

Carver County Board of Commissioners July 18, 2017 Regular Session County Board Room Carver County Government Center Human Services Building Chaska, Minnesota

| 4:00 p.m. | 1. | a) CONVENE b) Pledge of allegiance c) Public comments (limited to five minutes) Anyone wishing to address the Board of Commissioners on an item not on the agenda may come forward at this time. Please limit your comments to five minutes. d) New Employee Introduction |
|-----------|----|---|
| | 2. | Agenda review and adoption |
| | | |
| | 3. | Approve minutes of July 11, 2017, Regular Session2-8 |
| | 4. | Community Announcements |
| 4:05 p.m. | 5. | CONSENT AGENDA |
| | | Communities: Create and maintain safe, healthy and livable communities 5.1 2017/2018 School Resource Officers Contracts |
| 4:05 p.m. | 6. | CONNECTIONS: Develop strong public partnerships and connect people to services and information 6.1 MCIT (Minnesota Counties Intergovernmental Trust) Report to the |
| 4:25 p.m. | | RECESS AS COUNTY BOARD AND CONVENE AS CARVER COUNTY RAIL AUTHORITY |

| 4:25 p.m. | 7. | 7.1 Veterans Memorial on CCRRA Railroad Property in Mayer Status Update23-31 |
|-----------|----|---|
| 4:45 p.m. | | ADJOURN CARVER COUNTY REGIONAL RAIL AUTHORITY AND RECONVENE AS COUNTY BOARD |
| 4:45 p.m. | 8. | CULTURE: Provide organizational culture fostering accountability to achieve goals and sustain trust/confidence in County government 8.1 Recommended Property & Financial Services "PFS" Re-Org32-33 |
| 4:55 p.m. | | ADJOURN REGULAR SESSION |
| 4:55 p.m. | | BOARD REPORTS 1. Chair 2. Board Members 3. Administrator 4. Adjourn |

David Hemze County Administrator

UPCOMING MEETINGS

July 25, 2017 7:30 a.m. Carver County Leaders Meeting
July 25, 2017 9:00 a.m. Board Work Session
July 26, 2017 7:00 p.m. Carver County Township Association Meeting
August 1, 2017 9:00 a.m. Board Meeting
August 8, 2017 No Meeting



| Agenda Item: | | | | | | |
|--|-------------------------------|----------------------------|-------------|----------------------------|------------------|--------|
| Introduction of Mary Dalbec, Carver | County Court Administ | rator | | | | |
| Primary Originating Division/Dept: Ad | Iministration (County) | | > | Meeting Date: | 7/18/2017 | 10 |
| Contact: Dave Hemze | Title: County Ad | dministrator | | Item Type: New Employee | e Intro 🔽 | |
| Amount of Time Requested: 5 n Presenter: Strategic Initiative: | ninutes Title: | | | Attachments: | ○Yes ● No | |
| Culture: Provide organizational culture foste | ering accountability to achie | eve goals & sustain public | c trust/ | confidence in Cou | nty government | > |
| BACKGROUND/JUSTIFICATION: Mary Dalbec was appointed as the ne Minnesota Judicial Branch for the last Enforcement and Justice Administration University. ACTION REQUESTED: Welcome Mary Dalbec. | nine years in the Fourt | h Judicial District. Sh | e has | a Bachelor of S | cience Degree in | Law |
| FISCAL IMPACT: Included in current If "Other", specify: | budget <u> </u> | FUNDING County D | | = | | |
| FTE IMPACT: None | | Total | | | Ç | \$0.00 |
| Related Financial/FTE Comments: | | ■ Insert | additi | ional funding so | urce | |
| Office use only: RBA 2017- 4822 | | | | | | |

A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on July 11, 2017. Chair Tim Lynch convened the session at 9:02 a.m.

Members present: Tim Lynch, Chair, James Ische, Vice Chair, Gayle Degler, Randy Maluchnik and Tom Workman.

Members absent: None.

Under public comments, Karen Johnson Leuthner, 15735 38th Street, Mayer, clarified she was not representing the Hollywood Township Board and was acting as a relevant public watchdog. She noted the importance of RIM land to protect wildlife and pointed out RIM land that had been allowed to be baled in Hollywood Township. She questioned why nothing had been done, believed these types of issues keep happening in the County, and handed over information to the County Attorney.

The following amendment was made to the agenda:

6.1 Ordinance No. 84-2017 Amending the County Zoning Code-Revised pages 46 and 47.

Degler moved, Workman seconded, to approve the agenda as amended. Motion carried unanimously.

Ische moved, Degler seconded, to approve the minutes of the June 20, 2017, Regular Session and June 27, 2017, County Board of Appeal and Equalization. Motion carried unanimously.

Community announcements were made by the Board.

Maluchnik moved, Ische seconded, to approve the following consent agenda items:

Approved converting a 0.8 FTE jail psychologist to 1.0 FTE psychotherapist to serve jail population and approved related budget amendment.

Accepted a \$211,000 grant from the Minnesota Department of Human Services and created a 1.0 FTE grant funded crisis therapist that will be dedicated to serving McLeod County and related budget amendment.

Professional services agreement with Bolton and Menk, Inc., for \$57,961 for the Carver County Transportation Safety Plan, pending finalization of the contract review process.

Agreement with Xcel Energy for transmission line relocation for the County Highway 10 construction-Waconia School Phase project, pending finalization of the contract review process.

Resolution #46-17, Supporting a State Capital Funding Request for Lake Waconia Regional Park.

Contract with Minnesota Monitoring, Inc. pending finalization of the contract review process.

Authorized Health & Human Services acceptance of book donation for visitation room.

Resolution #47-17, Assuming Responsibility for the Construction of County Road 30 and Permits Required for the Reconstruction.

Professional services agreement with Bolten and Menk Inc., for \$116,477 for the CSAH 33/CSAH 34 Intersection Improvement Project, pending finalization of the contract review process.

Accepted grant from MHFA in the amount of \$416,848, contract with CAP Agency in the amount of \$343,348 and contract with Salvation Army in the amount of \$73,500, pending finalization of the contract review process.

Contract with Beacon Interfaith Housing collaborative pending finalization of the contract review process.

Approved Commissioner Maluchnik's attendance at the NACo 2017 Infrastructure Week as part of his 2017 conference and training budget.

Approved issuing a charitable gambling license to the Augusta Ball Club for a raffle to be held on October 7, 2017.

Approved St. John's UCC Women's Guild to conduct a raffle in Carver County on September 17, 2017.

Approved the application for an on sale liquor license including Sunday for LuceLine Orchard LLC dba LuceLine Orchard pending all approvals.

Approved out of state travel for two Sheriff staff members to attend training in Dallas, Texas.

Acknowledged the withdrawal of Minnesota Solar Connection's CUP application and directed staff to close File #PZ20170021 with no further action.

Resolution #48-17, To Support Two Green Corps Temporary Staff Members.

Approved combining the Norwood Young America and the Watertown vacant part-time librarian positions to create a 1.0 full time equivalent librarian position.

Created a new Information Technology Lead Project Manager position, eliminated one Business Analyst position once the Lead Project Manager is hired and moved the Database Administrator from Application Services to Development and GIS Services and related budget amendment.

Approved reclassifying the current SWIII position in the school linked services unit to school linked therapist.

Approved the Teamsters Non-Licensed Management 2017-2018 collective bargaining agreement.

Approved the creation of 1.0 child care specialist in the Workforce Services unit and related budget amendment.

Reviewed June 27, 2017, Community Social Services' actions/Commissioners' warrants in the amount of \$368,229.74; reviewed July 4, 2017, Community Social Services' actions/Commissioners' warrants in the amount of \$\$231,383.74 and reviewed July 11, 2017, Community Social Services' actions/Commissioner's warrants in the amount of \$145,180.25

Motion carried unanimously.

Ische moved, Degler seconded, to open the public hearing regarding Ordinance No, 84-2017, Amending the County Zoning Code. Motion carried unanimously.

Jason Mielke, Land Management, explained the ordinance amendment related to the renewable energy solar section of the zoning code. He entered into the record the affidavit of publication and mailing of the public hearing notice.

He recognized solar had been a major topic of discussion Statewide and the amendments help strengthen current language. Mielke noted the work session previously held with the Board and the direction to start the amendment process. He indicated the intent was to provide for more restrictive standards, improve compatibility with adjacent properties and to preserve the rural character of neighborhoods. He stated the Planning Commission recommended approval and reviewed each of the amendments. Mielke noted and reviewed the additional language that was subsequently included after the Planning Commission meeting.

Karen Johnson Leuthner, 15735 38th Street, Mayer, noted she was a relevant public watchdog and pointed out 90% of Hollywood Township was possibly part of McLeod Power. She pointed out stray voltage should also be a concern for humans and questioned if there had been research on the health effects of solar energy. She questioned how many LLCs/solar gardens are in the application or permit process now and suggested a meeting be held to allow citizens to hear what is going on throughout the county. She stressed the need to have more information on the one mile separation before residents go to Planning Commission and Township meetings. Johnson Leuthner stated she was also concerned about elected officials being involved in future sites.

David Watts, on behalf of US Solar and Innovative Power Systems, pointed out the joint comments they submitted and read those comments into the record. He raised the benefits of solar to schools, cities, and businesses. Watts explained their most troubling concern was with the one mile buffer between solar gardens and 500 foot minimum setback. He suggested solutions they could consider and asked for their consideration.

Steve Just, Land Management, pointed out without the one mile buffer there could be two separate developers close to one another and the 500 foot setback would be beneficial where a neighbor's property is at a higher elevation.

Karen Johnson Leuthner reiterated McLeod Power Company is her electric company and questioned the need for a solar company to be in Hollywood Township. She noted there are solar companies that are no longer operating and bankruptcies can happen. She indicated solar panels were coming from China and raised health concerns. She suggested screening would not hide electrical poles and landscaping was important. She believed, in anticipation of additional solar applications coming in, citizens need to be well informed and know what is going on.

Matt Wessale, 32 West Lake Street, Waconia, stated as an engineer he has been involved in solar projects. He noted the County has grown significantly and pointed out the future market for solar. He suggested additional revenue could be brought in and pointed out the benefits of pollinator friendly vegetation. He raised his concerns in limiting the County to be competitive for the future. Wessale stated solar does offer landowners an alternative for the use of property and putting limitations restricts owners what they can do with their land. He stated embracing solar technology, and its benefits, is the direction the County should go.

David Watts, US Solar, reiterated his concerns with the one mile restriction and buffer and suggested other solutions. He suggested the County require an interconnection agreement as a way to negate the race to submit applications. He pointed out the economic benefits to schools and others subscribers.

Karen Johnson Leuthner stated solar gardens impact values of properties and one person profits.

Watts referenced the Kirkland study that found there were no impacts to property values. He added this was a temporary use of ag land.

Kelly Kunz, 301 West 2nd Street, Waconia, stated she works at a consulting group that assists with developing solar projects. She stated limited ag land would be used and that land would be transitioned to permanent vegetative cover and pollinator friendly habitat. She stated this would be different than ag land that gets disturbed every year and long term, gets returned to ag land. She indicated she has looked through ordinances related to required screening and they vary. She stated there was a wide range on the perception of aesthetic value related to solar gardens and added the use of neighboring properties can also change over the years.

