

# Carver County Board of Commissioners February 21, 2017 Regular Session County Board Room Carver County Government Center Human Services Building Chaska, Minnesota

4:00 p.m.	1.	a) b) c)	CONVENE Pledge of allegiance Public comments (limited to five minutes) Anyone wishing to address the Board of Commissioners on an item not on the agenda may come forward at this time. Please limit your comments to five minutes.			
	2.	Agend	da review and adoption			
	3.	Appro	ve minutes of February 7, 2017, Regular Session1-3			
	4.	Comn	nunity Announcements			
4:05 p.m.	5.	5. CONSENT AGENDA				
		5.1 5.2 5.3 5.4 <i>Grown</i> and d 5.5 5.6 5.7 5.8 5.9 <i>Conne</i> service 5.10	Professional Services Agreement with Stonebrooke Engineering for Camden Township Bridge No. 10508 Reconstruction			

		Finances: Improve the County's financial health and economic profile 5.14 Review Social Services/Commissioners Warrants
4:05 p.m.		RECESS AS COUNTY BOARD AND CONVENE AS CARVER COUNTY REGIONAL RAIL AUTHORITY
	6.	CONNECTIONS: Develop strong public partnerships and connect people to services and information 6.1 Lease Agreement with City of New Germany
4:15 p.m.		ADJOURN AS REGIONAL RAIL AUTHORITY AND RECONVENE AS COUNTY BOARD
4:15 p.m.	7.	CULTURE: Provide an organizational culture which fosters individual accountability to achieve goals 7.1 County Administrator's 2016 Annual Performance Evaluation Summary
5:10 p.m.		ADJOURN REGULAR SESSION
5:10 p.m.		BOARD REPORTS  1. Chair 2. Board Members 3. Administrator 4. Adjourn

David Hemze County Administrator

#### **UPCOMING MEETINGS**

February 28, 2017 9:00 a.m. Board Work Session March 7, 2017 9:00 a.m. Board Meeting March 14, 2017 No Meeting 4:00 p.m. Board Meeting March 28, 2017 9:00 a.m. Board Work Session

A Regular Session of the Carver County Board of Commissioners was held in the County Government Center, Chaska, on February 7, 2017. Chair Tim Lynch convened the session at 9:01 p.m.

Members present: Tim Lynch, Chair, James Ische, Vice Chair, Gayle Degler, Randy Maluchnik and Tom Workman.

Members absent: None.

Under public comments, Ken Wencl, Chanhassen, pointed out that Riley Purgatory Bluff Creek Watershed District had recently been named the number one watershed in the State. He explained he wanted to recognize their accomplishments. He stressed Chanhassen residents should know the watershed is working for them and encouraged residents to find out more and get involved. Wencl thanked the Board for the opportunity to serve in the past on this watershed and hoped that the watershed would continue to excel.

Degler moved, Maluchnik seconded, to approve the agenda. Motion carried unanimously.

Ische moved, Degler seconded, to approve the minutes of the January 17, 2017, Regular Session. Motion carried unanimously.

Community announcements were made by the Board.

Ische moved, Workman seconded, to approve the following consent agenda items:

Resolution #03-17, Authorizing Offers of Compensation to Landowners for Easements Required for the CSAH 10 Roadway Realignment, Project #148765.

Resolution #04-17, Carver County Right of Way Plat 24.

Authorized out of state travel for Health & Human Services Director.

Approved permit with the Hennepin County Regional Railroad Authority and authorized the County Engineer, Assistant County Attorney and Finance Officer or designee to sign and authorized Project SP 010-090-06 to be advertised for bid upon securing Right of Way Certificate #1.

Approved the receipt and donation of free short term radon test kits to County residents.

Approved the donation of two radon test kits and one rain barrel to the Chaska Fire Department.

Approved the application for a pro-rated on-sale liquor license including Sunday for Big Sticks LLC dba Sticks Tayern and Trails End Event Center.

1

Approval for Snow Hawks Snowmobile Club to conduct a raffle in Carver County on March 4, 2017.

Professional services agreement with Patchin Messner Dodd & Brumm for appraisal services on the TH 41 expansion project pending finalization of the contract review process.

Professional services agreement with Kelly Lindstrom for appraisal services for TH 41 reconstruction pending finalization of the contract review process.

Resolution #05-17, Revocation and Turnback of County State Aid Highway No. 10.

Resolution #06-17, Authorizing Payment of Settlements of Compensation to Landowners for Easements Required for the CSAH 30 Safety Improvement Project, Project Registry #158789.

Approved re-classifying vacant registered nurse position to Social Worker II.

Approved the following abatements:

10.0800020	Darlene Fadden
85.0500789	Heidi Bergstrom
30.0930070	Carolyn Ness
04.0161600	Stephanie Blaisdell

Reviewed January 24, 2016, Community Social Services' actions/Commissioners' warrants in the amount of \$548,577.96; reviewed January 31, 2016, Community Social Services' actions/Commissioners' warrants in the amount of \$348,745.70 and reviewed February 7, 2017, Community Social Services' actions/Commissioners' warrants in the amount of \$326,980.17.

Motion carried unanimously.

Steve Just, Land Management, appeared before the Board to recognize John P. Fahey for his nine years of service on the Planning Commission. He pointed out his commitment and dedication.

Mr. Fahey thanked the Board for the opportunity to serve and indicated he was looking forward to serving on the CDA Board.

The Board acknowledged that Mr. Fahey was well respected and chaired contentious meetings treating everyone fairly.

Chair Lynch presented a plaque to Mr. Fahey thanking him for his service.

The Board considered appointments to the Planning Commission.

Workman moved, Maluchnik seconded, to appoint Frank Mendez to represent Commissioner District #2 on the Planning Commission. Motion carried unanimously.

Degler moved, Ische seconded, to confirm Mark Willems as the Township Appointment to the Planning Commission. Motion carried unanimously.

Degler moved, Maluchnik seconded, to recess as the County Board and convene as the Community Health Board. Motion carried unanimously.

Rod Franks, Health and Human Services, requested the Board adopt a Resolution appointing Richard Scott as the County's Community Health Services Administrator. He noted the appointment needed to meet certain statutory requirements and indicated the Resolution outlined the authority that is granted.

