal Interdiction/Weights/Scales als and Certifications isor Development  occess al and Carry its eam unity Service Officers (CSO) bailiffs ees in ervices - Water Patrol |             | Recommended         |          |
| Elective Traffic: K-9 Trit Superv  Support Services Division  ATV Civil Pr Concea Warran Dive Te Comme Court/E Reserv Chapla Rec Se | e, 1st Responder, PRISIM, ADA, etc. Safety/Criminal Interdiction/Weights/Scales als and Certifications isor Development  occess al and Carry its eam unity Service Officers (CSO) bailiffs ees in ervices - Water Patrol |             |                     |          |
| Traffic K-9 Tris Superv  Support Services Division  ATV Civil Pr Conces Warran Dive Te Comm/C Reserv Chapla Rec Se                  | Safety/Criminal Interdiction/Weights/Scales als and Certifications isor Development  ocess al and Carry its eam unity Service Officers (CSO) Bailiffs es in ervices - Water Patrol                                       |             |                     | 2,100    |
| Traffic K-9 Tris Superv  Support Services Division  ATV Civil Pr Conces Warran Dive Te Comm/C Reserv Chapla Rec Se                  | Safety/Criminal Interdiction/Weights/Scales als and Certifications isor Development  ocess al and Carry its eam unity Service Officers (CSO) Bailiffs es in ervices - Water Patrol                                       | 11,706      | 13,806              | 2,100    |
| Support Services Division  ATV Civil Pr Concee Warran Dive Te Comme Court/E Reserv Chapla Rec Se                                    | ocess al and Carry ots eam unity Service Officers (CSO) Bailiffs es in ervices - Water Patrol  | 11,706      | 13,806              | 2,100    |
| Support Services Division  ATV Civil Pr Concea Warran Dive Te Comme Court/R Reserv Chapla Rec Se                                    | ocess al and Carry tts eam unity Service Officers (CSO) Bailiffs es in ervices - Water Patrol  | 11,706      | 13,806              | 2,100    |
| ATV Civil Pr Concea Warran Dive Te Comme Court/E Reserv Chapla Rec Se   | al and Carry  ats  pam  unity Service Officers (CSO)  Bailliffs  es  in  ervices - Water Patrol  | 11,706      | 13,806              | 2,100    |
| ATV Civil Pr Concea Warran Dive Te Comme Court/E Reserv Chapla Rec Se   | al and Carry  ats  pam  unity Service Officers (CSO)  Bailliffs  es  in  ervices - Water Patrol  | 11,706      | 13,806              | 2,100    |
| Civil Pr<br>Concea<br>Warran<br>Dive Te<br>Comm<br>Courte<br>Reserv<br>Chapla<br>Rec Se   | al and Carry  ats  pam  unity Service Officers (CSO)  Bailliffs  es  in  ervices - Water Patrol  |             |                     |          |
| Concea<br>Warran<br>Dive Te<br>Commi<br>Courté<br>Reserv<br>Chapla<br>Rec Se  | al and Carry  ats  pam  unity Service Officers (CSO)  Bailliffs  es  in  ervices - Water Patrol  |             |                     |          |
| Warran<br>Dive Te<br>Comm<br>Court/E<br>Reserv<br>Chapla<br>Rec Se  | outs earn unity Service Officers (CSO) Bailliffs es in ervices - Water Patrol  |             |                     |          |
| Warran<br>Dive Te<br>Comm<br>Court/E<br>Reserv<br>Chapla<br>Rec Se  | outs earn unity Service Officers (CSO) Bailliffs es in ervices - Water Patrol  |             |                     |          |
| Comm<br>Court/E<br>Reserv<br>Chapla<br>Rec Se   | unity Service Officers (CSO) Bailliffs les in ervices - Water Patrol   |             |                     |          |
| Comm<br>Court/E<br>Reserv<br>Chapla<br>Rec Se   | unity Service Officers (CSO) Bailliffs les in ervices - Water Patrol   |             |                     |          |
| Court/E<br>Reserv<br>Chapla<br>Rec Se   | Bailiffs<br>les<br>in<br>ervices - Water Patrol  |             |                     |          |
| Reserv<br>Chapla<br>Rec Se  | res<br>in<br>ervices - Water Patrol  |             |                     |          |
| Chapla<br>Rec Se  | in<br>ervices - Water Patrol   |             |                     |          |
| Rec Se  | ervices - Water Patrol   |             |                     |          |
|   |  |             |                     |          |
| Snowm   |  |             |                     |          |
|   | g -In House Entire Office - Sex Harr, Cult Div., 1st Aid   |             |                     |          |
|   | tor Courses-recertification, etc.  |             |                     |          |
|   | isory - Sgt & Cpl  |             |                     |          |
|   | A Conference Outstate - Chicago, IL (1)  |             |                     |          |
|   | -201-1603-6332   | 57,466      | 61 566              | 4,100    |
| 01-201  | -201-1003-0332   | 57,400      | 61,566              | 4,100    |
| F   |  |             |                     |          |
| Emergency Management  | F  | 4.500       | 4.500               |          |
|   | Emergency Management Conference  | 1,500       | 1,500               | -        |
|   | nor's Emergency Mgmt. Conf.  | 600         | 600                 | -        |
|   | ency Management Training   | 600         | 600                 | -        |
|   | lous Materials Training  | 900         | 900                 | <u> </u> |
| 01-201  | -2800-0000-6332  | 3,600       | 3,600               | -        |
| 0 100   |  |             |                     |          |
| Conceal & Carry   | 100  | 4 700       | 4.700               |          |
|   | al & Carry- reserve fund   | 1,700       | 1,700               | -        |
| 02-202  | -000-0000-6332   | 1,700       | 1,700               | -        |
| _   |  |             |                     |          |
| Reserves-   |  | 4.000       | 4 000               |          |
| Reserv  |  | 1,000       | 1,000               | -        |
| 02-204  | -000-0000-6332   | 1,000       | 1,000               | -        |
|   |  |             |                     |          |
| Explorers   |  |             |                     |          |
| Explore   |  | 2,750       | 2,750               | -        |
| 02-205  | -000-0000-6332   | 2,750       | 2,750               | -        |
| _   |  |             |                     |          |
| Posse   |  |             |                     |          |
|   | Training   | 3,750       | 3,750               | -        |
| 02-203  | -000-0000-6332   | 3,750       | 3,750               | -        |
|   |  |             |                     |          |
| 911 Communication   |  |             |                     |          |
|   | unications   | 4,200       | 4,200               | -        |
|   | NENA MSA State Conference-(6)  | 3,480       | 3,480               | -        |
| 02-911  | -000-0000-6332   | 7,680       | 7,680               | -        |
|   |  |             |                     |          |
| Total- Sheriff 01-201   | -XXX-XXXX-6332   | 77,946      | 82,046              | 4,100    |

|                       | CONFERENCE AND TRAINING LIST BY DEPARTMENT FOR 2015                     |             |             |          |
|-----------------------|---|-------------|-------------|----------|
|                       |   |             | 2015        |          |
| DIVISION - DEPT.      | DESCRIPTION   | 2014 Budget | Recommended | Inc./Dec |
| Social Services       |   |             |             |          |
|                       | National Child Protection Training Center Annual Conf Out of State      | 1,200       | 1,200       | -        |
|                       | Workforce Conference - Out of State - Out of State                      | 1,400       | 1,400       | -        |
|                       | National Eligibility Workers Assoc Conf - Out of State                  | 2,600       | 2,600       | -        |
|                       | National Child Support Assoc Conf Out of State                          | 1,200       | 3,600       | 2,40     |
|                       | National Child Support Assoc Conf Out of State - County Attorney        | 1,800       | 1,800       | -        |
|                       | OJJDP Regional Training - Out of State                                  | 1,200       | 1,200       | -        |
|                       | Midwest Conf on Child Sexual Abuse - Out of State                       | 1,055       | 1,055       | -        |
|                       | International Conf on Violence, Abuse, & Trauma- Out of State           | 1,000       | 1,500       | 50       |
|                       | National Assoc of County Behavioral Health & DD Directors- Out of State | 900         |             | (9       |
|                       | Open Minds- Management & Executive Education Seminars-Out of State      | 750         |             | (7       |
|                       | Emergency Psychiatry Annual Conference - Out of State                   | 550         |             | (5       |
|                       | Solution Focused Brief Therapy National Conference - Out of State       | 1,200       | 1,200       | -        |
|                       | International Signs of Safety Gathering-England- Out of State           | 6,000       |             | (6,0     |
|                       | National Attachment Conference - Out of State                           | 1,800       | 1,800       | -        |
|                       | National Conference Community on Behavior Health - Out of State         | 900         | 2,800       | 1,9      |
|                       | Compassion & Choices Conference - Out of State                          | 850         |             | (8       |
|                       | International Trauma Conference - Out of State                          |             | 1,675       | 1,6      |
|                       | Mental Health America Annual Conference - Out of State                  |             | 1,425       | 1,4      |
|                       | Justice and Mental Health Second Chance Conference - Out of State       |             | 1,600       | 1,60     |
|                       | Conferences within State  | 45,072      | 49,135      | 4,00     |
| otal- Social Services | 11-XXX-XXX-XXXX-6332  | 69,477      | 73,990      | 4,5      |
| ounty Totals          |   | 385.332     | 447.095     | 58.91    |

### Carver County Board of Commissioners Request for Board Action



| Agenda Item:   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 2016 Long Term Financial Plan  | 2016 Long Term Financial Plan  |  |  |  |  |  |
| Primary Originating Division/Dept: Finance  Contact: David Frischmon Title: Finance  | Meeting Date: 12/16/2014 Item Type: Regular Session  |  |  |  |  |  |
| Amount of Time Requested: 15 minutes  Presenter: David Frischmon Title: Finance D  | Attachments: • Yes O No  |  |  |  |  |  |
| Strategic Initiative: Finances: Improve the County's financial health and economic profile   |  |  |  |  |  |  |
| BACKGROUND/JUSTIFICATION: The 2016 Long Term Financial Plan fulfills the County Board's direction to connect financial strategies to the County's long-term strategic goals and objectives. This Plan is not a budget but rather a non-binding assertion of future intent to allocate future County resources. Individual elements of the Plan will be systematically rolled forward until they are brought into the Annual Budget for approval and implementation.  ACTION REQUESTED: |  |  |  |  |  |  |
| Motion to approve the 2016 Long Term Financial Plan Resoluti  FISCAL IMPACT: None  | FUNDING  |  |  |  |  |  |
| If "Other", specify: see below   | County Dollars =   |  |  |  |  |  |
| Total \$0.00  QUOTES OR BIDS OBTAINED: N/A  Related Financial/FTE Comments:  |  |  |  |  |  |  |
|  | listed in the Plan are financial placeholders only. Financing for the nual Budget process. |  |  |  |  |  |
| Office use only: RBA 2014- 2953  |  |  |  |  |  |  |

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date:           | December 16, 2014                                     | Resolution:   |                                 |
|-----------------|---|---|---------------------------------|
| Motion b        | y Commissioner:                                       | _ Seconded by Commis  | ssioner:                        |
|                 |   | COUNTY BOARD ADOPTION OF THE  |                                 |
|                 |   | 2016 LONG TERM FINANCIAL PLAN   |                                 |
|                 |   | FOR CARVER COUNTY   |                                 |
|                 |   | ncial Plan (the "Plan") fulfills the County Es long-term strategic goals and objectives";   |                                 |
| Commi           |   | een prepared by division directors and revieus for determining the non-binding inten  |                                 |
| NOW,            | THEREFORE, BE IT RESC<br>ial Plan is hereby adopted a | DLVED by the Carver County Board of Com<br>and placed on the County's website.  | nmissioners 2016 Long Term      |
| BE IT<br>County |   | at copies of this resolution be forwarded   | to division directors of Carver |
|                 | YES   | ABSENT  | NO                              |
|                 |   |   |                                 |
|                 | OF MINNESOTA<br>Y OF CARVER                           |   |                                 |
| I have co       | ompared the foregoing copy of th                      | fied County Administrator of the County of Carver, St<br>is resolution with the original minutes of the proceedi<br>ta, at its session held on the 16 <sup>th</sup> day of December, 2<br>rue and correct copy thereof. | ings of the Board of County     |
| Dated th        | is <u>16th</u> day of December, 2014.                 |   |                                 |
|                 |   |   | David Hemze                     |
|                 |   |   | County Administrator            |



# 2016 & Beyond Long Term Financial Plan

(Expected to be) Adopted December 16, 2014

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| V.   | BONDING AND DEBT SERVICE  | 22        |
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| VII. | ATTACHMENTS (Not Included in Board Packet)  |           |
|      | A. Consolidated Listing of Capital Projects   | A-1_ A-6  |
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# CARVER COUNTY Board of Commissioners

# Gayle Degler, Chair District #1

Tim Lynch

District #4

Tom Workman

District #2

James Ische, Vice Chair

District #5

Randy Maluchnik

District #3

Elected Staff

**Attorney** 

Mark Metz

Sheriff

Jim Olson

**Appointed Staff** 

## County Administrator

David Hemze

**Administrative Services Director** 

**Community Social Services Director** 

Tom Vellenga

Gary Bork

**Employee Relations Director** 

**Financial Services Director** 

Kerri Anderka

David Frischmon

**Public Health & Environment Director** 

Randy Wolf

Public Works Director Lyndon Robjent

**Property Records & Taxpayer Services Director** 

Mark Lundgren

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

| Date: December 16, 2014  Motion by Commissioner:  |   | esolution: econded by Commissioner:  |                |
|---|---|--|----------------|
| 2016 LON  | BOARD ADOPTION<br>G TERM FINANCIA<br>R CARVER COUNT | AL PLAN  |                |
| WHEREAS, the Long Term Financial P "connect financial strategies to the County"   |   |  | on to          |
| WHEREAS, the Plan which has been pre<br>Board of Commissioners provides the bas<br>County resources; and  | epared by division<br>is for determining            | n directors and reviewed by the Co<br>the non-binding intent to allocate for             | ounty<br>uture |
| NOW, THEREFORE, BE IT RESOLVED by Term Financial Plan is hereby adopted and   |   |  | Long           |
| BE IT FINALLY RESOLVED, that copies County.   | of this resolution                                  | be forwarded to division directors of  | of Carver      |
| YES   | ABSENT  | NO   |                |
|   |   |  |                |
|   |   |  |                |
|   |   |  |                |
| STATE OF MINNESOTA<br>COUNTY OF CARVER  |   |  |                |
| I, David Hemze, duly appointed and qualified County<br>certify that I have compared the foregoing copy of th<br>County Commissioners, Carver County, Minnesota,<br>Administration office, and have found the same to be | is resolution with the a at its session held on     | original minutes of the proceedings of the B the 16th day of December, 2014, now on file | oard of        |
| Dated this 16th day of December, 2014.  |   |  |                |
|   |   | Da   | avid Hemze     |
|   |   | <del></del>  | dministrator   |

#### III. EXECUTIVE SUMMARY

This 2016 (& Beyond) Long Term Financial Plan, (the "Plan") along with the 2015 Annual Budget, fulfills the County Board's direction to "connect financial strategies to the County's short and long-term strategic goals and objectives." The Plan is not a budget but rather a non-binding assertion of future intent. Ideally, individual elements of the Plan will systematically be rolled forward each year until they are brought into the Annual Budget process for approval and implementation.

The Plan focuses on the four areas which will significantly impact the future property tax levy and budgets:

- A. Capital Improvement Plans for New Capital Projects
- B. Replacement Schedule for Facilities, Vehicles and Equipment
- C. Bond Sales and Debt Service
- D. Operating Budget Financial Challenges.

### A. Capital Improvement Plans (CIPs):

#### CIP Revenue Summary:

Road & Bridge Tax Levy: The County Administrator recommends the tax levy of \$1.69M for road and bridge annual maintenance be increased \$100K for the next 10 years to implement a Road Preservation Plan. New road and bridge construction projects are financed by a \$5M debt service levy for bond sales and Federal, State, Regional and Local grants and contributions.

### **State County Program Aid ("CPA"):**

The Recommended 2015 Budget has approximately \$1.1M in unallocated 2015 CPA which will be directed to the CIPs according to the below percentages:

50% Road & Bridge CIP 25% Park & Trail CIP 25% Building CIP 100% Total State CPA

To steadily reduce and ultimately eliminate the General Fund's reliance on State CPA by 2024, the Board has directed that State CPA in the General Fund Budget be reduced by \$220,000 annually with a corresponding increase to the CIPs for the next 9 years.

The 2008 State Legislature increased the State sales tax and allocated a portion of the new revenue to expand parks and trails throughout the State. The County's share of these new funds is expected to be \$323, 000 and \$338,000 for 2015 and 2016 respectively. These funds, commonly referred to as "Parks and Trails Legacy Funds," are being used for the local match to Federal Grants for the Extension of the MN River Bluffs Regional Trail 2015, the MN River Bluffs Regional Trail, and trail pavement resurfacing in 2016.

