

Carver County Board of Commissioners
May 21, 2019
Regular Session
County Board Room
Carver County Government Center
Human Services Building
Chaska, Minnesota

**PAGE** 

#### **REGULAR SESSION**

4:00 p.m.	1.	a) b) c) d)	CONVENE Pledge of allegiance Introduction of New Employee	S
	2.	Agend	da review and adoption	
	3.	Appro	ove minutes of May 7, 2019, Regular Session2-9	
	4.	Comn	nunity Announcements	
4:10 p.m.	5.	CONS	SENT AGENDA	
		and d 5.1 5.2 5.3	th: Manage the challenges and opportunities resulting from growth levelopment  Out of State Travel	

		5.14 Amendment #2 to Contract 17-451 with WSB & Associates Inc. for Phase I Development of Coney Island of the West
		Connections: Develop strong public partnerships and connect people to services 5.15 Encore Adult Day Services Donation received
		Culture: Provide organizational culture fostering accountability to achieve goal and sustain trust/confidence in County government  5.17 Approval of the Teamsters Detention Sergeants and Emergency Communications Supervisors 2019 – 2020 Collective Bargaining Agreement
		Finances: Improve the County's financial health and economic profile 5.19 Review/Social/Commissioners' WarrantsNO ATT
4:10 p.m.	6.	GROWTH: Manage the challenges and opportunities resulting from growth and development  6.1 Public Hearing to Consider Submittal of the 2040 County Comprehensive Plan to the Metropolitan Council
5:10 p.m.	7.	COMMUNITIES: Create and maintain safe, healthy and livable communities  7.1 Authorization advertisement for Bid, Phase I Development of Lake Waconia Regional Park Main Park Area & DNR Public Water Access
5:25 p.m.	8.	CONNECTIONS: Develop strong public partnerships and connect people to services  8.1 Mental Health Advisory Committee Appointments
5:30 p.m.		ADJOURN REGULAR SESSION
		WORK SESSION
5:30 p.m.	A.	CONNECTIONS: Develop strong public partnerships and connect people to services  1. Sheriff Citizen Advisory Committee
5:45 p.m.		BOARD REPORTS  1. Chair 2. Board Members 3. Administrator 4. Adjourn

David Hemze **County Administrator** 

#### **UPCOMING MEETINGS**

8:30 a.m. Strategic Planning Meeting with Division Directors – 9120 Shady Oak Drive, Chaska 9:00 a.m. Board Meeting May 28, 2019

June 4, 2019

June 11, 2019 No Meeting



Agenda Item: IT Support Technician Shelley Kraml							
Primary Originating Division/Dept: Public Services - IT	Meeting Date: 5/21/2019						
Contact: Peter Henschel  Amount of Time Requested: minutes  Presenter: Justin Rootes  Title: IT Support 1	Item Type: New Employee Intro  ✓  Attachments:  Yes  No						
Strategic Initiative:  Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government							
BACKGROUND/JUSTIFICATION:  Shelley Kraml is our new IT Support Technician, part of the IT Help Desk team that provides support to all County employees.  Shelley is filling a vacancy in the IT Department.  ACTION REQUESTED:							
Welcome Shelley Kraml							
FISCAL IMPACT: None  If "Other", specify:	FUNDING County Dollars =						
FTE IMPACT: None  Related Financial/FTE Comments:	Total \$0.00 Insert additional funding source						
nelateu Filialicial/FTE Colfillelits.							
Office use only: RBA 2019- 6160							

A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on May 7, 2019. Chair Randy Maluchnik convened the session at 9:00 a.m.

Members present: Randy Maluchnik, Chair, James Ische, Vice Chair, Gayle Degler, Tim Lynch and Tom Workman.

Members absent: None.

Under public participation, Karen Johnson Leuthner, 15735 38<sup>th</sup> Street, Mayer, stated she was a public watchdog and continued with a prepared statement on the background of the Hollywood Tower. She stated she would continue to fight for the taxpayers of the County and would be presenting a pattern of decision making for the County. She reviewed meeting dates related to the Hollywood Tower permitting process. She believed there was wide latitude of what is allowed in rural service districts and she would continue to push this information as the County Board makes policy.

Noah McCourt, 33 West Lake Street, Waconia, stated he wanted to address the contract approval for FRSecure on today's consent agenda. He questioned if due diligence was done and if there were competitive bids. He inquired why this was coming from the Sheriff's budget vs IT and if this was the best value for the taxpayers as there were other companies that do this work. Chair Maluchnik stated the concerns would be addressed in writing.

Lynch moved, Degler seconded, to approve the agenda. Motion carried unanimously.

Degler moved, Workman seconded, to approve the minutes of the April 16, 2019, Regular Session. Motion carried unanimously.

Ische moved, Degler seconded, to approve the following consent agenda items:

Adopted the Findings of Fact and issued Order #PZ20190015 for the issuance of a Conditional Use Permit, Corey Trebiatowski, Dahlgren Township.

Approved a 1.0 FTE Public Health Nurse to provide CAC Waiver and Family Home Visiting Case Management and immunization services and related HH&S budget amendment.

Authorized the issuance of a Certificate of Zoning Compliance (#A20190115) for the May 19, 2019, St. Peter Lutheran Church Maifest celebration.

Approved the purchase of a skid steer loader from Lano Equipment of N/YA.

Approved a joint powers agreement with the City of Chanhassen for the US 212 Signal Improvement Project, pending finalization of the contract review process.

Resolution #29-19, Joint Powers Agreement with State of Minnesota for Arboretum Area Transportation Plan.

Resolution #30-19, State of Minnesota and County of Carver Cooperative Construction Agreement No. 1033696 for TH 212 @ CSAH 44 Project.

Authorized Chair to sign contract with Minger Construction Companies pending the contract review process.

Resolution #31-19 State of Minnesota and County of Carver Cooperative Construction Agreement for TH 41 @ CSAH 18 Project.

Approved two investigators to travel to Eau Claire, Wisconsin for an 80 hour homicide investigation course October 14-25, 2019.

Resolution #32-19, Approving State of Minnesota Joint Powers Agreement with the County of Carver on Behalf of its Sheriff Regarding the Minnesota Internet Crimes Against Children Task Force.

Awarded contract to Kamco, Inc., for \$110,407.00 for 2019 County Highway Crack Seal Project, pending finalization of the contract review process.

Authorized Sheriff's Detective to attend out of state training in June, 2019.

Approved the acceptance of the identified foster care donations to HH&S as well as any last minute donations that come from the community to be used for the same purpose.

Contract with Vinco, Inc., for Chanhassen water tank antenna relocation project.

Resolution #33-19, Awarding the 2019 County Highway Preservation Program, Carver County Contract 19-152.

Approved Sheriff's request to convert 1 FTE Deputy Sheriff to 1 FTE Licensed Sergeant and related budget amendment.

Resolution #34-19, Awarding of the 2019 Pavement Markings Contract Project (Long Line) Carver County Contract 19-158.

Approved issuing a chartable gambling license to the Ridgeview Foundation for a raffle to be held on June 24, 2019.

Approve issuing a tobacco license to Brian Charles Bar LLC, dba Dog House Bar.

Approved issuing a charitable gambling license to the Waconia Knights of Columbus 2506 for a raffle to be held on June 21, 2019.

Approved the one day to four day temporary on-sale liquor license application for Augusta Ball Club, Inc., for Friday, May 31<sup>st</sup>, through Sunday, June 2, 2019.

Authorized Sheriff sending six Dive team members to the Midwest Public Safety Divers Association Conference.

Approved issuing a tobacco license to FillMeUp LLC dba FillMeUp for two locations.

Contract with FRSecure pending finalization of the contract review process.

Approved the Supervisors and Managers Association of Carver County 2019-2020 Collective Bargaining Agreement.

Approved the Sheriff's request to implement the organizational structure change within the Administrative Services Department including approval to eliminate 1 FTE Senior Background Investigator and create a 1 FTE Background Supervisor and related Sheriff's budget amendment.

Contract with Greystone Construction pending finalization of the contract review process.

#### Approved the following abatements:

02.9500016	Carolyn Olson
30.9510187	Robert Jennings, Cindy Jennings & Rebecca Jennings
30.9510272	Oscar Esparza Villalobos
40.7100020	Chad Bigaouette
30.6660030	Michael Hanson
20.1411906	Jeremy Reed & Mackenzie Schlueter
06.0031020	Edward Burns & Patrick Burns
10.0950030	Steven Berwald
65.5390430	Robert Gruber & Joanne Gruber
75.4620210	Karl Semeja, Rebecca Semeja & Mark Semeja
25.2030310	Michael Yearneau
25.6350425	Colleen Suneson
02.0080100	Derek Fischer
30.5120090	Chaska Investment LP (Twin Cities & Western RR)
05.0080200	Randall & Bonnie Kroells
58.6510160	Matthew Mann & Theresa Carver
65.5510020	Arlene Roche
75.1300490	Heather Gauthier & Justin Gauthier (2017, 2018, 2019)
75.2760030	Amy Jambeck
04.0120810	Gerald & Anne Hartman

04.0331220	Kathy Noll
30.6601611	The Donna Wenisch Rev Trust
25.1450130	Donna Sajady
25.6390190	Lea Overstreet
09.0221600	City of Waconia
65.3900031	Vincent McClellan
25.2730430	Andrew Scott
25.4130070	Kenneth & Elizabeth Anderson
75.0503090	Evan Francen
30.1500030	Tara Gunderson
75.5020090	Timothy Braun
20.1140550	Eugene Selyukov
25.4530010	John & Victoria Riley
30.6320040	Triet Huynh Evans & Jeremy Evans

Resolution #35-19, Certificate of County Board of Classification of Forfeited Lands.

Reviewed April 23, 2019, Community Social Services' actions/Commissioners' warrants in the amount of \$334,968.68; reviewed April 30, 2019, Community Social Services' actions/Commissioners' warrants in the amount of \$185,497.21 and reviewed May 7, 2019, Community Social Services' actions/Commissioners' warrants in the amount of \$454,972.01.

#### Motion carried unanimously.

Claire Bleser, Riley Purgatory Bluff Creek Watershed District Administrator, appeared before the Board to present their annual report. She stated the District is governed by a Board of Managers, with Carver County having one appointment. She indicated they have a staff of six along with interns. She noted the number of volunteers and the Citizens Advisory and Technical Advisory Committees that provide feedback.

In 2018, they had 18 active projects, monitored 40 sites and issued 72 permits. She noted locations of AIS in the District's lakes and are working with the Lake Riley Association to monitor zebra mussels. Bleser explained the data collection, vegetation and carp management they are also doing. She identified 2018 lake water quality and indicated they also monitor all creeks. She stated they would be celebrating 50 years this summer and pointed out upcoming continuing education programs. Bleser indicated they would be working with communities on water conservation and pointed out future projects.

Larry Koch, Chanhassen, explained he has been serving on the Board of Managers since September and thanked the County for their support. He acknowledged the District had excellent staff and are doing projects on a cost benefit analysis. He stated they wanted to hear from citizens and hear the issues.

The Board thanked the District for the work they are doing and recognized they were a great partner.

Steve Just, Land Management, requested the Board approve a Resolution supporting legislation for the removal of contiguous county restriction on community solar gardens. He referenced the clause included in Statute and the bill being considered that would remove the contiguous county restrictions for community solar gardens.