Ische offered the following Resolution, seconded by Maluchnik:

Resolution #07-17 Appointing Richard Scott to Serve as the Community Health Services Administrator

On vote taken, all voted aye.

Degler moved, Maluchnik seconded, to adjourn as the Community Health Board and reconvene as the County Board. Motion carried unanimously

Keri Anderka, Employee Relations, explained Statute that allows the Board to go into closed session to discuss the performance of the County Administrator. She noted, at the next regular meeting, a summary of the evaluation would be provided.

Degler moved, Ische seconded, to go into closed session as provided by Minnesota Statute to discuss the County Administrator's 2016 performance. Motion carried unanimously.

The Board adjourned the closed and Regular Session at 10:17 a.m.

David Hemze County Administrator

(These proceedings contain summaries of resolutions/claims reviewed. The full text of the resolutions and claims reviewed are available for public inspection in the office of the county administrator.)



Agenda Item:					
Professional Services Agreement with Stonebrooke Engineering for Camden Township Bridge No. 10508 Reconstruction Proje					
ct					
Primary Originating Division/Dept: P	ublic Works - Program Delivery	~	Meeting Date:	2/21/2017	
	a =		Item Type:		
Contact: Andrew Engel	Title: Civil Engineer		Consent	~	
Amount of Time Requested: minutes  Attachments:   Yes   No					
Presenter:	Title:		Attachments.	Tes © No	
Strategic Initiative:					
Communities: Create and maintain safe, healthy, and livable communities				~	

#### **BACKGROUND/JUSTIFICATION:**

Bridge 10508 is located on 84th St. over Buffalo Creek in Camden Township. The structure was built in 1975, and consists of a 3-span timber beam structure approximately 100 feet long and 24 feet in width. The bridge is currently listed as structurally deficient. Due to severe decay of the outside beams it has been load rated and posted. Camden Township is the owner of the bridge. A joint powers agreement (Contract No. 16-085) has been approved by both Camden Township and Carver County for the replacement of this bridge, in which the county is acting as the agent for the township.

Two proposals were requested for this work, and Stonebrooke Engineering has been chosen based on their technical expertise and cost. This contract with Stonebrooke Engineering will provide plans to meet the project scope as well as construction inspection and administration for the project. The County has worked with the consultant in the past with success.

#### **ACTION REQUESTED:**

Motion to approve a professional services agreement with Stonebrooke Engineering for \$99,970.00 for the Camden Township Bridge No. 10508 Reconstruction Project, pending finalization of the contract review process.

FISCAL IMPACT: Included in current budget	FUNDING	
If "Other", specify:	County Dollars =	
	TownBridge Funds	\$89,970.00
FTE IMPACT: None	Camden Township	\$10,000.00
	Total	\$99,970.00
	Insert additional funding	source
Polated Financial/FTE Commonts:		

#### Related Financial/FTE Comments:

The County is acting as the agent for Camden Township in order for the township to recieve Town Bridge funding from the State. The County will be reimbursed for costs incurred by Camden Township from the Town Bridge Account.

Office use only:

RBA 2017 - 4525



Agenda Item: Request to allocate FTE from Case Management Associate II to Case Management Associate I				
Primary Originating Division/Dept: Health & Human Services - Behavioral Health	Meeting Date	2: 2/21/2017		
Contact: Rod Franks Title: Health and Human Services Div	Item Type: Consent	V		
Amount of Time Requested: minutes  Presenter: Title: Health and Human Services Divis	Attachments	: OYes •No		
Strategic Initiative:  Communities: Create and maintain safe, healthy, and livable communities			~	
BACKGROUND/JUSTIFICATION:  In finalizing the 2017 budget HHS allocated .12 FTE to a Case Management Associate II position under Behavioral Health. In reviewing work assignments for our Case Management Associate I and II it is better suited to have .20 FTE assigned to a current .80 FTE Case Management Associate I making this position a 1.0 FTE and keeping the Case Management Associate II at the currently assigned .88 FTE. There will be no cost variance as a result of this FTE reallocation. The dollar amount approved for the .12 FTE Case Management II is equal to the proposed .20 Case Management I – no additional levy dollars are required.  ACTION REQUESTED:  Motion to approve allocation of .12 FTE from Case Management Associate II to .20 FTE Case Management Associate I.				
FISCAL IMPACT: None  If "Other", specify:  County Dollar	's =			
	tional funding		.00	
Related Financial/FTE Comments:  No additional County levy dollars required for this FTE status change.				
Office use only: RBA 2017- 4528				



Agenda Item: Donation of County owned hazm	at team equipment to the ci	tes of Victoria and Wate	ertown	
Primary Originating Division/Dept	· Shariff		Meeting Date: 2/21/2017	
	. <u>Sherini</u>			
Contact: Deb Paige Title: Commander			Item Type: <u>Consent</u>	
Amount of Time Requested:	minutes		Attachments: • Yes • No	
Presenter:	Title:			
Strategic Initiative: <u>Communities: Create and maintain safe</u>	. healthy, and livable communities			
	, , , , , , , , , , , , , , , , , , , ,			
BACKGROUND/JUSTIFICATION:	a would like approval to depar	to the two barmet reco	ance trailers that the Chariff's Office	
currently owns and maintains to			onse trailers that the Sheriff's Office ertown.	
The Carver County Sheriff's Office group was disbanded by the Carv		· · · · · · · · · · · · · · · · · · ·	zmat Group until July of 2015 when the	
Hazardous materials incidents in from their mutual aid partners if		I by the respective juriso	diction in which they occur, with support	
The Fire Chiefs of the cities of Victoria and Watertown have agreed to maintain the trailers and assist other agencies that are in need of the equipment contained within. These trailers and equipment will be used for responder life safety and rehabilitation while responding to calls for service and can be used for air monitoring and basic hazardous materials responses. All of the Carver County fire departments have personnel trained to the awareness or operational level for hazardous materials response.				
All of the equipment was purchased though county budgeted funds or FEMA grant funding sources. The cities have agreed to maintain all of the equipment as required by FEMA grant guidelines.				
The donation to the City of Victoria including the trailer and all contained equipment is calculated at \$15,652.				
The donation to the City of Watertown including the trailer and all contained equipment is calculated at \$23,666.				
The Sheriff's Office requests that the Cities of Victoria and Waterto		rove the transfer of owr	nership of the trailers and equipment to	
ACTION REQUESTED:				
A motion to approve the donatio	n of the hazmat trailers and e	equipment to the cites o	of Victoria and Watertown.	
FISCAL IMPACT: None		FUNDING		
If "Other", specify:		County Dollars	5 =	
FTE IMPACT: None		Total	\$0.00	
Related Financial/FTE Comments:				