Metropolitan Council Reimbursement for Park Land Acquisition: The County is currently reimbursed 100% from the Metropolitan Council for parkland acquisitions that are included in the County's Regional Park Master Plan. The reimbursement formula is currently up to \$1.7M of the purchase price reimbursed at the land acquisition closing and then a biannual reimbursement of up to \$400K. Based on the current reimbursement formula, the County will be waiting until 2025 for full reimbursement from the Met Council for previous land acquisitions.

### CIPs and Other Projects:

**Buildings CIP**: Building projects related to ongoing maintenance, increasing security and expanding square footage are included in the Building CIP. These projects include:

- Relocating the Watertown Public Works Building
- Two new libraries being furnished in Victoria and Carver.
- 6<sup>th</sup> Courtroom being added to the Justice Center
- Government Center Administrative West Building remodel, and

To better serve the expected growth in the county's population and tax base, a 20,000 sq. ft. building located West of the Chaska Courthouse Campus is planned for 2030.

A funding source for all of these building projects has not been identified at this time.

Roads & Bridges CIP: The County completed a 2014 amendment to the 2030 Road system Plan (RSP). The RSP identifies \$717 million of road and bridge projects to meet the needs of the projected growth in population and employment in the next 15 years. Road and bridge needs include preservation (overlays), bridge replacement, safety enhancements (turn lanes, traffic signals, roundabouts, etc.), system expansion (added lanes), system connectivity (new roads and bridges), and reconstruction (rebuilding existing core roads without adding lanes). A Road and Bridge CIP was developed to fund preservation, bridge replacement and safety enhancement goals as well as partially fund high priority expansion, connectivity and other emerging regionally significant projects.

Parks and Trails CIP: This CIP was primarily established to acquire the final three land parcels for the Lake Waconia Regional Park which occurred in 2013. The CIP will now focus on sustainability projects to maintain the County's existing park and trail system as well as the next round of park and trail development projects. Additional resources may need to be identified in order to complete park and trail development projects on a timely basis. Options to address this potential financing gap are being developed by the Park Board and County staff.

Lake Waconia Event Center: In 2008, the County advance-funded for the Met Council a \$2.4 million purchase of the Lake Waconia Ballroom property consistent with the Lake Waconia Regional Park Master Plan. As part of the advanced-funding agreement, the County will be reimbursed by the Met Council for 100% of the purchase price over the next several years. Subsequent to the land purchase, the County Board received permission from the Met Council to lease out the building to be operated as the Waconia Event Center. The rent from the lease agreement is expected to cover all costs the County incurs from owning the building. Any additional rent over above the building costs are restricted by the Met Council funding agreement and therefore must be spent to sustain the infrastructure of the building, for development of Lake Waconia Regional Park, or can be used to reimburse the County for land acquisition costs.

Regional Rail Authority: The Carver County Regional Rail Authority oversees designated rail transportation corridors in Carver County. Rail authority funds are used for land stewardship to maintain rail transportation corridors for future transportation uses. The primary funding source is the Regional Rail Authority \$120K tax levy. To maintain the railroad corridor trails, a full-time maintenance worker was approved in the 2013 Budget. The position is shared with the Public Works Operations Department with 50% funding provided by the Rail Authority levy.

### B. Replacement Schedule for Facilities, Vehicles and Equipment

The Administrator Recommended 2015 Budget includes levy funding to purchase \$1.4 million for facilities, vehicles and equipment. This Plan has a replacement schedule for Facilities, Vehicles and Equipment based on division requests for 2016 - 2020 tax levy dollars that increases by \$100,000 a year. The County Board has been supportive of this \$100K increase in levy dollars to fund the facilities, vehicles and equipment replacement schedule.

### C. Bond Sales and Debt Service

Pay-as-you-go financing is the Board's preference for financing Building and Park & Trail projects. Thus, there are no current plans to issue debt in either the Building CIP or the Park & Trail CIP.

County staff is currently evaluating the need for a Road & Bridge Bond Sale within the next 5 years. In 2015, County staff expects to recommend to the County Board a Road & Bridge Bond sale within the next 5 years.

### D. Operating Budget Financial Challenges

Personnel costs are the largest and have been the fastest growing portion of the County's Budget. This Plan identifies three strategies for addressing this potentially budget busting cost driver.

The County Board carries the ultimate budget authority. The <u>2015 Annual Budget</u> and the <u>2016 (and Beyond) Long Term Financial Plan</u> are expected to be approved at the December 16, 2014 County Board meeting.

### IV. CAPITAL IMPROVEMENT PLANS

A Capital Improvement Plan (CIP) is created to provide a stable and sustainable road-map for funding future capital projects. Financing and developing capital projects often takes several years due to the increasingly complex financial and regulatory environment. A CIP ensures a long-range perspective for capital projects and provides for efficient project tracking from their inception to construction.

By design, a CIP is fluid because future priorities can change dramatically based on current circumstances. Thus, projects listed for the next year are approved in the Annual Budget, whereas projects listed beyond the next year are considered merely placeholders.

The County's CIPs have been developed by prioritizing a list of capital projects based on the estimated earliest year needed. The estimated total project cost is listed and includes construction costs, soft costs (engineering, legal, administration), and contingencies. An inflation factor is then added based on the number of years before the project is estimated to start. Funding sources are also identified. At the bottom is a summary of the projected fund balance for future years based on the timing and cost of the projects and the estimated funding sources. Projected deficits in future years indicate that additional capital project funding needs to be identified and/or capital projects need to be pushed back until the necessary financial resources are available.

Carver County has three CIPs:

- Buildings (including furnishing Libraries) Fund #30
- Roads & Bridges Fund #32
- Parks & Trails Fund #34

### A. **BUILDINGS CIP - Fund #30**

This CIP finances a comprehensive list of building capital projects thru 2040 totaling more than \$35 million for:

- Relocating the Watertown Public Works Building
- Library books and shelves for new Victoria and Carver libraries
- Phases II, III and IV of the Justice Center, Government Center and Administration West Remodeling and a New County Building
- Technology projects for the data center, network closets, fiber ring, etc.

County staff is developing a funding plan to provide adequate funding sources for all projects in the Buildings CIP. Please see the Buildings CIP summary on the next page for further details.

| BUILDINGS  |                                  |                  |                   |           |      |   |
|--|----------------------------------|------------------|-------------------|-----------|------|---|
| CAPITAL IMPROVEMENT PLAN - Fund #30<br>2015  |                                  |                  | ESTIMATED PROTECT |           |      |   |
|  | ESTIMATED                        | ESTIMATED        | COST              |           |      |   |
| NOLEGIACIST  | YEAR                             | PROJECT          | PLUS              |           |      |   |
| JUSTICE CENTER and GOVERNMENT CENTER.  | NEEDED                           | COSI             | INFLATION         |           |      |   |
| PHASE Ia: Courts 2nd floor w 4th courtroom/Lower level and LEC Build-out   | 2008                             | \$ 8,200,000     | \$ 8,200,000      |           |      |   |
|  | 2008                             | 5,500,000        | 5.500,000         |           |      |   |
| PHASE Ic: LEC Maintenance Projects (Stormwater, Tuck Point, Caulk Courts, etc.)  | 2016                             | 125,000          | 130,000           |           |      |   |
| PHASE Ic: Admin West Entry Door Replacement  | 2017                             | 150,000          | 160,000           |           |      |   |
| PHASE IIa: Security Review and Enhancements  | 2011                             | 50,000           | \$50,000          |           |      |   |
| PHASE Ilb: Security Task Force Project: Courthouse Weapons Screening   | 2014                             | 525,000          | 525,000           |           |      |   |
| PHASE IIc: Security Task Force Projects  | 2015                             | 190,000          | 190,000           |           |      |   |
| PHASE IId: Security Task Force Projects  | 2017                             | 71,000           | 77,000            |           |      |   |
| PHASE IIIa: Government Center Office Remodeling  | 2016                             | 150,000          | 160,000           |           |      |   |
| PHASE IIIb: Fifth Courtroom: Remodeling of Justice Center 1st Floor  | 2020                             | 280,000          | 710,000           |           |      |   |
| PHASE IIIc: Government Center Renovations  | 2025                             | 3,200,000        | 4,737,000         |           |      |   |
| PHASE IIId: Sixth Courtroom: Remodeling of Justice Center 2nd Floor  | 2030                             | 1,600,000        | 2,460,000         |           |      |   |
| COLUMN DETECT SERVICES   |                                  |                  |                   |           |      |   |
| OTHER COUNTY BUILDINGS:  |                                  |                  |                   |           |      |   |
| Chan License Center land plus preliminary architectural construction manager services  | 2007                             | 645,000          | 042,000           |           |      |   |
| License Center: Chanhascen, new  | 2008                             | 1,200,000        | 1.200,000         |           |      |   |
| Joint MNDoT/Public Works Facility: County contribution 20% of total project cost   | 2010                             | 1.870.000        | 1.870.000         |           |      |   |
| Environmental Center: Reuse Room Expansion (Paid for by grant funds/solid waste fees)  | 2014                             | 50.000           | 50.000            |           |      |   |
| License Center: Chaska Drive Thru  | 2014                             | 271,000          | 271,000           |           |      |   |
| Public Works: Salt Shed*   | 2015                             | 140,000          | 140,000           |           |      |   |
| Public Works: Tax Forfeited Land Acuisition*   | 2015                             | 59,000           | \$59,000          |           |      |   |
| Public Works: Replace Watertown Building   | 2017                             | 5,000,000        | \$5,400,000       |           |      |   |
| 1st Street: Remode   | 2018                             | 150,000          | 170,000           |           |      |   |
| rudge works. Cologre water & sewer   | 2020                             | 300,000          | 360,000           |           |      |   |
| FURNISHING LIBRARIES (1):  |                                  |                  |                   |           |      |   |
| Norwood Young America - Relocated Expansion  | 2010                             | 425,000          | 425,000           |           |      |   |
| Victoria - New   | 7017                             | 550,000          | 550,000           |           |      |   |
| Chaska*  | 2017                             | 2,500,000        | 2,700,000         |           |      |   |
| (Javer*  | 2021                             | 700,000          | 890,000           |           |      |   |
| TECHNOLOGY   |                                  |                  |                   |           |      |   |
| Filter (Intic Toon connecting county buildings - County 300% chang of Endand RTOD count  | 0100                             | 000 000 1        | 000 002           |           |      |   |
|  | 2015                             | 150 000          | 1500,000          |           |      |   |
| Board Room - Audio & Video Replacement*  | 2015                             | 100 000          | 100 000           |           |      |   |
| Library RFID*  | 2015                             | 186,500          | 190,000           |           |      |   |
| Carverlink Backbone Connection*  | 2017                             | 300,000          | 320,000           |           |      |   |
| Data Center Remodel/Relocate*  | 2017                             | 250,000          | 270,000           |           |      |   |
| Network Closet - Air Conditioned Racks Court Room Upgrades   | 2018                             | 150,000          | 170,000           |           |      |   |
| DODO OF THE PROPERTY OF THE PR | 6102                             | 25,000           | non'ns            |           |      |   |
| NEW COUNTY BUILDING - OFF COURTHOUSE CAMPUS:   |                                  |                  |                   |           |      |   |
| PHASE IVa: Land for New County Building - Off Courthouse Campus PHASE IVb: New County Building not on Charka Courthouse Campus (2018, so. 4)   | 2025                             | \$ 200,000       | 740,000           |           |      |   |
| A COMPANY DESCRIPTION OF CHILDREN COMMINGED (CHILDED (CAN 44, 12,))  | 0007                             | 2,000,000        | 10,200,000        |           |      |   |
| Projects Total   | 073                              | \$ 45,862,500    | \$ 54,799,000     |           |      |   |
| Projected Cash Flow  | 2015                             | 2016             | 2017              | 2018      | 2020 | *************************************** |
| BEG. FUND BALANCE:   | \$                               | 41,000           | \$ 307,000 \$     | \$ 000,   | 8    | 618,000                                 |
| *State Turnback Funds Europiese Source to be determined  | 639,000                          | 270,000          | 320,000           |           |      | ,                                       |
| Funding Source to be determined    State CPA - 25% allocated to Buildings CIP (\$220K shifted from operating to CIPs each year for 10 years)   | 291 000                          | 346,000          | 8,100,000         | 456,000   |      | 266.000                                 |
| Capital Contribution to Fair Board Buildings   | (000'09)                         | (60,000)         | (000'09)          |           |      | (60,000)                                |
| Project Costs  | (829,000)                        | (290,000)        | (8,927,000)       |           | (1)  | 0000                                    |
| PROJECTED YEAR END FUND BALANCE: (Fund #30)  | \$ 41 000 \$                     | 307 000          | 3 141 000 \$      | 3 000 201 | ú    | 5                                       |
|  |                                  |                  | 000,177           |           | 9    | 000,40                                  |
| (1) Cities provide the library buildings. County CIP pays for the initial set of books, shelves, etc. and County Operating Budget pays for operational costs including staff   | udget pays for operational costs | including staff. |                   |           |      |   |
|  |                                  |                  |                   |           |      | ì                                       |

### B. ROADS & BRIDGES CIP - FUND #32

Carver County has established an ongoing program for the planning of future Road and Bridge Projects through the County's Capital Improvement Plan (CIP). The purpose of the Road & Bridge CIP is to define a highway investment plan that best meets the transportation needs with the financial resources available. Financing and developing projects often takes several years due to the increasingly complex financial and regulatory environment.

The Road & Bridge CIP Fund accounts for capital projects that relate to county roads, bridges and signage, including new construction, replacement, right-of-way acquisition, and professional service fees.

To meet the transportation needs from the expected growth in the next 15 years, the County 2030 Road System Plan (RSP) identifies preservation, bridge replacement, safety, expansion, connectivity, corridor reconstruction and other significant county projects. The County Engineer estimates the cost of these projects to be approximately \$717 million with a maximum expected revenue of \$234 million from all sources with the exception of the portion of additional county levy from future growth in the tax base that will used for transportation projects. It should be noted that this \$717 million estimate does not include needed improvements to TH 212, TH 5, TH 7 and TH 41 under Minnesota Department of Transportation (MnDOT) jurisdiction. It does not include any transit-related projects either. With current transportation revenue sources it is simply not feasible to fund all these projects in 15 years.

The CIP includes goals for Preservation, Safety, Bridge Replacement, Connectivity, Expansion, and Emerging Issues. Traditional funding is aimed at the preservation, safety and bridge needs, with any remaining and new funds going to new road connections and expansions. The current 2016-2020 CIP continues to fund preservation, safety, bridge replacements, and identify high priority expansion and connectivity projects.

The CIP utilizes a scored criteria system to assist in allocating limited resources to the highest priority transportation needs. The goal of the CIP will continue to be to fund preservation, bridge and immediate safety needs along with regionally significant partnership projects like the TH 101 river crossing. Projects have been analyzed using the following criteria and allocated funding as available:

- i. Safety Benefits (Measures crash rate and frequency)
- ii. Congestion (Measures volume/capacity)
- iii. System Relief (Measures future traffic demand)
- iv. Significance of System (Measures functional class, connections)

- v. Project Readiness (Measures level of project development)
- vi. Roadway Condition (Measures pavement condition and strength)
- vii. Freight Needs (Measures the volume of trucks)
- viii. Modal Opportunities (Measure transit and trail importance)

As shown on the following map and tables, the recommended CIP:

- Allows for funding at traditional levels for preservation and safety.
- Allows for key bridges to be replaced if CPA and State Bridge Bonds are available
- Funds County match on federal projects
- Funds County match on MnDOT projects
- Funds several Expansion/Connectivity/Emerging projects(dependent on grants and bonding):
  - o CSAH 18 between TH 41 and Galpin Blvd in Chanhassen.
  - o CSAH 10 from CSAH 11 to Chaska Creek in Chaska.
  - o CSAH 10 from TH 5 to CSAH 30 in Waconia
  - o CSAH 13 from TH 5 to TH 7 in Victoria
  - o CSAH 61 (old TH 212) from 101 "Y" to East County Line in Chanhassen.
  - o TH 101 from CSAH 61 to CSAH 14 in Chanhassen.
  - o TH 212 from CSAH 11 to CSAH 43 in Dahlgren Township
  - o TH 41 from TH 212 to CSAH 14 in Chaska
  - Anticipates \$110,000 county program aid increase in 2016 and each year thru to 2024 to replace bridges and partially fund highway projects.

Please see the Roads and Bridges CIP summary on the next page for further details.