Kathie Anderson, 14750 50<sup>th</sup> Street, Mayer, explained she had some questions on the language in the Resolution and the purpose of removing the language in Statute. She believed the intent was not clear and suggested this was counter to what they want to happen. She inquired how many other counties consider solar gardens as essential services and believed developers were coming to Carver County because of the Ordinance and Comp Plan. Anderson believed the Board should not support this as she felt it would benefit the solar developers.

Chair Maluchnik recognized the concerns expressed by residents in the past regarding solar gardens and believed this would make it better for those that do not like solar in their communities. Workman stated he could not support as it was not clear what the legislation might do for residents in the County.

Ische offered the following Resolution, seconded by Lynch:

Resolution #36-19

Supporting Legislation During the 2019 Minnesota Legislative Session Removing the Contiguous County Restriction from the 2013 Community Solar Garden Statute, Minn. State. 216B.1641

On vote taken, Ische, Lynch, Maluchnik voted aye. Degler, Workman voted nay.

Degler moved, Workman seconded, to open the public hearing on an adjustment to the Encore Fee Schedule. Motion carried unanimously.

Rod Franks, Health & Human Services, explained the adjustment was necessary due to a change in the reimbursement rate from VA and they were required to revise the fee to remain in compliance. He indicated the sliding fee schedule would be adjusted as well.

No public testimony was received.

Degler Moved, lynch seconded, to close the public hearing. Motion carried unanimously.

Ische offered the following Resolution, seconded by Lynch:

Resolution #37–19 Amending the 2019 Carver County Fee Schedule Ordinance 87-2019A On vote taken, all voted aye.

Summary: The Carver County Board of Commissioners adopted Ordinance No. 87-2019A in the 2019 Carver County Fee Schedule, which amended Ordinance No. 87-2019. This amendment reflects changes in the reimbursement rate from the United State Veteran Administration. The adjustment will mean a \$2.00 increase to the current daily fee rate. The sliding fee scale has been adjusted accordingly to reflect this increase, which affects the fees for adult day services that Carver County provides at the Carver County Encore Adult Day Services 609 first Street West, Waconia, Minnesota, 55387.

Dan McCormick, Public Works, requested the Board approve the transfer of land by Carver County to the cities of Chaska and Chanhassen to support the Chaska Bike Park. He explained they have been working with the Carver Trails group on this project.

Tim Vossberg, 3380 Lakeshore Drive, Chaska, representing the Carver Trails Group, explained the group was looking to build a multi-use mountain bike trail. He explained they were mountain bike riders affiliated with the local high school and mountain biking was growing in popularity. He stated the trail would be less than two feet, reviewed proposed design and identified the proposed trail location. He indicated they believed they could raise enough money for the construction. He recognized the liability concerns and indicated the group would purchase insurance for the general public. He stated the school would be offering mountain biking physical education classes and they have a letter of support from Community Education. He explained they were asking for support for their proposal to allow them to have a safer environment.

McCormick acknowledged the time delays due to ongoing discussions with MnDOT and the cities related to the transfer of land.

Mary Shimshak, Assistant County Attorney, supported the transfer as it would eliminate one of the parties and the County's liability would be eliminated once it is complete.

Degler moved, Workman seconded, to approve the transfer of land owned by Carver County to the Cities of Chaska and Chanhassen in support of the Chaska Bike Trail and authorized the Chair and Administrator to execute land transfer documents and drainage and utility easements documents, pending approval of the City of Chaska and Chanhassen and upon final review. Motion carried unanimously.

Rod Franks, Health & Human Services, requested the Board adopt a Proclamation in recognition of National Nurses Week and pointed out the important work of nurses that work in Carver County.

Degler moved, Workman seconded, to approve the Proclamation recognizing National Nurses Week. Motion carried unanimously.

Franks requested the Board adopt a Proclamation recognizing May as Mental Health Month. He noted the valuable services provided to the residents and recognized the employees that are engaged in these services that look out for the mental wellness of those in need.

Lynch moved, Degler seconded, to approve the Proclamation recognizing May as Mental Health Month. Motion carried unanimously.

Martin Walsh, Parks, requested the Board adopt a Resolution to contract with the State of Minnesota for the Lake Waconia public water access. He explained the master plan identified the watercraft access location and noted the other work scheduled to begin this summer in the Park. He indicated they were combining their efforts and DNR had asked the County to lead the effort to design and construct the access. He stated they intended to award the project after July 1<sup>st</sup> for funding reasons.

Ische offered the following Resolution, seconded by Lynch:

Resolution #38-19
Cooperative Agreement with the State of Minnesota to Construct a
Public Water Access at Lake Waconia Regional Park pending
Finalization of the Contract Review Process

On vote taken, all voted aye.

Walsh requested the Board award the bid for Coney Island Vegetation Removal. He indicated they were ready to begin vegetation removal and highlighted a map outlining active use areas and trails. He indicated three bid alternates were included and they received four bids. He stated he was recommending the Board award the base bid and alternate items two and three. Walsh noted project challenges included the budget, historical documentation, hazardous conditions and vegetation removal.

Lynch moved, Ische seconded, to award Coney Island Vegetation Removal Project to Husky Construction, Inc., pending Park Commission recommendation and subject to completion of the contract review process. Motion carried unanimously.

David Frischmon, Property and Financial Services Division, requested the Board appoint Keith Kern as the County Assessor to fill the current Assessor's remaining term. He pointed out the contributions of Angie Johnson over the last twenty years.

Workman seconded, Ische seconded, to thank Angela Johnson for her 20 plus years of service as the Carver County Assessor and appoint Keith Kern as the Carver County Assessor, effective May 23, 2019, to fill Angela Johnson's remaining term as County Assessor. Motion carried unanimously.

The Board acknowledged both Ms. Johnson and Mr. Kern have always been open to constituents, have been very good at what they do and thanked them for their service.

Degler moved, Lynch seconded, to adjourn the Regular Session at 10:58 a.m. and go into a work session with Parks to receive an update on Lake Waconia Regional Park. Motion carried unanimously.

David Hemze County Administrator

(These proceedings contain summaries of resolutions/claims reviewed. The full text of the resolutions and claims reviewed are available for public inspection in the office of the county administrator.)



Agenda Item: Out of State Travel								
Primary Originating Division/Dept: Public S	Services - Planning & W	ater Mgmt	Meeting Date	2: 5/21/2019				
Contact: Paul Moline	Title: PWM Mana	ger	Item Type:					
Contact.	Title.	8	Consent	<u> </u>				
Amount of Time Requested: minut			Attachments	: ○Yes ● No				
Presenter:	Title:							
Strategic Initiative: Growth: Manage the challenges and opportunities	es resulting from growth	and development		V				
BACKGROUND/JUSTIFICATION:								
The staff recommends sending Andrew Di	ckhart to the 2019 In	ternational Conference	on Aquatic Inv	asive Species (AIS), in				
Montreal, QC on October 27-31, 2019.			·	. , , ,				
As the AIS Coordinator, it is critical for Mr.	Dickhart to stay up-	to-date on AIS develop	ments and rese	arch that could affect				
Minnesota in the coming years. Combatti	ng AIS requires the v	ery best and latest rese	earch and techn	iques from around the				
world. Attending this conference will prov	vide our AIS Coordina	ator the opportunity to	learn about me	ethods and experiments				
being undertaken in regions outside Minn	esota. The conferen	ce will provide informa	tion that is not	available at conferences in				
Minnesota, such as new and innovative Al	S prevention method	ds being used around th	ne world, detec	tion methods and sample				
design, response and control methods, inv	asion patterns of Aq	uatic Invasive Species t	hat might be o	n their way to Minnesota,				
and other tools to add to the arsenal used	to fight AIS. The Inte	ernational Conference o	on Aquatic Inva	sive Species is widely				
considered the most comprehensive inter	national forum on Al	S and continues to evo	lve to address r	new and emerging issues.				
Andrew is a co-presenter at the conference	e and will be talking	about the County's nov	el approaches	to combating invasive carp.				
It is also the Department's goal is for Andr	ew Dickhart to bring	back knowledge and m	ethods that wi	ll help the Department				
attain its AIS programmatic goals, includin	g operational efficie	ncy, and help set the fu	ture direction o	of the AIS program.				
Conference and training funds are include	d in the 2019 budget							
ACTION REQUESTED:								
Motion to approve out of state travel for A Species (AIS), in Montreal, QC.	Andrew Dickhart to a	ttend the 2019 Interna	tional Conferer	ice on Aquatic Invasive				
FISCAL IMPACT: Included in current budg	get 🔽	FUNDING						
If "Other", specify:		County Dolla	rs =	\$850.00				
		State AIS Aid		\$850.00				
FTE IMPACT: None		Total		\$1,700.00				
D. I. J. F	☐ Insert additional funding source							
Related Financial/FTE Comments:	cluded in the Diameter	ag and Matar Manager	ont Dont 2010	hudget Costs include				
National conferences relating to AIS are in conference registration and lodging and tr		ig and water wanagem	ient Dept. 2019	budget. Costs include				

Office use only:

RBA 2019 - 6159



Agenda Item: Approval to hire a Seasonal Temporary O	n Call Emergency Manag	ement Specialist			
Primary Originating Division/Dept: Sheriff		V	Meeting Date:	5/21/2019	
Contact: Deb Paige	Title: Commander Em	ergency Manag	Item Type: Consent	~	
Amount of Time Requested: minut Presenter:	es Title:		Attachments:	○ <sub>Yes</sub> ● <sub>No</sub>	
Strategic Initiative: Growth: Manage the challenges and opportunitie	s resulting from growth and	development			~
BACKGROUND/JUSTIFICATION:					
The Urban Area Security Initiative (UASI) groups of Public Safety - Homeland Security & Emocall & Contracted vendors) for planning acresponse and recovery. Emergency Manag Homeland Security grant funding, and are while assisting with current Emergency Mawith Homeland Security Grant funding and during the 2019 summer months.  ACTION REQUESTED:  The Sheriff's Office/Emergency Management Specialist.	ergency Management Di tivities as it relates to all ment Seasonal Tempora valuable for the county a anagement projects. The I is estimated to cost app	vision. Grants funds 5 mission areas – pr ry On Call (STOC) em and the individual. ST STOC/Emergency M proximately \$8112 us	may be used to evention, protection, protection, protection, protection and protection are eligible. To consider a constant possing 0.26 FTE (67)	fund (FTE/PTE/Pai ction, mitigation, gible to be paid thro bring innovative id ition would be fund 7 days at 8 hours po	d on ough eas ded
FISCAL IMPACT: Budget amendment requ		FUNDING			
If "Other", specify: A-UASI-2018-CARVE	RCO-004	County Dollars	=		
None		A-UASI-2018-C	ARVERCO-	\$8,112.	00
FTE IMPACT: None		Total		\$8,112.	00
Related Financial/FTE Comments:		Insert addit	ional funding so	urce	
Office use only: RBA 2019-6161					

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## **Budget Amendment Request Form**



To be filled out A	To be filled out AFTER RBA submittal					
Agenda Item: Ar	pproval t	o hire a Seasonal Temp	orary On Call (I	ntern)Emergency M	anagement Specialist	
Department:	Meeting Date: 5/21/2019					
Fund:    v   01 - General   02 - Reserve   03 - Public Works   11 - CSS   15 - CCRRA   30 - Building CIP   32 - Road/Bridge CIP   34 - Parks & Trails   35 - Debt Service						
		DEBIT			CREDIT	
Description Accounts		Acct #	Amount	Description of Accounts	Acct #	Amount
STOC		01-201-280-1918.6119	\$8,112.00	Prof & Tech Service	01-201-280-1918	\$8,112.00
TOTAL			\$8,112.00	TOTAL		\$8,112.00
Reason for Request: Utilize UASI funds to hire an STOC/Emergency Management Specialist Intern position.						