### Carver County Sheriff's office hazmat trailer donation to the City of Watertown

Quantity	Item Description	Value
1	Haulmark trailer	\$1,500.00
1	Large Decontamination Tent	\$6,250.00
1	Small Decontamination Tent	\$5,202.00
2	Tent Heaters	\$1,500.00
1	Eagle 4 Gas monitor	\$75.00
2	Area Rae Multi Gas Detection Monitors	\$100.00
1	Rae Link 2 Host	\$250.00
1	Rae link 3 remote	\$500.00
1	Toxi Rae Pro (Chlorine)	\$50.00
1	Toxi Rae 2 (Chlorine)	\$50.00
2	Toxi Rae 2 (Ammonia)	\$50.00
1	SPER Radiation Detector	\$140.00
1	Porta Count mask fit test machine	\$7,999.00
		\$23,666.00

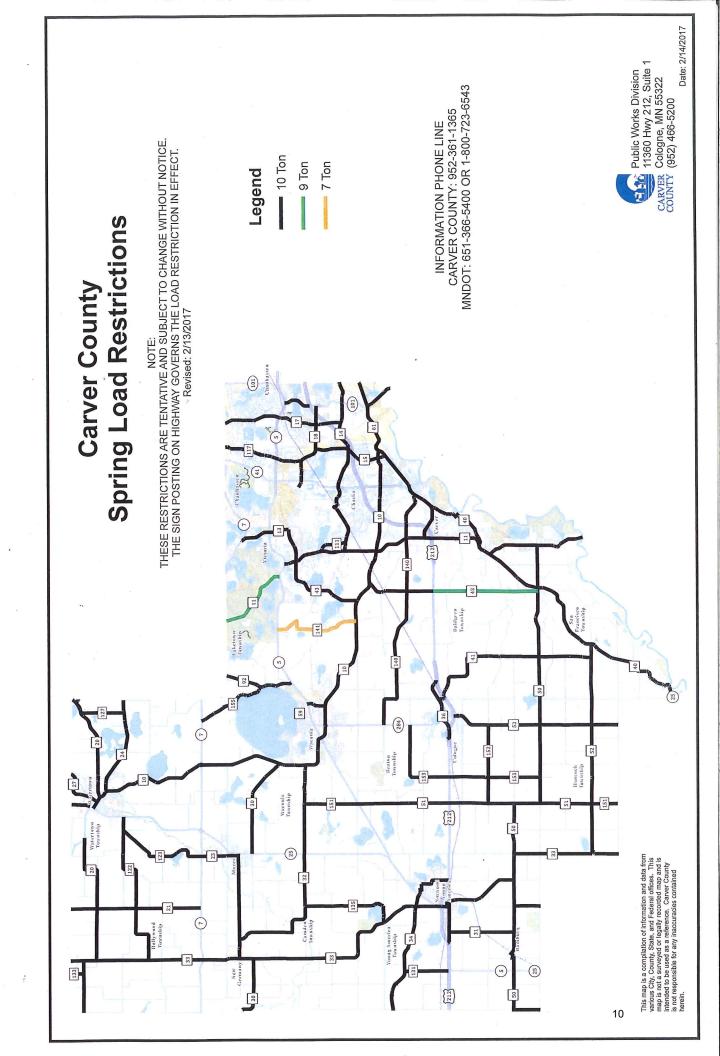
<sup>\*\*</sup> The other items in the trailers either had no resale or trade in value according to the vendor from which they were purchased. Other items include; rubber boots, gloves, other protective equipment, hand tools and other like items that we found to be valued at less than \$50.00 each.



Agenda Item: 2017 Seasonal Road Restrictions			
Primary Originating Division/Dept: Public Works - Program Delivery	Meeting Date: 2/21/2017		
Contact: Darin Mielke Title: Deputy County E	Ingineer Consent		
Amount of Time Requested: minutes  Presenter: Title:	Attachments: <b>●</b> Yes <b>○</b> No		
Strategic Initiative:  Communities: Create and maintain safe, healthy, and livable communities	V		
Seasonal road restrictions in Carver County can be established in accordance with Chapter 169, Laws of Minnesota, at the ton per axle limitations of the 2017 Seasonal Road Restriction map for Carver County, on file at Public Work's headquarters in Cologne and posted on the County web site. The County Engineer can increase or decrease said restrictions whenever conditions warrant pursuant to Chapter 163, Section 163.02, Subdivision 3, Laws of Minnesota.  The spring load restriction start and end dates are determined by MnDOT and will be announced with at least a 3-day advance notice. Advance notice is available on the Internet at: http://www.mrr.dot.state.mn.us/research/seasonal_load_limits/sllindex.asp  and via recorded messages at (651) 366-5400 or toll free at 1-800-723-6543.  MnDOT policy is to not restrict loads in the Spring for more than 8 weeks, however the county can extend the end date if conditions warrant.			
<b>ACTION REQUESTED:</b> Adopt a resolution authorizing the posting of maximum load limit si	gns on Carver County Highways in 2017.		
	, , , , , , , , , , , , , , , , , , ,		
FISCAL IMPACT: None  If "Other", specify:	FUNDING County Dollars =		
FTE IMPACT: None	Total \$0.00  Insert additional funding source		
Related Financial/FTE Comments:	21.3crt duditional funding 30dfcc		
Office use only: RBA 2017- 4542			

# BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

ASONAL ROAD RESTRICTI	one.
	ONS
esonal road restrictions in Carver er 169, Section 169.87, Laws of Marie 17 Seasonal Road Restriction map at the County Engineer is hereby a said restrictions whenever condit 3.02, Subdivision 3, Laws of Minnestrictions	finnesota, at the ton per for Carver County, and authorized to impose and ions warrant pursuant to
ABSENT	NO
ted County Administrator of the County of Carvion with the original minutes of the proceedin 21 <sup>st</sup> day of February, 2017, now on file in the day of February 20	gs of the Board of County Commissioners
	ABSENT  ABSENT





Agenda Item:				
Settlement Agreement for Right of Way Acquistion for CSAH 30 Safe	ety Improvement Project			
Primary Originating Division/Dept: Public Works - Program Delivery	Meeting Date: 2/21/2017			
Contact: Patrick Lambert Title: Right-of-Way Agen	Item Type: Consent			
Amount of Time Requested: minutes	Attachments: •Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
Presenter: Title:	rttedermenter 9 res 9 res			
Strategic Initiative:				
Growth: Manage the challenges and opportunities resulting from growth and dev	velopment			
BACKGROUND/JUSTIFICATION:				
The 2017 construction season includes safety improvements to CSAH	30 from the City of New Germany on the west to the City			
of Mayer on the east. Additional right-of-way is needed to complete t	this project. Carver County has obtained Minimum			
Damages Assessments completed by the County's Right-of-Way Agent	it for the acquisition of permanent roadway and			
temporary easements along the construction corridor.	,			
comporary casements along the construction corridor.				
The Carver County Right of Way Agent has negotiated a settlement wi	ith the property owner of the parcel on PID # 02.000210.			
ACTION REQUESTED:				
Adopt a resolution authorizing payment of negotiated settlements with	ith the property owners of PID # 02.000210 for			
easements required for the CSAH 30 Safety Improvement Project (158				
, , , , , , , , , , , , , , , , , , ,	,			
FISCAL IMPACT: Included in current budget	FUNDING			
If "Other", specify:	County Dollars =			
, , , , ,	CSAH Reg. Const. \$13,100.00			
FTE IMPACT: None	Total \$13,100.00			
☐ Insert additional funding source				
Related Financial/FTE Comments:				
Office use only:				
RBA 2017- 4515				

11

#### BOARD OF COUNTY COMMISSIONERS CARVER COUNTY, MINNESOTA

Date: February 21, 2017	Resolution No:
Motion by Commissioner:	Seconded by Commissioner:

#### Resolution Authorizing Payment of Settlements of Compensation to Landowners for Easements Required for the CSAH 30 Safety Improvement Project, Project Registry # 158789

- WHEREAS, the Board of Commissioners of Carver County is the official governing body of Carver County ("County"); and
- WHEREAS, the County, acting by and through its Board of Commissioners, is authorized by law to acquire land and other interests in real estate which are needed for public use or purpose; and
- WHEREAS, Carver County wishes to make safety improvements to CSAH 30, Project #158789, ("Project"); and
- WHEREAS, in order to complete the Project it is necessary for the County to purchase property interests from the property described in <a href="Exhibit A">Exhibit A</a> attached hereto; and
- WHEREAS, the County's Right-of-Way Agent has completed Minimum Damages Acquisition Reports, (MDA's) to provide the County with the right-of-way agent's estimates of the damages caused by the County's acquisition of the property interests required for the Project; and
- WHEREAS, upon completion of the MDA's, the County made offers of compensation to the land owners for the needed property interests consistent with the right-of-way agent's estimate of the damages being incurred by the various owners as a result of the County's acquisitions; and
- WHEREAS, a settlement has been reached with a property owner impacted by the project.
- NOW, THEREFORE, BE IT RESOLVED by the Carver County Board of Commissioners as follows:
  - 1. The Board of Commissioners finds that it is necessary and for a public purpose for the County to acquire the property interests described in Exhibit A for the Project.

Public Works or agents und negotiated settlements amoun	1 .	to said property owners the
YES	ABSENT	NO
STATE OF MINNESOTA )		
COUNTY OF CARVER ) ss.		
Carver, State of Minnesota, do hereby of resolution with the original minutes of the Carver County, Minnesota, at its session the Administration office, and have found Dated this 21st day of February, 2017.	he proceedings of the Bo held on the 21st day of	pard of County Commissioners, February, 2017, now on file in
	Dave Hemze	County Administrator
Subscribed and sworn to before me this day of, 20:	17.	
Notary Public		
My Commission Expires		
Notary Stamp		

2. Based upon Minimum Damages Acquisition Reports completed by the County Rightof-Way Agent and negotiations with the affected property owners by the Director of

#### Exhibit A

# Property Interests Required for Safety Improvements on CSAH 30 From New Germany to Mayer Project #158789

(Acquisition) P.I.D. No. 02.000210

Christopher J. Rademacher

Taking of permanent roadway easement for right of way purposes over CSAH 30 (containing .200 acres, more or less).

Taking of temporary construction easement over CSAH 30 (containing .122 acres more or less).

Settlement Amount: \$13,100.00.



Agenda Item:						
Transmission Line Relocation Agreemen	t with XCEL ENERGY					
Primary Originating Division/Dept: Public	Works - Program Delivery		<b>~</b>	Meeting Date:	2/21/2017	
Contact: Andrew Engel	Title: Civil Engineer			Item Type: Consent	~	
Amount of Time Requested: minu	ites Title:			Attachments:	○Yes ●No	
Strategic Initiative: Growth: Manage the challenges and opportunit	ies resulting from growth ar	nd development				V
BACKGROUND/JUSTIFICATION:						
transmission power poles and electric linintersection of Existing CSAH 10 (Waconia electric lines that need to be moved are in relocation design and construction associal XCEL Energy requires prepayment of the construction cost estimate. This prepayment Canver County and sent back to them with cost estimate. XCEL will charge the County and sent back to them with cost estimate. XCEL will charge the County and sent back to them with Cost estimate. XCEL will charge the County and sent back to them with Cost estimate. XCEL will charge the County and sent back to them with Cost estimate. YCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and sent back to them with XCEL will charge the County and SCEL	a Parkway S.) and the non easements belonging ated with the relocation expected design and property amount is \$53,000. XC in \$53,000 payment before the property for actual costs which the elements are contract review process.	ew alignment of on the XCEL Energy, so the XCEL Energy, so the XCEL Energy is required they will move they will be reconcillation line relocation.	csaH so Car nt cos a pro uiring t ve forv led at	10. The XCEL Enver County is of sts to do the relationship in the Scope and put the Scoping document and do the the end of the put the scoping the scoping document and do the put the scoping document and do the put the scoping document and do the put the scoping document and scopin	lectric power po bligated to pay for ocation design a preliminary layor cument to be sign e design and con project.	les and or the nd ut XCEL ned by struction
FISCAL IMPACT: Included in current bud	get 🔽	FUNDING	3			
If "Other", specify:		County D	ollars	5 =		
		CSAH Re	g. Cor	nst.	\$53,0	00.00
FTE IMPACT: None		Total			\$53,0	00.00
Related Financial/FTE Comments:		■ Insert	t addit	tional funding sc	ource	
Office use only:						
RBA 2017 - 4523						