Wessale pointed out the economic impacts and number of jobs during the construction period.

Ische moved, Workman seconded, to close the public hearing at 10:04 a.m. Motion carried unanimously.

Ische offered the following Resolution, seconded by Maluchnik:

Resolution #49-17 Adopting Ordinance No. 84-2017 Amending Chapter 52, County Zoning Code

On vote taken, all voted aye.

Ordinance No. 84-2017, Amendments to Chapter 152 the Carver County Zoning Code The following is a summary of the essential elements of Ordinance No. 84-2017 for the purpose of publication as required by M.S. Section 375.51. A printed official copy of the ordinance is available for inspection by any person during regular business hours at the office of the Carver County Auditor, or a copy may be obtained from the Carver County Land Management Department. Ordinance No. 84-2017 includes the following text amendments (underline is new language) to the Zoning Code, Section 152.039(B)(2)(b):

- 1. Conditional use. Large SES shall be no more than 1 megawatt (MW) alternating current (AC) rated capacity, and shall be permitted with the issuance of a CUP pursuant to § 152.052.
- 2. Standards.
- (i) Foundations. The manufacturer's engineer or another qualified engineer shall certify that the foundation and design of the solar panels is within accepted professional standards, given local soil and climate conditions.
- (ii) Power and communication lines. Power and communication lines running between banks of solar panels and to electric substations or interconnections with buildings shall be buried underground. Exceptions may be granted by the Department in instances where shallow bedrock, water courses, or other elements of the natural landscape interfere with the ability to bury lines.
- (iii) Foundation posts shall be installed using noise mitigating equipment such as a vibrating post driver or any other noise reduction method as may be stipulated by the CUP.
- (iv) Operational area(s), including fencing and solar array, shall be located a minimum of 50 feet from adjacent property lines and/or public right-of-ways and 500 feet from neighboring residences not on the same parcel of property existing at the time of application for the permit.
- (v) Operational area(s), including fencing and solar array, shall be located a minimum of 1 mile from any other permitted Large SES in the County.
- (vi) A landscaping/screening plan and associated narrative shall be prepared by a licensed Landscape Architect for submittal with the application.

Scott Smith, Public Works, requested the Board approve the joint powers agreement with the City of Watertown for the wetland restoration project.

He reviewed the site layout for the proposed trail and wetland area. He pointed out the value of wetland credits when doing road construction projects. He indicated the site was a combined project with the County and Watertown, with Watertown's involvement being the trail system. Smith stated they were in the negotiation process for another six acres.

He noted the benefits to the County in having its own wetland bank to draw from and estimated the credits would be between 30-40 acres. He reviewed the estimated costs and cost share with the City. Smith stated they were waiting for a response back from the Army Corp of Engineers. He reviewed the steps to move forward and keep the project on track.

Workman left the room at 10:31 a.m.

Karen Johnson Leuthner clarified she was not representing the Hollywood Township Board or elected officials or staff. She pointed out the Public Works building was to be located in this area per the comp plan and questioned how it came to be that another location was chosen instead without the public's knowledge. She believed the City of Watertown should get some of the wetland credits. She pointed out the potential for more mosquitos with the creation of the wetland and suggested they look at the control costs.

Ische moved, Degler seconded, to approve the joint powers agreement with the City of Watertown for construction of the Watertown Wetland Restoration project. Motion carried.

Darin Mielke, Public works, requested the Board adopt a five year bridge resolution. He explained this was required by MnDOT in order for the County to receive bridge bond funds and is used for planning purposes. He highlighted a list of bridge projects and indicated they were looking at constructing several next year.

Degler offered the following Resolution, seconded by Ische:

Resolution #50-17 2017 Carver County 5 Year Bridge Resolution

On vote taken, all voted aye.

David Hemze, County Administrator, requested the Board approve the 2017-2018 strategic plan. He noted the meetings held with Division Directors and subsequent meeting with the Board to discuss the plan. He indicated they did not change the vision or mission and the goals remain the same. He identified accomplishments over the past year and what they would be working on in the future.

Ische moved, Maluchnik seconded, to adopt Carver County's 2017-2018 Strategic Plan. Motion carried.

The Board considered several abatements. Ische clarified he would be abstaining as a relative was listed to receive an abatement.

Degler moved, Maluchnik seconded, to approve the following abatements:

85.9510048 Todd Hillmann 85.9510009 Meagan Bradley

| Maximo Cesias |
|-----------------------------|
| Meagan Bradley (2015, 2016) |
| Mary Ann Sudheimer |
| Christopher Neaton |
| Muhammad & Jolene Ziauddin |
| Anne Sheridan & Ryan Drum |
| Joseph & Tessa Gallagher |
| Frank North |
| Mark & Susan Solem |
| Deborah K. Lacombe-Lutz |
| Kimberly Cruz |
| Jane Cleary (Kimble) |
| Benjamin & Jennifer Ische |
| Philip & Britta Nelson |
| |

Degler, Lynch, Maluchnik voted aye. Ische abstained. Motion carried.

Degler moved, Ische seconded, to adjourn the Regular Session at 10:50 a.m. Motion carried.

David Hemze County Administrator

(These proceedings contain summaries of resolutions/claims reviewed. The full text of the resolutions and claims reviewed are available for public inspection in the office of the county administrator.)



| Agenda Item: | | | |
|---|------------------|-----------------------|--------------------------|
| 2017/2018 School Resource Officers Contracts | | | |
| Primary Originating Division/Dept: Sheriff - Patro | l Services | Meeting Da | ate: 7/18/2017 |
| Contact: Paul Tschida Title | : Commander | Item Type: Consent | V |
| Amount of Time Requested: minutes Presenter: Title: | | Attachmen | ts: OYes ONo |
| Strategic Initiative: Communities: Create and maintain safe, healthy, and liv | able communities | ' | V |
| BACKGROUND/JUSTIFICATION: Carver County Sheriff's Office has partnered with The licensed deputies work with the school on the currently enjoyed. | | | |
| ACTION REQUESTED: Approve the renewel of the contract for School Intermediate District) for the 2017/2018 school | | ict 110 (Waconia) | and 288 (Southwest Metro |
| FISCAL IMPACT: None | FUNDING | G | |
| If "Other", specify: | County I | Dollars = | \$0.00 |
| | School D | Districts | \$215,722.00 |
| FTE IMPACT: None | Total | | \$215,722.00 |
| Related Financial/FTE Comments: | ☑ Inser | t additional fundin | g source |
| | | | |
| Office use only: | | | |
| RBA 2017 - 4839 | | | |



| Agenda Item: Commissioner appointment to Metr | o Mobility Task Force. | | | | |
|--|---|--|---|--|--------------------------------------|
| Primary Originating Division/Dept: | ealth & Human Services | V | Meeting Date: | 7/18/2017 | |
| Contact: Rod Franks | Title: HHS Director | | Item Type: Consent | ~ | |
| Amount of Time Requested: | minutes Title: | | Attachments: | ○Yes ● No | |
| Strategic Initiative: | | | | | |
| Communities: Create and maintain safe, he | ealthy, and livable communities | | | | ~ |
| BACKGROUND/JUSTIFICATION: The Metropolitan Council is seeking in 2017. The task force will identify options for potential service-level approaches the service providers, or both, in providing the 2017 Minnesota Legislature authors. The task force is to include members from a district or unit of government in consultation with cities in the council Chaska and Chanhassen only. The Cities of Chaska and Chanhassen Commissioners who represented por Commissioner Degler has agreed to a | or reducing program costs and in at involve partnering with and any Metro Mobility services. Introduced the task force and presonable of one elected official from a in the Metro Mobility service on the within the Metro Mobility service of the within the Metro Mobility service of the within the Metro Mobility service of the introduced about this approximate of their Cities could be approximately as the consulted about the process of their Cities could be approximately as the consulted about the could be approximately as the could be approximately as the consulted about the could be approximately as the could be approximately as the consulted about the could be approximately as | improving efficiency incorporating transcribed its composition each metropolitanearea, and must be a service area. In Cave pointment and agreeppointed to the Tasi | y. It will also ider sportation network on and work place county. Each of appointed by the er County, this in ed that any of the k Force. | ntify at least three ork companies, to n. these officials me respective coun- cludes the cities | e axi ust be ty board of |
| | | | | | |
| ACTION REQUESTED: | | | | | |
| Motion to appoint Commissioner De Chaska and Chanhassen. | gler to serve on the Metro Mol | bility Task force rep | resenting Carve | r County, and the | cities of |
| FISCAL IMPACT: None If "Other", specify: | V | FUNDING County Dollars | s = | | |
| FTE IMPACT: None | | Total | | ¢ | 0.00 |
| | | | tional funding so | | |
| Related Financial/FTE Comments: | | | | | |



| Agenda Item: | | | | | | |
|---|------------------------|----------------------|-----------|-----------------------|------------------|----------|
| Maintain one over compliment on Sgt. r | oster | | | | | |
| Primary Originating Division/Dept: Sherif | f | | ~ | Meeting Date: | 7/18/2017 | |
| Contact: James Olson | Title: Sheriff | | | Item Type: Consent | V | |
| Amount of Time Requested: minu Presenter: | utes Title: | | | Attachments: | ○Yes ● No | |
| Strategic Initiative: | | | | | | |
| Communities: Create and maintain safe, health | y, and livable communi | ties | | | | ~ |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| Promote a deputy sheriff to sergeant to | fill the vacancy that | would be created v | with the | lieutenant pro | notion, and hold | the |
| lieutenant promotion until September 4, | 2017, to maintain a | dequate sergeant | staffing. | This promotion | n would tempora | rily put |
| | | | | | | |
| ACTION REQUESTED: | | | | | | |
| Approve Sheriff's Olson request to promo | ote a sergeant effec | tive July 10, 2017 a | nd mair | ntain a one serg | eant over compli | ment |
| until September 4, 2017. | | | | | | |
| FISCAL IMPACT: None | ~ | FUNDI | NG | | | |
| If "Other", specify: | | County | / Dollars | := | | |
| | | | | | | |
| FTE IMPACT: None | | Total | | | Ç | 0.00 |
| Related Financial/FTE Comments: | | ⊡ Ins | ert addit | ional funding so | ource | |
| | | | | | | |
| Office use only: | | | | | | |
| RBA 2017 - 4867 | | | | | | |