Agenda Item: Increase in FTE for Adult Mental Health Case Manager						
Primary Originating Division/Dept: Health & Human Services	~	Meeting Date:	5/21/2019			
Contact: Rod Franks Title:		Item Type: Consent	<b>~</b>			
Amount of Time Requested: minutes		Attach as sate.	○ yes			
Presenter: Title:		Attachments:	○ Yes ○ No			
Strategic Initiative:						
Growth: Manage the challenges and opportunities resulting from growth and devel	opment			~		
BACKGROUND/JUSTIFICATION:						
The existing .6 FTE Adult Mental Health Case Manager position is insuff	cient to meet t	ne current dema	and for this service.	There		
are twelve individuals elligible for this service who could be served by t	ne increase in F	TE. The cost to i	ncrease the position	n from		
a .6 FTE to 1.0 FTE on an annual basis is \$52,216. The annual Targeted C	ase Manageme	nt revenue expe	ected from serving	12		
additional clients would be \$63,360. Without the FTE increase, we wou	d be unable to	realize this incre	ased revenue. No			
additional County Levy Dollars are required to fund this increase in FTE.						
ACTION REQUESTED:						
Motion to approve increasing the current .6 FTE Adult Mental Health Ca	ise Manager po	sition to 1.0 FTE				
FISCAL IMPACT: Budget amendment request form	FUNDING			'		
If "Other", specify:	County Dollars	; =				
, , , , , , , , , , , , , , , , , , , ,	TCM revenue		\$63,360.0	00		
FTE IMPACT: Increase budgeted staff	Total		\$63,360.	00		
☐ Insert additional funding source						
Related Financial/FTE Comments:  No additional County Levy Dollars required for requested FTE increase.						
and additional country Levy Domais required for requested 1712 morease.						
Office use only:						
RBA 2019- 6184						

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## **Budget Amendment Request Form**



To be filled out AFTER RBA submittal							
Agenda Item: Increase in FTE for Adult Mental Health Case Manager							
Department:			M	eeting Date: 5/21/201	9		
			Fu	ınd:			
Requested By: Rod F	ranks		Fund:  □ 01 - General □ 02 - Reserve □ 03 - Public Works □ 11 - CSS □ 15 - CCRRA □ 30 - Building CIP □ 32 - Road/Bridge CIP □ 34 - Parks & Trails □ 35 - Debt Service				
	DEBIT		CREDIT				
Description of Accounts	Acct #	Amount	Description of Accounts	Acct #	Amount		
salaries	11-480-743.6111	\$57,024.00	TCM Revenue	11-	\$63,360.00		
salaries	11-480-744.6111	\$6,336.00		11-			
TOTAL		\$63,360.00	TOTAL		\$63,360.00		
Reason for Request: Capture additional Targeted Cash Management revenue to offset increase in Mental Health Cash Manager FTE.							



Agenda Item: Caseload/Workload Reduction Grant FY20-21						
Primary Originating Division/Dept: Court Services	V	Meeting Date:	5/21/2019			
Contact: Nikki Kuettel Title: Office	e Manager	Item Type: Consent	V			
Amount of Time Requested: minutes  Presenter: Title:		Attachments:	○ <sub>Yes</sub> ● <sub>No</sub>			
Strategic Initiative: Communities: Create and maintain safe, healthy, and livable com	munities		V			
BACKGROUND/JUSTIFICATION:  This is a biennial grant contract from the State of Minnes  ACTION REQUESTED:  Motion to approve Caseload/Workload Reduction Grant		ding for caseload	management			
Included in current budget  If "Other", specify:	FUNDING County Dollar	rs =	\$196,908.00			
FTE IMPACT: None	Total  Insert add	itional funding so	\$196,908.00 urce			
Related Financial/FTE Comments: \$98,454/yr						
Office use only: RBA 2019 - 6128						



Agenda Item: Sentencing to Service (STS) FY20-21						
Primary Originating Division/Dept: Court	Services		~	Meeting Date:	5/21/2019	
Contact: Nikki Kuettel	Title: Office Mar	nager		Item Type: Consent	~	
Amount of Time Requested: min Presenter:	utes Title:			Attachments:	○ Yes ● No	
Strategic Initiative: Communities: Create and maintain safe, health	y, and livable communiti	es				~
Agreement with the State of Minnesota to provide 1 crew leader to Carver County to supervise adult and juvenile offenders in the community while providing community service.  Carver County has contracted for STS services with the MN Department of Corrections since 1990. Each year, the STS Crew Leader supervises groups of offenders on probation and those released from the jail for the purpose of reducing jail sentences and fulfilling court orders. As a result, Carver County benefits from the labor provided by non-violent offenders. STS crews have worked directly with Carver County Parks, Public Works, Environmental Services, Carver County Facilities, Sheriff's Office, Three Rivers Park District, and many other entities, including cities and townships. In 2015-2016, STS crews completed over 10,000 hours of work in Carver County. The State of Minnesota covers 25% of the total cost of the program each year, including management and training for crew leaders, maintenance of vehicles and equipment, fuel costs, insurance and liability. Court Services also receives additional outside revenue over \$10,000 through a service contract with Three Rivers Park District, and through other user fees.						
ACTION REQUESTED:						
Motion to approve contract with Minnes Carver County for FY 2020-21	sota Department of C	orrections for the S	Sentenc	ce to Service (ST	S) program in	
FISCAL IMPACT: Budget amendment re  If "Other", specify:	quest form	FUNDIN County		=	\$142,621	.60
FTE IMPACT: None  Related Financial/FTE Comments:		Total  Inser	rt additi	ional funding so	\$142,621. urce	.60
\$71,310.80/yr						
Office use only:						

RBA 2019 - 6129

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Agenda Item:				
Board Resolution Request for Family Homeless Prevention a	and Assistance Progra	am		
Primary Originating Division/Dept: Health & Human Services - B	ehavioral Health	Meeting Da	te: 5/21/2019	
Contact: Jennifer Romero Title: Housing Co	oordinator	Item Type: Consent	V	
Amount of Time Requested: minutes		Attachment	s: • Yes O No	
Presenter: Title:		Attachment	s: eres eno	
Strategic Initiative:				
Communities: Create and maintain safe, healthy, and livable communit	ies			~
BACKGROUND/JUSTIFICATION:				
The Family Homeless Prevention and Assistance Program pro	vides housing servcie	s to the residents	of Carver and Scott	
Counties. Carver County is the grantee for the program and v	will receive a grant av	vard in the amou	nt of \$468,954 from I	ΜN
Housing Finance Agency. The CAP Agency is the sub-grantee	and will provide dire	ct financial assista	ince to the public, in	the
form of rental assistance, deposit assistance, and other housi	ng related needs. Th	ey will also provi	de support services to	o help
people be more succesful in maintaining their housing.				
ACTION REQUESTED:				
Motion to approve and sign the attached Board Resolution as	s well as the Grant Co	ontract.		
FISCAL IMPACT: Budget amendment request form	FUNDING			
If "Other", specify:	County Do	ollars =	\$(	0.00
ij Galei y specijy.	MHFA Do	llars	\$468,954	4.00
FTE IMPACT: None	Total		\$468,954	
		additional funding		+.00
Related Financial/FTE Comments:	■ Insert	additional funding	Source	
N/A				
Office use only:				
RBA 2019-6155				

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

Date:	Resolution No:	
Date: Motion By Commissioner:	Resolution No: Seconded by Co	mmissioner:
		Fiscal Agent regarding the Carver – Scott nder of Carver County, providing direct P Grant.
WHEREAS, Minnesota Housing Homeless Prevention and Assista		program to provide funds for Family
	collaboration with Scott County is dontion and Assistance Program; and	eveloping an application for the Minnesota
<b>WHEREAS,</b> Carver County has 2019 to September 30, 2021; and		the FHPAP grant for grant period July 1,
	0	ds distributed by The Minnesota Housing nt period July 1, 2019 to September 30,
•		distribute grant dollars to the CAP Agency, Grant Application, and Work Plan.
	nt and meet its responsibilities as de	rill meet all the requirements of the MHFA fined in Grant Application as well as the
YES	ABSENT	NO
Minnesota, do hereby certify the minutes of the proceedings of the	pointed and qualified County Admit at I have compared the foregoing be Board of County Commissioners	nistrator of the County of Carver, State of copy of this resolution with the original s, Carver County, Minnesota, at its session fice, and have found the same to be a true
	Dave Hemze	County Administrator



Agenda Item:				
Reallocate budget for .35 FTE Deputy Sheriff/.025 CSO				
Primary Originating Division/Dept: Sheriff - Patrol Services	Meeting Date: 5/21/2019			
Contact: Michael Wollin Title: Command	der Consent			
Amount of Time Requested: minutes  Presenter: Title:	Attachments: ○ Yes ● No			
Strategic Initiative:  Communities: Create and maintain safe, healthy, and livable communi	ties			
BACKGROUND/JUSTIFICATION:				
The Carver County Sheriff's Office has had a long standing pr	ractice of providing police services to the cities and townships of			
Carver County. Laketown Township has elected to not renev	w the funding of policing services for the .35 Deputy FTE and .025			
CSO contracted positions.				
ACTION REQUESTED:				
The Laketown Township contract for policing services is not	being renewed thereby ending the contract. Request the County			
Board to approve a budget amendment to elimate the exped	cted and associated revenue for the .35 Deputy FTE position			
and .025 CSO position and approve the utilization of vacancy	savings from the CCSO budget to fund the remainder of the FTE for			
2019.				
FISCAL IMPACT: Budget amendment request form	FUNDING			
If "Other", specify:	County Dollars =			
	Contract community \$36,907.90			
FTE IMPACT: None	<b>Total</b> \$36,907.90			
Insert additional funding source				
Related Financial/FTE Comments:				
Elimination of this contract decreases projected revenue by	\$36, 907.90.			
Office use only:				
RBA 2019- 6157				

## **Budget Amendment Request Form**



To be filled ou	t AFTER RI	BA submittal				
Agenda Item:	Reallocate	e budget for .35 FTE D	eputy Sheriff/.025	5 CSO		
Department:				n	Neeting Date: 5/21/201	9
				F	und:	
Requested By:	Michael	Wollin			✓ 01 - General  ☐ 02 - Reserve  ☐ 03 - Public Works  ☐ 11 - CSS  ☐ 15 - CCRRA  ☐ 30 - Building CIP  ☐ 32 - Road/Bridge CI  ☐ 34 - Parks & Trails  ☐ 35 - Debt Service	P
		DEBIT				
Descripti	on of				CREDIT	
Accour		Acct # 01-201-236.5574	<b>Amount</b> \$36,907.90	Description of Accounts	Acct #	Amount
Contract Rever	iue	01-201-230.5574	\$30,907.90	vacancy savings	01-201-201.6199	\$36,907.90
			405.00=.00	TOTAL		\$36,907.90
TOTAL			\$36,907.90			
Reason for Rec	•					
Utilize vacanc	y savings t	o cover 2019 lost reve	nue.			