Agenda Item:						
Weber Johnson Professional Servi	ces					
Primary Originating Division/Dept:	Administration (County)		Meeting Da	te: 2/21/2017		
Contact: David Hemze	Title: County A	dmin	Item Type: Consent	V		
Amount of Time Requested:  Presenter:	minutes Title:		Attachmen	ts: •Yes ONo		
Strategic Initiative: Growth: Manage the challenges and opp	oortunities resulting from grov	vth and development			<b>~</b>	
BACKGROUND/JUSTIFICATION:						
The Suburban Counties of Anoka, S	cott, Dakota, and Carver	have been working o	n a number of init	iatives related to reforming	g	
metropolitan governance within th		_		_	-	
request for proposal for profession	, ,	·	•			
<ol> <li>To effectively publicize the counties' vision of responsive and effective metropolitan governance – as represented by the attached Principles for Reform of the Metropolitan Council.</li> <li>To identify and enlist interested groups or agencies and to align local government interests behind a reform effort – through formation of a broad coalition of metropolitan citizens, organizations, cities, and counties – and adopt a common position.</li> <li>To prepare and get enacted legislation to change the governing structure and functioning of the Metropolitan Council.</li> <li>The group interviewed a number of firms and reached consensus to hire Weber Johnson Public Affairs to provide services listed on the attached scope of work document.</li> </ol> ACTION REQUESTED: Motion to approve professional services contract with Weber Johnson Public Affairs pending final review by the County Attorney and Risk Management offices						
FISCAL IMPACT: Commissioner co	ontingency form	FUNDING	G			
If "Other", specify: See notes be	low.	County I	Dollars =	\$65,250.00		
		Other 3	counties	\$195,750.00		
FTE IMPACT: None		<b>✓</b> Total		\$261,000.00		
		Inser	t additional fundin	g source		
Related Financial/FTE Comments:						
Contract is for a two year period ar	id includes a not-to-excee	ed total of \$237,500 p	olus estimated tota	al reimbursables of \$23,500	)	
(approximately 10%) for a grand to	tal of \$261,000. These co	osts are equally divide	ed between the fo	ur counties. Contract also I	has	
a termination clause of 90 days. Th	ne recommended funding	source for the estim	ated 2017 costs of	\$30,000 and the estimated	d	
2018 costs of \$35,250 is Commission	oner Contingency in the re	espective 2017 and 2	018 budgets.			

Office use only:

RBA 2017 - 4529

#### Metropolitan Council Governance Contract Scope of Work

Assist Anoka, Carver, Dakota, and Scott Counties in advocating for governance reform of the Metropolitan Council, with the goal of legislative adoption of meaningful, comprehensive Metropolitan Council governance reform that makes the Council accountable to the communities which it serves.

#### Services shall include:

- 1. Message construction and consolidation, including collection of stories of interactions with the Metropolitan Council.
- 2. Creation and distribution of collateral materials, including social media accounts and a website.
- 3. Legislative work focusing on:
  - a. Identification of legislative champions and authors;
  - b. Informational hearings with Legislators;
  - c. Coordination with County lobbyists to promote passage of a bill that meets County goals;
  - d. Media messaging surrounding bill introduction; and
  - e. If no reform bill is passed, pursuance of an Office of the Legislative Auditor study on Metropolitan Council governance.
- 4. Outreach and coalition-building with a focus on non-elected community leaders (e.g. business leaders, service organizations, chambers) and local elected officials.
- 5. Development of targeted earned media.

#### **Principles for Reform of the Metropolitan Council**

- 1. A majority of the members of the Metropolitan Council shall be elected officials, appointed from cities and counties within the region;
- 2. Metropolitan cities shall directly control the appointment process for city representatives to the Metropolitan Council;
- 3. Metropolitan counties shall directly appoint their own representatives to the Metropolitan Council;
- 4. The terms of office for any Metropolitan Council members appointed by the Governor shall be staggered and not coterminous with the Governor;
- 5. Membership on the Metropolitan Council shall include representation from every metropolitan county government;
- 6. The Metropolitan Council shall represent the entire region, therefore voting shall be structured based on population and incorporate a system of checks and balances.

### **Commissioner Contingency Request Form**



Submit AFTER RBA subm	ittal							
<b>Agenda Item</b> : Weber Joh	nnson Professional Serv	<u>vices</u>						
Department:				Meet	ting Date: 2/21/2017			
Requested By: Dave Hen	nze			Fund	: 01 - General			
Description of Revenue Accounts	Acct #	Increase/ (Decrease) Amount	Description of Expenditure Acco		Acct #	Increase/ (Decrease) Amount		
			Professional & The F for Service	ees	01-001.6260	\$30,000.00		
TOTAL		\$0.00	2017 Commissioner Contingency		01-001.6829	(\$30,000.00)		
			TOTAL			\$0.00		
initiatives related to over the past several services in a collabor contract, it is being for 2017 and the 20  Financial Impact(to be fill Commissioner Conting Commissioner Conting Commissioner Conting Commissioner Conting	Reason for Request:  The Suburban Counties of Anoka, Scott, Dakota, and Carver have been working on a number of initiatives related to reforming metropolitan governance within the seven county metropolitan area over the past several years. This group recently issued a request for proposal for professional services in a collaborative effort to achieve the objectives laid out in the RBA. To fund this two year contract, it is being proposed to utilize 2017 Commissioner Contingency to cover the \$30k needed for 2017 and the 2018 Commissioner Contingency to cover the \$35,250 needed for 2018.  Financial Impact(to be filled out by Finance Director)  Commissioner Contingency Beginning of the Year Balance  \$84,798.00  (\$30,000.00)  Commissioner Contingency Previous Adjustment  0.00  Remaining Balance After Adjustment  \$54,798.00							
County Board Decision:								