#### Corridor Improvements - Project Number Intersection Imp. Carver County Road and Bridge 2016 - 2020 Construction CIP Bridge Legend See CIP funding tables for more information Example 8712 Label **\** Not all projects are fully funded 2019 2016 2017 2018 \_\_\_\_\_ 2020 Construction Chanhassen (1888) 7 13 117 **16003 38** 61 Chaska © 69/00 Carver 212 ESGETT E Victoria Ξ 888 **ECONS** 40 50 4 2 Ü San Francisco Twp Dahlgren \$3.00 Twp 141 Laketown 40 Twp **\$3000** 10 41 140 65 15. 29 127 36 Cologne 284 50 30 Watertown Waconia 20 Twp 152 Benton Twp Hancock Watertown Twp **EARCE** 153 10 27 52 Waconia 30 0003 Twp 21 151 888 33 Young America orwood 2000 Nayer 122 2.0 Young America Twp 33 SACE 135 2.1 Hollywood © 574.03 Camden Twp 32 31 \$39KB 34 33 23 Germany 131 28/83 28/83 20 3.0



11360 Hwy 212, Suite 1 Cologne, MN 55322 **Public Works Division** 

(952) 466-5200

State, and Federal offices. It is not a surveyed or as a reference. Carver County is not responsible legally recorded map and is intended to be used

for any inaccuracies contained herein.

information and data from various City, County, This map was created using a compilation of

Created: 11/26/2014

CARVER COUNTY

| ROAD & BRIDGE CAPITAL IMPROVEMENT PLAN - Fund #32 2015                              |             |             |                     |               |                     |             |
|---|-------------|-------------|---------------------|---------------|---------------------|-------------|
|   | 2015        | 2016        | 2017                | 2018          | 2019                | 2020        |
| PROJECTED BEG. FUND BALANCE.  | \$ 0\$      | <b>€</b> ?  | <del>6/3</del><br>, | <del>\$</del> | <del>\$9</del><br>1 | 1           |
| Road & Bridge Levy - Overlays (Request Board direction to increase \$100K per year) | 1,690,000   | 1,790,000   | 1,890,000           | 1,990,000     | 2,090,000           | 2,190,000   |
| State Aid - 50% allocated to Road & Bridge CIP                                      | 582,000     | 692,000     | 802,000             | 912,000       | 1,022,000           | 1,132,000   |
| Projected Wheelage Taxes  | 730,000     | 730,000     | 730,000             | 730,000       | 730,000             | 730,000     |
| Transfer to Debt Service Fund for Wheelage Tax supported bonds                      | (315,000)   | (315,000)   | (315,000)           | (315,000)     | (315,000)           | (315,000)   |
| Summary of Road & Bridge Projects listed in Long Term Financial Plan:               |             |             |                     |               |                     |             |
| Safety Set Aside - (8888)   | (175,000)   | (175,000)   | (175,000)           | (175,000)     | (175,000)           | (175,000)   |
| Traffic Sign Replacement Project - (6520)   | (315,000)   | (430,000)   | (260,000)           | (480,000)     | (840,000)           | (530,000)   |
| Road & Bridge Projects (XXXX)   | (582,000)   | (577,000)   | (557,000)           | (747,000)     | (497,000)           | (917,000)   |
| Annual Road Resurfacing Costs - (6284)  | (1,615,000) | (1,715,000) | (1,815,000)         | (1,915,000)   | (2,015,000)         | (2,115,000) |
| PROJECTED YEAR END FUND BALANCE: (R&BCIP - Fund #32)                                | S - S       | به<br>ا     | <b>9</b>            | <b>S</b>      | · ·                 | 1           |
|   |             |             |                     |               |                     | T           |

# ROAD AND BRIDGE CONSTRUCTION CIP CARVER COUNTY PUBLIC WORKS 2016-2020

| 2017            | Construction CIP                           | tion C    | ם              |           |         |         |           |           |        | FUNDING SOURCE |              |           |                     |       |         |         |
|-----------------|--|-----------|----------------|-----------|---------|---------|-----------|-----------|--------|----------------|--------------|-----------|---------------------|-------|---------|---------|
| JOB / SERVICE # | PROJECT/                                   | CIP       | <u> </u>       | A/C 299   | A/C 399 | A/C 599 | A/C 699   | A/C 699   | COUNTY |                |              | -         |                     |       |         |         |
| 03-307-000-xco. | ROAD DESCRIPTION                           | CODE Year | , AC           |           | SAM     | FEDERAL | MUNI./ST. | BRIDGE    | BOND   | BONDINT        | FUND BALANCE | TAX 1     | TAX 2               | OTHER | wT      | CPA     |
|                 | OVERLAYS                                   | GL 2017   | Ľ              | 1 900,000 |         |         |           |           |        |                |              | 1,400,000 |                     |       | 415,000 |         |
| 8348            | 3rd ST Carver Culvert                      | BR 2017   | 17 PS          |           |         |         |           |           |        |                |              |           |                     |       |         |         |
|                 | #L4967 Replacement -                       | 20        | 17 CON         |           |         |         |           | 475,000   |        |                |              |           |                     |       |         |         |
|                 | City Project                               | 2017      | 17 Row         | >         |         |         |           |           |        |                |              |           |                     |       |         |         |
| 8400            | HIGH PRIORITY                              | RE 2017   | 17 PS          |           |         |         |           |           |        |                |              |           |                     |       |         |         |
|                 | WIDENING                                   | 2017      | 17 CON         | 1,400,000 |         |         |           |           |        |                |              |           |                     |       |         |         |
|                 | PROJECTS                                   | 2017      | 17 Row         | >         |         |         |           |           |        |                |              |           |                     |       |         |         |
| 8637            | CSAH 18 -<br>December 19 14 41             | RE 2015   | 15 PS          | 150,000   |         |         | 597,000   |           |        |                |              |           |                     |       |         |         |
|                 | to Galpin.                                 | 2017      | 17 CON         | 2,015,000 |         |         | 2,985,000 |           |        |                |              |           |                     |       |         |         |
|                 |  | 8         | 17 Row         | v 403,000 |         |         | 597,000   |           |        |                |              |           |                     |       |         |         |
| 8747            | Wagon Ave Bridge                           | BR<br>23  | 17 PS          |           |         |         |           |           |        |                |              |           |                     |       |         |         |
|                 | over Ditch #4 (L2774) -                    | 2017      | 17 CON         |           |         |         |           | 447,000   |        |                |              |           |                     |       |         |         |
|                 | dw i boowing                               | 2017      | 17 Row         | >         |         |         |           |           |        |                |              |           |                     |       |         |         |
| 8748            | 16th St Bridge over                        | BR 20     | 17 PS          |           |         |         |           |           |        |                |              |           |                     |       |         |         |
|                 | Ditch #4 (L.2812)-                         | 2017      | Н              | 1         |         |         |           | 315,000   |        |                |              |           |                     |       |         |         |
|                 | Hellywood Twp                              | 20.       | 17 Row         | ۸         |         |         |           |           |        |                |              |           |                     |       |         |         |
| 8015            | Safety Set Aside                           | 2017      | 17 CON         | -         |         |         |           |           |        |                |              | 175,000   |                     |       |         |         |
| 8016            | Signing/Striping<br>/Signals               | 2017      | 17 CON         | -         |         |         |           |           |        |                |              | 315,000   |                     |       |         |         |
| 8011            | Development Draven<br>Fund                 | 8         | 17 CON         |           |         |         |           |           |        |                |              |           |                     |       |         | 080,000 |
|                 | Transfer                                   | 2017      | 17 PS          | 110,000   |         |         |           |           |        |                |              |           |                     |       | 315,000 |         |
| 20058           | 2005 Bond Sale<br>(9.9M) 212               | R         | <b>2005</b> DS |           |         |         |           |           |        |                |              |           | 927,728             |       |         |         |
| 2008B           | 2008 Bond Sale<br>(11 4M) CSAHs            | 2008      | 88<br>88       |           |         |         |           |           |        |                |              |           | 1,072,000           |       |         |         |
| 20128           | 2012 Bond Sale<br>(1.46M) Engler           | 2012      | 12 DS          |           |         |         |           |           |        |                |              |           | 150,580             |       |         |         |
| 2014B1          | 2014 TRLF (15M)<br>101/61 Y                | 8         | 2014 DS        |           |         |         |           |           |        |                |              |           | 1,300,000           |       |         |         |
| 2014B2          | 2014 Bond Sale (10M)<br>10, 61/101 Y, 61 E | - 8       | 154            |           |         |         |           | 10        |        |                |              |           | 800,000             |       |         |         |
|                 | PROFESSIONAL SERVICES                      | /ICES     |                | Н         |         |         | 597.000   |           |        |                |              |           |                     |       | 315,000 |         |
|                 | CONSTRUCTION                               |           |                | 4,315,000 |         |         | 2,985,000 | 1,237,000 |        |                |              | 1,890,000 |                     |       | 415,000 | 000'089 |
|                 | RIGHT-OF-WAY                               |           | Ц              | 403,000   |         |         | 597,000   |           |        |                |              |           |                     |       |         |         |
|                 | DEBT SERVICE                               |           |                |           |         |         |           |           |        |                |              |           | 4,250,308           |       |         |         |
|                 | 2017 CIP TOTALS                            | LALS      |                | 4,978,000 |         |         | 4,179,000 | 1,237,000 |        |                |              | 1,890,000 | 1,890,000 4,250,308 |       | 730,000 | 880.000 |
|                 |  |           |                |           |         |         |           |           |        | 17,944,308     |              |           |                     |       |         |         |

2014 TRLF for 101/61 (Southwest Reconnection) - \$18M/ Line of credit.

2014 County CIP Bond for CSAH 10 (30 to TH 7) and County Share of Southwest Reconnection Project and 61 East Project - \$10 M. 15-years, Int -2.5% OPA: PaxS with \$114,000 increase for 10 years beginning in 2015
GROWTH LEVY: \$100,000 Additional Levy - LTFP goal

# ROAD AND BRIDGE CONSTRUCTION CIP CARVER COUNTY PUBLIC WORKS

2016-2020

| 2018            | Construction CIP                            | tion   | 등    |            |           |         |            |             |           |           | FUNDING SOURCE |              |                 |                     |       |         |         |
|-----------------|---|--------|------|------------|-----------|---------|------------|-------------|-----------|-----------|----------------|--------------|-----------------|---------------------|-------|---------|---------|
| IOB / SERVICE # | PROJECT/                                    | dio.   | -    |            | A/C 299   | A/C 399 | A/C 599    | A/C 699     | AC 699    | COUNTY    |                |              | Aller and Aller |                     |       |         |         |
| -000-000-000-00 | ROAD DESCRIPTION                            | CODE   | Year | AC         | SAR       | SAM     | FEDERAL.   | MUNI, / ST. | BRIDGE    | BOND      | BONDINT        | FUND BALANCE | TAX1            | TAX 2               | OTHER | Tw      | CPA     |
|                 |   | ା 2018 | 2018 | CON        | 000'006   |         |            |             |           |           |                |              | 1,500,000       |                     |       | 415.000 |         |
| 8345            | ┤┤  | —      | 2012 | PS         | 75,000    |         |            |             |           |           |                |              |                 |                     |       |         |         |
|                 | #L2737 over Bevens                          |        | 2018 | CON        | 340,000   |         |            |             | 241,000   |           |                |              |                 |                     |       |         |         |
| 1               | Cear  | П      | 2018 | ROW        | 20,000    |         |            |             |           |           |                |              |                 |                     |       |         |         |
| 8400            | HIGH PRIORITY                               | RE     | 2018 | PS         |           |         |            |             |           |           |                |              |                 |                     |       |         |         |
|                 | WIDENING                                    | -      | 2018 | CON        | 1,400,000 |         |            |             |           |           |                |              |                 |                     |       |         |         |
|                 | PROJECTS                                    | Г      | 2018 | ROW        |           |         |            |             |           |           |                |              |                 |                     |       |         |         |
| 9682            | _   | RE     | 2018 | PS         |           |         |            | 000,000     |           | 000'009   |                |              |                 |                     |       |         |         |
|                 | 11 to CSAH 43.                              |        | 2018 | NO<br>O    |           |         | 7,000,000  | 2,500,000   |           | 2,500,000 |                |              |                 |                     |       |         |         |
|                 | Dependent on                                |        | 2017 | ROW        |           |         |            | 200,000     |           | 200,000   |                |              |                 |                     |       |         |         |
| 8750            | CSAH 33 Endge over                          | 88     | +    | PS         | 75,000    |         |            |             |           |           |                |              |                 |                     |       |         |         |
|                 | Bevens Creek (10503)                        |        | -    | NOO        | 70,000    |         |            |             | 241,000   |           |                |              |                 |                     |       |         | 270,000 |
|                 |   | ⊢      | -    | ROW        | 20,000    |         |            |             |           |           |                |              |                 |                     |       |         |         |
| 8751            | 154th St. Bridge over                       | BB     | 848  | S.         |           |         |            |             |           |           |                |              |                 |                     |       |         |         |
|                 | Bevens Creek (L2826) - Young America Twp    |        | 2018 | NO<br>O    |           |         |            |             | 571,000   |           |                |              |                 |                     |       |         |         |
|                 |   | ľ      | 2018 | Row        |           |         |            |             |           |           |                |              |                 |                     |       |         |         |
| 8677            | CSAH 10 (Engler)                            | RE     | 2016 | PS         | 940,000   |         |            |             |           |           |                |              |                 |                     |       |         |         |
|                 | Reconstruction from<br>CSAH 11 to West      |        | ,,   |            |           |         |            |             |           |           |                |              | _               |                     |       | ****    |         |
|                 | Chaska Creek.                               |        | 2018 | CON        | 2,250,000 |         | 7,000,000  | 150,000     |           |           |                |              |                 |                     |       |         |         |
|                 | Pederal Funds                               |        | 2017 | ROW        | 1,000,000 |         |            |             |           |           |                |              |                 |                     |       |         |         |
| 8758            | TH 41 Reconstruction<br>from 212 to Pioneer | ä      | 2015 | PS         | 250,000   |         |            | 640,000     |           |           |                |              |                 |                     |       |         | 70,000  |
|                 | Trail.<br>Dependent on                      |        | 2018 | CON        | 260,000   |         | 7,000,000  | 2,340,000   |           |           |                |              |                 |                     |       |         |         |
|                 | Federal Funds                               |        | 2017 | ROW        | 250,000   |         |            | 200,000     |           |           |                |              |                 |                     |       |         |         |
| 8015            | Satety Set Aside                            |        | 2018 | CON        |           |         |            |             |           |           |                |              | 175,000         |                     |       |         |         |
| 8016            | Signing/Striping<br>/Signals                |        | 2018 | 00<br>N    |           |         |            |             |           |           |                |              | 315,000         |                     |       |         | 335,000 |
| 8011            | Development Driven<br>Fund                  |        | 2018 | NOO<br>NOO |           |         |            |             |           |           |                |              |                 |                     |       |         | 115,000 |
|                 | Transfer                                    |        | 2018 | PS         | 100,000   |         |            |             |           |           |                |              |                 |                     |       | 315,000 |         |
| 2005B           | 2005 Bond Sale<br>(9.9M) 212                |        | 2005 | DS         |           |         |            |             |           |           |                |              |                 | 924,928             |       |         |         |
| 2008B           | 2008 Bond Sale<br>(11,4M) CSAHs             |        | 2008 | SO         |           |         |            |             |           |           |                |              |                 | 1,069,400           |       |         |         |
| 2012B           | (1.45M) Engler                              |        | 2012 | SO         |           |         |            |             |           |           |                |              |                 | 151,000             |       |         |         |
| 201481          | 2014 TRLF (18M)<br>101/61 Y                 |        | 2014 | 8          |           |         |            |             |           |           |                |              |                 | 1,300,000           |       |         |         |
| 201482          | 2014 Bond Sale (10M)<br>10, 61/101 Y, 61 E  |        | 2014 | 8          |           |         |            |             |           |           |                |              |                 | 800,000             |       |         |         |
|                 | PROFESSIONAL SERVICES                       | VICES  |      |            | 1,440,000 |         |            | 1,240,000   |           | 000'009   |                |              |                 |                     |       | 315,000 | 70,000  |
|                 | CONSTRUCTION                                |        |      |            | 5,220,000 |         | 21,000,000 | 4,990,000   | 1,053,000 | 2,500,000 |                |              | 1,990,000       |                     |       | 415,000 | 720,000 |
|                 | RIGHT-OF-WAY                                |        |      |            | 1,350,000 |         |            | 1,000,000   |           | 200,000   |                |              |                 | 4.245.328           |       |         |         |
|                 | 2018 CIP TOTALS                             | TALS   |      |            | 8,010,000 |         | 21,000,000 | 7,230,000   | 1,053,000 | 3,600,000 |                |              | 1,990,000       | 1,990,000 4,245,328 |       | 730,000 | 790,000 |
|                 |   |        |      |            |           |         |            |             |           | 4         | 48,648,328     |              |                 |                     |       |         |         |

2014 TRLF for 101/61 (Southwest Reconnection) - \$18M/ Line of credit.

2014 County CIP Bond for CSAH 10 (30 to TH 7) and County Share of Southwest Reconnection Project and 61 East Project - \$10 M. 15-years, Int -2.5% CPA PAYGANTH ST 10,000 ancress for 10 years beginning in 2015 GROWTH LEVY: \$100,000 Additional Levy - LTFP goal

http://connection.co.carver.mn.us/dw/pw/Shared Documents/CIP/20.14-2020/CIP 14-20 x.1sx 12/5/2014