RBA 2019-6177



Agenda Item:						
Joint Powers Agreement wit	th the City of Victoria for	the Highway 10 Study -	Victoria/Chaska	Area		
Primary Originating Division/	Dept: Public Works - Progr	am Delivery	Meetin	ng Date: 5/2	1/2019	i
Contact: Angie Stenson	Title: Pla	nner - Transportaton, S	enior Item T		<b>~</b>	
Amount of Time Requested: Presenter:	minutes Title:		Attach	ments:	Yes • No	
Strategic Initiative: Growth: Manage the challenges	and opportunities resulting fro	m growth and developmen	t			<b>V</b>
BACKGROUND/JUSTIFICATION The scope addition to the Highway 11 corridors Lake Road. The purpose of the recommendations from the additional and analysis including intersection types, study of the ACTION REQUESTED:  Motion to approve Joint Power pending finalization of the commendation of the commendation and analysis including the study of the second pending finalization of the compensation and the second pending finalization of the compensation and the second pending finalization of the second pending finalization of the second pending finalization and the second pending finalization of the second pending finalization of the second pending finalization of the second pending finalization pending finalization of the second pending finalization pending finalization of the second pending finalization of the second pending finalization pending	ghway 10 Corridor Study in pr. The amendments income the study is to ensure that study, which will be appropriately development demands highway facility type, recomers Agreement with the Correct to the correct with the cor	rporate an extended student development occurs in oved by the County and planning for intersection mmendation of typical	udy area on High accordance with City. The study w on spacing and lo future roadway s	way 11 from I the Impleme ork includes ocations, reco ection, and co	Highway 10 to Mars entation plan updated traffic ommendations for orridor trail plannin	sh
FISCAL IMPACT: Included in If "Other", specify:	current budget	FUNE Coun	DING ty Dollars =		\$30,359.00	
<b>3 7</b> - <b>1 3 7</b>		City	of Victoria		\$30,359.00	
FTE IMPACT: None		Total			\$60,718.00	
☐ Insert additional funding source						
Related Financial/FTE Comm The County agrees to pay 50 A: Amendment #2 to Contract	% and City agrees to pay 5			r the Project	as defined in Exhibi	it
Office use only:						

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RBA 2019-6178



Agenda Item:				
Amendment 2 to PSA with Bolton & Menk for the Highway 10	Study - Victoria/Chaska A	ea		
Primary Originating Division/Dept: Public Works - Program Deliver	у Ме	eting Date:	5/21/2019	
Contact: Angie Stenson Title: Planner - Tra	nsportation Senior	m Type: onsent	V	
Amount of Time Requested: minutes  Presenter: Title:	Att	achments:	○ <sub>Yes</sub> ● <sub>No</sub>	
Strategic Initiative:  Communities: Create and maintain safe, healthy, and livable communities				<b>~</b>
BACKGROUND/JUSTIFICATION:  This amendment extends the scope of the Highway 10 Study - V Cities & Western Railroad to Marsh Lake Road. Proposed reside definition of the future roadway, right of way, access and trail n recommendations for this study area and an implementation pl development.  The purpose of this additional study component is to ensure the plan recommendations from the study, which will be approved demand and analysis including development demands, planning intersection types, study of highway facility type, recommendat ACTION REQUESTED:  Motion to approve Amendment 2 to the PSA for the Highway 10 pending finalization of the contract review process.	ntial development along the eeds. The work included in an for improvements need at development occurs in a by the County and City. The for intersection spacing action of typical future roadw	this amendned in conjunctions of the conjunction of the conjunc	ecessitate the need for ment will conclude with ction with anticipated ith the Implementation includes updated traff recommendations for nd corridor trail planni	n n iic
FISCAL IMPACT: Included in current budget  If "Other", specify:	FUNDING County Dollars = City of Victoria		<b>\$15,621.50</b> \$15,621.50	
FTE IMPACT: None	Total		\$31,243.00	
Related Financial/FTE Comments:	Insert addition	al funding sou	urce	
The County will cost share of 50% and City of Victoria will cost sidefined in Exhibit A: Amendment #2 to Contract #18-301.	hare of 50% for the Profess	ional Service	es Costs for the project	as
Office use only:				

RBA 2019 - 6180



Agenda Item:					
Amendment 3 to PSA with Bolton & Menk for the Highway 10	Study - Victoria/Chaska	Area			
Primary Originating Division/Dept: Public Works - Program Delive	ry	Meeting Date:	5/21/2019	0	
Contact: Angie Stenson Title: Planner - Tr	ansportaton, Senior	Item Type: Consent	~		
Amount of Time Requested: minutes  Presenter: Title:	•	Attachments:	○ Yes ● No		
Strategic Initiative:					
Communities: Create and maintain safe, healthy, and livable communitie	S				
BACKGROUND/JUSTIFICATION:  This amendment extends the scope of the Highway 10 Study - Victoria/Chaska Area north to include Highway 11 from Highway 10 to the Twin Cities & Western Railroad. Proposed residential and commercial development in the northwest quadrant at the intersection of Highway 10 and 11 necessitate the need for definition of the future roadway, right of way, access, and trail needs.  The purpose of this additional study component is to ensure that development occurs in accordance with the Implementation plan recommendations from the study, which will be approved by the County and City. The study work includes updated traffic demand and analysis including development demands, planning for intersection spacing and locations, recommendations for intersection types, study of highway facility type, recommendation of typical future roadway section, and corridor trail planning.  ACTION REQUESTED:  Motion to approve Amendment 3 to the PSA for the Highway 10 Study - Victoria/Chaska Area with BOLTON AND MENK INC, pending finalization of the contract review process					
FISCAL IMPACT: Included in current budget	FUNDING				
If "Other", specify:	County Dollars	=	\$14,737	.50	
	City of Victoria		\$14,737	.50	
FTE IMPACT: None	<b>✓</b> Total		\$29,475	.00	
Related Financial/FTE Comments:	Insert additi	onal funding so	urce		
The County will cost share 50% and City of Victoria will cost sha defined in Exhibit A: Amendment #3 to Contract #18-301.	are 50% for the Profession	nal Services Cos	sts for the project a	as	
Office use only:					

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Agenda Item:					
Amend Grant Agreement SG-06019, Ir	creasing Grant Funding for TH	Regional Trail/Arbo	oretum Connection		
Primary Originating Division/Dept: Publ	ic Works - Parks	Меє	eting Date: 5/21/2019		
Contact: Martin Walsh	Title: Parks Director		n Type: n <u>sent</u>		
Amount of Time Requested: mi Presenter:	nutes Title:	Atta	achments: O Yes   No		
Strategic Initiative:					
Communities: Create and maintain safe, healt	hy, and livable communities				
BACKGROUND/JUSTIFICATION:					
The Metropolitan Council will amend gadded. The grant amount in Grant Agro of \$146,806.31.	· · · · · · · · · · · · · · · · · · ·	_			
The grant project funded by SG-05319, agreement was executed on 10/17/20 from CR 61 in Chaska to Bluff Creek Dr \$102,000 remains unspent. The Country	16 and expires on 06/30/2019. Tive in Chanhassen. Of the \$180,	he County construct 000 awarded amoun	ted approximately one mile of trail		
The grant project funded by SG-05320, Regional Trail, is completed. The grant completed sealcoating work on five mi within Lake Minnewashta Regional Par unspent. The County saved on costs du	agreement was executed on 10 les of the Dakota Rail Regional t k. Of the \$119,000 awarded am	/17/2016 and expires rail, and 1.5 miles of	es on 06/30/2019. The County trail plus one mile of the roadway		
Unspent funds totaling \$146,806.31 w approximately 2 miles of Trunk Highwa underpass at Minnewashta Parkway. G	ay 5 Regional Trail connecting ex	isting trails at Centur	ry Boulevard to an existing trail		
The rationale for the amendment is the Legacy appropriation session law that states, "any funds remaining after completion of the listed projects may be spent by the implementing agencies on projects to support parks and trails." The project funded with grant SG-06019 has been reviewed by Council staff for consistency with the 2040 Regional Parks Policy Plan, and the project is part of a Council approved master plan for Trunk Highway 5 Regional Trail.					
ACTION REQUESTED:					
Motion to amend grant agreement SG	-06019 pending finalization of th	e contract review pr	ocess.		
FISCAL IMPACT: Included in current bu	<u>ıdget</u>	FUNDING			
If "Other", specify:		County Dollars =	\$0.00		
		Metropolitan Coun			
FTE IMPACT: None		Total	\$448,020.31		
			ŷ 1 10,020101		
Related Financial/FTE Comments:					
The grant amount is accounted for in p	revious budgets and budget am	endments.			



Agenda Item:							
Amendment #2 to Contract 17-454 with SRF Consulting Group Inc. for	Design and Engineeri	ng of the TH 5 R	egional Trail				
Primary Originating Division/Dept: Public Works - Parks	Meeti	ng Date: 5/21/2	019				
Contact: Martin Walsh Title: Parks and Recreation	n Director Item T						
Amount of Time Requested: minutes  Presenter: Title:	Attach	ments: OYes	s ● No				
Strategic Initiative: <u>Communities: Create and maintain safe, healthy, and livable communities</u>							
BACKGROUND/JUSTIFICATION:							
Carver County entered into contract 17-454 with SRF Consulting Inc. for project memorandum for approximately 2 miles of trail along the Minrextends from Minnewashta Parkway to Century Boulevard in Chanhass	esota Landscape Arbo		•				
	Additional soil investigation work is needed to complete the design of the TH 5 Regional Trail underpass at TH 41. It is recommended that the contract with SRF consulting be amended to include additional soil investigation work for the design of the underpass.						
The additional consulting service is for the amount of \$25,115. The new	v total contract amoun	t is \$283,744.					
At a later date, an amendment to the contract will be needed for const	ruction management.						
Project Funding Sources Federal Transportation Enhancement Funding \$1,192,000 2019 Parks and Trails Funds \$301,214 2020 Parks and Trails Funds \$285,451 City of Chanhassen \$600,000 University of Minnesota Landscape Arboretum \$600,000 County CPA (2014-2019) \$573,677 Parks Tax Forfeit Proceeds \$116,096. Programmed total =\$3,668,438							
ACTION REQUESTED:		h: 6 1					
Motion to approve Amendment #2 to contract 17-454 for professional finalization of the contract review process.	services with SRF Cons	sulting Group inc	c. pending				
FISCAL IMPACT: Included in current budget	FUNDING						
If "Other", specify:	County Dollars =						
	County Program Aid		\$25,115.00				
FTE IMPACT: None	Total		\$25,115.00				

Related Financial/FTE Comments:

Original contact amount \$115,873, Contract Amendment No. 1- \$142,756, Contract Amendment No. 2 -\$25,115 total amount including the amendment \$283,744. Budget amendment included to redirect accumulated CPA funds to this project, \$469,379.



Agenda Item:						
Professional Services Agreement with Bl	Professional Services Agreement with Blondo Consulting LLC - Phase III Historical Work on Coney Island					
Primary Originating Division/Dept: Public V	Meeting Date: 5/21/2019					
Contact: Martin Walsh	Ti+lo: Parks Director	ltem Type: <u>Consent</u>				
Amount of Time Requested: minu Presenter:	tes Title:	Attachments: O Yes O No				
Strategic Initiative: Communities: Create and maintain safe, healthy, and livable communities						

#### BACKGROUND/JUSTIFICATION:

Coney Island of the West has been listed in the National Register of Historic Places since 1972 and is protected by law.

Minnesota Historic Sites Act (Minn. Stat. §§ 138.661- 138.669)- Requires political subdivisions of the state to protect the physical features and historic character of properties listed on the National Register of Historic Places. Political subdivisions must cooperate with the Minnesota State Historical Society in the preservation of historic properties. Before carrying out any undertaking that will affect a listed property, the government entity must consult with the Minnesota State Historical Society according to the society's established procedures to determine appropriate treatments, and to seek ways to avoid and mitigate any adverse effects on the listed property. If the parties can reach written agreement, the project can proceed. If the parties cannot reach written agreement, then the parties follow statutory procedures for mediation.