### **Commissioner Contingency Request Form**



Submit AFTER RBA subm	ittal						
Agenda Item: Weber Joh	nnson Professional Serv	<u>vices</u>					
Department:				Meet	ting Date: 2/21/2017		
Requested By: David He	mze			Fund	: 01 - General		
Description of Revenue Accounts	Acct #	Increase/ (Decrease) Amount	Description o		Acct #	Increase/ (Decrease) Amount	
			Professional & The F for Service	ees		\$35,250.00	
TOTAL		\$0.00	2018 Commissioner Contingency			(\$35,250.00)	
			TOTAL			\$0.00	
Reason for Request:  The Suburban Counties of Anoka, Scott, Dakota, and Carver have been working on a number of initiatives related to reforming metropolitan governance within the seven county metropolitan area over the past several years. This group recently issued a request for proposal for professional services in a collaborative effort to achieve the objectives laid out in the RBA. To fund this two year contract, it is being proposed to utilize 2017 Commissioner Contingency to cover the \$30k needed for 2017 and the 2018 Commissioner Contingency to cover the \$35,250 needed for 2018.  Financial Impact(to be filled out by Finance Director)  Commissioner Contingency Beginning of the Year Balance  \$150,000.00  (\$35,250.00)  Commissioner Contingency Previous Adjustment  Remaining Balance After Adjustment  \$114,750.00							
County Board Decision:							



Agenda Item:					
Change of FTE Status for Social Worker II's in HCBC De	partment				
Primary Originating Division/Dept: Health & Human Servi	ces - HCBC	~	Meeting Date	2/21/2017	
Contact: Brian Esch Title: Man	ager HCBC Department		Item Type: Consent	V	
Amount of Time Requested: minutes  Presenter: Title:			Attachments	: ○Yes ●No	
Strategic Initiative:					
Growth: Manage the challenges and opportunities resulting from	growth and development				~
BACKGROUND/JUSTIFICATION:					
A Social Worker II in the HHS HCBC Department is curre	ntly assigned a 0.9 FTE	position	. Another Soc	ial Worker II in th	e HCBC
Department is currently assigned a 1.0 FTE position. Bo	th employess have requ	uested s	withching thei	ir FTE status. The	current
0.9 FTE would increase to a 1.0 FTE and current 1.0FTE	would decrease to a 0.9	FTE pos	siton. Both aff	ected employees	have
provided notificatoin to Employee Relations by email th	ey are requesting this c	hange.	Employee Rela	ations has reques	ted this
change go into effect March 6th to coincide with the ne	w pay period.				
ACTION REQUESTED:					
Motion to approve FTE status changes increasing 0.9FTI	Social Worker II to 1.0	FTE stat	tus, and decre	asing 1.0FTE Socia	al Worker
II to 0.9 FTE status, with an effective date of March 6, 2	017.				
FISCAL IMPACT: None	FUNDII	NG			
If "Other", specify:	County	/ Dollars	; =		
FTE IMPACT: Other staffing change (grade, classification, ho	ours, etc.) Total				\$0.00
	□ Ins	ert addit	ional funding		
Related Financial/FTE Comments:					
No additional County levy dollars are required for this cl	nange.				
Office use only:					
RBA 2017 - 4531					



Agenda Item: Professional Services Agreement with Bolton & Menk for TH 41 E	xpansion Project Fin	al Design		
			2/24/2047	
Primary Originating Division/Dept: Public Works - Program Delivery	~	Meeting Date:	2/21/2017	
		Item Type:		
Contact: Darin Mielke Title: Assistant Public	Works Director	Consent	~	
Amount of Time Requested: minutes				
Presenter: Title:		Attachments:	○Yes    No	
Strategic Initiative:	<u> </u>			
Growth: Manage the challenges and opportunities resulting from growth and	development			~
BACKGROUND/JUSTIFICATION:				
Carver County submitted an application for federal grant funds the Council to reconstruct Trunk Highway (TH) 41 from TH 212 to Pion been awarded \$7,420,000 in construction funding for 2018.  Carver County also submitted a request for Transportation Econometer Minnesota Department of Transportation (MnDOT) and the Deconometer (DEED). The County has been selected to receive \$3,500,000 thout Preliminary design for the project is nearing completion, which was project work plan is to prepare final design construction plans and services from Bolton & Menk for final design, in the original solicit Menk's final design scope of services was modified to better fit was necessary to complete the construction plans, project specification in early 2018.	eer Trail from a 2-land nic Development (TEI epartment of Employing this program.  It is performed by Boltom specifications. The caption of proposals for its is now known about	e to 4-lane high  D) funding, state ment and Econo  on & Menk, Inc county requeste this project. B  t the project, an	e funding administration of the next phase of d a final design scoolton & and includes all wor	ered by  f the ope of
ACTION REQUESTED:				
Motion to approve a Professional Services Agreement with Bolton Final Design, pending finalization of the contract review process.	and Menk For \$630,	000.00 for the T	H 41 Expansion Pro	oject
FISCAL IMPACT: Included in current budget	FUNDING			
If "Other", specify:	County Dollars	=		
	TED Funding		\$564,000	.00
FTE IMPACT: None	City of Chaska		\$43,000	.00
	CSAH Reg. Con	st.	\$23,000	.00
	Total		\$630,000	
		ional funding so		
Related Financial/FTE Comments:	insert dadit	ional failaling 50	u. cc	
The cost splits as shown are based off of a Joint Powers Agreemen	t that is being finalize	ed with the City	of Chaska, which n	าลy
change slightly.				



