## CARVER COUNTY FACILITY SERVICES VENDOR APPLICATION FORM

In order to be placed on the current bidder's list, please fill out as much of the following as possible and return to: Carver County Facility Services, 600 East 4<sup>th</sup> Street, Government Center, Chaska, MN 55318 or fax this side only to 952-361-1180.

1.	Company Name	
2.	Mailing Address	
	City, State, Zip	
3.	Contact Person	Phone #
4.	Fax #	Email Address
5.	SIC Code Number(s)	Federal ID #
ve	ndors with equal access to contracting	and assists the County in achieving its goal of providing opportunities. Please check the following categories (if any) is for the categories are on page 2 of this application.
6.	Small Business Enterprise (Se	e definition on page 2).
7.	Woman-Owned Business: Asian or Pacific Islander White/Caucasian	Black/African AmericanHispanic American Indian or Alaskan Native
8.		Black/African AmericanHispanic American Indian or Alaskan Native
as cal	possible the service(s) your company 1 952-361-1557.	bid list or bid lists, pleas please describe below as accurately sells. If you have any questions regarding this form, please
Aŗ	pplicant's Signature	Date
Co	ounty Internal Use Only:	
Ve	endor Number:	

## **Business Categories/Definitions**

**Small Business Enterprise (SBE):** A business which is an independent and continuing enterprise for profit, performing a commercially useful function, having its principal place of business within the Minneapolis-St. Paul Metropolitan Statistical Area (MSA) and is owned and controlled by one or more persons, not affiliated with other businesses, and whose gross revenues do not exceed the criteria consistent with the Minnesota Department of Administration Standard Industrial Classification (SIC) Codes as follows:

## Small Business Size Standards

SIC Division	Avg. Yearly Sales
Construction	\$7.92M
Manufacturing	\$9.65M
Wholesale	\$9.40M
Retail	\$4.98M
Services	\$4.32M
Transportation	\$5.91M
Agriculture	\$1.90M

The County participates in a small business certification program with four other local jurisdictions. One application is all that is necessary to be certified in all four jurisdictions. For application information, contact:

**Black/African American (Not of Hispanic Origin):** All persons having origins in any of the Black Racial Groups of Africa.

**Hispanic:** All persons of Mexican, Puerto Rican, Cuban, Central or South American descent or other Spanish culture or origin, regardless of race.

**Asian or Pacific Islanders:** All persons having origins in any of the original peoples of North America, and who maintain tribal identification through tribal affiliation or recognition.

**American Indian or Alaskan Native:** All persons having origins in any of the original peoples of North America, and who maintain tribal identification through tribal affiliation or recognition.

**Minority-Owned Business Enterprise:** A business which is (a) at least 51 percent owned by a racial minority or, in the case of any publicly owned business, at least 51 percent of the stock is owned by a racial minority, and (b) whose management and daily business operations are controlled by the qualifying owner.

**Woman-Owned Business Enterprise:** A business which is (a) at least 51 percent owned by a woman or, in the case of any publicly owned business, at least 51 percent of the stock is controlled by the qualifying owner.

Proposals submitted become a matter of public record. Information supplied by any respondent to Carver County is subject to the Minnesota Government Data Practices Act, Minnesota Statutes, Section 13.01 et seq. If a Proposer is submitting non-public information, as defined in the aforementioned Act, then the Proposer is required to submit the non-public information under separate sealed envelope with the markings on the envelope of "NON-PUBLIC INFORMATION". After completing their final review of the materials, Carver County will either return or destroy the non-public information at the County's option.

## **PROVIDER FACT SHEET**

Doing Business As:				
Service Site(s) (if other than Corporate Headquarters):				
Telephone:	Fax:			
Type of Organization:	CorporationNon-Profit CorporationPartnershipSole proprietorshipLimited Liability CoPublic			
Federal Tax ID#				
E-Mail Address:				
Executive Director: Telephone:				
Program Director: Telephone:				
Accounting Contact & Telephone:	tle:			
number:	th authority to sign contracts including name, title, and telephone			
Andronia d Cionotono				
Authorized Signature:				