| Agenda Item: Application for a 1 Day to 4 Day Tempor | ary On-Sale Liquor License fo | or Augusta Ball C | lub, Inc. | | | |
|---|------------------------------------|---------------------------|-----------------------|------------------|------|--|
| Primary Originating Division/Dept: Proper | rty & Financial Services - Proper | ty Taxation | Meeting Date: | 7/18/2017 | | |
| Contact: Teri Spencer | Title: Settlement Tech | | Item Type: Consent | V | | |
| Amount of Time Requested: minu Presenter: Strategic Initiative: | ritle: | | Attachments: | ○Yes ● No | | |
| Connections: Develop strong public partnership | s and connect people to services a | and information | | | V | |
| Augusta Ball Club, Inc., 5950 Hampshire Rd, Chaska, has applied for a 1 Day to 4 Day Temporary On-Sale Liquor License. They are planning an event for Saturday, October 7, 2017. The event will be held at the ball club meeting house and pavilion. The officers are Charles Wickenhauser (President); Charles Wichterman (Vice-President); Mary Olson (Secretary); and Patricia Eiden (Treasurer). There are no delinquent taxes owing on this property. ACTION REQUESTED: Motion to approve the 1 Day to 4 Day Temporary On-Sale Liquor License application for Augusta Ball Club, Inc. for Saturday, October 7, 2017. | | | | | | |
| FISCAL IMPACT: None If "Other", specify: | <u> </u> | FUNDING County Dollars | := | | | |
| FTE IMPACT: None Related Financial/FTE Comments: | _ | Total Insert addit | ional funding so | | 0.00 | |
| 1 Day to 4 Day Temporary On-Sale Liquor | License fee: \$100.00 per ev | ent | | | | |
| Office use only: RBA 2017- 4818 | | | | | | |



| Agenda Item: | | | | | | | |
|---|---------------------------|-----------------------|--------------|-----------------------|--------------------|-------|--|
| Mn Counties Computer Cooperative ("I | VInCCC") Software C | ontract Ratification | ons | | | | |
| Primary Originating Division/Dept: Prop | erty & Financial Service | es | ~ | Meeting Date: | 7/18/2017 | | |
| Contact: David Frischmon | Title: | | | Item Type: Consent | ~ | | |
| | nutes | | | Attachments: | OYes ●No | | |
| Presenter: | Title: | | | | | | |
| Strategic Initiative: Culture: Provide organizational culture fostering accountability to achieve goals & sustain public trust/confidence in County government | | | | | | | |
| Culture: Provide organizational culture fosteri | ng accountability to achi | eve goals & sustain p | ublic trust, | confidence in Col | inty government | ~ | |
| BACKGROUND/JUSTIFICATION: | | | | | | | |
| Established in 1978, Minnesota Countie | s Computer Coopera | tive (MnCCC) is a | joint pow | ers organizatio | n which allows Mr | 1 | |
| counties to create a legal entity to conti | act for a wide variet | y of services, train | ing, and | software solution | ons. MnCCC is ma | naged | |
| by an Executive Director and a Board of | | | _ | | | _ | |
| for use in county departments such as C | | | | _ | , | | |
| | , | -, | , | , | | | |
| MnCCC approved agreements with Tho | nson Reuters for Au | mentum Property | Tax Calc | software that is | used by Taxpayer | | |
| Services and with TriMin for IFS General | Ledger software tha | it is used by Finan | cial Servi | ces. Both agree | ements require Co | unty | |
| Board ratification which commits the pa | rticipating counties | to the term and fi | nancial ol | bligations assoc | iated with the | | |
| contracts. | | | | | | | |
| ACTION REQUESTED: | | | | | | | |
| Motion to ratify MnCCC IFS (General Le | dger) software contra | act with TriMin an | d Aumen | tum (Tax) softw | vare contract with | | |
| Thomson Reuters. | | | | | | | |
| FISCAL IMPACT: Included in current bu | dget | FUND | ING | | | | |
| If "Other", specify: | | Count | y Dollars | ; = | \$70,000 | .00 | |
| , , , , , | | | | | | | |
| FTE IMPACT: None | | Total | | | \$70,000 | 0.00 | |
| | | □ Ins | sert addit | ional funding so | | | |
| Related Financial/FTE Comments: | | | 23.0 44410 | | | | |
| Annual support and maintenance costs | for Aumentum is \$60 | ,000 and for IFS is | \$10,000 | | | | |
| Office use only: | | | | | | | |
| RBA 2017 - 4855 | | | | | | | |



| Agenda Item: 2018 Retiree Health Insurance Contributions | | | | | | |
|---|--------------------------------------|-----------------------------|--------------------|------------------|--|--|
| Primary Originating Division/Dept: Employe | | eeting Date: | 7/18/2017 | | | |
| Contact: Kerie Anderka | Title: | | em Type: onsent | | | |
| Amount of Time Requested: minute Presenter: | tes Title: | At | tachments: | ○Yes | | |
| Strategic Initiative: Culture: Provide organizational culture fostering a | accountability to achieve goals & su | stain public trust/con | nfidence in Coun | nty government | | |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| Carver County Personnel Policy and certain collective bargaining agreements require the County to contribute to County-sponsored health insurance for certain retirees. Personnel Policy further requires the Board to set the amount the County will contribute to each retiree's insurance for the coming year. In order to qualify for this benefit, retirees must have: • been employed prior to June, 1, 2010, • had at least 20 consecutive full-time benefit eligible years of service prior to retirement, • attained age 60, but not yet be Medicare-eligible, • maintained County-sponsored insurance since retirement, • and must accept coverage offered by the provider of health insurance coverage to Carver County non-bargaining employees, and the terms of coverage being offered to non-bargaining employees. The recommended monthly cafeteria contributions for active employees are \$690.00 for single, \$1,175.00 for employee + spouse, \$850.00 for employee + child(ren) and \$1,450.00 for family, based on employee health insurance plan election. In past years, the County Board has set the contribution for eligible retirees at an amount consistent with the cafeteria contributions. Retirees selecting family coverage would receive \$1,450.00 per month toward their insurance, employee + spouse would receive \$1,175.00, employee + children would receive \$850.00, and those electing single coverage would | | | | | | |
| receive the lesser of the single premium a contributions for 2018. | imount of \$690.00 per month. | Employee Relatio | ons is recomm | iending the same | | |
| ACTION REQUESTED: | | | | | | |
| Motion to approve 2018 retiree health insurance monthly cafeteria contributions. In accordance with County Policy, eligible retirees selecting family coverage would receive \$1,450.00 per month toward their insurance, employee + spouse would receive \$1,175.00, employee + children would receive \$850.00, and those electing single coverage would receive the lesser of the single premium amount or \$690.00 per month. | | | | | | |
| FISCAL IMPACT: Other If "Other", specify: | | FUNDING County Dollars = | | \$165,240.00 | | |
| FTE IMPACT: None | | Total | | \$165,240.00 | | |
| Related Financial/FTE Comments: | | | | | | |

Office use only: RBA 2017 - 4860

14



| Agenda Item: | | | | | |
|--|---|----------|--------------------|------------------|---|
| 2018 Non-Bargaining Employee Benefits | | | | | |
| Primary Originating Division/Dept: Empl | oyee Relations | ~ | Meeting Date: | 7/18/2017 | |
| Triniary Originating Sivision/Sept. | | | Item Type: | | |
| Contact: Kerie Anderka | Title: | | Consent | ~ | |
| Amount of Time Requested: minut | es | | Attachments: | ○ Yes ● No | |
| Presenter: | Title: | | Attachments. | O res O NO | |
| Strategic Initiative: | | | | | |
| Culture: Provide organizational culture fosterin | g accountability to achieve goals & sustain pul | blic tru | st/confidence in C | ounty government | ~ |

BACKGROUND/JUSTIFICATION:

The County Board of Commissioners has the authority to establish and revise benefits for non-bargaining employees.

Core benefits for full-time benefit eligible non-bargaining employees currently include life insurance, long-term and short-term disability insurance, and dental insurance. A monthly cafeteria contribution is provided based on the employee's election of health insurance. In addition, County contribution amounts to the Health Reimbursement Arrangement (HRA)/VEBA Trust or for employees electing the Health Savings Account (HSA) Health Plan option are provided when applicable based on health plan election. Elective benefits include additional short-term disability coverage, supplemental life insurance, medical and dependent care flexible spending accounts, and vision insurance.

It is recommended that the monthly cafeteria contribution be provided to full-time benefit eligible non-bargaining employees based on the employee's election of health insurance, with 2018 monthly County contribution for single at \$690.00; employee + spouse at \$1,175.00; employee + child(ren) at \$850.00; family at \$1,450.00, and \$150.00 for waiver. For non-bargaining employees budgeted at least half-time, but less than 0.8 FTE, provide \$250.00 per month toward the cost of single health insurance. This is no change from the 2017 cafeteria contribution arrangement.

For full-time benefit eligible non-bargaining employees selecting the High Deductible Health Plan with an HRA, in 2018 it is recommended that the County provide a quarterly contribution to the Health Reimbursement Arrangement through a VEBA trust. For eligible employees participating in the plan over the course of the year, it is recommended that an amount of \$750.00 be provided for those with single insurance, and for those with family insurance it is recommended that a contribution of \$1,500.00 be provided. This is no change from the 2017 HRA arrangement.

For full-time benefit eligible non-bargaining employees selecting the High Deductible Health Plan with Health Savings Account Health Plan option, in 2018 it is recommended that for eligible employees participating in the plan over the course of a year, the County provide a contribution of \$1,100.00 for those with single insurance, and \$2,000.00 for those with family insurance. This is no change from the 2017 HSA arrangement.

The motion requested is to approve the 2018 benefits for non-bargaining employees to participate in the benefits package with County contributions as outlined above.

ACTION REQUESTED:

Motion to approve the 2018 benefits for non-bargaining employees as outlined above including 2018 monthly cafeteria contribution amounts for full-time benefit eligible non-bargaining employees based on the employee's election of health insurance with \$690.00 for single, \$1,175.00 for employee + spouse, \$850.00 for employee + child(ren), \$1,450.00 for family, and \$150.00 for waiver; maintaining the \$250.00 per month toward the cost of single health insurance for employees budgeted at least half-time but less than 0.8 FTE; and providing HRA/VEBA contributions in the amounts of \$750/\$1,500 and contributions for those electing the HSA High Deductible Health Plan option in the amounts of \$1,100/\$2,000 as described above.

| FISCAL IMPACT: Other | ~ | FUNDING | |
|--|---|--------------------------|--------------|
| If "Other", specify: costs included in 2018 Budget | | County Dollars = | \$282,060.00 |
| None | | | |
| FTE IMPACT: None | | Total | \$282,060.00 |
| | | Insert additional fundir | ng source |
| Related Financial/FTE Comments: | | | |
| | | | |

Office use only:

RBA 2017-4861



| Agenda Item: Vacation & Paid Time Off (PTO) Policy Updates | | | | | |
|---|---|----------------------------------|------------------------------|--------------|------------|
| Primary Originating Division/Dept: Empl | oyee Relations | | Meeting Date: | 7/18/2017 | |
| Contact: Kerie Anderka | Title: | | Item Type: <u>Consent</u> | | |
| · | nutes | | Attachments: | ○Yes ● |) No |
| Presenter: | Title: | | | | |
| Strategic Initiative: <u>Culture: Provide organizational culture fosterir</u> | ng accountability to achieve goals & su | stain public trust/ | confidence in Cou | nty governme | <u>ent</u> |
| BACKGROUND/JUSTIFICATION: | | | | | |
| PTO Rollback Policy Update: | | | | | |
| Current Personnel Policy permits paid time off (PTO) to accumulate above the defined cap during the year. However, once per year, the PTO balance is reset in accordance with the maximum accrual amount. Currently, this PTO rollback occurs the first payroll period of October each year. Based on discussions with the non-bargaining employee group impacted by this date, Employee Relations recommends modifying the rollback to occur at the conclusion of the last pay period with a pay date in December of each year. This change shall be effective upon Board approval, with the 2017 PTO rollback occurring in December rather than October of this year, and each subsequent December annually thereafter. PTO Cash-Out Policy Update: Current Personnel Policy allows eligible employees to elect participation in a PTO cash-out program during open enrollment | | | | | |
| each year. The policy permits an employee who meets established criteria to cash out up to 40 hours of PTO annually. In order to cash out the elected PTO amount, the current policy requires the employee to take a block of forty (40) consecutive PTO hours off work. Based on feedback from employees impacted by this policy, it can be difficult or undesirable to meet the requirement to take a block of forty (40) consecutive hours off work. Employee Relations recommends updating this policy to require that an employee must cumulatively take forty (40) hours of PTO in the payroll year, prior to cashing out PTO. The recommended change is that the hours taken may be cumulative rather than a consecutive block of time. This change shall be effective upon Board approval. Current elections to participate in this program for 2017 will remain in place; and employees will not be provided an additional opportunity to modify their election due to this policy update. Employees will again be offered the opportunity to elect participation in this program during the regular fall benefits open enrollment period, for the upcoming 2018 payroll year. | | | | | |
| ACTION REQUESTED: | | | | | |
| Motion to approve Employee Relations to update the Personnel Policy Manual, Section D-2, Vacation & Paid Time Off (PTO) policy language in accordance with the changes outlined above, modifying the annual PTO rollback effective date, and changing the PTO cash-out program to require the taking of 40 cumulative, rather than 40 consecutive, hours of PTO during the payroll year prior to cashing out PTO in accordance with their election. | | | | | |
| FISCAL IMPACT: None If "Other", specify: | | FUNDING County Dollars | = | | |
| FTE IMPACT: None Related Financial/FTE Comments: | | Total | | | \$0.00 |
| | | | | | |

Office use only:



| Agenda Item: Resolution Defining 2017 and 2018 Non-Bargaining Pay-for-Performance and Classification & Compensation Study Implementation | | | | | | |
|---|-------------------------------|------------------------------|---------------------|-----------------|--------------|--------------|
| Primary Originating Division/Dept: Em | inlovee Relatio | ons | | Meeting Dat | e: 7/18/20 | 017 |
| Timary Originating Division/Dept. = | iproyee Heldilo | | | Item Type: | | |
| Contact: Kerie Anderka | Contact: Kerie Anderka Title: | | | | | |
| Amount of Time Requested: m | ninutes Title: | | | Attachment | s: • Yes | ○ No |
| Strategic Initiative: Culture: Provide organizational culture foste | ring accountabi | ility to achieve goals & sus | stain public trust/ | confidence in C | County gover | nment |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| Carver County follows a pay-for-performance compensation system, which provides employees with differential salary increases based on their specific contributions to organizational success. Objectives of the pay-for-performance system include attracting and retaining top talent and rewarding excellence. The attached resolution includes the following: For non-bargaining employees, effective March 6, 2017, implement the pay-for-performance salary ranges, and where | | | | | | |
| applicable the market adjustments, as established through the classification and compensation study. The percentage amount of the performance-based increases determined by each employee's overall rating on their performance evaluation is outlined as follows for 2017 and 2018: zero percent (0.00%) for needs improvement, one percent (1.00%) for solid performer, two percent (2.00%) for exceeds expectations, and three percent (3.00%) for outstanding. The pay-for-performance matrix incorporates base and lump sum payments above the target rate for 2018. Eligibility for market or implementation increase in 2017, and/or general adjustment at two percent (2.00%) in 2017 and 2018 is also defined. The resolution also states the Board's authority to make additional adjustments to compensation through future action. | | | | | | |
| The action requested is adoption of the Resolutions defining the 2017 and 2018 pay-for-performance system and implementation of the classification and compensation study effects for non-bargaining employees. | | | | | | |
| ACTION REQUESTED: | | - 1 | | | | f |
| Motion to adopt the Resolutions defining the 2017 and 2018 pay-for-performance system and implementation of the classification and compensation study effects for non-bargaining employees. | | | | | | |
| FISCAL IMPACT: Included in current b | oudget | | FUNDING | | | |
| If "Other", specify: | | | County Dollars | = | | \$243,240.00 |
| | | | • | | | |
| FTE IMPACT: None | | | Total | | | \$243,240.00 |
| Related Financial/FTE Comments: | | | | | | |
| 2017 costs are \$243, 240 and 2018 costs are \$197,248 | | | | | | |
| Office use only: | | | | | | |

RBA 2017 - 4863

17

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

Resolution Defining 2017 Non-Bargaining Compensation

| DATE | RESOLUTION NO |
|------------------------|--------------------------|
| MOTION BY COMMISSIONER | SECONDED BY COMMISSIONER |

WHEREAS, the Carver County Board of Commissioners has authority to establish and revise compensation systems for non-bargaining employees; and

WHEREAS, the Carver County Board of Commissioners has established a pay-for-performance system for non-bargaining; and

WHEREAS, the pay-for-performance system includes the salary ranges for the affected employees' classifications, the methods, amounts and timing of salary increases based on employee performance evaluation ratings; and

WHEREAS, the County wishes to implement the effects of the classification and compensation study for non-bargaining employees;

THEREFORE, BE IT RESOLVED, Carver County shall set forth a pay-for-performance system effective in 2017 for non-bargaining employees, indicating the salary range adjustments, salary payment methods, percentage salary increases based on employee performance evaluation overall ratings, and timing of salary increases; and implement the effects of the classification and compensation study:

- A. Implement the salary ranges and classification structure established through the classification and compensation study, effective March 6, 2017.
- B. In 2017, non-bargaining employees employed at the time this resolution is approved by the County Board, shall be eligible for either a market adjustment deemed appropriate based upon the classification and compensation study or a general adjustment, whichever is greater. The market adjustment or general adjustment shall be effective the first full pay period of March 2017.
- C. In 2017, if eligible based on the paragraph above, non-bargaining employees, who receive an overall rating of Solid Performer or higher on the performance evaluation for the previous calendar year under review and probationary employees shall receive a two percent (2.00%) general increase, not to exceed the new range maximum, effective the first full pay period of March 2017.
- D. In 2017, non-bargaining employees who have completed ten (10) or more years of continuous service in their current classification, who are not receiving a market adjustment greater than one thousand dollars (\$1,000) will receive a one thousand dollar (\$1,000) annual base rate increase (\$0.48 cents per hour) effective the first full pay period in March of 2017, not to exceed the maximum of the salary range.
- E. In 2017, the percentages used to compute pay-for-performance salary actions based on the overall rating on each employee's performance evaluation shall be: zero percent (0.00%) for needs improvement, one percent (1.00%) for solid performer, two percent (2.00%) for exceeds expectations, and three percent (3.00%) for outstanding.
- F. In 2017, pay-for-performance salary actions shall be calculated and applied as follows:
 - 1. For employees whose base pay is at or below the target rate, their pay-for-performance salary actions shall be base pay adjustments, computed on the target rate of the salary range, not to

- exceed the salary range maximum.
- 2. For employees whose base pay is above the target rate and below the maximum of the salary range, their pay-for-performance salary actions shall be calculated on the employee's base rate not to exceed the salary range maximum.
- 3. Pay-for-performance salary actions shall be lump sums for any amount of the compensation that exceeds the salary range maximum.
- 4. For any employee whose current salary is at or above the range maximum, the pay-for-performance salary action shall be calculated based on the salary range maximum.
- G. Effective with the first full pay period following successful completion of a new hire probationary period or a trial period resulting from a promotion, non-bargaining employees shall receive a performance increase that correlates to the overall rating on the probationary or trial period evaluation.
- H. Employees shall only receive pay-for-performance increases based on the months they are actively employed by the County in a position eligible for pay-for-performance, or on an eligible leave of absence, during the calendar year under review.
- I. Non-bargaining employees hired or promoted on or after January 1, 2016 shall be evaluated for all months worked in an eligible position; and there shall be no compounding of pay-for-performance increases; and employees shall only receive pay-for-performance increases based on the months they are actively employed in the eligible group.
- J. The pay-for-performance annual salary adjustments shall be effective for the pay period beginning on March 6, 2017, based on the overall performance evaluation rating for 2016 work, with the evaluation completed and signed by all parties, no later than February 15, 2017; and

BE IT FINALLY RESOLVED, that the County reserves the right to make additional adjustments to compensation or benefits by amendment to the Carver County Personnel Policies or future Board Actions.

| YES | ABSENT | NO | |
|--|---|---|---------------------------|
| | | | |
| | | | |
| | | | |
| STATE OF MINNESOTA COUNTY OF CARVER | | | |
| hereby certify that I have comp | pared the foregoing copy of this ners, Carver County, Minnesota | dministrator of the County of Carvers resolution with the original minute, at its session held on the davue and correct copy thereof. | utes of the proceedings o |
| Dated this day of July 2 | | ounty Administrator | |

BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

Resolution Defining 2018 Non-Bargaining Compensation

| DATE | RESOLUTION NO |
|------------------------|--------------------------|
| MOTION BY COMMISSIONER | SECONDED BY COMMISSIONER |

WHEREAS, the Carver County Board of Commissioners has authority to establish and revise compensation systems for non-bargaining employees; and

WHEREAS, the Carver County Board of Commissioners has established a pay-for-performance system for non-bargaining; and

WHEREAS, the pay-for-performance system includes the methods, amounts and timing of salary increases based on employee performance evaluation ratings; and

THEREFORE, BE IT RESOLVED, Carver County shall set forth a pay-for-performance system effective in 2018 for non-bargaining employees, indicating salary payment methods, percentage salary increases based on employee performance evaluation overall ratings, and timing of salary increases:

- A. In 2018, regular non-bargaining employees and probationary employees shall receive a two percent (2.00%) general increase, not to exceed the new range maximum, effective the first full pay period of January 2018.
- B. In 2018, the percentages used to compute pay-for-performance salary actions based on the overall rating on each employee's performance evaluation shall be: zero percent (0.00%) for needs improvement, one percent (1.00%) for solid performer, two percent (2.00%) for exceeds expectations, and three percent (3.00%) for outstanding.
- C. In 2018, pay-for-performance salary actions shall be calculated and applied as follows:
 - 1. For employees whose base pay is at or below the target rate, their pay-for-performance salary actions shall be base pay adjustments, computed on the target rate of the salary range, not to exceed the salary range maximum.
 - 2. For employees whose base pay is above the target rate and below the maximum of the salary range, their pay-for-performance salary actions shall be a combination of base and lump sum payment, as outlined in the 2018 pay-for-performance matrix; and the increase percentage shall be calculated on the employee's base rate not to exceed the salary range maximum.
 - 3. Pay-for-performance salary actions shall be lump sums for any amount of the compensation that exceeds the salary range maximum.
 - 4. For any employee whose current salary is at or above the range maximum, the pay-for-performance salary action shall be calculated based on the salary range maximum.
- D. Effective with the first full pay period following successful completion of a new hire probationary period or a trial period resulting from a promotion, non-bargaining employees shall receive a performance increase that correlates to the overall rating on the probationary or trial period evaluation.
- E. Employees shall only receive pay-for-performance increases based on the months they are actively employed by the County in a position eligible for pay-for-performance, or on an eligible leave of absence, during the calendar year under review.
- F. Non-bargaining employees hired or promoted on or after January 1, 2016 shall be evaluated for all months

worked in an eligible position; and there shall be no compounding of pay-for-performance increases; and employees shall only receive pay-for-performance increases based on the months they are actively employed in the eligible group.