ROAD AND BRIDGE CONSTRUCTION CIP 2016-2020 CARVER COUNTY PUBLIC WORKS

| 2019            | Construction CIP   | tion Cl   | <b>a</b> .     |           |           |             |            |           | FUND      | FUNDING SOURCE | ٠            |  |           |   |         |         |
|-----------------|--|-----------|----------------|-----------|-----------|-------------|------------|-----------|-----------|----------------|--------------|--|-----------|---|---------|---------|
| JOB / SERVICE # | PRQJECT/   | CIP       |                | A/C 299   | AVC 399   | AC 599      | A/C 699    | AC 699    | COUNTY    |                |              | Parameter State of the Control of th |           |   |         |         |
| 03-307-000-xxxx | ROAD DESCRIPTION   | CODE Year | AVC            | SAR       | SAM       | FEDERAL     | MUNI /ST.  | BRIDGE    | BOND      | BOND INT       | FUND BALANCE | TAX1   | TAX 2     | OTHER   | wT      | CFA     |
| П               | OVERLAYS   | OL 2019   | NOO.           | 000'006   |           |             |            |           |           |                |              | 1,600,000  |           |   | 415,000 |         |
| 8400            | HIGH PRIORITY  | RE 2019   | PS             |           |           |             |            |           |           |                |              |  |           |   |         |         |
|                 | WIDENING   | 2019      | 8              | 1,400.000 |           |             |            |           |           |                |              |  |           |   |         |         |
|                 | PROJECTS   | 2019      | ROW            |           |           |             |            |           |           |                |              |  |           |   |         |         |
| 8760            | CSAH 10  | RE 2019   | PS             | 1,700,000 |           |             | 300,000    |           |           |                |              |  |           |   |         |         |
|                 | TH 5 to CSAH 30 -<br>Waconia   | 2019      | 2<br>0         | 2,550,000 |           | 7,000,000   | 450,000    |           |           |                |              |  |           |   |         |         |
|                 | Dependent on<br>Federal Funds  | 2019      | ₩.             | Ľ         |           |             | 500,000    |           |           |                |              |  |           |   |         |         |
| 8681            | CSAH 13  | RE 2019   | <del>{</del> + | Н         | 470,000   |             | 200,000    |           |           |                |              |  |           |   |         |         |
|                 | reconstruction from TH<br>5 to TH 7  | 2019      | 8              |           | 335,000   |             | 1,005,000  |           | 5,360,000 |                |              |  |           |   |         |         |
|                 |  | 2019      | ╌              |           | 350,000   |             | 350,000    |           |           |                |              |  |           |   |         |         |
| 8726            | TH 101 Bluff from  | RE 2019   | PS 6           |           |           |             | 2,528,000  |           | 672,000   |                |              |  |           |   |         |         |
|                 | CSAH 61 to Pioneer<br>Trail<br>Dependent on  |           |                |           |           | 4 000 000   | 7 800 000  |           | 0 400 000 |                |              |  |           |   |         | •••     |
|                 | Federal and  | 2019      | 3              |           | +         | י, טטט, טטט | 000,000    | İ         | 2,100,000 |                |              |  |           | Principal Control of the Control of |         |         |
|                 | Tumback Funds  | -         | ROW            |           |           |             | 5,950,000  |           | 850,000   |                |              |  |           |   |         |         |
| 8752            | 53rd St. Bridge over   | BR 2019   | PS.            |           |           |             |            |           |           |                |              |  |           |   |         |         |
|                 | Joint Ditch #1 (3569) -<br>Hollwood Two.   | 2019      | 00 CON         |           |           |             |            | 571,000   |           |                |              |  |           |   |         |         |
|                 |  | 2019      | ROW            |           |           |             |            |           |           |                |              |  |           |   |         |         |
| 8753            | 42nd St. Bridge over   | BR 2019   | Sd 6           |           |           |             |            |           |           |                |              |  |           |   |         |         |
|                 | Joint Ditch #1 (L2811) -   | 2019      | CON            |           |           |             |            | 571,000   |           |                |              |  |           |   |         |         |
|                 | The same of the sa | 2019      | Н              |           |           |             |            |           |           |                |              |  |           |   |         |         |
| 8015            | Safety Set Aside   | 2019      | NOO 6          |           |           |             |            |           |           |                |              | 175,000  |           |   |         |         |
| 8016            | Signing/Striping<br>/Signals   | 2019      | 00<br>00       |           |           |             |            |           |           |                |              | 315,000  |           |   |         | 25,000  |
|                 | Transier   | 2019      | Sd 6           | 110,000   |           |             |            |           |           |                |              |  |           |   | 315,000 |         |
| 8011            | Development Driven<br>Fund   | 2019      | 00<br>00       |           |           |             |            |           |           |                |              |  |           |   |         | 875,000 |
| 20058           | 2005 Bond Sale<br>(9.9M) 212   | 2005      | SO             |           |           |             |            |           |           |                |              |  | 925,393   |   |         |         |
| 2008B           | 2008 Bond Sale<br>(11 4M) CSAHS  | 2008      | 80             |           |           |             |            |           |           |                |              |  | 1,070,600 |   |         |         |
| 20128           | 2012 Bond Sale<br>(1.46M) Engler   | 2012      | S0 2           |           |           |             |            |           |           |                |              |  | 151,111   |   |         |         |
| 2014B1          | 2014 TRLF (18M)<br>101/61 Y  | 2014      | 4 DS           |           |           |             |            |           |           |                |              |  | 1,300,000 |   |         |         |
| 2014B2          | 2014 Bond Sale (10M)<br>10, 81/101 Y, 61 E   | 0.000000  | 300000         |           |           |             |            |           |           |                |              |  | 800,000   |   |         |         |
|                 | PROFESSIONAL SERVICES  | VICES     |                | 1,810,000 | 470,000   |             | 3,028,000  |           | 672,000   |                |              |  |           |   | 315,000 |         |
|                 | CONSTRUCTION   |           |                | 4,850,000 | 335,000   | 14,000,000  | 9,355,000  | 1,142,000 | 7,460,000 |                |              | 2,090,000  |           |   | 415,000 | 900,000 |
|                 | RIGHT-OF-WAY   |           | 4              | 500,000   | 350,000   |             | 6,800,000  |           | 850,000   |                |              |  | A 247 404 |   |         |         |
|                 | 2019 CIP TOTALS  | TALS      | l              | 7.160.000 | 1.155.000 | 14.000.000  | 19.183.000 | 1.142.000 | 8,982,000 |                |              | 2,090,000  |           |   | 730,000 | goo gus |
|                 |  |           |                |           |           |             |            |           | 35        | 59,589,104     |              |  |           |   |         |         |
|                 |  |           |                |           |           |             |            |           |           |                |              |  |           |   |         |         |

2014 TRLF for 101/61 (Southwest Reconnection) - \$18M/ Line of credit.
2014 County CIP Bond for CSAH 10 (30 to TH 7) and County Share of Southwest Reconnection Project and 61 East Project - \$10 M. 15-years, Int -2.5%
CPA PAYG with \$110 d00 increase for 10 years beginning in 2015
GROWTH LEYY: \$100,000 Additional Levy - LTFP goal

# ROAD AND BRIDGE CONSTRUCTION CIP CARVER COUNTY PUBLIC WORKS 2016-2020

| 2020            | Construction CIP                           | ction  | SP     |         |           |        |         |           |         | 2      | FUNDING SOURCE |              |           |                     |       |         |           |
|-----------------|--|--------|--------|---------|-----------|--------|---------|-----------|---------|--------|----------------|--------------|-----------|---------------------|-------|---------|-----------|
| JOB / SERVICE # | Ĺ  | 햠      |        |         | A/C 299   | AC 399 | A/C 599 | A/C 699   | A/C 699 | COUNTY |                |              |           |                     |       |         |           |
| 03,307,400,xco. | ě  | CODE   | Budget | Ş       | SAR       | SAM    | FEDERAL | MUNI./ST. | BRIDGE  | GNOB   | BOND INT       | FUND BALANCE | TAX1      | TAX 2               | OTHER | WT      | CPA       |
| 8000            | OVERLAYS                                   | ੋ      | 2020   | NOO     | 900,000   |        |         |           |         |        |                |              | 1,700,000 |                     |       | 415,000 |           |
| 8400            | HIGH PRIORITY                              | A<br>E | 2020   | PS      |           |        |         |           |         |        |                |              |           |                     |       |         |           |
|                 | WIDENING                                   |        | 2020   | CON     | 1,400,000 |        |         |           |         |        |                |              |           |                     |       |         |           |
|                 | PROJECTS                                   |        | 2020   | Row     |           |        |         |           |         |        |                |              |           |                     |       |         |           |
| 8754            | CSAH 41 Bridge over                        | BR     | 2020   | PS      |           |        |         |           |         |        |                |              |           |                     |       |         |           |
|                 | Silver Creek (10502).                      |        | 2020   | CON     |           |        |         |           | 223,000 |        |                |              |           |                     |       |         | 398,000   |
|                 | 5  |        | 2020   | ROW     |           |        |         |           |         |        |                |              |           |                     |       |         |           |
| 8015            | Safety Set Aside                           |        |        | CON     |           |        |         |           |         |        |                |              | 175,000   |                     |       |         |           |
| 8016            | Signing/Striping<br>/Signals               |        | 2020   | NOO     |           |        |         |           |         |        |                |              | 315,000   |                     |       |         | 215,000   |
|                 | Transfer                                   |        | 2020   | PS      | 110,000   |        |         |           |         |        |                |              |           |                     |       | 315,000 |           |
| 8011            | Development Driven<br>Fund                 |        | 2020   | N<br>00 |           |        |         |           |         |        |                |              |           |                     |       |         | 397,000   |
| 20058           | 2005 Bond Sale<br>(9.9M) 212               |        | 2006   | SO      |           |        |         |           |         |        |                |              |           | 923,779             |       |         |           |
| 2008B           | 2008 Bond Sale<br>(11.4M) CSAHs            |        | 308    | 8       |           |        |         |           |         |        |                |              |           | 1,070,400           |       |         |           |
| 20128           | 2012 Bond Sale<br>(1.46M) Engler           |        | 2012   | 8       |           |        |         |           |         |        |                |              |           | 151,111             |       |         |           |
| 2014B1          | 2014 TRLF (13M)<br>101/61 Y                |        | 2014   | g       |           |        |         |           |         |        |                |              |           | 1,300,000           |       |         |           |
| 2014B2          | 2014 Bond Sale (10M)<br>10, 61/101 Y, 81 E |        | 25     | 8       | Tanana da |        |         |           |         |        |                |              |           | 000'008             |       |         |           |
|                 | PROFESSIONAL SERVICES                      | VICES  |        | Γ       | 110,000   |        |         |           |         |        |                |              |           |                     |       | 315,000 |           |
|                 | CONSTRUCTION                               |        |        | П       | 2,300,000 |        |         |           | 223,000 |        |                |              | 2.190,000 |                     |       | 415,000 | 1,010,000 |
|                 | RIGHT-OF-WAY                               |        |        |         |           |        |         |           |         |        |                |              |           |                     |       |         |           |
|                 | DEBT SERVICE                               |        |        |         |           |        |         |           |         |        |                |              |           | 4,245,290           |       |         |           |
|                 | 2020 CIP TOTALS                            | TALS   |        |         | 2,410,000 |        |         |           | 223,000 |        |                |              | 2,190,000 | 2,190,000 4,245,290 |       | 730,000 | 1.010.000 |
|                 |  |        |        |         |           |        |         |           |         |        | 10,808,290     |              |           |                     |       |         |           |

2014 TRLF for 101/61 (Southwest Reconnection) - \$18M/ Line of credit.

2014 County CIP Bond for CSAH 10 (30 to TH 7) and County Share of Southwest Reconnection Project and 61 East Project - \$10 M. 15-years, Int ~2.5% CPA PAXEs with \$110,000 increase for ID years beginning in 2015 GROWTH LEVY: \$100,000 Additional Levy - LTFP goal

#### C. PARKS &TRAILS CIP - FUND #34

The county regional park system faces tremendous challenges to redevelop aging infrastructure, develop its park areas, and implement a vision which secures new areas as identified in county and regional planning documents. Development and redevelopment of our parks system is a continuing process through our partnership with the Metropolitan Council. Currently, the County is advance-funding land acquisition for Lake Waconia Regional Park. Advanced funding is to be repaid to the County in a future capital improvement budget of the Metropolitan Council. However, reimbursement under the present funding allocations from the Metropolitan Council means that the County will wait a number of years before being repaid. In the meantime, what capital funds are allocated to Carver County from the Metropolitan Council's CIP is being consumed to repay the County for previous land acquisitions.

Designating County reserves for land acquisition is a part of the County's strategy to provide funding to assist with acquisitions. Funding provided by the Metropolitan Council for park and trail acquisitions will replenish the designated reserves. Having completed the identified land acquisitions within Lake Waconia Regional Park will allow the County to consider other opportunities to preserve and provide conservation and recreation space for the future. Current suggested acquisitions include land needed for the County Road 10 Dakota Rail Regional Trail Connection and land for the expansion of Baylor Regional Park. Other possible acquisition areas are shown on the County's Comprehensive Plan.

Additionally, the 2009 legislative session passed the Parks and Trail Legacy Fund. This is new funding provided through the constitutional amendment passed by the voters in November of 2008. As a result of the amendment, Carver County receives approximately \$320,000 annually for new projects consistent with the language of the constitutional amendment.

Finally, for the 2015 Budget, the County started shifting County Program Aid ("CPA") from funding operations to pay-as-you-go capital projects. The CPA allocated to the Parks and Trail CIP is expected to increase by \$55,000 each and every year thru the 2024 Budget.

#### Lake Waconia Regional Park Boat Access

County Staff is working on creating a partnership with the Minnesota DNR to developing a Boat Access consistent with the Lake Waconia Regional Park Master Plan. An option for the DNR to purchase the property from the County is pending. The DNR would acquire the land, and develop the site. Carver County would provide maintenance operations seamless from the surrounding park property.

#### Union Pacific RR

The Union Pacific Railroad decided in 2010 to abandon a rail line that connects Carver County to Scott County by a rail bridge over the Mississippi River. Scott County, Carver County, the Metropolitan Council, and the cities of Carver and Chaska formed an alliance and purchased the abandoned line through the Federal Rail Line Abandonment process in September, 2011. The majority of the funding for this land acquisition comes from the Metropolitan Council. Carver County has received federal funding for 2015 to construct a paved trail from Athletic Park in Chaska to County Road 40 in Carver.

#### MN River Bluffs Regional Trail

Carver County applied for and was notified that it would receive federal funding for a segment of the MN River Bluffs Regional Trail between County Road 61 and Bluff Creek Drive. This project is scheduled for construction in 2017

#### Trail Maintenance

Since 2010, Carver County has constructed 14 miles of paved trail within park areas and regional trails. Funding is planned to maintain trails surfaces at regular intervals to maximize the pavement life.

#### PARK DEVELOPMENT CAPITAL PROJECTS

The County's Park Board and staff are prioritizing the following development projects and exploring various options to bring additional resources to the County's Park & Trail Capital Improvement Plan.

#### **Baylor Regional Park**

An electronic gating system is planned to be installed during in 2015 to improve operational efficiencies pertaining to security for the park. The park system will be less reliant on staff to open and close gates during morning and evening hours. The new system will automatically open and close gates, provide automatic access for emergency vehicles, and allow for flexibility to issue codes to users for specific needs such as access to the Onan Observatory during late evening hours.

Longer term objectives of remodeling the park visitor center, upgrading electrical service to campsites, considering a splash pad instead of a swimming beach due to poor lake water quality are emerging ideas to improve customer satisfaction with the park.

#### Lake Minnewashta Regional Park

During the fall of 2014 construction began on reconstructing roadways in the park, creating a bypass lane at the park entrance and consolidating boat access parking at one location. Work will continue through the spring of 2015. The new configuration of the bypass lane will allow customers associated with large events and peak use periods to gain entry into the park quickly. Consolidated boat access parking will provide customers with improve parking and watercraft access onto the lake. Additionally, an electronic gate system is planned to be installed that will improve security and provide other operational efficiencies.

Additionally, land previously occupied for parking at a second boat access will be made available for large group activities to help separate group usage from family and casual users thereby reducing conflict in general use areas of the park.

Emerging needs include the replacement of the playground equipment. The existing equipment is approaching 20 years old. There have been numerous repairs made and visibly the equipment is showing signs of wear and tear. Other enhancements being contemplated include lighting for the trail system, development of group camp site, swim pond for dogs, and repurposing the caretaker house for recreation activities.

Lake Waconia Regional Park

Lake Waconia Regional Park is in need of a Phase I Development project to address sustainable and longer term usage of the park. The need for sewer and water services is becoming ever more apparent with sensitivity of septic systems near the lake and concern about possible contamination. At a time when sewer and water are brought into the park, site grading for a new restroom/lifeguard station/concession building, parking lot, storm water management and picnic areas should be included.