Carver County is preparing to begin development of Coney Island of the West. Phase I vegetation removal and construction documents are prepared.

Carver County has submitted the below reports pertaining to Coney Island of the West to the State Historical Preservation Office to be incompliance with Minn. Stat. 138.661-138.669

- Phase I Cultural Resources Assessment
- Phase II Historical Evaluation
- Phase II Archeological Evaluation
- Phase II Additional Analysis Report
- Determination of effects Report
- Data Recovery and Unanticipated Discovery Plan
- Commitment to Mitigation

Consistent with the Data Recovery and Unanticipated Discovery Plan and Commitment to Mitigation that the County is obligated to perform, Phase III historical documentation, site investigation, and data recovery will coincide with clean up and development of the island. This work involves recording the present site conditions and disturbances to the site as work takes place. Further, another 20 to 30 investigation pits will be dug to collect historical data. Data found will be analyzed, recorded and preserved.

Blondo Consulting has provided a detailed proposal of the work to be performed consistent with the requirements of the State Historical Preservation Office (SHPO). Blondo Consulting has completed previous reports for submittal to SHPO and performed well and has detailed knowledge of past work and of the site.

#### **ACTION REQUESTED:**

Approve a professional services agreement with Blondo Consulting LLC. pending finalization of the contract review process.

CT: Included in current bud specify:	<u>t</u> FUNDING	
	County Dollars =	\$80,000.00
	Schedule E-contin	ngenc \$100,000.00
	Parks and Trails F	unds \$7,912.00
	Total	\$187,912.00

#### Related Financial/FTE Comments:

Available Funding for Coney Island Cleanup and Development is listed below:

Parks and Trails Funding SG 05696 \$189,832

2014 CPA \$14,375

Charitable Donation \$900,000

Professional Service \$80,000

2019 Schedule E-contingency funds \$100,000

Total 1,284,207

The proposed contract will cover anticipated work in 2019. In 2020, an additional contract will need to be executed for work to analyze data/ artifacts collected and catalogue. This work may approach an additional \$100,000.

Office use only:

RBA 2019 - 6169



Agenda Item:						
Amendment #2 to Contract 17-451 with WSB & Asso	ociates Inc. for Pha	ise I Developm	ent of Coney Isl	and of the West		
Primary Originating Division/Dept: Public Works - Parks	;		Meeting Date:	5/21/2019		
Contact: Martin Walsh Title: Par	rks Director		Item Type: Consent	V		
Amount of Time Requested: minutes  Presenter: Title:			Attachments:	○ Yes ● No		
Strategic Initiative:  Communities: Create and maintain safe, healthy, and livable co	ommunities				~	
BACKGROUND/JUSTIFICATION:  WSB & Associates is under contract for preparation of preliminary and final plans, regulated waste survey, water resources permits, cultural resource reporting, and bidding for Lake Waconia Regional Park Coney Island.  The proposed Amendment #2 provides additional services for project management during construction, preconstruction meeting, shop drawings, site meetings and survey steaking.  ACTION REQUESTED:  Motion to approve Amendment #2 to Contract 17-451 with WSB & Associates Inc. for Phase I Development of Coney Island of the West pending finalization of the contract review process.						
FISCAL IMPACT: Included in current budget  If "Other", specify:		FUNDING County Dollars SG-05696	=	\$45,300.00	n	
FTE IMPACT: None	~	Total		\$45,300.00		
☐ Insert additional funding source  Related Financial/FTE Comments:						
Initial contract amount was \$55,875. Amendment #1-	\$56,000, Amendm	ent #2 -\$45,300	0. Total contrac	ct \$157,175.		
Office use only: RBA 2019- 6185						

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Agenda Item:						
Encore Adult Day Services Donation	n received					
Primary Originating Division/Dept:	Health & Human Ser	rvices	V	Meeting Date	e: 5/21/2019	
Contact: Jill Willems	Title: Su	pervisor		Item Type: Consent	V	
Amount of Time Requested:  Presenter:	minutes Title:			Attachments	: ○ Yes ● No	
Strategic Initiative:  Connections: Develop strong public partn	erships and connect p	people to services ar	nd information			V
BACKGROUND/JUSTIFICATION:						
Donation received in the amount of used for Encore participant enrichm		private person's o	donation with er	nployer matcl	ning funds. Funds v	vill be
ACTION REQUESTED:						
Approve receipt of donation.						
FISCAL IMPACT: None		~	FUNDING			
If "Other", specify:			County Dollars	; =		
FTE IMPACT: None		V	Total		Ç	\$0.00
Related Financial/FTE Comments:			Insert addit	ional funding	source	
Office use only:						
PRA 2019 - 6154						



Agenda Item: Charitable Gambling Application for Exempt Permit-Augusta Ball Club Inc						
Primary Originating Division/Dept: Property & F	inancial Services	Meet	ng Date:	5/21/2019		
Contact: SARAH RIVERS Titl	le: SENIOR ELECTIONS & LICEN	ISIN( Item - Cons		~		
Amount of Time Requested: minutes  Presenter: Title	2:	Attacl	nments:	○ <sub>Yes</sub>		
Strategic Initiative: Connections: Develop strong public partnerships and c	connect people to services and inforn	nation			V	
BACKGROUND/JUSTIFICATION:  A Charitable Gambling application for Exempt F October 5, 2019 at the ball park located at 5950 of license previously.  ACTION REQUESTED: Approval to issue a Charitable Gambling License	0 Hampshire Rd, Chaska, MN 5!	5318. This appl	icant has	received this same		
FISCAL IMPACT: None  If "Other", specify:  FTE IMPACT: None	Total	ING ty Dollars = sert additional f	unding sc	•	0.00	
Related Financial/FTE Comments:						
Office use only: RBA 2019- 6163						



\$842,899.00

Insert additional funding source

Agenda Item: Approval of the Teamsters Detention Sergeants and Emergency Communications Supervisors 2019 – 2020 Collective Bargainin g Agreement Meeting Date: 5/21/2019 . . V Primary Originating Division/Dept: Employee Relations Item Type: Title: ER Director Contact: Kerie Anderka Consent Amount of Time Requested: minutes O Yes O No Attachments: Presenter: Title: Strategic Initiative: **~** Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government **BACKGROUND/JUSTIFICATION:** The Teamsters Detention Sergeants and Emergency Communications Supervisors Bargaining Unit and the County have completed negotiations for the successor Collective Bargaining Agreement (CBA) and the membership has ratified the 2019 – 2020 CBA. Highlights and the major changes in terms and conditions are: Two year agreement (2019 – 2020) • 2019 General Adjustment: 2.50% • 2020 General Adjustment: 2.50% • 2019 Pay-for-Performance: 0%, 1%, 2%, 3% effective first full pay period in March • 2020 Pay-for-Performance: 0%, 1%, 2%, 3% effective first full pay period in March Implement salary ranges as established by County Board effective first full pay period in January 2019 Implement salary ranges as established by County Board effective first full pay period in January 2020 Insurance 2019: Increase County contribution by \$10.00 per month, across all plan levels and options Employee: \$700 • Employee + Child(ren): \$860 • Employee + Spouse: \$1,185 Family: \$1,460 • Insurance 2020: Increase County contribution by \$35.00 per month, across all plan levels and options • Employee: \$735 • Employee + Child(ren): \$895 Employee + Spouse: \$1,220 Family: \$1,495 • Uniform Allowance: Effective in 2020, increase uniform allowance to \$720, which is consistent with other comparable law enforcement units, move to once per year payment schedule, and eliminate reimbursement/carryover plan option related to uniform allowance Addition of one day of funeral leave (to total three days funeral leave) **ACTION REQUESTED:** Motion to approve the Teamsters Detention Sergeants and Emergency Communications Supervisors 2019 – 2020 Collective Bargaining Agreement. FISCAL IMPACT: Included in current budget **FUNDING** County Dollars = \$842,899.00 If "Other", specify: Total FTE IMPACT: None



Agenda Item: Approval of the Teamsters Licensed Mana	agement 2019 – 2020 Cc	ollective Bargaining Agreer	nent
Primary Originating Division/Dept: Employee Relations			ing Date: 5/21/2019
Contact: Kerie Anderka	Title: ER Director	Item <sup>-</sup> Conse	
Amount of Time Requested: minut Presenter:	es Title:	Attacl	nments: O Yes O No
Strategic Initiative: Culture: Provide organizational culture fostering a	ccountability to achieve goa	ls & sustain public trust/confide	nce in County government
BACKGROUND/JUSTIFICATION:			
The Teamsters Licensed Management Unit Bargaining Agreement (CBA) and the mem Highlights and the major changes in terms  Two year agreement (2019 – 2020) 2019 General Adjustment: 2.50% 2020 General Adjustment: 2.50% 2019 Pay-for-Performance: 0%, 1% 2020 Pay-for-Performance: 0%, 1% Implement salary ranges as establice Implement salary ranges as establice Insurance 2019: Increase County of Employee: \$700 Employee: \$700 Employee + Child(ren): \$86 Employee + Spouse: \$1,185 Family: \$1,460 Insurance 2020: Increase County of Employee: \$735 Employee + Child(ren): \$89 Employee + Spouse: \$1,220 Employee + Spouse: \$1,22	sheership has ratified the sand conditions are:  (4, 2%, 3% effective first following for three days, contribution and contribution and contribution and contribution by \$35.00 pc.  (50)  (50)  (60)  (60)  (70)  (71)  (71)  (72)  (73)  (74)  (75)  (75)  (76)  (77)  (77)  (77)  (78)	full pay period in March full pay period in March full pay period in March ffective first full pay period ffective first full pay period er month, across all plan le owance to \$795, consistent with other units irs as eligible for cash-out be	in January 2019 in January 2020 vels and options  vels and options  t with other comparable law  peginning in 2020, which is
	S	5 5	-
FISCAL IMPACT: Included in current budge If "Other", specify:	<u>2t</u>	FUNDING County Dollars =	\$753,405.00
FTE IMPACT: None		Total	\$753,405.00

Related Financial/FTE Comments:



Agenda Item: Public Hearing to Consider Submitta	al of the 2040 County Comp	rehensive Plan t	o the N	Metropolitan Co	ouncil	
. abilit incaring to constact sabilities				Trees openium ee		
Primary Originating Division/Dept: F	ublic Services - Planning & Wat	er Mgmt	~	Meeting Date:	5/21/2019	
			- 1	Item Type:		
Contact: Paul Moline	Title: PWM Manage	er		Regular Session	n 🔽	
Amount of Time Requested: 45	minutes		_	Attachments:	● Yes ○ No	
Presenter: Adriana Atcheson	Title: Planner			Accuernments.	- 165 - 110	
Strategic Initiative:						
Growth: Manage the challenges and oppo	rtunities resulting from growth ar	nd development				~
BACKGROUND/JUSTIFICATION:						
The Carver County 2040 Comprehen Comprehensive Plan must be submit		•		-	2010. The update	d
A draft version of the Plan was relea made to the 6-month review period County Planning Commission and Co correspondence with Township Boar	draft based on the commen unty Board. Changes were a	ts submitted and Iso made to the	l follow Towns	ving discussions hip Chapters ba	with the sed on	
A Public Hearing was held as part of Commission voted unanimously to reupdated language resulting from the A memo summarizing the process ar Comprehensive Plan are available fo contacting Adriana Atcheson at aatc	ecommend approval of the of 6-month review and public and significant changes made r viewing online at www.co.	Iraft 2040 Comp hearing comment to the plan is att carver.mn.us/20	rehens nts. ached.	sive Plan to the O	County Board with proposed 2040	the
Staff is recommending submission of			n to th	e Metropolitan	Council for review	. 🗸
ACTION REQUESTED:  Motion to open Public Hearing to co Motion to close Public Hearing.  Motion to approve a resolution auth Council for review.			10 Com	nprehensive Plar	n to the Metropoli	tan
FISCAL IMPACT: Included in current	: budget	FUNDING	 3			
If "Other", specify:		County E		-		
FTE IMPACT: None		<b>✓</b> Total			\$0.	00
			t additi	ional funding so		30
Related Financial/FTE Comments:		111361	c dddill	ional fanding 500	ui CC	
, , , , , , , , , , , , , , , , , , , ,						
Office use only:						

RBA 2019 - 6165

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#### Memo

To: Carver County Board of Commissioners
Thru: Paul Moline, Nick Koktavy, David Hemze

From: Adriana Atcheson, Planning & Water Management

**Date:** May 8, 2019

Re: 2040 Comprehensive Plan CC. Steve Just, Lyndon Robjent

Enclosures: none

#### **Action Requested**

Approve resolution authorizing staff to submit the Carver County 2040 Comprehensive Plan to the Metropolitan Council for review.