G. The pay-for-performance annual salary adjustments shall be effective for the first full pay period in March 2018, based on the overall performance evaluation rating for 2017 work, with the evaluation completed and signed by all parties, no later than February 15, 2018; and

BE IT FINALLY RESOLVED, that the County reserves the right to make additional adjustments to compensation or benefits by amendment to the Carver County Personnel Policies or future Board Actions.

| YES | ABSENT | NO | |
|--|---|---|-------------------|
| | | | |
| | | | |
| | - | | |
| STATE OF MINNESOTA COUNTY OF CARVER | | | - |
| hereby certify that I have compare | ed the foregoing copy of this res, Carver County, Minnesota, at | ninistrator of the County of Carver, State esolution with the original minutes of the tits session held on the day of July, and correct copy thereof. | he proceedings of |
| Dated this day of July 2017 | | | |
| | Cour | nty Administrator | |



| Agenda Item: MCIT (Minnesota Counties Intergovernm | ental Trust) Report to | the Board | | | | |
|--|---------------------------|-------------------------|----------|----------------------------|--------------------|----------|
| Primary Originating Division/Dept: Employ | yee Relations - Risk Mana | agement | ~ | Meeting Dat | e: 7/18/2017 | |
| Contact: Sonja Wolter | Title: Risk Manage | ment Specialist | | Item Type: Regular Sess | sion | |
| Amount of Time Requested: 20 minu | | and Canadhand | | Attachments | : ○Yes ● No | |
| Presenter: Jane Hennagir | Title: Risk Managem | nent Consultant | | | | |
| Strategic Initiative: Connections: Develop strong public partnerships | and connect people to se | ervices and information | on | | | ~ |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| Jane Hennagir, Risk Management Consult | ant with MCIT, would | like to provide the | e MCIT | Member Re | port to the County | y Board. |
| The report will reference the insurance ar | nd risk management p | rogram as well as | perfor | mance and g | oals of MCIT and | Carver |
| County. | | | | | | |
| ACTION REQUESTED: | | | | | | |
| Provide any additional input and/or direct | tion to MCIT and Risk I | Management staf | f in the | e areas discus | ssed. | |
| FISCAL IMPACT: None | ~ | FUNDING | 3 | | | |
| If "Other", specify: | | County D | Oollars | = | | |
| None | | | | | | |
| FTE IMPACT: None | | Total | | | | \$0.00 |
| D. L. J. Fr. J. Marrie | | Insert | t additi | ional funding | source | |
| Related Financial/FTE Comments: | | | | | | |
| | | | | | | |
| Office use only: | | | | | | |
| RBA 2017 - 4795 | | | | | | |



| Agenda Item: Veterans Memorial on CCRRA Railroad Property in Mayer Status Update | | | | | | | |
|---|-------------------------------|---|----------------|------------|---|--|--|
| veteralis ivienional on centra namoau Fr | operty in Mayer Status opuate | | | | | | |
| Primary Originating Division/Dept: Publi | ic Works - Parks | ~ | Meeting Date: | 7/18/2017 | | | |
| Primary Originating Division/Dept. 1 danc Works 1 date | | | | | | | |
| | Parks Diseases | | Item Type: | | | | |
| Contact: Marty Walsh | Title: Parks Director | | Ditch/Rail Aut | hority 🔽 | | | |
| Amount of Time Requested: 10 minut | es | | | 8 O | | | |
| Presenter: Marty Walsh, Mr. Heldt | Title: | | Attachments: | ● Yes ○ No | | | |
| Strategic Initiative: | | | | | | | |
| Communities: Create and maintain safe, health | y, and livable communities | | | | ~ | | |

BACKGROUND/JUSTIFICATION:

On August 21, 2012 the Carver County Regional Railroad Authority (CCRRA) was asked to consider allowing a veterans memorial to be located on the Dakota Rail corridor near the trailhead facility in Mayer. On September 17, 2013 CCRRA was asked and approved a site plan for the Veteran's Memorial.

The Carver County Veterans Memorial and Registry (CCVMR) received a Certificate of Incorporation from the State of Minnesota as a legal business entity December 14, 2013. They are working to create a veterans memorial monument in the City of Mayer on property owned by the Carver County Regional Rail Authority.

In 2013, the CCVMR requested consideration of a site plan for the veteran's memorial at the corner of County Road 30 and State Hwy 25. The site plan was considered and initially approved by the Carver County Regional Rail Authority.

July 17, 2016 CCVMR proposed revising the site plan, altering the orientation of the monument and providing additional parking off of Hwy 25. The Board approved the revisions. (Attached is the current plan)

The proposed monument is to be located just south and adjacent to the Dakota Rail Regional Trail Mayer Trailhead facility. The project consists of a granite monument approximately 40 feet long, 10 feet high, kneeling soldier statue, paver gardens, American flag, 5 military department flags, lighting and registry. An 11 stall parking lot facility is provided. Additionally concrete equipment pads for placement of military equipment are located on either side of the paver gardens and monument February 28th, 2017 in a workshop session, CCVMR presented that the monument would be constructed in 3 phases. Phase I would consist of site grading, drainage, utility and the monument. Phase II would consist of cement apron in front of the monument, monument paver garden, flag pole bases, and sidewalk. Phase III consists of knelling soldier, sidewalks, parking lot, flags, landscaping. Additionally, CCVMR confirmed its commitment to maintaining all aspects of the monument.

CCVMR, has made additional progress towards obtaining approvals.

- Consent forms for the construction on CCRRA property have been received from the agencies, of MNDOT, Hennepin
 County and McLeod County Regional Rail Authorities.
- · MNDOT has also provided a permit to construct an entrance on to Hwy 25 to access the planned parking area
- Previous work by the CCVMR included work to identify any conflicts with establishing a veteran's memorial with other
 veteran groups. CCVMR has received letters of support from veterans groups in and around Carver County. They are not
 aware of any conflicts with other veteran organizations.
- Proposed monument material of granite is a durable material which would minimize maintenance and provide a lasting monument
- A proposed connection is made to the Dakota Rail Regional Trail by a connecting sidewalk from the monument tying
 the trail and parking lot of the trailhead to the monument area.
- CCVMR has received support for the veterans memorial from the City of Mayer and is currently working to obtain a building permit.
- CCVMR has provide a budget for the project and is well on its way to obtaining the financial resources to construct a
 portion of the project.
- . CCVMR is in the process of doing a site survey to better define the area which the monument is located

Mr. Stan Heldt, resident of Mayer, will update the Board on the work completed and proposed for the veteran's memorial.

Staff suggested next steps for the veteran's memorial:

County Regional Railroad Authority

Direct Staff to draft finalize agreement.

Carver County Veterans Memorial Registry 1) Obtain agreement for use of CCRRA property 2) Submit final site and construction plans 3) Provide timeline and schedule for construction 4) Obtain necessary permits 5) Obtain authorization to construct monument from CCRRA At a later date the Veterans Memorial Committee and CCRRA will enter into a lease agreement which would authorize the construction of the Veterans Memorial and further detail the roles and responsibilities of the two parties as it pertains to funding, ongoing preservation and maintenance of the memorial. ACTION REQUESTED: Motion to: 1) Direct staff to finalize agreement. ~ FISCAL IMPACT: None FUNDING County Dollars = \$0.00 If "Other", specify: FTE IMPACT: None Total \$0.00 Insert additional funding source

Office use only:

Related Financial/FTE Comments:

RBA 2017 - 4856

| PLAN REVISIONS | | | | |
|----------------|-----------|----------|--|--|
| REV | ISSUED BY | DATE | | |
| 1 | ALB | 12-15-16 | | |
| 2 | ALB | 01-27-17 | | |
| | | | | |
| | | | | |

NOTE: EXISTING UTILITY INFORMATION SHOWN ON THIS PLAN HAS BEEN PROVIDED BY THE UTILITY OWNER. THE CONTRACTOR SHALL FIELD VERIFY EXACT LOCATIONS PRIOR

TO COMMENCING CONSTRUCTION AS REQUIRED BY STATE LAW. NOTIFY GOPHER STATE ONE CALL, 1-800-252-1166 OR

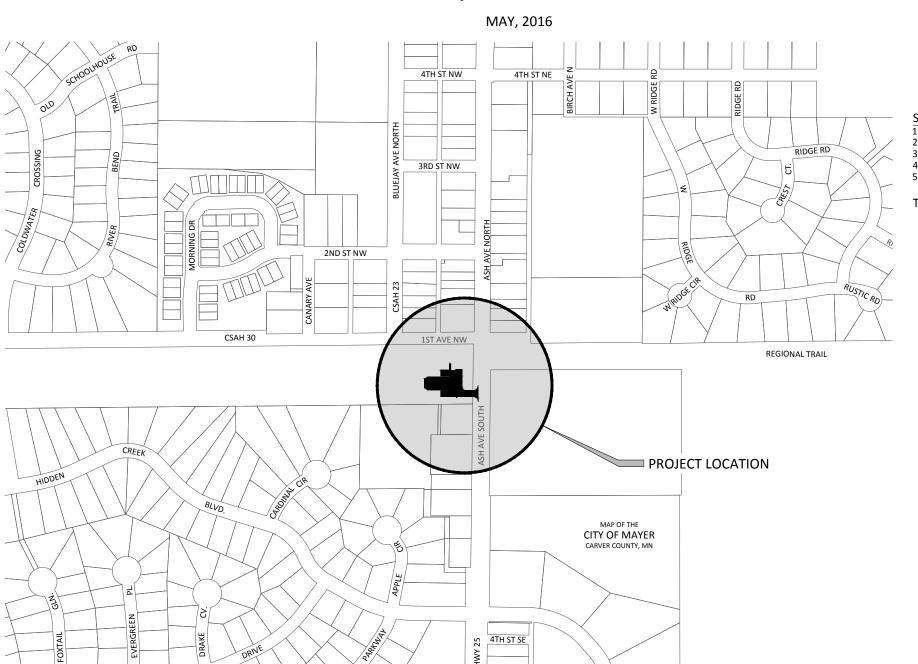
THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D. THIS UTILITY QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-02, ENTITLED "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE

CONSTRUCTION PLANS FOR

CARVER COUNTY VETERANS MEMORIAL

CONSTRUCTION PLAN FOR GRADING, BITUMINOUS PAVING, AND CONCRETE PAVING

MAYER, MINNESOTA



SHEET INDEX

SHEET NO. **GENERAL** TITLE SHEET LEGEND SHEET **DETAIL SHEET**

CONSTRUCTION & GRADING PLAN

TURF ESTABLISHMENT & EROSION CONTROL PLAN

THIS PLAN SET CONTAINS 5 SHEETS.