The restroom building, which was constructed in the late 1960s, was not designed as a change-house facility. There is insufficient space for routine changing of clothing while operating as a restroom building. Changing in toilet stalls is difficult due the lack of space, and the area is often wet from sweaty toilet fixtures making it poorly suited for changing clothing. The building is also not handicapped accessible. Future plans call for the construction of a new beach change house/restroom building. However, construction of new facilities such as the restroom building may not be constructed in the foreseeable future given the present funding allocation for regional parks.

Additionally, there is preliminary work underway to consider future development east of the park boundary. The eventual expansion of city limits is proposed to be serviced with municipal water and sewer services which would extend through the park. Plans for park development should be prepared in advance of considering utilities which would run through the park to provide services to park buildings and to minimize disturbance to park land.

Other identified needs that remain unfunded include a playground area, boat access, picnic shelters, parking, trails and site restoration. The County and the Regional Park System do not have a timeline that indicates when construction on these items could begin.

Please see the Parks and Trails CIP summary on the next page for further details.

|  |                     |                   |   |  |  |                            |         |                            |        |                            |   |                            |                            |  |                      |   | 2020                 | \$ 95,600   | 270,000                     | 566,400                             | (20,000)                               | (800,000)                     | \$ 82,000                                   |
|--|---------------------|-------------------|---|--|--|----------------------------|---------|----------------------------|--------|----------------------------|---|----------------------------|----------------------------|--|----------------------|---|----------------------|---|-----------------------------|-------------------------------------|--|-------------------------------|---|
|  | Federal Grant       | /Advanced Funding | 722,600                                     | 1  | •  | 1                          |         | •                          |        | 1                          |   | •                          | •                          |  | 722,600              |   | 2019                 | 64,200  | 270,000                     | 511,400                             | (50,000)                               | (700,000)                     | 95,600                                      |
|  | COUNTY              | CIP /Ad           | 320,400                                     | 141,000                                    | 100,000  | 500,000                    | 000     | 000,000                    | 000    | 000,000/                   |   | 000,007                    | 800,000                    |  | 3,861,400            |   | 2018                 | \$ 008,78   | 270,000                     | 456,400                             | (20,000)                               | (700,000)                     | 64,200 \$                                   |
| ESTIMATED<br>PROJECT                     | COST<br>PLUS        | INFLATION         | 1,043,000                                   | 141,000                                    | 100,000  | \$500,000                  | 000 000 | 3000,000                   | 000000 | \$ /00,000                 |   | \$700,000                  | \$800,000                  |  | 4,584,000 \$         |   | 2017                 | 66,400 \$   | 270,000                     | 401,400                             | (50,000)                               | (000,000)                     | 87,800 \$                                   |
| ш  | ED<br>T             | COST              | 1,042,600                                   | 141,000                                    | 100,000  | 500,000                    | 000 000 | 000,000                    | 00000  | 000,009                    |   | 000,009                    | <br>650,000                |  | 4,233,600 \$         |   | 2016                 | ·   | 270,000                     | 346,400                             | (20,000)                               | (500,000)                     | 66,400 \$                                   |
|  | ESTIMATED ES        | NEEDED            | 2015  | 2015                                       | 2015   | 2016                       | i c     | 7107                       |        | 2018                       |   | 2019                       | 2020                       |  | €9                   |   | 2015                 | <b>€</b>  | 270,000                     | 291,400                             | ı                                      | (561,400)                     | S   |
|  | PERCEN ES<br>PAID B | Others            | %69   | 0  | 0  | 0                          |         | 0                          |        | 0                          | - | 0                          | %0                         |  | Costs                |   |                      | €9  |                             |                                     |  | 1                             | S   |
|  |                     |                   |   |  |  |                            |         |                            |        |                            |   |                            | and the second             |  | Totals Project Costs | • |                      |   |                             |                                     |  |                               |   |
| CAPITAL IMPROVEMENT PLAN - Fund #34 2015 |                     | DESCRIPTION       | Extension of MN River Bluffs Regional Trail | CR10/Dakota Rail Regional Trail Connection | · Security gates - Minnewashta and Baylor Park | Trail and/or Park Projects |         | Trail and/or Park Projects |        | Trail and/or Park Projects |   | Trail and/or Park Projects | Trail and/or Park Projects |  |                      |   | Projected Cash Flows | BEG. FUND BALANCE: (Not Designated for Park Land Acquisition) | Sales Tax Legacy Allocation | State Aid - 25% to Park & Trail CIP | Park and Trail Sustainability Projects | (Re)Development Project Costs | PROJECTED YEAR END FUND BALANCE: (Fund #34) |

#### VI. BONDING AND DEBT SERVICE

Pay-as-you-go financing is the Board's preference for financing Building and Park & Trail projects. Thus, there are no current plans to issue debt in either the Building CIP or the Park & Trail CIP.

County staff is currently evaluating the need for a Road & Bridge Bond Sale within the next 5 years. In 2015, County staff expects to recommend to the County Board a Road & Bridge Bond sale within the next 5 years.

Please see the Debt Service schedule below for more details.

# CARVER COUNTY CHASKA, MINNESOTA COMBINED SCHEDULE OF BONDS PAYABLE December 31, 2015

| Interest Bond Type Rates  | Payment<br>Due Date | Amount<br>Outstanding<br>12/31/15     | 2016                              | 2017                              | 2018                              | 2019                              | 2020                              | 2021<br>to<br>2025                    | 2026<br>to<br>2030                |
|---|---------------------|---------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|---------------------------------------|-----------------------------------|
| 2008A General Obligation         Original Amt Issued- \$18,695,000         Principal                    | 5/1<br>5-1/11-1     | 7,210,000<br>1,210,438                | 785,000<br>270,738                | 815,000<br>240,700                | 845,000<br>207,500                | 880,000<br>173,000                | 915,000<br>137,100                | 2,970,000<br>181,400<br>3,151,400     | -                                 |
| Total 2008B General Obligation  |                     | 8,420,438                             | 1,055,738                         | 1,055,700                         | 1,052,500                         | 1,053,000                         | 1,052,100                         | 3,151,400                             | -                                 |
| Original Amt Issued- \$5,020,000 Principal  | 2/1<br>2-1/8-1      | 3,395,000<br>745,553<br>4,140,553     | 320,000<br>144,098<br>464,098     | 330,000<br>131,098<br>461.098     | 345,000<br>117,598<br>462,598     | 360,000<br>103,048<br>463,048     | 375,000<br>86,960<br>461,960      | 1,665,000<br>162,751<br>1,827,751     | -                                 |
| 2012A General Obligation Tax Abatement Original Amt Issued- \$1,460,000                                 |                     | ,,,,                                  | ,                                 |                                   | ,                                 |                                   |                                   | ,                                     |                                   |
| Principal   | 2/1<br>2-1/8-1      | 1,210,000<br>119,913<br>1,329,913     | 125,000<br>22,018<br>147,018      | 130,000<br>20,580<br>150,580      | 130,000<br>18,793<br>148,793      | 130,000<br>16,713<br>146,713      | 135,000<br>14,325<br>149,325      | 560,000<br>27,484<br>587,484          | -                                 |
| 2013A General Obligation Capital Improvement Refunding Bonds Original Amt Issued- \$5,150,000 Principal | 2/1<br>2-1/8-1      | 4,230,000<br>127,995<br>4,357,995     | 835,000<br>40,375<br>875,375      | 840,000<br>35,138<br>875,138      | 840,000<br>27,788<br>867,788      | 855,000<br>18,244<br>873,244      | 860,000<br>6,450<br>866,450       | -                                     | -                                 |
| 2014A General Obligation Capital Improvement Bonds Original Amt Issued- \$9,555,000 Principal           | 2/1<br>2-1/8-1      | 8,605,000<br>1,879,775<br>10,484,775  | 520,000<br>231,550<br>751,550     | 530,000<br>221,050<br>751,050     | 540,000<br>210,350<br>750,350     | 550,000<br>199,450<br>749,450     | 565,000<br>185,475<br>750,475     | 3,080,000<br>659,700<br>3,739,700     | 2,820,000<br>172,200<br>2,992,200 |
| 2014 MPFA Loan (projected) Drawdowns will begin in 2015 Loan Amt- \$18,000,000                          | 0,000               | 47,000,000                            | 4.440.000                         | 4 420 000                         | 4 4 4 4 000                       | 1.152.000                         | 1.164.000                         | 5.995.000                             | 6,300,000                         |
| Principal   | 8/20<br>2-20/8-20   | 17,999,000<br>1,468,215<br>19,467,215 | 1,118,000<br>174,875<br>1,292,875 | 1,129,000<br>168,810<br>1,297,810 | 1,141,000<br>157,520<br>1,298,520 | 1,152,000<br>146,110<br>1,298,110 | 1,164,000<br>134,590<br>1,298,590 | 496,050<br>6,491,050                  | 190,260<br>6,490,260              |
| Total Debt Principal Interest Total   |                     | 42,649,000<br>5,551,889<br>48,200,889 | 3,703,000<br>883,654<br>4,586,654 | 3,774,000<br>817,376<br>4,591,376 | 3,841,000<br>739,549<br>4,580,549 | 3,927,000<br>656,565<br>4,583,565 | 4,014,000<br>564,900<br>4,578,900 | 14,270,000<br>1,527,385<br>15,797,385 | 9,120,000<br>362,460<br>9,482,460 |

#### VII. OPERATING BUDGET FINANCIAL CHALLENGES

The most significant cost driver for future operating budgets is the staffing costs needed to address the increasing service demands from a growing county along with increasing regulatory and compliance mandates. Thus, key financial strategies have been developed to focus on three issues related to personnel costs:

#### A. Levy-Funded Full-Time Equivalent (FTE) Employees Per 1000 Residents

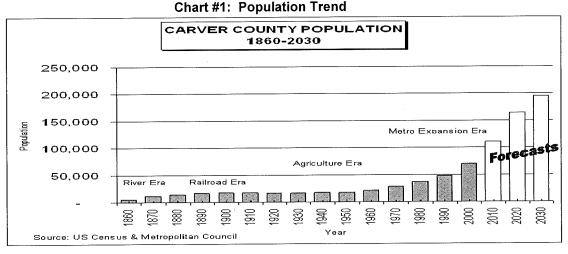
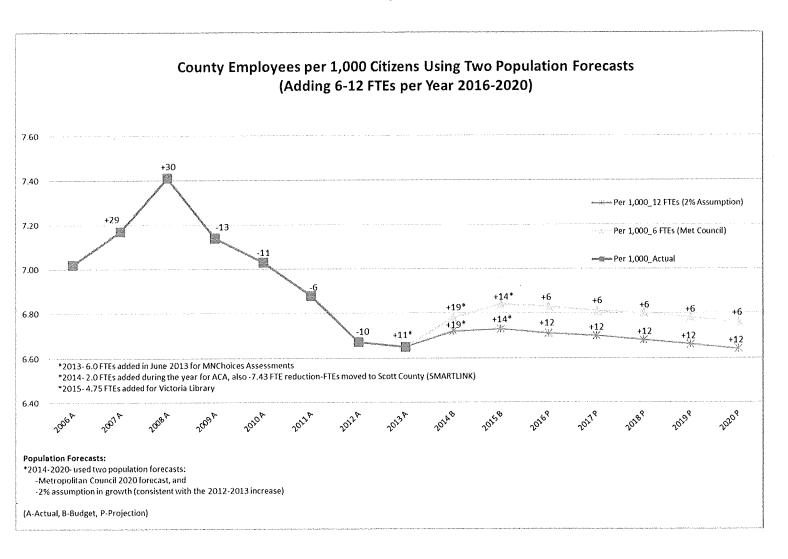


Chart #1 shows the dramatic forecasted increase to almost 200,000 residents by the year 2030. The County's primary strategy to finance increasing service demands from population growth is to hire additional Full-Time Equivalent (FTE) employees at a slower rate than the County's overall growth by:

- 1. <u>Leveraging technology to gain staff efficiencies</u>: An extensive list of technology projects throughout the County are expected to increase staff efficiencies along with a new focus on LEAN/Kaizen Events which has emerged as a successful new tool to increase process management efficiency.
- 2. Collaborating with other organizations to enhance service delivery, increase efficiencies, and eliminate duplication of efforts: In 2008, the County created the Association of Carver County Elected Leaders (ACCEL) to facilitate this effort. For 2012, this association was expanded to include appointed city administrators/school superintendents.
- 3. <u>Implement pay-for-performance that rewards outstanding performance</u>: The long term plan to transition employee groups from a legacy step pay model to a pay-for-performance model was implemented for non-bargaining employees and nine out of eleven bargaining units in 2014.

The FTE Per Thousand Residents graph below compares county FTEs to County residents from 2006 thru 2013. The graph also projects a downward trend of FTEs per thousand residents if the County adds 6 FTEs each year based on the Met Council's 2020 population growth assumption or adds 12 FTEs each year based on the County's population growth of 2% continuing thru 2020. This projection range of 6 – 12 additional FTEs over the next 5 years provides a high-level planning benchmark for future operating budget's most significant cost driver. However, this high-level projection could change dramatically during the annual budget process due to future circumstances that are often outside of the County's control.



#### B. Employee Health Insurance

In 2006, when the County went out for health insurance bids, only one major health insurance carrier offered a bid and two major carriers indicated they would not bid for the County's future business until the County provided consumerdriven health insurance options to its employees. In response, the County developed the following strategies:

#### 1. Plan Design: Consumer-Driven Models

The latest trend to attempt to slow health care costs is to give consumers more choice in their health care which is commonly referred to as "consumer-driven health plans." In 2009 & 2010, the County Board approved the recommendations of the Health Care Labor Management Committee and created incentives for employees to migrate from the legacy Plan A to: a new "Plan B" — a high-deductible HRA which shares risk with the employee in exchange for lower premiums; an improved Plan C — a Tiered Network where clinics/hospitals with higher care ratings have lower deductibles; or a high-deductible HSA Plan D. The Board also created a cafeteria plan to provide employees with more benefit flexibility.

#### 2. Education/Wellness

Estimates have calculated that up to 65% of health care costs relate to poor lifestyles choices: what we eat, smoking, alcohol and drug use, lack of exercise, etc. In 2008, the County Board approved the creation of the Health Break Team to create a healthier culture at the County. Employee awareness, participation and support for the various Wellness programs and activities have been growing and are expected to continue in the future.

#### 3. Health Incentive Plan

Beginning in 2012, the County Board approved the Health Break's Team recommendation for \$100 incentive for employees who participate in the Health Incentive Plan by completing basic Wellness tasks: Biometrics, Health Assessment, Preventive screenings, and one visit to the dentist.

The great news in 2011 was insurance premiums increased by just over 2% and premiums for 2012 actually decreased as a result of very competitive bidding for the County's 5 year contract. In addition, favorable rate caps have been in place and will continue through 2016. However, the County's health insurance claims will go back out to the market and be re-priced for 2017.

The County Administrator recommends the following strategies to minimize health insurance claims as much as possible to reduce future health insurance premiums:

#### **Health Break Team**

#### 1. Develop a Strong Culture of Health

• <u>Wellness:</u> Continue annual wellness programs, activities, events, etc. and each year focus on a new, high-profile goal:

2010: Promote Physical Activity

2011: Farmer's Market

2012: Tobacco-Free Campus

2013: Improve Physical Environmental

2014: Mental Health & Wellness

2015: Mental Health & Wellness

2016 & Beyond: ?

• <u>Education/Communication:</u> Continue developing and presenting information to all employees on the relationship between employee behaviors and county health insurance claims/premiums.

#### 2. Increase Health Incentive Plan Participation

• <u>70% Participation:</u> Develop a strategic plan to increase participation in the County's Health Incentive Plan.

#### 3. Minimize Future Health Insurance Premium Increases

- "Targeted Program & Strategy Design": Analyze the county's aggregate health care utilization and health assessment records (records that cannot be traced to the individual employee) to find information that will guide future Plan Design and/or Education/Wellness program changes.
- <u>County-Wide Risk Factors:</u> Use aggregate data to measure progress on improving employee health risk factors.
- <u>Culture of Health:</u> Promote a healthy culture to attract, retain, build and maintain a healthful and productive workforce.

#### **Health Care Labor Management Committee**

- Insurance Plan Design & Administration: Continue to research and analyze various insurance models and options to minimize future health insurance premiums, including self-insuring health and/or dental claims.
- "Cadillac Tax": Analyze and consider options to mitigate the impact of the Affordable Care "Cadillac" tax.

#### C. Other Post-Employment Benefits (OPEB) - GASB Statements 43 & 45

The Governmental Accounting Standards Board (GASB) requires that governments disclose the actuarial valuation of their post-employment benefits in their financial statements. Governments are not required to fund this liability or make a contribution. However, many governments are advance funding their OPEB liability with an OPEB Annual Contribution because:

- > Rating agencies view a large, unfunded OPEB Liability as an increased risk that could negatively impact a government's credit rating.
- > State statutes create an opportunity for OPEB contributions to earn a higher interest rate if they are deposited in a separate trust.