#### **Background**

The Carver County 2040 Comprehensive Plan is an update of the 2030 Comprehensive Plan adopted in 2010. The updated Comprehensive Plan must be submitted to the Metropolitan Council for review by June 30, 2019.

A draft version of the Plan was released for a 6-month public comment period in May of 2018. Carver County received 20 letters and 9 review sheets with comments. Staff broke these down into 226 separate comments which needed to be addressed and/or responded to.

Staff also coordinated the review of transportation chapter items with Carver County's cities during the 6-month review period. Meetings and coordination to review transportation systems maps with city staff took place throughout the review period.

Changes were made to the 6-month review period draft based on comments submitted during the review period, and a preliminary review completed by the Metropolitan Council. The more significant land use comments submitted were brought to the Planning Commission and County Board for input, which informed how the comments were incorporated into the Plan. Changes were also made to the Township Chapters based on correspondence with Township Boards, and staff attending Township Board meetings when requested.

### **Public Hearing Comments**

A Public Hearing was held as part of the March 19<sup>th</sup> Planning Commission meeting. It was held open until the April 16<sup>th</sup> Planning Commission meeting, as most of the Townships had not approved their chapters and the transportation model revisions were still being reviewed by Public Works. Both written and verbal comments were submitted as part of the Public Hearing, which are attached.

At the March 19<sup>th</sup> Planning Commission meeting, concerns were raised by Planning Commission members and the public about some specific portions of County Policy LU-20. Energy production (including solar developments) is regulated by this section of the 2040 Comprehensive Plan. Concerns were raised specifically about the following:

- Energy production in general, but also specifically solar developments, being considered an "essential service" & being included in County Policy LU-20.
- Neighboring properties not being considered (or adequately considered) in the approval process of solar developments.
- No requirement that energy production must benefit the community (i.e. Carver County and its citizens).

As a result of this feedback and prior to the April 16<sup>th</sup> Planning Commission meeting, staff drafted optional language to County Policy LU-20. The proposed changes were reviewed by the County Attorney's office and senior management and were presented as optional draft language at the April 16<sup>th</sup> Planning Commission meeting. The Planning Commission voted unanimously to recommend approval of the draft 2040 Comprehensive Plan with the updated language (resolution attached).

#### Plan Content and Changes

Changes made to the 2040 Comprehensive Plan since the 6-month review draft:

#### **Land Use Chapter**

- Simplification of planned land use map categories.
- Revision of transition area policy to allow up to 4 dwellings per ½ ½ section provided they are compatible with the density option chosen by the township and the annexing city's future zoning.
- Revision of building eligibility policy to allow transfers outside of watershed taxing district boundaries (if chosen by the township).
- Inclusion of solar energy potential calculations and map.
- Revision of Essential Services section (County Policy LU-20).

#### **Township Chapters**

- Dahlgren Township switched from density option 2 (wooded lots) to option 3 (high amenity lots) and option 4 (conservation incentive).
- Benton and Hollywood Townships choose to implement transfer of building eligibilities to nonadjacent parcels.

- Hancock Township removed their Rural Service Districts.
- Revision of transition area for Laketown Township to match 2030 city growth areas instead of 2040 city growth areas.
- Language regarding variance in soil types added to San Francisco Township's chapter.

### **Transportation Chapter**

- 2040 Transportation Model and Traffic Forecasts updated.
  - The model was updated based on changes made by the cities (employment estimates, location of projected growth) for incorporation into final 2040 Comprehensive Plans. The revised forecast outputs from the model were incorporated into the corresponding figures for the 2040 Comprehensive Plan: Figure 4.10 2040 Travel Demand Model Forecasts & Recommended Improvements Scenario 2 and Figure 4.11 2040 Travel Demand Model Forecasts & Recommended Improvements Scenario 3.
- Access Spacing Map revised.
  - Added future, post-2040 alignments per coordination with the cities of Mayer and Watertown.
  - Changed Highway 43 south of Highway 212 to Category 5A from Category 5B due to its rural nature and location at edge of the City's 2040 MUSA boundary.
  - Changed Highway 10 from Waconia to Clover Ridge Dr. in Chaska to Category 3A from Category 5A due to the regional significance of the corridor. The Highway 10 Corridor Study, currently underway, will better define specific access locations along this corridor and will become the guiding access spacing document upon approval.
  - Changed Highway 41 and Highway 61 in Chaska to Category 7, per completed corridor study.
- Revisions to Future CSAH/CR System and Potential Jurisdictional Transfers Maps
  - Combined two figures identified above into one map and addressed inconsistencies between figures.
  - o Defined 2040 vs. Post-2040 for Potential Jurisdictional Transfers.
  - Added to Future County System: Trunk Highway (TH) 101 between TH 5 north to County line (shown as Potential Jurisdictional Transfer in draft Figure 4.16)
  - Potential Jurisdictional Transfer to City/Township: Highway 10 from TH 5 east to new Scandia Rd. alignment (Post-2040)
  - Updated with revised future Post-2040 alignments per coordination with cities of Mayer and Watertown
- Removal of route specific transit information.
- Updates/additions to text included as per the Metropolitan Council's preliminary review.

#### **Water Resources Chapter**

- Inclusion of community and subsurface treatment system map.
- Addition of information on agency coordination, as per Minnehaha Creek Watershed Management District requirements.

### Parks, Open Space and Trails Chapter

• Trails & Trail Corridors Plan map updated.

### Implementation Chapter

- Addition of a timeline and required amendments for the Zoning Code.
- Addition of process for making amendments to the Plan.

Copies of the proposed 2040 Comprehensive Plan are available for viewing online at <a href="www.co.carver.mn.us/2040plan">www.co.carver.mn.us/2040plan</a>. Hardcopies can be requested by contacting Adriana Atcheson at <a href="mailto:aatcheson@co.carver.mn.us">aatcheson@co.carver.mn.us</a> or 952.361.1829.

### Next Steps

If authorized to do so by the County Board of Commissioners, staff will submit the 2040 Comprehensive Plan to the Metropolitan Council for review. The Metropolitan Council has 15 business days to determine completeness, and 120 calendar days to complete their review. Most jurisdictions have been required to make further changes to their 2040 Comprehensive Plans before they were deemed to be complete. After Carver County's 2040 Comprehensive Plan is approved by the Metropolitan Council staff will bring it back to the County Board of Commissioners to be adopted.

## COUNTY OF CARVER PLANNING COMMISSION RESOLUTION

FILE #: PZ20190014

**RESOLUTION #: 19-05** 

**FILE #:** PZ20190014

**INITIATED BY:** Metropolitan Council **TYPE:** 2040 Comprehensive Plan

**PURSUANT TO:** Minnesota Statues section 473.864

**LEGAL DESCRIPTION:** County-wide

**REGARDING:** Carver County's 2040 Comprehensive Plan

**WHEREAS,** the draft 2040 Comprehensive Plan and potential amendments were duly considered at public hearings held by the Carver County Planning Commission at its regular meetings of March 19, 2019, and April 16, 2019; and,

WHEREAS, the Carver County Planning Commission finds as follows:

- 1. Carver County's Planning & Water Management Department has completed a final draft of the 2040 Comprehensive Plan.
- 2. Changes have been made to the previous draft based on comments submitted during the 6-month review period, and a preliminary review completed by the Metropolitan Council. More significant land use comments submitted were brought to the Planning Commission and County Board for input, which informed how the comments were incorporated into the Plan. A significant portion of the changes were required by the Metropolitan Council. The proposed amendments include, but are not limited to: Simplification of planned land use map categories, revision of transition area policy, revision of building eligibility transfer policy, inclusion of solar energy potential calculations and map, revision of transition area for Laketown Township, updates to the 2040 transportation model and traffic forecast, revision of CSAH/CR system and potential jurisdictional transfers map, revision of access spacing map, removal of route specific transit information, and inclusion of community and subsurface treatment system map.
- 3. An open house was held on March 19, 2019 to show the final draft of the plan to the public. Attendees had the opportunity to review the plan, discuss it with staff, and submit written comments.
- 4. The public hearing notice for the proposed text amendments was published in the Chaska Herald (official newspaper) and several other local newspapers. A public hearing with appropriate notification will also be necessary at the County Board level.
- 5. At the March 19<sup>th</sup> Planning Commission meeting concerns were raised by Planning Commission members and the public about specific portions of County Policy LU-20. As a result of this feedback, staff drafted optional language for the planning commission to consider. Staff requested feedback from the Planning Commission on the proposed changes at the April 16 Planning Commission meeting.
- 6. The proposed changes to County Policy LU-20 were reviewed for accuracy and completeness by the County Attorney's Office.
- 7. The responses to all comments received during the 6-month review period were duly considered.

8. Copies of the Carver County 2040 Comprehensive Plan are available at the Planning & Water Management Department or by calling (952) 361-1829. Information may also be obtained by going to the 2040 Comprehensive Plan webpage at: <a href="https://www.co.carver.mn.us/2040plan">www.co.carver.mn.us/2040plan</a>. Copies were distributed to all Planning Commission members.

**THEREFORE, BE IT RESOLVED,** THAT The Carver County Planning Commission hereby recommends approval of the 2040 Comprehensive Plan, including updated language in County Policy LU-20.

**ADOPTED** by the Carver County Planning Commission this 16<sup>th</sup> day of April 2019.

Jim Burns Planning Commission Chair

## BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

Date: May 21, 2019 Resolution #

Motion by Commissioner Seconded by Commissioner

\_\_\_\_\_

## A Resolution Authorizing the Submittal of the Revised Draft Carver County 2040 Comprehensive Plan to the Metropolitan Council for Final Review and Approval

**WHEREAS**, Minnesota Statutes section 473.864 requires each local governmental unit to review and, if necessary, amend its entire comprehensive plan and its fiscal devices and official controls at least once every ten years to ensure its comprehensive plan conforms to metropolitan system plans and ensure its fiscal devices and official controls do not conflict with the comprehensive plan or permit activities that conflict with metropolitan system plans; and

**WHEREAS**, Minnesota Statutes sections 473.858 and 473.864 require local governmental units to complete their "decennial" reviews by December 31, 2018, and as per Minnesota Statutes section 473.864 the Metropolitan Council granted Carver County an extension to June 30, 2019.