I HEREBY CERTIFY THAT THIS PLAN. SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED

46585 DATE: 5/20/2016

BOLTON & MENK, INC. Consulting Engineers & Surveyors 2638 SHADOW LANE, SUITE 200 - CHASKA, MINNESOTA 55318 Phone: (952)-448-8838 Email: Chaska@bolton-menk.com

♦ BM=967.90 MAYER LUMBER FIRE HYDRANT

PROJECT DATUM: CARVER COUNTY HORIZONTAL: NAD83 (1986 ADJ)

VERTICAL: NAVD29

CARVER COUNTY VETERANS CARVER COUNTY VETERANS MEMORIAL TITLE SHEET

25 5

Bolton & Menk, Inc. 2017, All Rights Reserved

BIRCH

EXISTING

| | IRON PIPE MONUMENT SET | | ELECTRIC TRANSFORMER | 0 | SEMAPHORE TRAFFIC LIGHT |
|----------|------------------------|-------------------|--------------------------|------------|----------------------------|
| • | MONUMENT FOUND | | EXHAUST VENT | • | SIGNAL BOX |
| • | CAST IRON MONUMENT FO | | FLAG POLE | 0 | SIGNAL POLE - RR |
| | STONE MONUMENT FOUND | | FILL PIPE | • | SOIL BORING |
| Δ | POST SET | (G) | GAS MANHOLE | 14 | SIREN |
| △ | BENCH MARK | © | GAS REGULATOR | Ħ | SPRINKLER HEAD |
| © AS | AUTO SPRINKLER | ⊗ | GAS VALVE | (D) | STORM MANHOLE |
| 0 | ANTENNA | G | GAS METER | (T) | TELEPHONE MANHOLE |
| 8 | AIR CONDITIONER | | ACCESS GRATE | | PUBLIC TELEPHONE |
| (| ANCHOR | Ė | HANDICAPPED PARKING | | TILE INLET |
| ⊙ AP | AIR PUMP | H | HAND HOLE | | TILE RISER |
| D | APRON | - \$ | HYDRANT | · | TRAFFIC ARM BARRIER |
| þ | BASKETBALL HOOP | | IRRIGATION CONTROL VALVE | | TRAFFIC SIGN |
| -B- | BIRD FEEDER | -14- | LIGHT DECORATIVE | | TRANSMISSION TOWER |
| | BENCH | * | LIGHT POLE | E 723 | UTILITY POLE |
| 0 | BRACE POLE | | | | |
| | | MB M | MAILBOX | (V) | VACUUM VENT PIPE |
| | CATCH BASIN | ® | METER | ~ | |
| 0 | CLOTHES LINE POLE | | POST | <u> </u> | DECIDUOUS TREE |
| Δ | CONTROL POINT | (1) | MANHOLE | ₹ | CONIFEROUS TREE |
| © | CLEAN OUT | (L) | LIFT STATION MANHOLE | | STUMP |
| ⊞ CP | COMMUNICATION PEDESTA | | MONITORING WELL | (a) | BUSH |
| 8 | CURB STOP VALVE | | ORDER MICROPHONE | Δ | WELL |
| ♦ | DITCH TOP | | PARK GRILL | W | WATER MANHOLE |
| 6 | DRINKING FOUNTAIN | | GAS PUMP | W | WATER METER |
| 0 | DOWN SPOUT | 8 | POST INDICATOR VALVE | 8 | WATER SPIGOT |
| E _ | ELECTRIC MANHOLE | | PARKING METER | | WATER VALVE |
| E | ELECTRIC METER | (S) | SANITARY MANHOLE | | WETLAND / MARSH |
| ⊞E | ELECTRIC PEDESTAL | 0 | SATELLITE DISH | Δ | WETLAND - DELINEATED |
| | EO O | VERHEAD ELECTRIC | LINE | | EASEMENT LINE |
| | EU U | NDERGROUND ELEC | CTRIC LINE — — — — | | BUILDING SETBACK LINE |
| | G | AS LINE | XX- | XXX | FENCE LINE |
| | F0 FI | BER OPTIC LINE | | | GUARD RAIL |
| | CU U | NDERGROUND COM | MUNICATIONS LINE | -0- | ACCESS CONTROL LINE |
| | OUO | VERHEAD UTILITY L | NE | | CENTERLINE |
| I | | ATER SYSTEM | | | PROPERTY / LOT LINE |
| > | >>>> S7 | TORM SEWER | | | ROAD RIGHT-OF-WAY LINE |
| | >> TI | LE LINE | | | RAILROAD RIGHT-OF-WAY LINE |
| | ->> | ANITARY SEWER | | | GRAVEL EDGE |
| | | ANITARY FORCEMAI | Ν ———— | | BITUMINOUS EDGE |
| | C | ULVERT | | | CONCRETE EDGE |
| | IN | ITERMEDIATE CONT | OURS | | CURB & GUTTER |
| | IN | IDEX CONTOURS | | | WATER EDGE |
| | C | OUNTY LINE | | | WATER CENTERLINE |
| | C | TY LIMITS | | | HIGHWATER LINE |
| | SI | XTEENTH LINE | | | WETLAND EDGE |
| | Q | UARTER LINE | | | SWALE CENTERLINE |
| | SI | ECTION LINE | -1-1-1-1-1 | | RAILROAD TRACKS |

PROPOSED

| 22+00 | | |
|-------------|-----------------------------|---------------|
| | ALIGNMENT/CENTERLINE | ı |
| | RIGHT-OF-WAY LINE | — |
| | TEMPORARY EASEMENT | |
| | CONSTRUCTION LIMITS | |
| | CURB & GUTTER | |
| | CURB & GUTTER (OUT) | |
| | BITUMINOUS EDGE | |
| | CONCRETE EDGE | |
| | GRAVEL EDGE | |
| | SILT FENCE-PREASSEMBLED | |
| | SILT FENCE-HEAVY DUTY | |
| () | EROSION PROTECTION AT INLET | |
| ě | MANHOLE | |
| | CATCH BASIN | |
| | STORM INLET | |
| • | APRON | |
| | STORM SEWER | |
| > | PERFORATED PIPE DRAIN | |
| | STORM DRAIN TILE | |
| > | CULVERT W/APRON | |
| 1 | STORM MANHOLE NUMBER | |
| | SANITARY SEWER | |
| | SANITARY FORCEMAIN | |
| | SANITARY SEWER SERVICE | |
| 0 | SANITARY LIFT STATION | |
| • | SANITARY MANHOLE | |
| A | SANITARY MANHOLE NUMBER | |
| | | |

| | WATERMAIN |
|--------------|----------------------|
| ı—ı—ı—ı—ı—ı— | WATERMAIN SERVICE |
| • | WATER SYSTEM MANHOLE |
| ф | HYDRANT |
| . | HYDRANT W/ VALVE |
| H | VALVE |
| • | CURBSTOP |
| < ₹ | BEND |
| H | REDUCER |
| 1 | CROSS |
| ŀ | TEE |
| C | CAP |
| = | SLEEVE |
| | SIGN |
| * | LIGHT POLE |
| - | GUARD RAIL |
| ⊕ B-? | SOIL BORING |
| 787 | WETLAND |
| • | BUSH |
| | CONIFEROUS TREE |
| \odot | DECIDUOUS TREE |
| | |