Agenda Item:									
Private Sector Appointment to th	e Greater MSP P	artner Advi	sory Cou	ncil					
Primary Originating Division/Dept:	Administration (C	County)		[		Meeting Dat	e: 2/21/2	017	
Contact: Dave Hemze	Title:	County Adm	ninistrato	r		Item Type: Consent		<u> </u>	
Amount of Time Requested:  Presenter:	minutes Title:					Attachments	:: OYes	●No	
Strategic Initiative:  Connections: Develop strong public part	tnerships and conne	ect people to s	services and	d informatio	n				~
BACKGROUND/JUSTIFICATION:  The Board is being asked to make an appointment as the private sector representative to the MSP Advisory Council to represent Carver County. The goal of the Partner Advisory Council is to function as an advisory group to GREATER MSP's Board of Directors. A news release was sent out and a letter was sent to the Chambers inviting business owners to apply.  County Administration received an application from the following individual:  Deborah Everson, Everson's Hardware, Inc.  ACTION REQUESTED:  Appoint Deborah Everson from the private business sector to serve as the County's appointment on the Greater MSP Partner Advisory Council.									
FISCAL IMPACT: None  If "Other", specify:  FTE IMPACT: None  Related Financial/FTE Comments:		V		FUNDING County De Total Insert	ollars	= ional funding	source	\$0.	.00
Office use only: RBA 2017- 4551									

23



Agenda Item:			
Request for Approval to Renew Contract with Madden Galanter Hanse	en, LLP		
Primary Originating Division/Dept: Employee Relations		Meeting Date:	2/21/2017
Contact: Kerie Anderka Title: Employee Relations	Divison	tem Type: <u>Consent</u>	
Amount of Time Requested: minutes  Presenter: Title:		Attachments:	○Yes ● No
Strategic Initiative: Culture: Provide organizational culture fostering accountability to achieve goals & su	stain public trust/co	onfidence in Coun	ity government
BACKGROUND/JUSTIFICATION:			
This is a renewal of the Professional Services Agreement between Carve from January 1, 2017 through December 31, 2019 to provide legal cournegotiations and mediation. The agreement includes the monthly and happroximately a 3% increase each year.  Monthly Retainer: 2017 - \$5,305.00 2018 - \$5,464.00 2019 - \$5,628.00  Hourly Rates for Hearings and Special Projects: 2017 - \$150.00 2018 - \$155.00 2019 - \$160.00  Hourly Rates for Litigation: 2017 - \$170.00	isel in areas of lal	bor relations, c	ollective bargaining,
2018 - \$175.00			
2019 - \$180.00			
ACTION REQUESTED:			
Motion to renew contract with Madden Galanter Hansen, LLP.			
FISCAL IMPACT: Included in current budget	FUNDING		
If "Other", specify:	County Dollars =		\$75,000.00
FTE IMPACT: None	Total		\$75,000.00
Related Financial/FTE Comments:			
Services not to exceed \$100,000.			
Office use only:			

RBA 2017 - 4530



Agenda Item:							
Request for Out of State Conference Travel							
Primary Originating Division/Dept: Public Works - Program Delivery	~	Meeting Date:	2/21/2017				
		Item Type:					
Contact: Dan McCormick Title: Transportation Ma	nager	Consent	<u>~</u>				
Amount of Time Requested: minutes		Attachments:	○Yes <b>●</b> No				
Presenter: Title:		Accuernments.					
Strategic Initiative:							
Culture: Provide organizational culture fostering accountability to achieve goals &	sustain public trust	c/confidence in Co	unty government	<b>&gt;</b>			
BACKGROUND/JUSTIFICATION:							
The American Association of State Highway & Transportation Officials sponsor the annual GIS for Transportation Symposium (April 10 - 13, 2017 in Phoenix, Arizona). It is a chance for persons in government and private industry who are interested in the use of GIS for transportation purposes to get together and share experiences, see state-of-art software and learn more about this field. Attendance at this conference supports the Esri Roads and Highways implementation and the AASHTO Transportation Asset Management model of implementation that Carver County Public Works continues to implement in 2017.  ACTION REQUESTED:  Approval of out of state travel for Perry Clark to attend the GIS for Transportation Symposium.							
FISCAL IMPACT: Included in current budget	FUNDING						
If "Other", specify:	County Dollar	s =	\$1,740.0	0			
FTE IMPACT: None	<b>′</b> Total		\$1,740.0	0			
	☐ Insert addi	tional funding so					
Related Financial/FTE Comments:		a.oa. ra.rag o.					
There are funds available in the 2017 budget for this conference, how budget process.	ever the out of st	tate status was	not noted during the				
Office use only:							
RBA 2017- 4533							



Agenda Item:						
Request for Out of State Travel for ATSS	A "How To" Conference					
Primary Originating Division/Dept: Public	: Works - Program Delivery	~	Meeting Date:	2/21/2017		
Contact: Dan McCormick	Title: Transportation Man	ager	Item Type: Consent	<u> </u>		
Amount of Time Requested: minu presenter:	utes Title:		Attachments:	○Yes <b>●</b> No		
Strategic Initiative: Culture: Provide organizational culture fostering	g accountability to achieve goals & s	ustain public trust,	/confidence in Cou	inty government		
BACKGROUND/JUSTIFICATION:  Out of state travel is requested for Andy Wigfield and Chad Braun in Public Works to attend the American Traffic Safety Services Association (ATSSA) 2017 Northland "How To" Training and Education Workshop on March 20-22, 2017 in Fargo, ND. The conference will provide training and education for those involved in pavement markings, signs, traffic signals, guardrails, and temporary traffic control / work zones.  ACTION REQUESTED:  Approve out of state travel for Andy Wigfield and Chad Braun to attend the ATSSA "How To" Conference in Fargo, ND.						
FISCAL IMPACT: Included in current bud  If "Other", specify:		FUNDING County Dollars	i =	\$800.00		
FTE IMPACT: None	<u>~</u>	Total		\$800.00		
Related Financial/FTE Comments:		■ Insert addit	ional funding so	urce		
There are funds available in the 2017 bud	dget due to other employees n	ot being able to	attend other bu	udgeted conferences.		
Office use only: RBA 2017- 4535						