As background, Carver County has two types of post-employment benefits:

- Subsidized Health Insurance Payments For employees hired before June 1, 2010, Carver County Policy provides eligible employees who retire with at least 20 consecutive years of service, the same coverage as an active employee until eligible for Medicare. Eligible employees who have attained the age of 60 years are provided the same County contribution as active employees toward the cost of health insurance under this Policy.
- Access to Group Insurance MN Statutes requires that pension-eligible retirees be given access to the County's group insurance plan for the same premium as active employees until Medicare eligibility (retiree pays 100% of the premium). The State mandate that blends the premium for more costly to insure retirees and the less costly active employees creates what is called an Implicit Rate subsidy.

The annual actuarial contribution for these two benefits, commonly referred to as the OPEB Annual Contribution, is \$970,488 as of 1/11/13. The majority (approximately three-fourths) of Carver County's OPEB Contribution is attributed to the State Law requiring Retiree's Access to Group Insurance.

In the 2009 - 2015 Budgets, the annual levy allocation for OPEB was increased by \$100,000 each year to a total of \$700,000 in 2015. In addition, the county budgets \$175K for contributions to retired employees for health insurance. The plan is to increase by \$100K for 3 more years (2016 – 2018) which will put our annual contribution slightly above the actuarial contribution starting in 2018. This over funding would continue until the county catches up on its accumulated liability for the initial years when the County's actual contribution was below its actuarial contribution.



| Agenda Item:   |  |
|--|--|
| 2015 Carver County Regional Rail Authority Budget and Levy   |  |
| Primary Originating Division/Dept: Finance  Contact: David Frischmon Title:  | Meeting Date: 12/16/2014 Item Type: Ditch/Rail Authority   |
| Amount of Time Requested: 15 minutes  Presenter: David Frischmon Title:  Strategic Initiative:  Finances: Improve the County's financial health and economic profile   | Attachments: • Yes O No  |
| DACKCROUND / UCTIFICATION.   |  |
| BACKGROUND/JUSTIFICATION:  The CCRRA is requesting \$120,000 levy for 2015. The amount remains unchanged sin accumulate the necessary local funding for activities related to the acquisition, dever maintenance of CCRRA property.  CCRRA is now moving forward with land stewardship activities for the Dakota Region Additional federal funds are expected to be awarded to construct a bituminous trail line in 2015 or 2016. The federal funds will provide up to 80% of the construction coby the CCRRA along with design and construction administration fees. The CCRRA withis corridor.  Finally, a portion of the CCRRA levy has funded 50% of a Parks and Highway Mainter with corridor stewardship along the former Dakota Rail and Union Pacific Rail corridor. | relopment, preservation of infrastructure, and mal Rail Line.  along the recently acquired Union Pacific Rail post. The remaining share will be partially paid for will also provide land stewardship service along mance position since 2013. This position assists |
| ACTION REQUESTED:  |  |
| Motion to Approve 2015 Budget and Property Tax Levy Resolution   |  |
| FISCAL IMPACT: Other FUNDIN  If "Other", specify: see below County   | IG<br>Dollars =  |
| FTE IMPACT: None  QUOTES OR BIDS OBTAINED: N/A  Related Financial/FTE Comments:  | \$0.00   |
| Based on the new tax based created from new construction, the 2015 tax Impac<br>decrease compared to 2014 for the average value home.  | ct from the CCRRA's \$120,000 levy will be a   |
| Office use only: RBA 2014- 2957  |  |

#### **Carver County Regional Rail Authority**

#### **Description**

The Carver County Regional Rail Authority (CCRRA) is governed by five Commissioners appointed by the Carver County Board of Commissioners. In Carver County the CCRRA Commissioners are the County Board Commissioners. The Public Works Division manages projects and work activities for the CCRRA. The purpose of the CCRRA is to provide for the preservation and improvement of local rail service for agriculture, industry, or passenger traffic and provide for the preservation of abandoned rail right-of-way for future transportation uses, when determined to be practicable and necessary for the public welfare, particularly in the case of abandonment of local rail lines. The CCRRA levies separately from Carver County to fund regional rail projects and activities. **The proposed 2015 levy is \$120,000, the same as 2014.** Several other funding sources are used to augment the CCRRA levy for property acquisition, corridor preservation, management and development. The following table summarizes the CCRRA Fund.

| Revenue                   | s                           | 2013<br>Actual | 2014<br>Budget | 2015<br>Requested<br>Budget | Dollar<br>Inc/Dec<br>2014-15 | Percent<br>Inc/Dec<br>2014-15 |
|---------------------------|-----------------------------|----------------|----------------|-----------------------------|------------------------------|-------------------------------|
| Account #/C               | ategory                     |                |                |                             |                              |                               |
| 5000                      | Taxes & Penalties           | 119,281        | 120,000        | 120,000                     | 1                            | 0.00%                         |
| 5100                      | Licenses & Permits          | -              | -              | -                           | -                            | 0.00%                         |
| 5200-5400                 | Intergovernmental           | 259            | -              | -                           | -                            | 0.00%                         |
| 5500                      | Charges for Services        | -              | -              | -                           | -                            | 0.00%                         |
| 5600                      | Fines & Forfeitures         | -              | -              | -                           | -                            | 0.00%                         |
| 5700                      | Investment Earnings         | -              | -              | -                           | -                            | 0.00%                         |
| 5750                      | Gifts & Contributions       | -              | -              | -                           | -                            | 0.00%                         |
| 5800-5900                 | Other Revenues              | 459            | 2100           | 2,100                       | 0                            | 0.00%                         |
| TOTAL REVE                | NUES                        | 119,999        | 122,100        | 122,100                     | 0                            | 0.00%                         |
| Expendit                  | ures                        |                |                |                             |                              |                               |
| 6000                      | Public Assistance           | -              | -              | -                           | -                            | 0.00%                         |
| 6100                      | Personal Services           | -              | -              | -                           | -                            | 0.00%                         |
| 6200-6300                 | Services & Charges          | 2,232          | 161,272        | 74,000                      | -87,272                      | -0.54%                        |
| 6400-6500                 | Material & Supplies         |                | 10,000         | 11,100                      | 1,100                        | 0.11%                         |
| 6600                      | Capital Outlay              |                | -              | -                           | -                            | 0.00%                         |
| 6700                      | Debt Services               | -              | -              | -                           | -                            | 0.00%                         |
| 6800                      | Other Expenses              |                | -              | -                           | -                            | 0.00%                         |
| 6900                      | Transfers                   | 36,000         | 36,000         | 37,000                      | 1,000                        | .02%                          |
| TOTAL EXPE                | NDITURES                    | 38,232         | 207,272        | 122,100                     | -85172                       | 41%                           |
| CAPITAL RES               | ERVES USED                  | (81,767)       | 85,172         | _                           | (85,172)                     | -100.00%                      |
| DIFFERENCES<br>REVENUES & | S BETWEEN<br>& EXPENDITURES | -              | -              | -                           | -                            | 0%                            |

CCRRA is currently involved with two rail corridors, the Dakota Rail Line and the Union Pacific Rail Line, both of which have been rail banked and approved for interim trail use. Activities and projects on these corridors are described below.

#### **Dakota Rail Line**

The CCRRA partnered with the Hennepin County and McLeod County Regional Railroad Authorities and the Minnesota Department of Transportation (MnDOT) in 2000 to acquire the abandoned Dakota Rail Line. The goal of the acquisition was to preserve the corridor for future transportation and provide an interim trail use along the abandoned line which serves several purposes including providing a non-motorized transportation corridor, a recreational corridor and an effective method to preserve and manage the corridor for future rail transportation. A portion of this line extends 12 miles across the northern part of Carver County from the west to east county line. Survey work has been done to identify what is railroad property, and signage has been installed to identify the railroad boundary.

The County Parks Department completed a Regional Trail Master Plan for developing the Dakota Regional Trail in 2006. This master plan supports a number of non-motorized uses along the rail corridor while preserving it for future transportation.

#### Phase I Dakota Rail Regional Trail

Federal Transportation Enhancement funding was awarded to Carver County through the 2007 Regional Solicitation process to construct a pedestrian trail from the east County line to the city of Mayer. In 2009 the project received additional federal funds through the American Recovery Reinvestment Act (ARRA). This new trail segment completed in 2011 is the first regional trail operated by Carver County. Additional funding for the construction of the trail on Carver County Regional Railroad Authority property was provided by the CCRRA levy and funds from the Legacy Amendment, Parks and Trails Fund (sales tax).

#### Phase II Dakota Rail Regional Trail

This segment of trail connects to Phase I of the trail in Mayer and continues west to the county line past the City of New Germany a distance of approximately 5 miles. The trail is a 10-foot wide bituminous trail consistent with the previously constructed Phase I segment of the trail. Construction for this segment of trail was completed in 2012. In the 2009 Regional Solicitation, Carver County was awarded \$1 million in federal Transportation Enhancement funds to construct the trail. Additional funding for the trail was provided by the CCRRA levy and funds from the Legacy Amendment, Parks and Trails Fund (sales tax). This project completes the Dakota Rail Regional Trail and provides an effective way to preserve the corridor for future rail.

#### Dakota Rail Corridor Management and Stewardship

During 2010 and 2011, buildings were removed from Dakota Rail corridor in New Germany. These building included a feed mill, storage building and an old garage building located in the depot area of New Germany. The buildings were in a dilapidated state and no longer served a productive function.

With completion of the trail construction comes long term maintenance and stewardship. A long term maintenance plan (e.g. seal coating, crack filling, pavement repair etc) is planned. **The day** 

to day stewardship (e.g. weed control, tree trimming, cleanup, grooming, sweeping, drainage corrections etc) of the corridor has been accomplished with the addition of a new Parks/Highway Maintenance Worker position in 2013. The position is proposed to be funded 50% out of the CCRRA levy and 50% out of the Public Works Road and Bridge fund. The 50% from CCRRA will be transferred to the Road and Bridge operating budget. This position performs parks and tail maintenance in the summer and plows snow on the county highways in the winter.

#### **Union Pacific Rail Line**

#### **Corridor Acquisition**

Beginning in 2008, the Carver County Regional Rail Authority in conjunction with the Scott County Regional Railroad Authority have worked to acquire the Union Pacific Railroad Chaska Industrial Lead, a 5 mile rail line that extends from the United Sugars business in Chaska to the City of Carver and across the Minnesota River near Merriam Junction. The acquisition was completed in 2011. Stated purposes for acquiring the railroad corridor included preservation of the corridor for future transportation, utilities, road right-of-way, as well as interim trail use. Acquisition of the railroad corridor was funded from Metropolitan Council Acquisition Opportunity Fund, Metropolitan Council Environmental Services fund, as well as the Carver and Scott County Regional Railroad Authorities.

#### Extension of the Minnesota River Bluffs Regional Trail

In 2011, Carver County submitted an application for federal Transportation Enhancement funding to construct an extension of the Minnesota River Bluffs Regional Trail along the Union Pacific Rail corridor from Chaska Athletic Park to the City of Carver. The project was awarded \$551,200 in federal funding for construction in 2015. The local match for the project will come from the CCRRA levy and the Legacy Parks and Trail Fund. Engineering work got underway in 2014.

The 2015 CCRRA projects and activities are summarized below.

#### 2015 Major Planned Projects/Activities

- Minnesota River Bluffs Trail (UP Rail Line) Completion of Construction Plans and construction inspection \$74,000.
- Continue with Parks/Highway Maintenance Worker for railroad corridor stewardship and trail maintenance (50% CCRRA levy) \$37,000. Transfer funds to Road and Bridge operating fund.

#### Goals and Objectives

<u>Goal #1</u>: Complete construction plans and construction of 2.1 miles of the Mn River Bluffs Trail

<u>Supports County Goal #1 Communities:</u> Create and maintain safe, healthy and livable communities

Objective: Complete construction 2.1 miles of trail.

<u>Goal #2:</u> Continue ongoing stewardship activities to maintain railroad infrastructure and land.

<u>Supports County Goal #1 Communities</u>: Create and Maintain safe, healthy and livable communities

<u>Objective:</u> Maintain investment in infrastructure and address land stewardship issues such as weeds, diseased trees, and drainage issues, cleanup, sweeping, blowing etc.

### CARVER COUNTY REGIONAL RAIL AUTHORITY CARVER COUNTY, MINNESOTA

| Date:     | <u>December 16, 2014</u> | Resolution:               |
|-----------|--------------------------|---------------------------|
| Motion by | Commissioner:            | Seconded by Commissioner: |

#### **CERTIFYING 2015 PROPERTY TAX LEVY**

WHEREAS, the County of Carver, State of Minnesota, requires an Ad Valorem Property Tax to provide needed and necessary services to the citizens of Carver County; and

WHEREAS, the Carver County Regional Rail Authority Board has reviewed budget requests and has made a determination of the Ad Valorem Property Tax required to support Authority operations for the Calendar Year 2015.

NOW, THEREFORE, BE IT RESOLVED by the Carver County Regional Rail Authority Board that there by, and hereby is, levied upon the taxable property of the County of Carver the following sums for the respective purposes indicated herein for the calendar year commencing January 1, 2015, to wit::

CARVER COUNTY REGIONAL RAIL AUTHORITY

\$120,000

#### **ADOPTION OF 2015 BUDGET**

WHEREAS, the annual operating and capital budgets for the Carver County Regional Rail Authority, which have been prepared by Public Works Director and reviewed by the Carver County Regional rail Authority Board, provided the basis for determining the allocation of available County resources and the property tax levy of Carver County necessary to fund the various functions of Carver County Regional Rail Authority Board for the coming year; and

WHEREAS, the Carver County Regional Rail Authority Board has established the property tax levy for Carver County which serves as a major funding source for Rail Authority operations; and

WHEREAS, the budgets as reviewed and amended by the Carver County Regional Rail Authority Board are within all limits of the afore-referenced levy as prescribed by law; and

WHEREAS, it is the stated purpose of the Rail Authority budget to serve as a management tool for division directors and the Carver County Regional Rail Authority Board and sets the authorized expenditure limits for the 2015 budget year; and

WHEREAS, the revenue and expenditure budget totals by fund are set forth below:

Revenues Expenditures

Carver County Regional Rail Authority \$122,100 \$122,100

NOW, THEREFORE, BE IT RESOLVED by the Carver County Regional Rail Authority Board that the 2015 budget is hereby adopted and placed on file in the Carver County Taxpayer Service's Office.

BE IT FURTHER RESOLVED, funds are hereby appropriated for the execution of the aforementioned 2015 budgets.

BE IT FURTHER RESOLVED, budget cannot be exceeded by category for any fund.

BE IT FURTHER RESOLVED, any adjustments to the approved budget, requested by originating departments, can be approved by the Finance Director after review for adequate transfer of existing budget or addition of new revenue sources.

BE IT FURTHER RESOLVED, capital expenditures that have been itemized in the 2015 budget when purchased must conform with State Statute 471.345 as amended. Any capital expenditure (object code 6600's) greater than \$5,000 not itemized in the budget must have prior Regional Rail Authority Board approval for purchase. Items classified as building improvements (code 6640) which are needed on an emergency basis may be purchased without prior Board approval but subsequent Board ratification will be required.

BE IT FURTHER RESOLVED, in recognition that the Regional Rail Authority does not maintain any staff and meets on an infrequent basis, the Carver County Board and staff are authorized to conduct Regional Rail Authority day to day business on behalf of the Regional Rail Authority including, but not limited to, the payment and approval of Regional Rail Authority claims and invoices, adjusting the annual fee schedule and signing contracts consistent with the authority delegated to County staff in the County's Administrative Policy Manual.