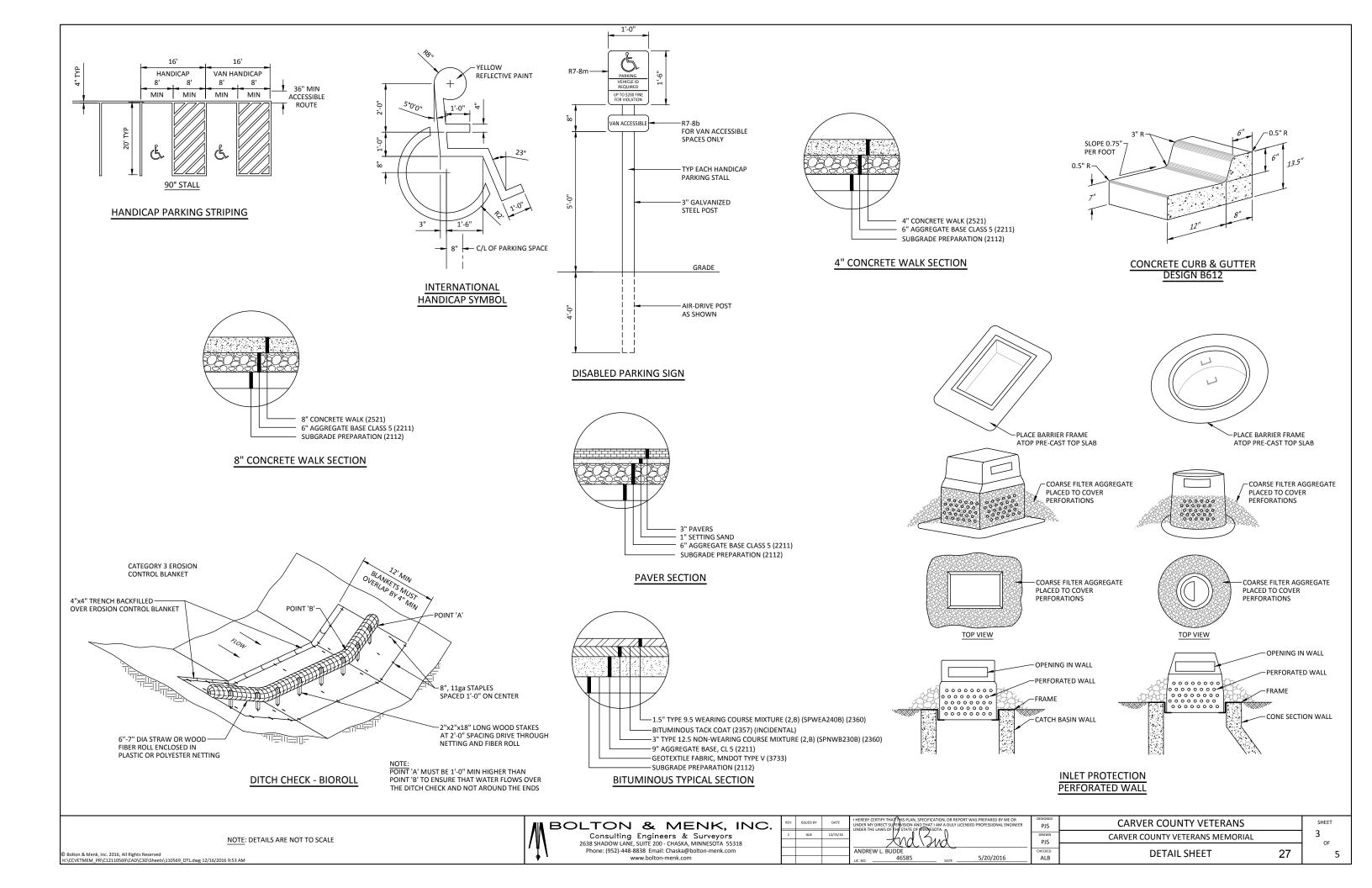
TREE DRIP LINE

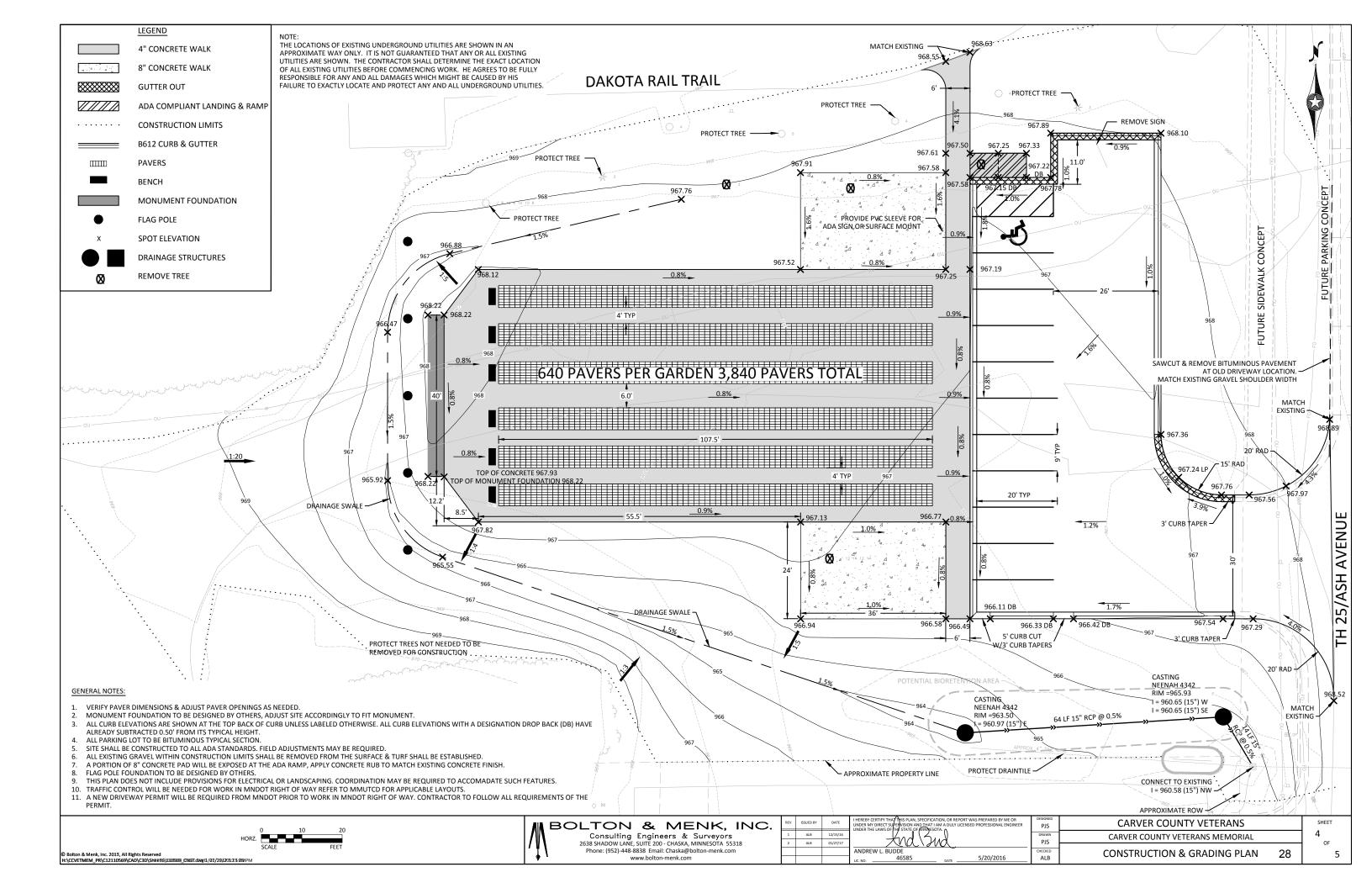
Consulting Engineers & Surveyors
2638 SHADOW LANE, SUITE 200 - CHASKA, MINNESOTA 55318
Phone: (952)-448-8838 Email: Chaska@bolton-menk.com
www.bolton-menk.com

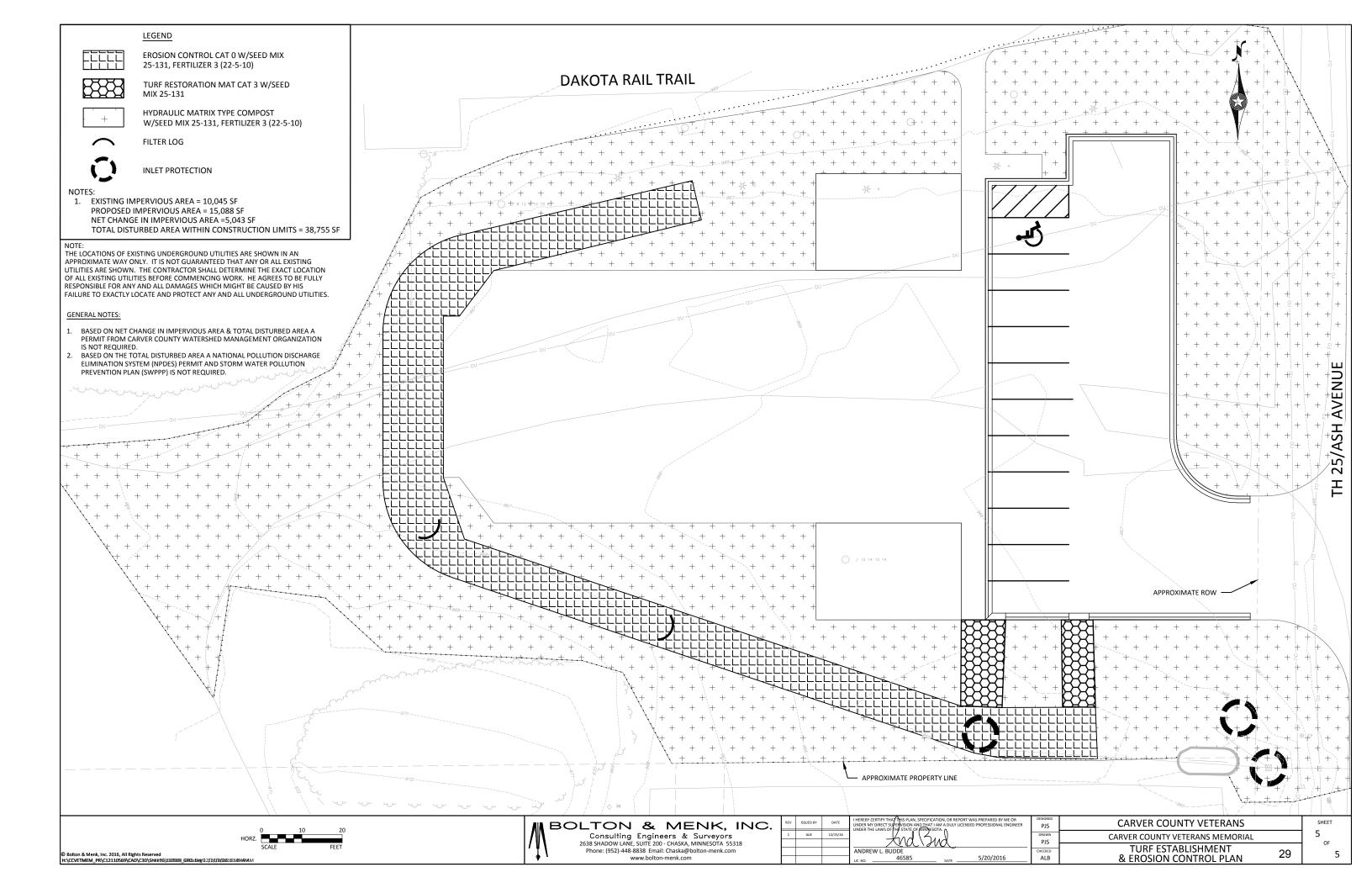
| | ISSUED BY | DATE | I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINESOTA. |
|---|-----------|----------|--|
| | ALB | 12/15/16 | La d () |
| | | | |
| | | | ANDREW L. BUDDE |
| 1 | | | LIC. NO. 46585 DATE 5/20/2016 |

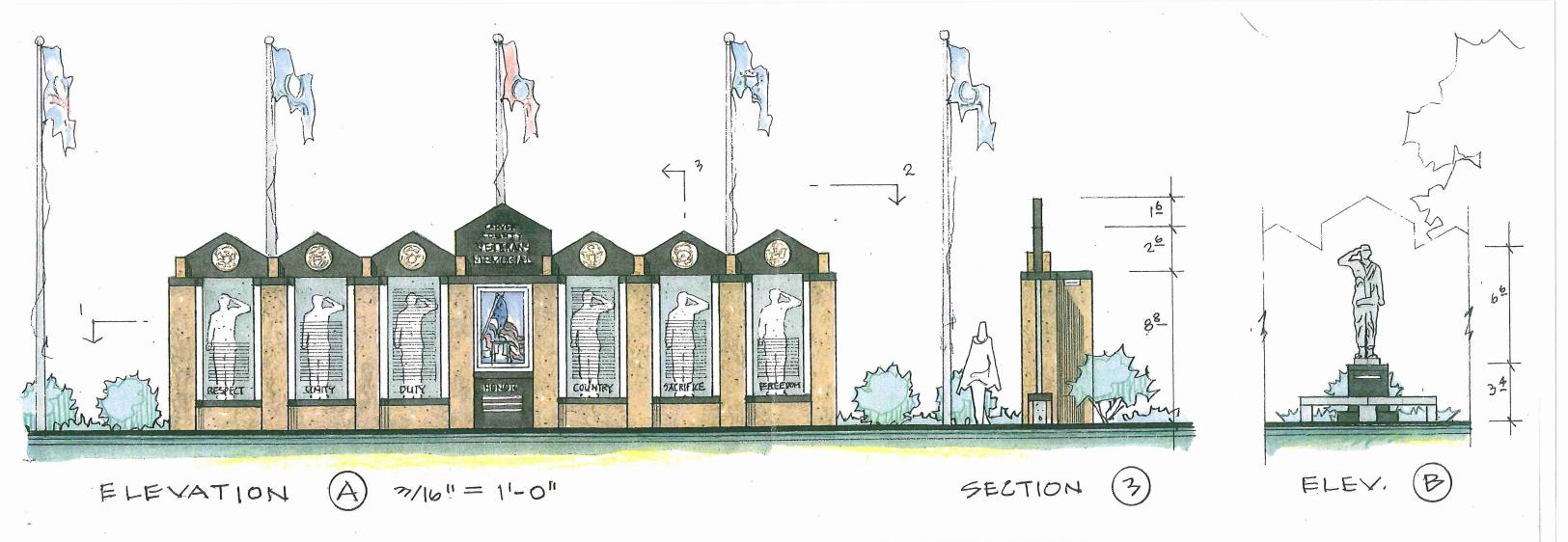
| | DESIGNED | CADVED COLINITY VETEDANIC | | | | |
|----|----------|---------------------------------------|----|--|--|--|
| ER | PJS | CARVER COUNTY VETERANS | | | | |
| | DRAWN | CARVER COUNTY VETERANS MEMORIAL | | | | |
| | PJS | CHILDER COOLITY VETERALIS INTERNOLINE | | | | |
| _ | CHECKED | LEGEND SHEET | 26 | | | |
| | ALB | LEGEND SHEET | 20 | | | |