**WHEREAS**, the County Board of Commissioners, Planning Commission, and County Staff have prepared a proposed Comprehensive Plan intended to meet the requirements of the Metropolitan Land Planning Act and Metropolitan Council guidelines and procedures; and

**WHEREAS**, pursuant to Minnesota Statutes section 473.858, the proposed Comprehensive Plan was submitted to adjacent governmental units and affected special districts and school districts for review and comment on May 2, 2018, and the statutory six-month review and comment period has elapsed; and

**WHEREAS**, the Planning Commission has considered the proposed Comprehensive Plan and all public comments, and thereafter submitted its recommendations to this Board; and

**WHEREAS**, the County conducted public hearings on March 19<sup>th</sup>, April 16<sup>th</sup> and May 21<sup>st</sup> relative to the adoption of the proposed Comprehensive Plan; and

**WHEREAS**, the County Board of Commissioners has reviewed the proposed Comprehensive Plan and those recommendations, public comments, and comments from adjacent jurisdictions and affected districts; and

**WHEREAS**, Minnesota Statutes section 473.858 requires a local governmental unit to submit its proposed comprehensive plan to the Metropolitan Council following recommendation by the planning commission and after consideration but before final approval by the governing body of the local governmental unit.

**WHEREAS**, based on its review of the proposed Comprehensive Plan and Planning Commission and staff recommendations, the County Board of Commissioners is ready to submit its proposed plan to the Metropolitan Council for review pursuant to Minnesota Statutes section 473.864; and

THEREFORE, BE IT RESOLVED, THAT the Carver County Board of Commissioners directs its staff to

1. Distribute the Carver County 2040 Comprehensive Plan to the Metropolitan Council by June 30, 2019 pursuant to Minnesota Statutes section 473.864.

YES NO ABSENT

\_\_\_\_\_\_

I, David Hemze, duly appointed and qualified County Administrator of the County of Carver, State of Minnesota, do hereby certify that I have compared the foregoing copy of this resolution with the original minutes of the proceedings of the Board of County Commissioners, Carver County, Minnesota, at its session held on the 21 day of May, 2019, now on file in the Administration office, and have found the same to be a true and correct copy thereof.					
Dated this day of, 2019.					
David Hemze, County Administrator					

### Planning Commission Public Hearing Comments – 2040 Comprehensive Plan Final Draft

Public Hearing was continued from March 19<sup>th</sup>, 2019 to April 16<sup>th</sup>, 2019. Comments are included from both meetings.

Date	Name/ Jurisdiction	Written /Verbal	Comment
6-Mar-19	Watertown Township	Written	We realize that following a January, 2019 work session with the Planning Commission and a subsequent County Board work session, staff were given the direction to not add any additional regulations in the Comprehensive Plan regarding solar developments, but we strongly believe reconsideration should be given to adding language as noted in the solar related attachment below. Doing so would place the county and related townships in a better position going forward vs. being somewhat unprepared to handle the multiple solar related requests/requirements as was evidenced in earlier comprehensive plans. Removal of the words "energy production" from line #1 in LU 20 section.  The language "Development of Solar Energy Systems is guided by County Policy LU-20 Essential Services and Public Services should be removed from the Solar Resource page, 3.49.  Add a fourth category "solar development" into Change LU 19 section to read "Other land uses and criteria for these uses fall into one of four categories: essential services; solar development, large scale land uses that require a location in the Agricultural Policy Area because of a unique need for land or location; and small scale business activities centered around residential or residential/farmstead use of a property.  Create a separate solar policy between LU 20 and LU-21 that includes: - Encourage residential solar development that maintains community character. Fairly balance the development rights of land owners with solar resources with the community character rights of adjacent landowners. Encourage solar garden or farm development on marginal farmland rather than prime agricultural soils - encourage solar garden development on closed landfills, vacated gravel pits and brownfield areas.

19-Mar-19	Dan Cook	Verbal	Said he had attended the open house and submitted comments during the review period, but also wanted to express his opinions in person. He spoke about three topics: solar, rural representation, and wind and broadband. He urged everyone to review the turmoil that has surrounded this topic in the past few years and encouraged studying other counties' successes. He felt the current plan removes much of this body's zoning authority by making solar an essential service. Feels that essential services language means that it trumps everything. He asked that language should be included anticipating future energy sources such as wind or large industrial batteries/capacitors. If we leave the Comp Plan the way it is, it will result in the same types of negative issues, i.e. disgruntled citizens, lawsuits, etc., and offered language outlining details and reflecting the County's values toward solar. Highlighted that the Comp Plan is meant to tell people our values. Made suggestions about language that could be included such as requirements to avoid neighborhoods, escrow money for decommissioning, etc. Can't just put language in code, also need to include it in Comprehensive Plan. He read language from another county which he felt was appropriate and stated clearer guidelines were needed. He expressed concern about disenfranchised rural voters, and rural representation being misaligned by commissioners and voters who live in city limits. Wants stronger wording incorporated in the Comp Plan about the larger issues, as feels the rural areas are not represented. He concluded with expressing his concern on the lack of state-of-the-art internet service throughout the rural areas. He stated the fiber optic cabling that has been installed has not been a great benefit to the rural community. Wants Carver County to encourage these companies or local cities to service the rural area. Summarized his frustrations that local resources in his area are being used and the local neighborhood is gaining nothing in return. He would like to see
19-Mar-19	Doug Weber/San Francisco Township Board	Verbal	Working with a fiber optic company to increase communications services for their residents. He stated his experience in the communications business and felt that establishing a franchise in this business would be a benefit to the citizens. He stated that he didn't feel this necessarily needed to be in the 2040 Comp Plan, but County involvement, and all Townships working together as a whole, would be helpful so that all citizens can obtain better service.
19-Mar-19	Jody Flatebo	Verbal	Expressed her disappointment with the language in this Comprehensive Plan compared to the previous with regard to solar energy, as very little changes have been made. She agreed with Mr. Cook that solar gardens should not be considered an essential service, and should not be included in this section in the Comp Plan. She suggested that the distance between solar gardens be increased and clearly stated in the plan. She felt that landowner rights of those trying to build solar gardens are being weighed heavier than surrounding neighborhood rights. She asked that surrounding properties land uses be considered when solar gardens are proposed. She suggested that greater stipulations exist for absentee landowners regarding solar gardens.
19-Mar-19	Wayne Hubin /Watertown Township Clerk	Verbal	Discussed the comments in response to Watertown Township's input to the Comp Plan concerning solar energy and stated that they are asking for language to be removed and clarified, not added. He also noted his personal comments suggesting to increase the separation distance between solar gardens and also from residences. He also asked about what the Township approval represents, what is actually being approved, and what happens if the township does not approve the chapter.

19-Mar-19	Kathie Anderson	Verbal	Determined that with the number of lawsuits regarding solar energy projects, there must be a problem with the ordinance language. She stated that the plan seems rather lose in intention. She has read almost all of the briefs that went to the Count of Appeals and noted that each one included phrases from the Comprehensive Plan, but not the entire sentence and gave examples. She felt the number of lawsuits alone is indicative of a problem. She echoed the concern with solar energy and the term essential services, and read the current requirements for an application under this section. She gave examples of suitable activities that would have eminent domain authority and stated that solar power plants do not have eminent domain authority and are not even serving the surrounding neighborhood. She noted the new draft plan language listed 'energy production' under essential services and questioned what all energy production might encompass or become in the next 20 years. She also noted proposed bills in the legislature concerning changes to solar energy. Brought up that as per comment from Met Council, Ordinance cannot contradict Comprehensive Plan. She strongly recommended that solar energy be removed from essential services. She stated that solar energy has been very disturbing and upsetting for her over the past 3 years.
19-Mar-19	Dan Cook	Verbal	Encouraged Planning Commission to mark up the solar section of the Comprehensive Plan and send it back to Mr. Moline.
19-Mar-19	Doug Weber/San Francisco Township Board	Verbal	Asked what is dictating power production be listed as an essential service. How did it end up on that list? He understood that a utility is an essential service, but reasoned that power production comes from an independent source. He suggested that power production be completely separated from the essential service section. He alleged a difference between power production and power distribution.
19-Mar-19	Kathie Anderson	Verbal	Answered Doug Weber's question (see above). Said an amendment was passed by the Board in 2015 moving solar from an accessory use to essential services. Agreed that solar should have its own section in the ordinance. Feels that you cannot say in Comprehensive Plan that solar is an essential service, and funnel it down to somewhere else.
19-Mar-19	Jody Flatebo	Written	Solar gardens are not an essential service and should not be considered an essential service in the 2040 Comprehensive Plan. Solar gardens need to be a minimum of 20 miles apart. Absentee landowners should not be permitted to construct solar gardens. If my first item is disregarded, add 'neighboring lands' usage' as a factor to be considered (p. 3.27). All landowners rights should be equally considered and weighed. The wording of the comprehensive plans with regards to solar gardens weighs the solar garden landowner rights heavier than the neighboring landowners.

16-Apr-19	Waconia Township	Written	The placement of Solar complexes in Waconia Township has been, and continues to be, our main concern with the 2040 Comprehensive Plan. The Township board along with most of our township residents are very frustrated. We have had little to no real influence on the placing of Solar power plants in our township? We have been asked many times, why do we have a long range Comp Plan with planning and zoning if it can be changed or manipulated so dramatically on short notice. There was never predetermined land set aside that would be a best fit for solar. We have Comp plans for THIS very reason, to plan ahead. Residents were given ZERO notice of where solar could be placed.  Waconia Township's disapproval of recent solar projects was for the most part ignored at the county level. The landscape of our Township has been changed quickly and to the disapproval of OUR residents that have to live amongst them and see them on a daily basis. We understand minor adjustments need to be made to Comp Plans in the short term but this was a far cry from tweaking.  How are solar plants an essential service? Who are they essential to? Roads, bridges and the power lines that carry electricity to residents are essential for everyday existence. Would coal burning plants, windmills, and nuclear power plants be allowed so easily in our county's landscape??  Over the last few years we have endured constant and consistent resident outcry over solar and it has taken up a majority of our time at Township government meetings. We would appreciate any assistance to better prepare, minimize or eliminate further solar projects in our township.  The Waconia Township, with the exception of allowing additional solar, approves our chapter for the 2040 Comp Plan.
16-Apr-19	Kathie Anderson	Verbal	Stated she was at previous meetings and one of the primary points that people discussed about solar energy was that the language was 'loose' and more clarification was requested. She was disappointed because the proposed language changes were not posted on the website along with the rest of the packet information so concerned citizens were not informed prior to this meeting. She continued and stated that she has been following pending legislature concerning solar energy and there is a bill requiring that 10% of the solar energy has to be made available to individual citizens. The vast majority of the energy produced is for larger government or business entities. She stated that since the ownership is a limited liability company, there is no way to find out the participating subscribers to determine if it serves a 'community purpose'. Whose community? She disagreed with the language 'as determined by the County Board' because it was not specific and left the decision-making up to three guys. She stated this is certainly not what the citizens have expressed over the past three years about solar. She expressed frustration with the process and questioned who was actually drafting this language. She expressed concern that Townships have already approved their chapters, even though this language is just being proposed. She noted the most recent solar garden being constructed in Hancock Township was recommended for denial by the Township, the Planning Commission and the County Board, yet it went to the Court of Appeals and was granted approval. She stated the language is too ambiguous and may be cause for these inconsistencies. She read language from a brief in a previous court case, without the citings, on how the Comp Plan is used. She emphasized the terms 'specific, express provisions of the plan' in stating that since the request did not violate the specific, express provisions of the plan, the Court did not uphold the recommendation for denial. She continued and stated that the Court brief emphasized that solar e