BE IT FINALLY RESOLVED, that copies of this resolution and individual division budgets be forwarded to division directors of Carver County.

| YES  |   | ABSENT   |                                   | Ν                                  | 10                   |         |
|--|---|--|-----------------------------------|------------------------------------|----------------------|---------|
|  |   |  | _                                 |                                    | ·····                |         |
|  |   |  |                                   |                                    |                      |         |
|  | _   |  | _                                 |                                    | <del></del>          |         |
| STATE OF MINNESOTA<br>COUNTY OF CARVER   |   |  |                                   |                                    |                      |         |
| I, David Hemze, duly appoint certify that I have compared County Regional Rail Author file in the Administration off | d the foregoing copy<br>ority Board, Carver C | of this resolution with the county, Minnesota, at its se | originál minute<br>ession held on | s of the procee<br>the 16th day of | edings of the Carver |         |
| Dated this <u>16th</u> day of Dece   | mber, 2014.                                   |  |                                   |                                    |                      |         |
|  |   |  |                                   | _                                  | David Hemze          | }       |
|  |   |  |                                   |                                    | County Admini        | strator |
|  |   |  |                                   |                                    |                      |         |



| Agenda Item:  |   |  |  |   |   |   |   |  |  |
|---|---|--|--|---|---|---|---|--|--|
| Approve an Attra  | action and Reter  | ntion Range for th   | e Clinical   | Nurse Spe   | cialist Class   | sifica  | ation   |  |  |
| Daine and Onicia ati  | Division /Doub  | Community Social   | Sarvicas   |   |   |   | Meeting   |  |  |
| Primary Originati   | ng Division/Dept  | : Community Social   | Services   |   |   |   | Date: 12/16/20  | 014  |  |
| Contact: Gary Bo  | ark   | Title: D   | Director   |   |   |   | Item Type:  |  |  |
| Contact: Gary Bo  | лк  | Title:   | on ector   |   |   |   | Regular Session   | 1  |  |
| Amount of Time I  | Requested: 5  | minutes  |  |   |   |   | A 4 4 1 4   | ○ <sub>Yes</sub>   | (a) N =  |
| Presenter: Gary   | Bork  | Title: Dir   | rector   |   |   |   | Attachments:  | ○ Yes  | ● No   |
| Strategic Initiativ   | e:  |  |  |   |   |   |   |  |  |
| Communities: Creat  | e and maintain safe   | e, healthy, and livable  | communit   | ies   |   |   |   |  |  |
| BACKGROUND/JI   | USTIFICATION:   |  |  |   |   |   |   |  |  |
| County's compens<br>Clinical Nurse Spethat time she was<br>The first recruitme<br>second recruitmen<br>Staff Care and Bla | ation consultant<br>cialist in Septemb<br>one of about 70 (<br>ent which ended S<br>nt ended Februar<br>ckbird Personnel. | e Specialist in Psychi<br>and approved for a<br>per of 1999 and she<br>Clinical Nurse Specia<br>September 27, 2013<br>y 21, 2014 and prod<br>Both agencies have<br>cypically is hired in the | market ac<br>was the o<br>alists in th<br>3 produce<br>duced no c<br>e informe | djustment to<br>only person to<br>ne state. Emp<br>d one candio<br>candidates.<br>ed us that ou | o Pay Grade<br>to hold that<br>oloyee Rela<br>date to be in<br>The Division<br>r salary ran | 17 o<br>posi<br>tions<br>nterv<br>n has<br>ge (\$ | on June 15, 1999<br>ition until her res<br>s has recruited tw<br>viewed and the co<br>s used two specia<br>562,212 to \$93,03 | The Divi<br>ignation in<br>vice for the<br>andidate valized staf<br>38) is too | sion hired a<br>n 2013. At<br>e vacancy.<br>withdrew. The<br>fing agencies,<br>low. A Clinical |
| Clinical Nurse Spestate. At this time contract rate for a been in effect since  | cialist, First Street<br>our remaining tw<br>Psychiatrist is \$1<br>se September 200                                      | chiatrists. Our long<br>t Center had eight d<br>wo contract Psychiat<br>.55 per hour and we<br>17. The comparison<br>contract with Staff   | lays of psy<br>trists are per<br>have bud<br>cost of ar                        | ychiatric cov<br>providing 3  <br>dgeted for a<br>n hour of a C                                 | erage while<br>olus days of<br>15% increa<br>Clinical Nurs                                  | the<br>psyc<br>se to<br>e Sp                      | re was a shortage<br>chiatric coverage<br>o \$178.25 for 201<br>ecialist in Psychia   | e in psych<br>. The Div<br>5. The cu<br>atry is \$75                           | iatry in the<br>vision's current<br>urrent rate has<br>5.57 (salary &                          |
| Family Practice do<br>serious and persis  | ctors prescribe a<br>tent mentally ill c  | niatrist and the Clini<br>nti-depressants and<br>lients. The medicat<br>niatry. Currently, Fir   | l anxiety n<br>tions used  | nedications.<br>I for schizop   | As a public<br>hrenia and   | me<br>bi-po                                       | ntal health clinic<br>olar disorders req  | we case r<br>uire the s  | nanage the pecialty of   |
| i i   |   | e the salary range o<br>to have a salary tha   |  |   |   |   |   | to \$129,0   | 000. This  |
| Employee Relation<br>Agreement.   | ns has negotiated   | a Memorandum of  | <sup>-</sup> Agreeme   | ent with AFS0   | CME Local L   | Jnior   | n No. 2789 for th   | e 2013 - 2   | 2015 Labor   |
| The Division would  | d also request tha  | at the Classification  | be titled '  | "Nurse Pract  | itioner - Psy   | ychia   | atry."  |  |  |
| ACTION REQUEST  | ren.  |  |  |   |   |   |   |  |  |
|   |   | um of Agreement, 2   | 2014-2015  | 5 Attraction  | and Retent  | ion F   | Range for Nurse P   | ractitione   | er-Psychiatry,   |
|   |   | FSCME Local Union  |  |   |   |   |   |  |  |
| Motion to change  | the Classification  | from "Clinical Nurs  | se Speciali  | ist" to "Nurs   | e Practition  | er - I  | Psychiatry".  |  |  |
| FISCAL IMPACT:  | Included in curr  | ent budget   |  |   | FUNDING   |   |   |  |  |

If "Other", specify:

| FTE IMPACT: None   | County Dollars =      |              |  |  |  |
|--|-----------------------|--------------|--|--|--|
| QUOTES OR BIDS OBTAINED: N/A   | Health Insurance & Me | \$157,204.00 |  |  |  |
|  | Total                 | \$157,204.00 |  |  |  |
| Related Financial/FTE Comments:  |                       |              |  |  |  |
| The Division has modeled the potential reimbursement from Medical Assistance, Health Insurance and Managed Care Organizations and determined that a full time Clinical Nurse Specialist should be able to generate \$181,000 in reimbursement. The Division believes that this is a conservative estimate. |                       |              |  |  |  |

Office use only:

RBA 2014- 2726



| Agenda Item:  |   |  |   |                                |                   |  |  |
|---|---|--|---|--------------------------------|-------------------|--|--|
| Award of Bid for S.A.P. 010-640-010   | : CSAH 40 BRIDGE NO. :  | 10545 OVER BEVENS CRI  | EEK   |                                |                   |  |  |
| Primary Originating Division/Dept: Public Works - Program Delive  Contact: Scott A. Smith Title: Design Eng   |   |  | Meeting Date: 12/16/2 Item Type: Regular Sessio                                     | Date: 12/16/2014<br>Item Type: |                   |  |  |
| Amount of Time Requested:  Presenter:  Strategic Initiative:  | minutes Title: Public Wor   | ks Director/County   | Attachments:  | ○ <sub>Yes</sub> ④             | No                |  |  |
| Communities: Create and maintain safe, he   | ealthy, and livable communit  | ties   |   |                                |                   |  |  |
| Bridge No. 10545 is located at the cross south of CSAH 50. Due to the condition concrete deck girder bridge will be reported. The Engineer's estimate is \$989,513. Local construction cost which is estimated to costs.  Bids will be opened on December 11 at Works requests a contract award as so | n of this bridge, it is in ne<br>laced with a continuous s<br>ocal Bridge Bond Funds (<br>o cost \$745,635 with the o | ed of replacement and shalab span concrete bridge.  State GO bonds) will cover county paying the other Sounds and abstract will be ava | ould be done soon<br>r 50% (\$372,818)<br>0% of the bridge a<br>ilable at the Count | of the bridge<br>nd the roadv  | e<br>way approach |  |  |
| ACTION REQUESTED: Award a construction contract for S.A.F bidder.   | P. 010-640-010, CSAH 40   | BRIDGE replacement over  | BEVENS CREEK to   | the low resp                   | oonsible          |  |  |
| FISCAL IMPACT: Included in current  If "Other", specify:  FTE IMPACT: None  QUOTES OR BIDS OBTAINED: Yes  Related Financial/FTE Comments:   | budget  | FUNDING<br>County Dolla<br>Bridge Bond<br>Total  |   |                                | \$0.00            |  |  |
| Office use only: RBA 2014- 2946   |   |  |   |                                |                   |  |  |



| Agenda Item:<br>Award of Bid for S.A.P. 010-599   | 0-018: 166th ST BRIDGE NO. 10  | J32 OVER SILVER CREEK   | (  |  |
|---|--|---|--|--|
| Primary Originating Division/De   | et. Public Works - Program Delive  | ry  | Meeting  | _  |
| Primary Originating Division/De   | of: Lapite Morks Trogram Benve   | . y   | Date: 12/16/2014   |  |
| C++ A C   | - Dosign Engi  | noor  | Item Type:   |  |
| Contact: Scott A. Smith   | Title: Design Engi   | neer  | Regular Session  |  |
| Amount of Time Requested:   | minutes  |   |  |  |
| Presenter:  | Title: Public Works  | Director/County   | Attachments: O Yes   | ● No   |
| Strategic Initiative:   |  |   |  |  |
| Communities: Create and maintain sa   | afe, healthy, and livable communities  | S   |  |  |
| BACKGROUND/JUSTIFICATION: Bridge No. 10J32 is located at the west of CSAH 41.  This bridge was on a county plant significant impacts making it unsate and the significant impacts making it unsate and funds or FEMA will be paid by Sar the agent for the Township for the Current timber slab span brid. The Engineer's estimate is \$425,5 which the Township has to pay. The Bids will be opened on December Works requests a contract award. | for future replacement in 2016, If fe and unusable for the public at ong with money secured from Fig. Francisco Township per the JPA is project, in order for the towns ge will be replaced with twin 14' 73.10. Town Bridge Funds will come township is responsible for the township is responsible for the township is responsible for the second secon | but due to the June flood and is in need of replacem.  EMA to construct the brid, between the county and hip to get the state funds.  X 10' precast concrete between 100% of the bridge cone road approach costs. | ing, this bridge experienced ent as soon as possible.  Ige. Costs not covered by To the township. The County is.  Dox culverts.  Construction costs except for the County has no cost in the lable at the County Board m | own Bridge<br>is acting as<br>or \$10,000<br>ne project. |
| ACTION REQUESTED: Award a construction contract for bidder.   | S.A.P. 010-599-018, 166th St. bi   | ridge replacement over S  | ILVER CREEK to the low res   | sponsible  |
| FISCAL IMPACT: Included in cu   | rrent budget   | FUNDING   |  |  |
| If "Other", specify:  |  | County Dollar   | s =  |  |
|   |  | FEMA  |  |  |
| FTE IMPACT: None  |  | Town Bridge F   | Funds  |  |
| QUOTES OR BIDS OBTAINED:  | 'es  |   |  |  |
|   |  | Township  |  |  |
|   |  | Total   |  | \$0.00   |
| Related Financial/FTE Comment   |  |   |  |  |
| The FEMA funds are unknown a account will be able to cover the  |  | •   | s to the amount. The Tow   | n Bridge   |
| Office use only:<br>RBA 2014- 2945  |  |   |  |  |



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| Agenda Item:   |  |   |  |   |   |                                   |
|--|--|---|--|---|---|-----------------------------------|
| Resolution Setting 2015 County Attorne   | ey and County Sher   | iff Compensation  |  |   |   |                                   |
|  |  |   |  | Meeting                                   |   |                                   |
| Primary Originating Division/Dept: Emplo   | oyee Relations   |   |  | Date: 12/1                                | 16/2014   |                                   |
|  |  |   |  | Item Type:                                |   |                                   |
| Contact: Kerie Anderka   | Title: Employe   | e Relations Division  | ۱                                      | Regular Se                                |   |                                   |
| Amount of Time Requested: 10 min   | utes   |   |  | Attachmen                                 | ıts: • Yes  | O No                              |
| Presenter: Kerie Anderka   | Title: Employee  | Relations Division I  | Di                                     | , tetacimien                              | 165.  | - 110                             |
| Strategic Initiative:  |  |   |  |   |   |                                   |
| Culture: Provide organizational culture fosterin   | g accountability to ach  | ieve goals & sustain pu   | ublic trust/                           | confidence in                             | County govern                                     | ment                              |
| BACKGROUND/JUSTIFICATION:  |  |   |  |   |   |                                   |
| The County Board has the authority to set  | compensation, inclu  | ding salary and bene  | efits, for e                           | lected Cour                               | nty officials inc                                 | cluding the                       |
| County Attorney and the County Sheriff. It for the responsibilities and duties of office court rulings indicate that Commissioners state. The attached Resolution addresses  Market data is attached for both the Sheri  | , as well as the electe<br>are responsible to er<br>the 2015 compensat                             | ed official's experien<br>Isure the salaries are<br>ion for these two ele | ice, qualife<br>in line wected offi    | ications and<br>with similarly<br>cials.  | d performance<br>/ situated cour                  | e. In addition,<br>nties in the   |
| Attorney Metz' 2014 salary is \$135,000. Ba<br>3.83% would be required to bring the Carv<br>currently \$14,373 below the average salar<br>the current year market average.   | ased on the market deer County Sheriff to  | ata from comparabl<br>the 2014 average sh                                 | e countie<br>eriff salar               | s for 2014, a                             | an increase of<br>ver County Att                  | \$5,056 or<br>corney is           |
| When Carver County last conducted a com<br>a corridor of 80% to 120% of the market. of<br>program has been to provide competitive  | Carver County's appr   | oach with regard to   | compens                                | sation and th                             | he pay-for-per                                    | rformance                         |
| With regard to internal trends, the majorit collective bargaining agreements have esta for "solid performer," 3.25% for "exceeds March 9, 2015.  | ablished a 2015 pay-   | for-performance inc   | rease pat                              | tern of 0% f                              | for "needs imp                                    | provement," 2%                    |
| Similar to the approach taken last year, the Sheriff and County Attorney in order to eff example, the Board could consider providi County Attorney a January 1 increase of \$8 would allow the Board to move both posit \$137,000 and the County Attorney's 2015 | ectively move both p<br>ng the Sheriff a \$5,00<br>3,000. These increas<br>ions' salaries closer t | oositions closer to th<br>00 base salary increa<br>es would be the sam    | neir respe<br>ase effect<br>ne as thos | ctive marke<br>ive January<br>se provided | t comparison<br>1, 2015; and p<br>in January of 2 | rates. For provide the 2014. This |
| The action requested is to approve the Res<br>County Attorney at \$143,000; and providir   |  |   |  |   |   | and for the                       |
| ACTION REQUESTED:  |  |   |  |   |   |                                   |
| Motion to approve the Resolution setting \$143,000; and providing both with the san  |  |   |  | 137,000 an                                | d for the Cour                                    | ity Attorney at                   |
| FISCAL IMPACT: Included in current but   | dget   | FUNDI   | NG                                     |   |   |                                   |
| If "Other", specify:   |  | Count   | y Dollars                              | =   |   |                                   |
|  |  |   |  |   |   |                                   |
| FTE IMPACT: None   |  | Total   |  |   |   | \$0.00                            |
| OLIOTES OR BIDS OBTAINED: N/A  |  | - Total   |  |   |   | ŞU.UU                             |

Related Financial/FTE Comments:

#### METRO AREA COUNTY COMPARISONS SHERIFF SALARIES

| -                | Dakota<br>County | Anoka<br>County | Washington<br>County | Scott<br>County | Carver<br>County | Salary Average (Excluding Carver) |
|------------------|------------------|-----------------|----------------------|-----------------|------------------|-----------------------------------|
| 2011 Base Salary | \$139,381.00     | \$128,500.00    | \$130,000.00         | \$117,872.00    | \$115,000.00     | \$128,938.25                      |
| 2012 Base Salary | \$132,700.00     | \$128,500.00    | \$132,600.00         | \$117,872.00    | \$120,000.00     | \$127,918.00                      |
| 2013 Base Salary | \$136,735.00     | \$132,555.00    | \$135,795.00         | \$121,408.00    | \$127,000.00     | \$131,623.25                      |
| 2014 Base Salary | \$139,600.00     | \$137,342.00    | \$142,590.00         | \$128,692.00    | \$132,000.00     | \$137,056.00                      |
| Start Date       | 2012             | 2011            | 2007                 | 2007            | 2011             |                                   |

#### METRO AREA COUNTY COMPARISONS ATTORNEY SALARIES

| -                | Dakota<br>County | Anoka<br>County | Washington<br>County | Scott<br>County | Carver<br>County | AVERAGE SALARY (Excluding Carver) |
|------------------|------------------|-----------------|----------------------|-----------------|------------------|-----------------------------------|
| 2011 Base Salary | \$154,868.00     | \$141,000.00    | \$128,000.00         | \$128,000.00    | \$115,000.00     | \$137,967.00                      |
| 2012 Base Salary | \$160,330.00     | \$141,000.00    | \$131,840.00         | \$128,000.00    | \$120,000.00     | \$140,292.50                      |
| 2013 Base Salary | \$163,004.00     | \$141,000.00    | \$135,795.00         | \$138,432.00    | \$127,000.00     | \$144,557.75                      |
| 2014 Base Salary | \$165,500.00     | \$143,811.00    | \$142,590.00         | \$145,590.00    | \$135,000.00     | \$149,372.75                      |
| Start Date       | 1987             | 2011            | 2011                 | 2003            | 2011             |                                   |

## BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

**Resolution: 2015 County Attorney and County Sheriff Compensation & Benefits** 

|    | TE TION BY COMMISSIONER   | RESOLUTION NOSECONDED BY COMMIS  | SSIONER  |  |  |  |
|----|---|--|--|--|--|--|
|    | HEREAS, the Carver County Board of Commissio refits) for elected staff; and   | ners has the authority to est  | ablish and revise compensation (salary and   |  |  |  |
| WI | HEREAS, the Carver County Board of Commissio  | ners intends to provide 201  | 5 elected staff salaries; and  |  |  |  |
|    | HEREAS, the Carver County Board of Commissio established cafeteria system;  | ners intends to provide 201  | 5 insurance benefits for elected staff within  |  |  |  |
| TH | EREFORE, BE IT RESOLVED, Carver County  | shall provide elected staff  | with the following compensation in 2015:   |  |  |  |
| A. | The County Sheriff's 2014 salary shall be increas   | ed by \$5,000.00 for 2015, f   | from \$132,000.00 to \$137,000.00.   |  |  |  |
| В. | The County Attorney's 2014 salary shall be increased  | ased by \$8,000.00 for 2015  | , from \$135,000.00 to \$143,000.00.   |  |  |  |
| C. | C. Insurance benefits for the County Attorney and County Sheriff shall be provided through the cafeteria plan, and include the following insurance benefits: life insurance (employee \$50,000.00 life and \$100,000 AD&D, spouse \$2,000.00, and child \$1,000.00); and single dental insurance. Additionally, these elected officials shall receive a monthly cafeter contribution amount based on their health insurance elections: waiver, \$150.00; single \$670.00; employee + child(ref \$775.00; employee + spouse \$1,075; or family, \$1,350.00 throughout 2015, to use toward all elective benefits, and/or additional cash compensation.  |  |  |  |  |  |
| D. | The County shall also provide elected officials Health Reimbursement Arrangement VEBA Truwith employee + child(ren), employee + spous selecting HSA Plan health insurance with a 2 \$2,000.00 for those with employee + child(ren), em | ust of \$750.00 for those wise, or family insurance. 7015 contribution of \$1,10 | ith single insurance, or \$1,500.00 for those<br>The County shall provide elected officials<br>0.00 for those with single insurance; and |  |  |  |
|    | IT FURTHER RESOLVED, that the County npensation (salary or benefits) by amendment to the  |  |  |  |  |  |
| YE | ES ABSENT   |  | NO   |  |  |  |
|    |   |  |  |  |  |  |
|    |   |  |  |  |  |  |

STATE OF MINNESOTA

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#### COUNTY OF CARVER

| certify that I have compared the foregoing copy of this resolution | Administrator of the County of Carver, State of Minnesota, do hereby n with the original minutes of the proceedings of the Board of County the 16 <sup>th</sup> day of December, 2014, now on file in the Administration office, |
|--|--|
| Dated this day of December, 2014                                   | County Administrator   |



| Agenda Item:                               |  |                                      |
|--|--|--------------------------------------|
| Resolution Setting 2015 County Co          | mmissioner Compensation                                      |                                      |
|  | Employee Pelations   | Meeting                              |
| Primary Originating Division/Dept:         | Employee Relations   | Date: 12/16/2014                     |
|  |  | Item Type:                           |
| Contact: Kerie Anderka                     | Title: Employee Relations Division                           | Regular Session                      |
| Amount of Time Requested: 10               | minutes  | Attachments:   Yes   No              |
| Presenter: Kerie Anderka                   | Title: Employee Relations Division Di                        | Attachments. Sizes No                |
| Strategic Initiative:                      |  |                                      |
| Culture: Provide organizational culture fo | stering accountability to achieve goals & sustain public tru | ust/confidence in County government  |
| BACKGROUND/JUSTIFICATION:                  |  |                                      |
| ·  | o set compensation, including salary and benefits, fo        | or the County Commissioners.         |
| Several factors should be considered       | in setting Commissioner salaries, including market r         | ates and internal salary history and |

among comparable counties. An increase of \$12,463 or 27.43% would be required to bring the Commissioner salary to the 2014 market average.

With regard to internal trends, the majority of the County's employees are on a pay-for-performance system. The County's settled

patterns. Market information is attached, and indicates that the Carver County Commissioners are below the average salary rate

collective bargaining agreements have established a 2015 pay-for-performance increase pattern of 0% for "needs improvement," 2% for "solid performer," 3.25% for "exceeds expectations," and 4.25% for "outstanding" performance. These increases will take effect March 9, 2015.

In 2014 the Commissioner salaries included a very modest increase of \$1,323, moving the annual salary from \$44,105 to \$45,428. In 2013, the Commissioner salaries were increased from the 2012 amount of \$43,346 to \$44,105. During the two preceding years, in 2011 and 2012, the Commissioners salaries were decreased by 0.5% each year.

Taking into consideration the need to bring the Carver County Commissioner salary closer to the market, it is recommended that the Board consider an increase of no less than 2.5% to reasonably address the Commissioner salary. This minimum recommended amount is in line with the average budgeted percentage increase for County employees. While still leaving the Commissioner salary below the comparable market average, this would increase the current salary by \$1,136, moving the 2014 rate of \$45,428 to an annual 2015 salary of \$46,564.

The Resolution provides annual salaries to be set by the Board; cafeteria benefits at the same rate as other employees; and expense allowances of \$615.00 for the Chair, \$540.00 for the Vice-Chair, and \$515 for the other Commissioners.

The action requested is to approve the Resolution increasing Carver County Commissioner salaries by 2.5% to a 2015 annual salary of \$46,564; and setting monthly expense allowances of \$615.00 for the Chair, \$540.00 for the Vice-Chair and \$515.00 for the others; and setting benefits consistent with other County employees.

#### **ACTION REQUESTED:**

Motion to approve the Resolution setting the County Commissioner 2015 annual salary at \$46,564; setting monthly expense allowances of \$615.00 for the Chair, \$540.00 for the Vice-Chair and \$515.00 for the others; and setting benefits consistent with other County employees.

| FISCAL IMPACT: Included in current budget | FUNDING          |              |
|---|------------------|--------------|
| If "Other", specify:                      | County Dollars = | \$297,401.00 |
|   |                  |              |
| FTE IMPACT: None                          | Total            | \$297,401.00 |
| QUOTES OR BIDS OBTAINED: N/A              |                  | \$237,101.00 |
| Related Financial/FTE Comments:           |                  |              |
|   |                  |              |

Office use only:

#### METRO AREA COUNTY COMPARISONS COMMISSIONER SALARIES

|                                | Dakota                                   | Anoka   | Washington           | Scott                | Carver    | Average                   |
|--------------------------------|--|---|----------------------|----------------------|-----------|---------------------------|
|                                | County                                   | County  | County               | County               | County    | Salary (Excluding Carver) |
|                                |  | •   | •                    |                      |           |                           |
| 2012 Base Salary               |  |   |                      |                      |           |                           |
| Commissioner                   |  | \$59,945  | \$52,713             | \$47,480             | \$43,346  | \$56,635                  |
| Chair                          | \$66,400                                 | \$58,770  | \$52,713<br>\$52,713 | \$47,480             | \$43,346  | \$56,341                  |
| Vice Chair                     | Ψ00,400                                  | \$58,770  | \$52,713             | \$47,480             | \$43,346  | \$52,988                  |
|                                |  | ****  | ,                    | ,                    | , ,       | <b>*</b> ,                |
| 2013 Base Salary               | · ·                                      |   |                      |                      |           |                           |
| Commissioner                   |  | \$59,945*   | \$52,713             | \$48,904             | \$44,105  | \$56,539                  |
| Chair                          | \$68,000                                 | \$59,945  | \$52,713             | \$48,904             | \$44,105  | \$57,391                  |
| Vice Chair                     | NA                                       | \$59,945  | \$52,713             | \$48,904             | \$44,105  | \$53,854                  |
| 2244 75 22 4                   |  |   |                      |                      |           |                           |
| 2014 Base Salary Commissioner  | <del></del> \$70.100                     | PC1 144   | ¢E0 740              | \$50,860             | \$45,428  | \$58,704                  |
| Chair                          | \$70,100<br>\$70,100                     | \$61,144<br>\$61,144  | \$52,713<br>\$52,713 | \$50,860<br>\$50,860 | \$45,428  | \$58,704<br>\$58,704      |
| Vice Chair                     | \$70,100<br>\$70,100                     | NA (Anoka HR could not confirm)                                       | \$52,713<br>\$52,713 | \$50,860             | \$45,428  | \$57,891                  |
| vide oriali                    | ψ70,100                                  | Tarty mora the dodia not domining                                     | ψ02,710              | 400,000              | ψ-10,-120 | ΨΟ1,301                   |
| *Additional Compensation Notes |  |   |                      |                      |           |                           |
| Dakota County                  |  |   |                      |                      |           |                           |
| 2012                           | Additional \$1000 lump sum               |   |                      |                      |           |                           |
| 2013                           | Additional \$600 lump sum                |   |                      |                      |           |                           |
| 2014                           | *Stipend possibility, HR is emailing mor | e information next couple of days*                                    |                      |                      |           |                           |
| Anoka County                   |  |   |                      |                      |           |                           |
| 2012                           | Commissioners received an additional     | \$5,300 annually and Chair received an additional \$5,900 annually    |                      |                      |           |                           |
| 2013                           |  | \$5,300 annually and Chair received an additional \$5,900 annually    |                      |                      |           |                           |
|                                | In 2013 not all commissioners are at \$5 |   |                      |                      |           |                           |
| 2014                           | Commissioners received an additional     | \$5,300 annually and Chair received an additional \$5,900 annually    |                      |                      |           |                           |
| Washington County              |  |   |                      |                      |           |                           |
| 2012                           | Nothing reported                         |   |                      |                      |           |                           |
| 2013                           | Nothing reported                         |   |                      |                      |           |                           |
| 2014                           | Nothing reported                         |   |                      |                      |           |                           |
| Scott County                   |  |   |                      |                      |           |                           |
| 2012                           | Chair receives an additional \$150/mo:   | Vice Chair receives an additional \$75/mo                             |                      |                      |           |                           |
| 2013                           | Chair receives an additional \$150/mo;   | Vice Chair receives an additional \$75/mo                             |                      |                      |           |                           |
| 2014                           |  | Vice Chair receives an additional \$75/mo; Additional \$50/day when i | meetings attended    |                      |           |                           |
| Carver County                  |  |   |                      |                      |           |                           |
| 2012                           | Chair receives an additional \$615/mo:   | Vice Chair receive \$540/mo; Commissioners receive \$515/mo.          |                      |                      |           |                           |
| 2013                           |  | Vice Chair receive \$540/mo; Commissioners receive \$515/mo.          |                      |                      |           |                           |
| 2014                           |  | Vice Chair receive \$540/mo; Commissioners receive \$515/mo.          |                      |                      |           |                           |
|                                |  | •   |                      |                      |           |                           |

### BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

**Resolution: 2015 County Commissioner Compensation & Benefits** 

| DATE                     |  | RESOLUTI  | ON NO  |                |  |  |  |
|--------------------------|--|---|--|----------------|--|--|--|
| MOTION E                 | BY COMMISSIONER  | SECONDEI  | D BY COMMISSIONER  |                |  |  |  |
|                          | AS, the Carver County Board or County Commissioners; and   |   | uthority to establish and revise compensation  | ı (salary and  |  |  |  |
| WHEREA                   | S, the Carver County Board   | of Commissioners intends t  | o provide 2015 County Commissioner salarie   | es; and        |  |  |  |
|                          | <b>AS</b> , the Carver County Board of established cafeteria system;   | of Commissioners intends t  | o provide 2015 insurance benefits for Comm   | issioners      |  |  |  |
| <b>THEREF</b> ( in 2015: | ORE, BE IT RESOLVED, C   | arver County shall provide  | County Commissioners with the following c  | compensation   |  |  |  |
| A                        | . The County Commissioner \$46,564.  | 2014 annual salary amoun  | t shall be increased by \$1,136 for 2015, from   | \$45,428 to    |  |  |  |
| В                        | . County Commissioner more Vice-Chair and \$515.00 for   |   | hall be set at \$615.00 for the Board Chair, \$5   | 540.00 for the |  |  |  |
| C.                       | following insurance benefi<br>and child \$1,000.00); and<br>cafeteria amount based o<br>child(ren) \$775.00; employ  | durance benefits for the County Commissioners shall be provided through the cafeteria plan, and include the lowing insurance benefits: life insurance (employee \$50,000.00 life and \$100,000 AD&D, spouse \$2,000.00, d child \$1,000.00); and single dental insurance. Additionally, the Commissioners shall receive a monthly reteria amount based on their health insurance elections: waiver, \$150.00; single \$670.00; employee + ld(ren) \$775.00; employee + spouse \$1,075; or family, \$1,350.00 throughout 2015, to use toward all elective nefits, and/or additional cash compensation. |  |                |  |  |  |
| D                        | The County shall provide County Commissioners selecting HRA Plan health insurance with a 2015 contribution to the Health Reimbursement Arrangement VEBA Trust of \$750.00 for those with single insurance, or \$1,500.00 for those with employee + child(ren), employee + spouse, or family insurance. The County shall provide Commissioners selecting HSA Plan health insurance with a 2015 contribution of \$1,100.00 for those with single insurance; and \$2,000.00 for those with employee + child(ren), employee + spouse, or family insurance. |   |  |                |  |  |  |
|                          |  |   | right to make additional adjustments to C<br>nty Personnel Policies or future Board Action |                |  |  |  |
| YES                      |  | ABSENT  | NO   |                |  |  |  |
|                          |  |   |  | -<br>-         |  |  |  |
|                          |  |   |  | -<br>-         |  |  |  |
|                          |  |   |  | -              |  |  |  |
|                          |  |   |  |                |  |  |  |

#### STATE OF MINNESOTA COUNTY OF CARVER

| I, David Hemze, duly appointed and qualified County Administrator of the County of Carver, State of Minnesota, do here certify that I have compared the foregoing copy of this resolution with the original minutes of the proceedings of the Board of County Commissioners, Carver County, Minnesota, at its session held on the 16 <sup>th</sup> day of December, 2014, now on file in the Administration offiand have found the same to be a true and correct copy thereof. |                      |  |  |  |  |
|--|----------------------|--|--|--|--|
| Dated this day of December, 2014   | County Administrator |  |  |  |  |



| Agenda Item:   |                                       |
|--|---------------------------------------|
| 2014 Year in Review  |                                       |
| Primary Originating Division/Dept: Administration (County)                       | Meeting  Date: 12/16/2014  Item Type: |
| Contact: Nick Koktavy Title:   | Regular Session                       |
| Amount of Time Requested: 10 minutes  Presenter: Gayle Degler Title: Board Chair | Attachments: O Yes O No               |
| Strategic Initiative:  |                                       |
| Connections: Develop strong public partnerships and connect people to            | services and information              |
| ACTION REQUESTED: No action requested  |                                       |
| FISCAL IMPACT: None  If "Other", specify:  | FUNDING County Dollars =              |
| FTE IMPACT: None  QUOTES OR BIDS OBTAINED: N/A  Related Financial/FTE Comments:  | Total \$0.00                          |
| nelated . Individit FE dominants.  |                                       |
| Office use only:   |                                       |



| Agenda Item:  |                           |  |            |  |  |  |  |
|---|---------------------------|--|------------|--|--|--|--|
| Land Acquisition for CSAH 11 Construction Project #SP 010-611-006   |                           |  |            |  |  |  |  |
| Primary Originating Division/Dept: Public Works  Contact: Bill Weckman Title: Program   |                           | Meeting Date: 12/16/2014 Item Type: Closed Session |            |  |  |  |  |
| , ,   | Delivery Manager          | Attachments:                                       | ○ Yes ● No |  |  |  |  |
| Strategic Initiative: Growth: Manage the challenges and opportunities resulting from gro  | wth and development       |  |            |  |  |  |  |
| In 2012-2013, the County realigned and reconstructed CSAH 11 from CSAH 61 to Engler Blvd (CSAH 10). As a consequence of the realignment and reconstruction, the County obtained right-of-way from numerous property owners along the CSAH 11 corridor. In order to complete the road construction in a timely manner, condemnation proceedings against several property owners was initiated by the County. Hearings were held before a condemnation commission and damages were awarded.  The County appealed the awards on PID #'s 04.0011100 & 04.0010610. The property owners filed a cross-appeal. As part of the appeal process, mediation is required in order to try to resolve the matter. A mediation session is scheduled for December 18, 2014.  The county also appealed the commissioner awards on PID #s 30.0070200, 30.0070400, and 30.0070210. The property owners filed cross-appeals. Trials on these parcels are scheduled to begin on December 9, 2014.  ACTION REQUESTED: |                           |  |            |  |  |  |  |
| Motion to enter into closed session pursuant to Minn. Stat. Section 13D.05 to discuss the trials for PID #'s 30.0070200, 30.0070400 and 30.0070210 and the upcoming mediation session on PID #s 04.0011100 & 04.0010610.  |                           |  |            |  |  |  |  |
| FISCAL IMPACT: None  If "Other", specify:  FTE IMPACT: None   | FUNDING<br>County Dollars | =  |            |  |  |  |  |
| QUOTES OR BIDS OBTAINED: N/A Related Financial/FTE Comments:  | Total                     |  | \$0.00     |  |  |  |  |
| Office use only: RBA 2014- 2928   |                           |  |            |  |  |  |  |

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