ADJACENT LINES

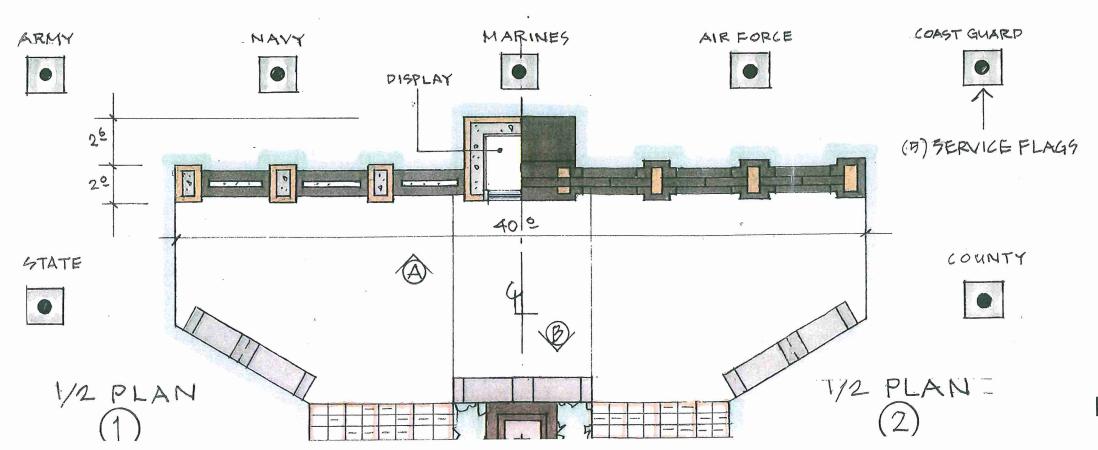








CARVER COUNTY VETERANS MEMORIAL



(6) NAME PANELS: LIGHT PROJECTED

"SALUTING" SOLDIER IMAGE OF A

SANDBLASTED IMAGE ON POLISHED WH,

GRT. PANELS. (FRT. ONLY/FUTURE

NAMES AT BACK). PEDIMENTS W/(B)

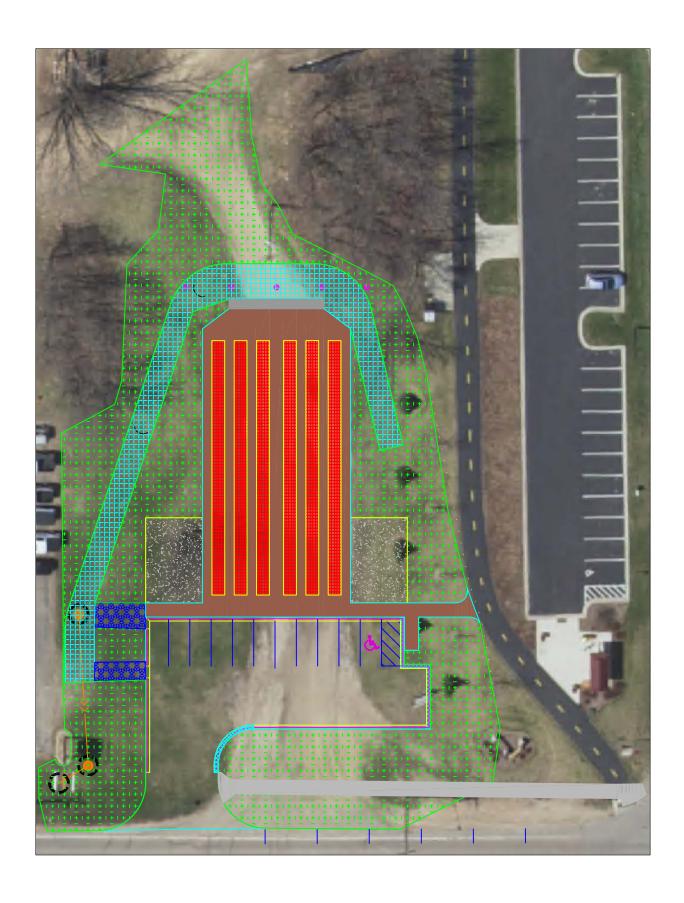
SERVICE EMBLEMS & (1) U.S. SEAL.

"HONORED" DISPLAY (CENTER) WY GLASS DOOR ACCESS & SIDE VENTS.

James M. Cota Design
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MURPHY GRANITE CARVING, INC

3/30/13





| Agenda Item: Recommended Property & Financial Services "PFS" Re-Org | | | | | | |
|--|----------------------|------------------------------|-------------------|-----------|--|--|
| Recommended Property & Financial Services PF3 Re-Org | | I | | | | |
| Primary Originating Division/Dept: Property & Financial Services | ~ | Meeting Date: | 7/18/2017 | | | |
| Contact: David Frischmon Title: PFS Director | | Item Type: Regular Sessio | on 🔽 | | | |
| Amount of Time Requested: 10 minutes | | | O | | | |
| Presenter: David Frischmon Title: | | Attachments: | ○ Yes • No | | | |
| Strategic Initiative: | | | | | | |
| Culture: Provide organizational culture fostering accountability to achieve goals | & sustain public tru | ıst/confidence in C | County government | ~ | | |
| BACKGROUND/JUSTIFICATION: | | | | | | |
| In September 2015, the Board approved the County Administrator's Re | commendation t | to eliminate a D | ivision Director | position | | |
| by combining the Property and Taxpayer Services Division with the Fir | nancial Services | Division to crea | ate a Property ar | nd | | |
| Financial Services ("PFS") Division. The Board also approved the Surv | eyor Departmen | t being moved u | ınder PFS and ov | erseeing | | |
| the Recorder's Department. | | | | | | |
| In August, 2016, the County Surveyor/Recorder left the County to retur | n to the private s | sector. Subsequ | ently, the Board | d moved | | |
| the County Surveyor position back under Public Works and appointed | the PFS Division | n Director as the | e interim County | | | |
| Recorder/Registrar of Titles. After a lengthy review and discussion wi | th Recorders and | d Auditor/Treas | urer's from othe | r MN | | |
| counties, real estate professionals in the private sector and Carver Co | ounty staff, the P | PFS Division Dire | ector recommen | ds the | | |
| following PFS Re-Org: | | | | | | |
| Create a "Land Records" Department by combining "Land Administration | ation" in Taynay | er Services with | the "Property P | ecords" | | |
| Department to: | acion in raxpay | er services with | raic Property it | ccorus | | |
| A. Improve customer service, increase staff efficiencies and stream | ine GIS integrati | on by creating | a "one-ston" sho | n for | | |
| | ine dis integrati | on by creating i | a one-stop sno | ip ioi | | |
| processing deeds, mortgages, land transfers, etc. | | | | | | |
| B. Strengthen Taxpayer Services by narrowing their focus to high ris | k and high volur | ne areas: "Taxa | tion, "Elections" | , and | | |
| "License Centers". | | | | | | |
| 2. Eliminate and replace the Land Administration Supervisor 1.0 FTE v | vith a "Land Reco | ords" <u>Manager</u> | 1.0 FTE to manag | ge the | | |
| new "Land Records" Department. | | | | | | |
| 2. DEC Discretes and his interior at the County December 10 and 1 | of Tibles build | | | :h:l:a: | | |
| 3. PFS Director ends his interim status as the County Recorder/Registr | - | elegating the St | atutory respons | ibilities | | |
| of the County Recorder/Registrar of Titles to the County's Lead Recorde | er. | | | | | |
| The Recommended "One-Stop" Land Records Department is consistent | with other MN c | ounties like Sco | ott, Mcleod, Was | hington | | |
| and Omstead and the new "Land Records" Manager position would have much broader responsibilities | | | | | | |
| compared to the "Property Records" Manager position that was eliminated during the 2012 Budget process. | | | | | | |
| ACTION REQUESTED: | | | | | | |
| Motion to approve: | | | | | | |
| 1. Creating a "One-Stop" Land Records Dept. that processes land and | - | ombining the: | | | | |
| a. Workload and 3.0 FTEs in Taxpayer Services Land Administratio | | | | | | |
| b. Deed & mortgage processing currently being done by Taxpayer S | ervices Elections | s and Customer | Service staff, an | ıd | | |
| c. Workload and 5.0 FTEs in Property Records. | | | | | | |
| 2. Eliminating the "Land Administration" <u>Supervisor</u> 1.0 FTE and repla | cing with a "Lan | d Records" <u>Mar</u> | nager 1.0 FTE | | | |
| FISCAL IMPACT: Budget amendment request form | FUNDING | | | | | |
| If "Other", specify: | County Dollars | = | | | | |
| | PFS Vacancy S | avings | \$7,50 | 00.00 | | |
| FTE IMPACT: Other staffing change (grade, classification, hours, et | Total | | \$7,50 | 00.00 | | |
| | Insert addit | tional funding so | ource | | | |
| Related Financial/FTE Comments: | | | | | | |
| No change in overall FTEs. 2017 implementation costs for a new "Land Records" Manager is approximately \$7,500 and will be | | | | | | |
| more than offset by 2017 PFS vacancy savings from delaying the hiring of a new "Commercial Appraiser" which was approved | | | | | | |
| in the 2017 Budget. Annualized implementation cost of \$22,000 will be included in the 2018 Budget and offset by future | | | | | | |
| increases in PFS Division revenues. | | | | | | |

Office use only: RBA 2017 - 4853

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Budget Amendment Request Form



| To be filled out AFTER RBA submittal | | | | | | | | | |
|---|------------|-------------|------------|----------------------------|--|------------|--|--|--|
| Agenda Item: Recommended Property & Financial Services "PFS" Re-Org | | | | | | | | | |
| Department: | | | | | Meeting Date: 7/18/201 | 7 | | | |
| | | | | | ✓ 01 - General ☐ 02 - Reserve ☐ 03 - Public Works ☐ 11 - CSS | | | | |
| Requested By: David Frischmon 15 - CCRRA 30 - Building CIP 32 - Road/Bridge CII 34 - Parks & Trails 35 - Debt Service | | | | | | | | | |
| DEBIT | | | | CREDIT | | | | | |
| Descripti Accour | | Acct # | Amount | Description of Accounts | Acct # | Amount | | | |
| "Land Records" & Benefits | Salary | 01-100.6111 | \$7,500.00 | PFS Vacancy Savings | 01-047.6111 | \$7,500.00 | | | |
| TOTAL | | | \$7,500.00 | TOTAL | | \$7,500.00 | | | |
| | ntal costs | | | | a Supervisor position and | | | | |
| Manager position will be more than offset by the 2017 PFS Vacancy Savings from not hiring the new "Commercial Appraiser" position that was approved in the 2017 Budget. | | | | | | | | | |