16-Apr-19	Doug Weber	Verbal	Stated that he does believe there are places for solar power plants. Described solar 'garden' as a marketing term and felt solar 'power plants' was a more accurate description for the energy producing sites. He viewed the list of uses that serve a community purpose and felt that with the exception of energy production, they are very necessary to the point of applying imminent domain to take and use land for that purpose. He felt energy production does not belong in this category and should be in a different category. Not that energy production isn't needed, but not an essential services. Why are we changing this language instead of looking for a different place for solar plants?
16-Apr-19	Mike Lynch/ Hollywood Township Board	Verbal	Referred to the transportation map 4.15 and asked that roads slated to be returned to the cities and township be identified on more maps. He pointed out Highway 123/23 on the map, and said that this map was shown in the 2030 Comprehensive Plan as being turned back to the Township, so they were less concerned about it. However, Highway 133 was just included in the 2040 Comprehensive Plan as being turned back to the Township. He stated that Hollywood Twp has been asking to have 30 <sup>th</sup> Street identified as a road that will be turned back to the County when traffic numbers increase to the required levels. In order for that to happen, the roadway must be identified in the long-range transportation plan as a future County highway. He asked that 30 <sup>th</sup> Street be included in the long-range transportation plan maps.
16-Apr-19	Wayne Hubin/ Watertown Township Clerk	Verbal	Also expressed his frustration with the proposed language changes concerning solar energy and not being made aware of it until this meeting. He discussed the response to Watertown Township's written comments listed in the prior meeting and clarified that the suggestion for language was not 'additional regulations', but was additional clarification for the Comp Plan and putting them in a spot where it is a little less vulnerable. He did not agree with the proposed language and felt that previous comments were not fully heard or understood.
16-Apr-19	Don Mohs/ Waconia Township Board	Verbal	Complimented the staff's summary of Waconia Township's submitted concerns. He stated the biggest concern for the Township is the time of notification of a solar request. He felt the Township was the last to be notified and would like the information sooner, as they need time to plan for issues such as increased road usage. He questioned how many solar sites can be constructed in one township because Waconia Township already has eight sites, which remove a considerable amount of farmland from production.
16-Apr-19	Wayne Hubin/ Watertown Township Clerk	Verbal	Asked if all of the comments made at the public hearings are presented to the County Board.
16-Apr-19	Kathie Anderson	Verbal	Added that many of the solar applicants promote their construction as a benefit to the local economy by using local employment, hotels, restaurants and other amenities. She shared her observance and experience of one solar construction site and questioned the 'local' reference.



Agenda Item:						
Rejection of bids for the Highway 41/1	18 Project					
					F /24 /2010	11154
Primary Originating Division/Dept: Pub	lic Works - Program Deliver	у	<b>~</b>	Meeting Date:	5/21/2019	
				Itam Tuna:		
Contact: Scott A Smith	Title: Project Engin	ieer		Item Type:		
				Regular Session	on 🔽	
Amount of Time Requested: 10 mi	nutes			Attachments:	● Yes ○ No	
Presenter: Scott A. Smith	Title: Project Engine	er		Attachments:	e yes e No	
Strategic Initiative:						
Growth: Manage the challenges and opportu	nities resulting from growth a	and development				~
BACKGROUND/JUSTIFICATION:						
Carver County Public Works solicited bi	ids for the Highway 11/19	P Draiget in the Ci	tion of	f Chacka and Ch	anhaccon On M	av 2. two
•		-				-
bids were received, one from Meyer Co						neers
estimate and the second from S.M. Her	itges & Son, Inc. in the ar	mount of \$10,000	),000.0	00, which was 3	0.27% over the	
engineer's estimate.						
Since the low bid was over the enginee	r's estimate of \$7 676 19	18 10 the County	is real	uired to obtain	annroval by both	the City
			-			-
of Chaska and the City of Chanhassen in	•			_	_	-
of Chaska and the City of Chanhassen o			-			
are in favor of recommending to the Ca	arver County Board of Co	mmissioners to re	eject a	all bids and to re	bid the project.	The
county is anticipating a rebid of this pro	oject in late 2019 or in ea	rly 2020, with co	nstruc	tion of the enti	e project occurri	ng in
2020.						
As the lead agency for this project, the	county must formally av	ard or roject the	hid fo	rthoproject C	taff will provide s	short
		_			tan wili provide a	1 31101 t
presentation to the county board with	the recommendation to i	reject all blds and	i to rei	bid the project.		
Also, there are two forms of state fund	ing for this project (TED a	and Cooperative (	Constr	uction Agreeme	ent Funds) that ar	re being
made available to help cover costs rela		-		_	-	_
agreement between MnDOT and Carve	•			_		-
continue to be available for this project	•			•	· ·	
	•					is lulig as
the project is progressing forward, which	an includes the rebid pro-	cess and ultimate	ely into	o construction ii	1 2020.	
ACTION REQUESTED:						
Motion to adopt a resolution for reject	ion of all bids received or	n May 2, 2019 for	the H	lighway 41/18 P	roject in the City	of
Chaska and City of Chanhassen		•				
Channel and sie, or channelson						
FISCAL IMPACT: None	<b>~</b>	FUNDING	<b>G</b>			
If "Other", specify:		County [	Dollars	s =		
, 5 , 5						
FTE IMPACT: None		<b>Total</b>			,	÷0.00
				L'amal Cart		\$0.00
Related Financial/FTE Comments:		<b>Inser</b> Inser	t addit	tional funding so	ource	
meiatea i mancial/i i e cullillellis.						

### **BOARD OF COUNTY COMMISSIONERS** CARVER COUNTY, MINNESOTA

Resolution No:

Motion by Commissioner:	Seconde	ed by Commissioner:
	Rejection of Bids Highway 41/CSAH	
WHEREAS, The County Engin fiscal year Road and Bridge budg		gnated funding for this contract in the
212, Cologne, Minnesota, two (2	) sealed bid was received County Public Works, an	rver County Public Works, 11360 Highw by Carver County Public Works, opened d read aloud for the <b>Highway 41/CSAH</b> marized as follows:
Contractor	<b>Total Bid</b>	Over/Under Engineers Estimate
Meyer Constructing, Inc.	\$8,889,749.16	+15.81 %
SM Hentges & Sons, Inc.	\$10,000,000.00	+30.27 %
Engineers Estimate	\$7,676,198.10	
Project and authorizes the Countries IT FURTHER RESOLVED	that Carver County Publ	ect all the bids for the <b>Highway 41/CS</b> . for bids; and ic Works is hereby authorized and direct
return the proposal guaranty to th		ie works is hereby authorized and direct
YES	ABSENT	N
122	ADSLIVI	1
	ADSLIVI	
	ADSLIVI	

## STATE OF MINNESOTA COUNTY OF CARVER

I, Dave Hemze, duly appointed and qualified County Administrator of the County of Carver, State of
Minnesota, do hereby certify that I have compared the foregoing copy of this resolution with the original minutes of
the proceedings of the Board of County Commissioners, Carver County, Minnesota, at its session held on the 21st
day of May, 2019, now on file in the Administration office, and have found the same to be a true and correct copy
thereof.

Dated this 21st day of May, 2019.		
	Dave Hemze	County Administrator

Office use only: RBA 2019-6168



Agenda Item: Authorization advertisement for Bid, Phase I Development of Lake Waconia Regional Park Main Park Area & DNR Public Wate r Access Meeting Date: 5/21/2019 Ö Primary Originating Division/Dept: Public Works - Parks Item Type: Title: Parks and Recreation Director Contact: Martin Walsh **Regular Session** Amount of Time Requested: 15 minutes Attachments: O Yes O No Title: Parks and Recreation Director Presenter: Martin Walsh Strategic Initiative: Communities: Create and maintain safe, healthy, and livable communities **~** BACKGROUND/JUSTIFICATION: Plans have been prepared for a portion of Phase I development for the main land park area of Lake Waconia Regional Park and DNR public water access. The proposed project includes massive site grading, removal of existing structures and vegetation, constructs infrastructure of utilities, roadways and parking lots. Additionally, work done will prepare the site for future improvements of trails, playground, and picnic shelter. Funding for the project includes \$1.5M in State bonds to be matched with \$1.5 M in County Funds. A portion of the state bonds and county funds will be used for water and sewer infrastructure being constructed by the City of Waconia via a separate agreement. The DNR is responsible to fund the Public Water Access. **ACTION REQUESTED:** Motion to authorize advertisement for bid Phase I Development of Lake Waconia Regional Park & DNR Public Water Access FISCAL IMPACT: Included in current budget **FUNDING** County Dollars = \$1,500,000.00 If "Other", specify: State Bonds SG-10782 \$1,500,000.00 FTE IMPACT: None State (DNR) \$700,000.00 **Total** \$3,700,000.00 Insert additional funding source Related Financial/FTE Comments: The \$1.5M match in County Funds was approved by the County Board at the 11/20/18 Board meeting.



Agenda Item: Mental Health Advisory Committee Appo	sintmonts					
Mental Health Advisory Committee Appo	nntments					
Primary Originating Division/Dept: Admini	stration (County)	~	Meeting Date:	5/21/2019		
			Item Type:			
Contact: Dave Hemze	Title: County Administrate	or	Regular Sessio	n 🔽		
Amount of Time Requested: minu	tes		A + +   +	○ Yes ● No		
Presenter: Dave Hemze	Title: County Administrator	r	Attachments:	○ Yes ○ No		
Strategic Initiative:						
Connections: Develop strong public partnerships	and connect people to services ar	nd information			~	
BACKGROUND/JUSTIFICATION:						
The following individuals have applied to	serve on the Mental Health A	dvisory Committ	tee.			
		,				
Lindsey Gilbert, Commissioner District #1						
Robert Schultz, Commissioner District #5						
Virginia Wright, Commissioner District #5						
There are currently ten committee memb	ers. The committee by-laws	allows up to 14	appointments.			
ACTION REQUESTED:						
Approve appointments.						
FISCAL IMPACT: None	<b>▽</b>	FUNDING				
If "Other", specify:	_	County Dollars	; =			
ij Giliei , specijy.		•				
FTE IMPACT: None	V	Total		Śſ	0.00	
			ional funding co		3.00	
☐ Insert additional funding source  Related Financial/FTE Comments:						
Office use only:						
RBA 2019- 6171						



Agenda Item: Sheriff Citizen Advisory Committee					
Primary Originating Division/Dept: Sheriff		V	Meeting Date:	5/21/2019	
Contact: Jason Kamerud		Item Type: Work Session	~		
Amount of Time Requested: <5 minute Presenter: Jason Kamerud	es Title: Sheriff		Attachments:	○ Yes ● No	
Strategic Initiative: Connections: Develop strong public partnerships a	and connect people to service	s and information			V
BACKGROUND/JUSTIFICATION:  Sheriff Kamerud organized a citizen adviso shape some of the policy and operational obody worn cameras. Sheriff Kamerud will b update on the initial disucssion held with the	decisions within the Sheriorief the Board on the con	f's Office. The first	topic for the gr	oup's consideratio	n is
ACTION REQUESTED:					
None.					
FISCAL IMPACT: None  If "Other", specify:  FTE IMPACT: None  Related Financial/FTE Comments:		FUNDING County Dollars  Total Insert addit	s = cional funding sc	·	0.00
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