Agenda Item: Lease Agreement with City of New Germ	anv			
			Meeting Date:	2/21/2017
Primary Originating Division/Dept: Public	Works - Parks	~	iviceting Date:	_,,,
			Item Type:	
Contact: Martin Walsh	Title: Parks Director		Ditch/Rail Auth	nority 🔽
Amount of Time Requested: 10 minu	tes		Attachments:	Nos ONo
Presenter: Marty Walsh	Title: Parks Director		Attachments.	Tes ONO
Strategic Initiative:				
Connections: Develop strong public partnerships	and connect people to services a	nd information		~
BACKGROUND/JUSTIFICATION:				
Carver County Regional Railroad Authority	y (CCRRA) has leased propert	y to United Farm	ners' Cooperative	e (UFC) in the City of New
Germany for distribution of anhydrous an	nmonia. UFC has stopped usir	ng the site for its	operations and	provided notice that it
will terminate the lease agreement for us	e of the property.			
UFC and the City of New Germany have no	egotiated the transfer of owr	ership of the UF	C metal pole bui	ilding located on the site
leased to UFC. Both parties cooperated in	_	-	-	_
items from the site. The only remaining st				
for storage of equipment.	actare to a metar pere sama.	8 app. oacc.	, io x oo iiiiioii	tine city acon as to use
The City of New Germany desires to enter	into agreement with CCRRA	for the space pr	eviously occupie	d by UFC and would own
and be responsible for the building and de	esignated grounds.			
It is proposed that CCRRA would lease the	e railroad property to New Ge	ermany at no cos	t.	
The overall dimensions of the site to be le	eased is 50' x 220'.			
ACTION REQUESTED:				
Approve the lease agreement with the Cit	cy of New Germany and Autho	orize the Board (	Chair to sign.	
FISCAL IMPACT: Other	<b>V</b>	FUNDING		"
If "Other", specify: See comment below	,	County Dollars	s =	\$0.00
ij Guier , speetijy.		CCRRA		\$0.00
FTE IMPACT: None	V	Total		\$0.00
			ional funding so	
Related Financial/FTE Comments:			J	
The termination of the lease with UFC wil	II decrease revenue for CCRRA	4 by \$459.00/yr.	and not have a	substantial impact on
revenue or change any planned programs	of CCRRA.			
Office use only:				

RBA 2017 - 4536



This map was created using a compilation of information and data from various City, County, State, and Federal offices. It is not a surveyed or legally recorded map and is intended to be used as a reference. Carver County is not responsible for any inaccuracies contained herein.

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Public Works Division 11360 Hwy 212, Suite 1 Cologne, MN 55322

CARVER (952) 466-5200 COUNTY Created: 1/25/2017



Agenda Item:							
County Administrator's 2016 Annual Per	formance Evaluation	on Summary					
Primary Originating Division/Dept: Emplo	yee Relations		<b>~</b>	Meeting Date:	2/21/2017		
Contact: Kerie Anderka	Title: Employee	Relations Division [	Dir	Item Type: Regular Session	on 🗸		
Amount of Time Requested: 5 minu Presenter: Kerie Anderka		Relations Division Di	ire	Attachments:	○Yes <b>●</b> No		
Strategic Initiative:				•			
Culture: Provide organizational culture fostering	g accountability to achie	eve goals & sustain pub	lic trust,	/confidence in Co	unty government	~	
As provided by Statute, the Board met wi his 2016 performance. The summary of to Mr. Hemze's performance in 2016 has be organization. During 2016, this was especiand the Ryder Cup — which drew both natiskill in his hiring decisions to shape the orthroughout the organization and is demo contributions have benefited this commun positioned the organization for future such The recommended action is a motion to a ACTION REQUESTED:	their discussion is as een outstanding. He cially highlighted by tional and internation ganization, and has instrated by many su unity, and are appredeccess.	has shown excellen the successful hand onal attention. Mr. I s established a solid uccesses at every le ciated by the Board	ce in h Iling of Hemze Ieader vel. Mr . His lea	is management two major eve has demonstra ship team. The r. Hemze's outst adership and ex	and leadership nts – the death o ted sound judgr work he has dor tanding perform ccellent work ha	of this of Prince, ment and ne extends nance and	
Motion to approve an overall rating of ou	itstanding for Count	ty Administrator He	mze's 2	2016 performar	nce.		
FISCAL IMPACT: None  If "Other", specify:	~	FUNDIN County	_	5 =			
FTE IMPACT: None  Related Financial/FTE Comments:		Total  Inse	rt addit	tional funding so	ource	\$0.00	
Office use only:							
RBA 2017 - 4540							



Agenda Item:								
Closed Session for Labor Negotiation Strategy								
Primary Originating Division/Dept: Employee Relations	<b>V</b>	Meeting Date:	2/21/2017					
Trimary Originating Division/ Dept.								
Contact: Kerie Anderka Title: Employee Relations	Division Dir	Item Type:						
- Title!		Closed Session	n 🔽					
Amount of Time Requested: 045 minutes		Attachments:	○Yes <b>●</b> No					
Presenter: Kerie Anderka and Pam Galan Title:								
Strategic Initiative:								
Culture: Provide organizational culture fostering accountability to achieve goals &	sustain public trust,	confidence in Cou	unty government	<u> </u>				
BACKGROUND/JUSTIFICATION:								
All eleven Collective Bargaining Agreements (CBAs) in the County will be negotiated for 2017 and meetings are underway with a								
number of the bargaining units. Minn Statute 13D.03 subd 2 allows a public entity to enter into a closed session to plan and								
discuss labor negotiation strategy.								
Employee Relations requests to enter into a closed session with the Board to discuss the strategy for 2017 and forward, with								
regard to labor agreements with AFSCME, LELS, MNPEA, SMACC and Teamsters bargaining units.								
ACTION REQUESTED:								
Motion to go into closed session to discuss labor negotiation strategy.								
Upon conclusion of the closed session, a motion to return to regular session.								
FISCAL IMPACT: Other	FUNDING							
If "Other", specify:	County Dollars	=						
	1							
FTE IMPACT: Other staffing change (grade, classification, hours, etc.)	Total		Ç	0.00				
	Insert addit	ional funding so	ource					
Related Financial/FTE Comments:								
Fiscal and FTE/staffing impacts are unknown at this time.								
Office use only:								
RBA 2017 - 4550								